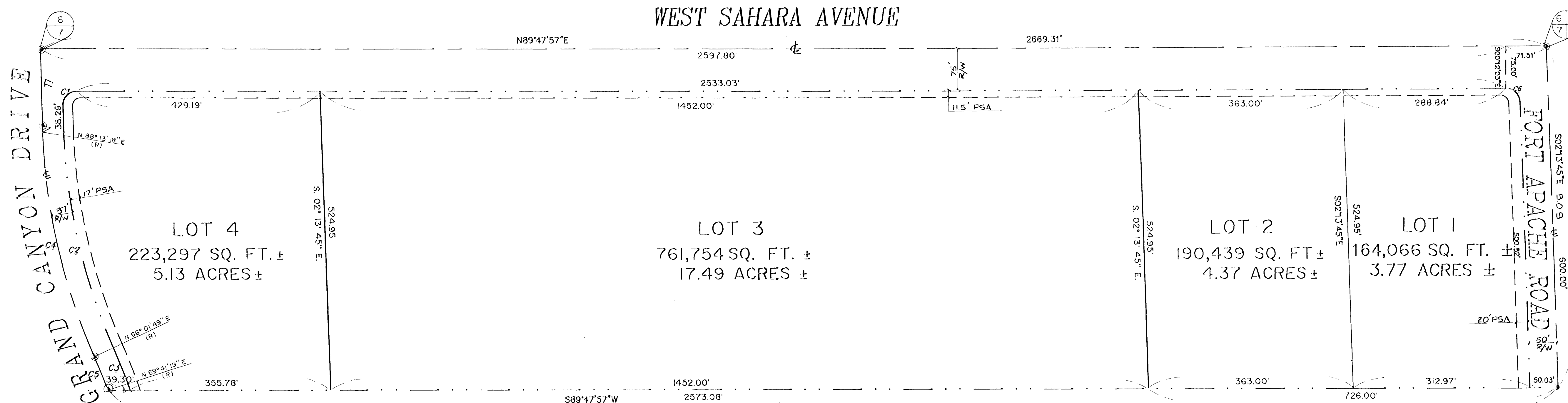




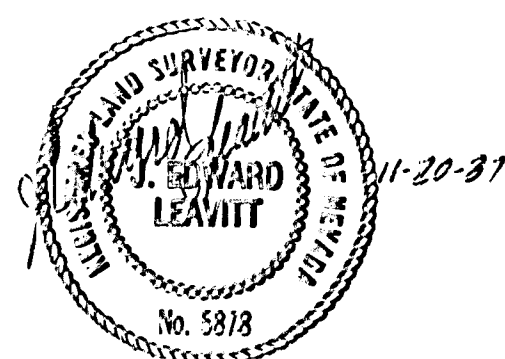
CURVE	RADIUS	LENGTH	TANGENT	DELTA
C1	25.00	39.96	25.70	91° 34' 39"
C2	1033.62	400.33	202.71	22° 11' 29"
C3	1009.78	77.98	39.01	04° 25' 30"
C4	1070.62	414.66	209.96	22° 11' 29"
C5	972.78	62.11	31.06	03° 39' 29"
C6	25.00	38.38	24.13	87° 58' 18"

LINE	DIRECTION	DISTANCE
T1	S 01° 46' 42" E	140.04

SURVEYOR'S CERTIFICATE

I, J. EDWARD LEAVITT, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, ACTING AS AGENT FOR ENGINEERS & SURVEYORS, INC., CERTIFY THAT THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF SECTION SEVEN INVESTMENTS, A NEVADA GENERAL PARTNERSHIP. THE LANDS SURVEYED LIE WITHIN SECTION 7, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON AUGUST 21, 1987. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ALL LOCAL ORDINANCES. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

J. Edward Leavitt
J. EDWARD LEAVITT
REGISTERED LAND SURVEYOR
NEVADA CERTIFICATE No. 5878



OWNER'S CERTIFICATE & DEDICATION

SECTION SEVEN INVESTMENT COMPANY, A NEVADA GENERAL PARTNERSHIP DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE LAND SUBDIVIDED WITHIN THE BOUNDARY SHOWN HEREON, DOES CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP, HAS CAUSED THE LAND TO BE SURVEYED AND PLATTED INTO PARCELS AND PUBLIC STREETS SHOWN HEREON, AND DOES HEREBY OFFER AND DEDICATE ALL PUBLIC STREETS AS SHOWN HEREON TO THE CITY OF LAS VEGAS FOR THE USE OF THE PUBLIC AND PERMANENT EASEMENTS AS SHOWN HEREON FOR THE CONSTRUCTION AND MAINTENANCE OF SUBTERRANEAN PUBLIC UTILITIES AND SUCH STREET GRADING AND DRAINAGE AS REQUIRED PER N.R.S. 278.510 THROUGH 278.630.

SECTION SEVEN INVESTMENT COMPANY, A NEVADA GENERAL PARTNERSHIP

COLLINS BROTHERS CORP., A PARTNER

E. A. Collins
E. A. COLLINS, PRESIDENT

M. M. Collins
M. M. COLLINS, SECRETARY

Kenneth J. Sullivan, Jr.
KENNETH J. SULLIVAN, JR., A PARTNER
Robert J. Sullivan
ROBERT J. SULLIVAN, A PARTNER
BY KENNETH J. SULLIVAN, JR.
HIS ATTORNEY IN FACT

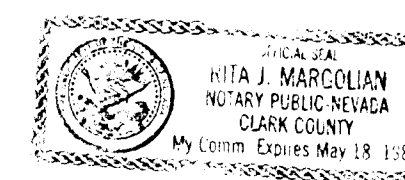
ACKNOWLEDGEMENT

STATE OF NEVADA

COUNTY OF CLARK

ON THIS 20th DAY OF November 87, E. A. COLLINS, M. M. COLLINS, KENNETH J. SULLIVAN, JR., KENNETH J. SULLIVAN, JR. AS ATTORNEY IN FACT FOR ROBERT J. SULLIVAN PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, WHO ACKNOWLEDGED THAT THEY EXECUTED THE ABOVE OWNER'S CERTIFICATE.

Rita J. Margolian
RITA J. MARGOLIAN
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES MAY 18, 1989



APPROVALS

THIS IS TO CERTIFY THAT THE DIRECTOR OF THE DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT, CITY OF LAS VEGAS ON THIS 28th DAY OF DECEMBER, 1987 DID APPROVE FOR PURPOSES OF LAND DIVISION AND ACCEPT IN BEHALF OF THE PUBLIC THIS MAP AND ANY TERMS OF THE OFFER OF DEDICATION PER N.R.S. 278.010 THROUGH 278.630.

HAROLD P. FOSTER -- DIRECTOR

CARL D. PETERSON, RLS 8204 -- PUBLIC WORKS

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.M. WHICH BEARS NORTH 02°13'45" WEST AS SHOWN BY MAP IN THE OFFICE OF THE CLARK COUNTY, NEVADA RECORDER IN FILE 51 OF PARCEL MAPS ON PAGE 19.

LEGEND

- ① FOUND 1/4" BRASS CAP
- ② FOUND 5/8" REBAR #4/ALUM. CAP RLS 8305
- ③ FOUND 5/8" REBAR #4/ALUM. CAP RLS 5878
- ④ SET 5/8" REBAR #4/ALUM. CAP RLS 5878

REVISED PM-89-87 12-31-87

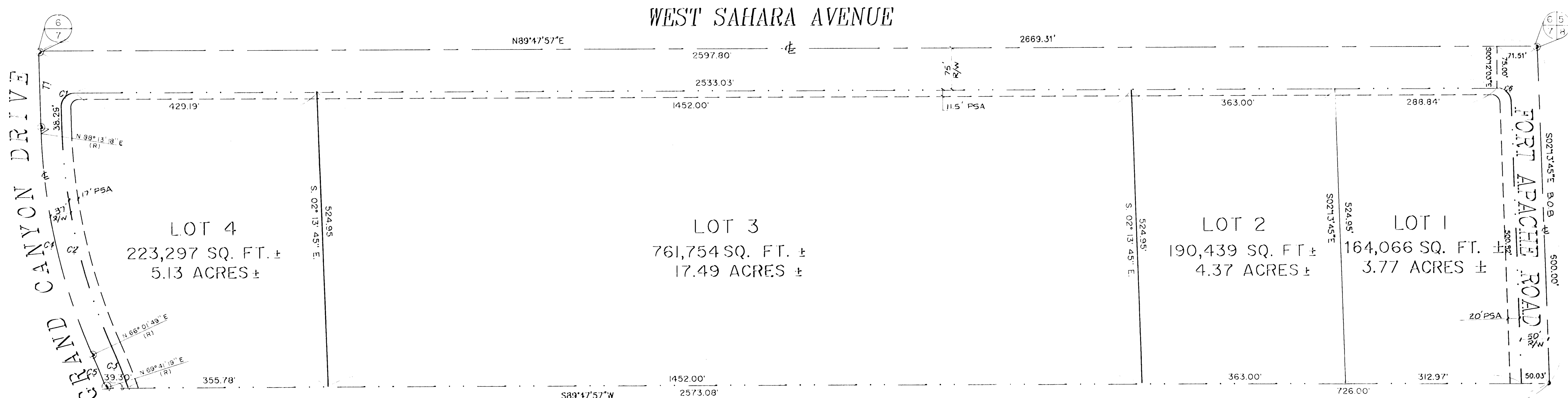
ENGINEERS & SURVEYORS, INC.
7018 W. CHARLESTON BLVD. LAS VEGAS, NEVADA 89117 (702) 263-8410

PARCEL MAP
FOR
SECTION 7 INVESTMENT COMPANY
BEING A DIVISION OF LOT 1 OF PARCEL MAP IN FILE 53 ON PAGE 27
ALSO BEING A PORTION OF THE E 1/2 SECTION 7, T. 21 S., R. 60 E., M.D.M.

DRAWN: J.E.L. DESIGN: J.E.L. CHKD: DATE: 10/16/87
W.O. No. 4016 H.SCALE: 1"=200' V.SCALE: SHEET 1 OF 1

No. _____
FILED AT THE REQUEST OF: _____
ENGINEERS & SURVEYORS, INC.
DATE: _____ AT _____
FILE: _____ PAGE _____
OF PARCEL MAPS
OFFICIAL RECORDS BOOK No. _____
CLARK COUNTY, NEVADA RECORDER
JOAN L. SMITH, RECORDER
FEE: _____ DEPUTY _____

SCALE: 1"=100'



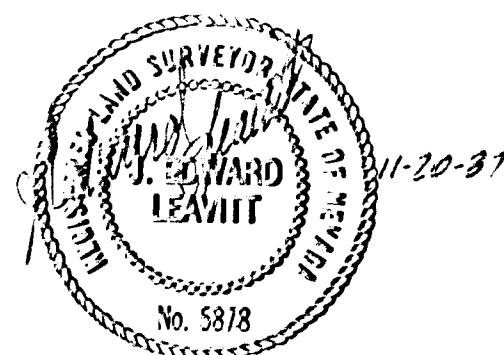
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C6	25.00	38.38	24.13	87° 58' 18"

LINE	DIRECTION	DISTANCE
T1	S 01° 46' 42" E	140.04

SURVEYOR'S CERTIFICATE

I, J. EDWARD LEAVITT, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, ACTING AS AGENT FOR ENGINEERS & SURVEYORS, INC., CERTIFY THAT THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF SECTION SEVEN INVESTMENTS, A NEVADA GENERAL PARTNERSHIP. THE LANDS SURVEYED LIE WITHIN SECTION 7, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON AUGUST 21, 1987. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ALL LOCAL ORDINANCES. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

J. Edward Leavitt
J. EDWARD LEAVITT
REGISTERED LAND SURVEYOR
NEVADA CERTIFICATE No. 5878



ACKNOWLEDGEMENT

STATE OF NEVADA

COUNTY OF CLARK

ON THIS 22nd DAY OF January, 1987, E. A. COLLINS, M. M. COLLINS, KENNETH J. SULLIVAN, JR., KENNETH J. SULLIVAN, JR. AS ATTORNEY IN FACT FOR ROBERT J. SULLIVAN PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, WHO ACKNOWLEDGED THAT THEY EXECUTED THE ABOVE OWNER'S CERTIFICATE.

Rita J. Margolian
RITA J. MARGOLIAN
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES MAY 18, 1989



LEGEND

- ① ROUND 1/4" BRASS CAP
- ② ROUND 5/8" REBAR #1/4" CAP RLS 8005
- ③ ROUND 5/8" REBAR #1/4" CAP RLS 5878
- ④ 5/8" 5/8" REBAR #1/4" CAP RLS 5878

OWNER'S CERTIFICATE & DEDICATION

SECTION SEVEN INVESTMENT COMPANY, A NEVADA GENERAL PARTNERSHIP DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE LAND SUBDIVIDED WITHIN THE BOUNDARY SHOWN HEREON, DOES CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP, HAS CAUSED THE LAND TO BE SURVEYED AND PLATTED INTO PARCELS AND PUBLIC STREETS SHOWN HEREON, AND DOES HEREBY OFFER AND DEDICATE ALL PUBLIC STREETS AS SHOWN HEREON TO THE CITY OF LAS VEGAS FOR THE USE OF THE PUBLIC AND PERMANENT EASEMENTS AS SHOWN HEREON FOR THE CONSTRUCTION AND MAINTENANCE OF SUBTERRANEAN PUBLIC UTILITIES AND SUCH STREET GRADING AND DRAINAGE AS REQUIRED PER N.R.S. 278.510 THROUGH 278.630.

SECTION SEVEN INVESTMENT COMPANY, A NEVADA GENERAL PARTNERSHIP

COLLINS BROTHERS CORP., A PARTNER

E. A. Collins
E. A. COLLINS, PRESIDENT

M. M. Collins
M. M. COLLINS, SECRETARY

Kenneth J. Sullivan, Jr.
KENNETH J. SULLIVAN, JR., A PARTNER
Robert J. Sullivan
ROBERT J. SULLIVAN, A PARTNER
BY KENNETH J. SULLIVAN, JR.
HIS ATTORNEY IN FACT

APPROVALS

THIS IS TO CERTIFY THAT THE DIRECTOR OF THE DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT, CITY OF LAS VEGAS ON THIS 14th DAY OF JANUARY, 1987 DID APPROVE FOR PURPOSES OF LAND DIVISION AND ACCEPT IN BEHALF OF THE PUBLIC THIS MAP AND ANY TERMS OF THE OFFER OF DEDICATION PER N.R.S. 278.010 THROUGH 278.630.

HAROLD P. FOSTER - DIRECTOR

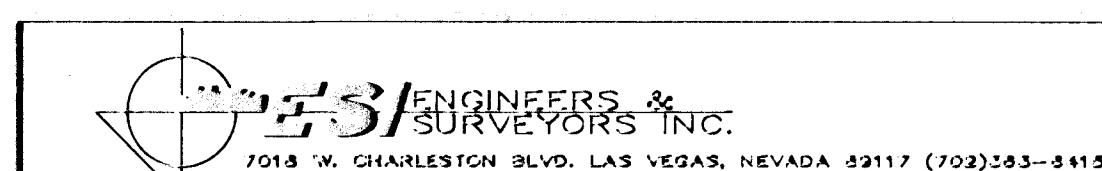
Carl D. Peterson
CARL D. PETERSON, RLS 6204 - PUBLIC WORKS

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE EAST LINE OF THE NORTHEAST ONE-QUARTER OF SECTION 7, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.M. WHICH BEARS NORTH 02°13'45" WEST AS SHOWN BY MAP IN THE OFFICE OF THE CLARK COUNTY, NEVADA RECORDER IN FILE 51 OF PARCEL MAPS ON PAGE 19.

REVISED PM-89-87 12-31-87

PM-89-87



PARCEL MAP
FOR
SECTION 7 INVESTMENT COMPANY
BEING A DIVISION OF LOT 1 OF PARCEL MAP IN FILE 53 ON PAGE 27
ALSO BEING A PORTION OF THE R 1/2 SECTION 7, T. 21 S., R. 60 E., M.D.M.

DRAWN: J.E.L. DESIGN: J.E.L. CHECKED: DATE: 10/16/87
W.O. No. 4016 H.SCALE: 1"=200' V.SCALE: SHEET 1 OF 1

No. _____
FILED AT THE REQUEST OF: _____
ENGINEERS & SURVEYORS, INC.
DATE: _____ AT: _____
FILE: _____ PAGE: _____
OF PARCEL MAPS
OFFICIAL RECORDS BOOK No. _____
CLARK COUNTY, NEVADA RECORDS
JOAN L. SHAF, RECORDER
FILE: _____ DEPUTY