

**LEGEND:**  
 • Set Rebar & Plastic Cap  
 R.L.S. # 4046

**BASIS OF BEARING:**  
 S. 00° 58' 51\"/>

**SURVEYOR'S CERTIFICATE:**

I, Jerry E. Barnson, a duly Registered Land Surveyor in the State of Nevada, as agent for myself do hereby certify that this Parcel Map, consisting of one sheet, accurately and completely delineates a survey made by me, or under my direct supervision, at the instance of The Liberty Corp., Louis C. Foster, Pres., all monuments are of the character and occupy the positions shown and are sufficient to enable the survey to be retraced; this survey conforms with the definitions and provisions of the Nevada Revised Statutes 278.010 thru 278.630 inclusive; and that this survey was completed 11/28/79

Jerry E. Barnson R.L.S. Date  
 Nevada Cert. No. 4046



**OWNER'S CERTIFICATE:**

The Liberty Corp., Louis C. Foster, Pres. do hereby certify that being the owner of the land subdivided within the boundary shown hereon, consent to the preparation and recordation of this parcel map, have caused the land to be surveyed and platted into parcels and streets as shown hereon and do hereby offer and dedicate to the City of Las Vegas its successors and assigns all public streets as shown hereon to and for the use of the public, and easements as shown hereon as "P.U.E.", Public Utility Easement, for the construction and maintenance of subterranean utilities, and such grading and drainage as required per N.R.S. 278.010 thru 278.630.

Louis C. Foster, Pres. Date

**ACKNOWLEDGEMENT:**

State of Nevada } S.S.  
 County of Clark } S.S.  
 On this \_\_\_\_\_ day of \_\_\_\_\_, 1979, Louis C. Foster, President of The Liberty Corporation personally appeared before me a Notary Public, and they acknowledged to me that they executed the above instrument.

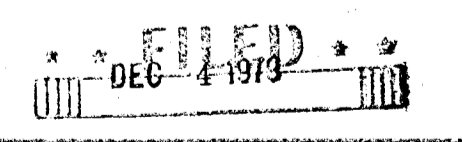
Notary Public in and for said County and State Date  
 My commission expires \_\_\_\_\_

**APPROVAL:**

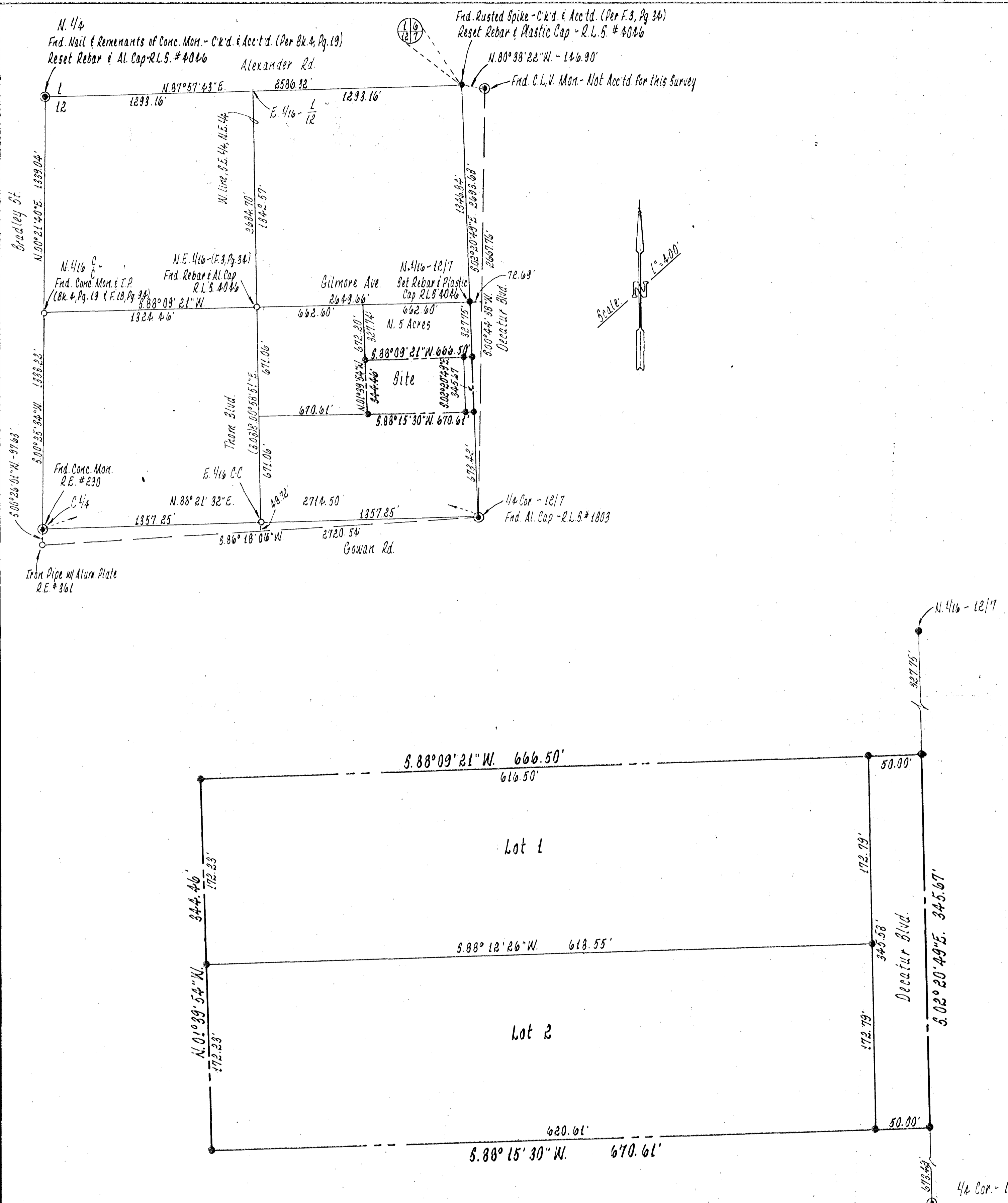
This is to certify that the Dept. of Planning & Community Development, Las Vegas, Clark County, Nevada, on this \_\_\_\_\_ day of \_\_\_\_\_, 1979, did approve for purposes of land division and accept in behalf of the public this map and any parcels of land offered for dedication for public use in conformity with the offer of dedication per N.R.S. 278.010 thru 278.630.

Harold P. Foster, Director Date  
 Dept. Of Community Planning

Gary W. Holler, P.E. & R.L.S. # 1920 Date  
 City Engineer



<b>PARCEL MAP</b>	
A portion of the E. 1/2, N. 42, S.E. 1/4, N.E. 1/4 of Sec. 12, T.20S, R. 60E, M.D.M., Las Vegas, Clark County, Nevada.	
For: <b>THE LIBERTY CORPORATION</b> , A Nevada Corporation By: Louis C. Foster, Pres.	
No. _____ Filed at the request of: Louis C. Foster	Dated: _____ at _____ M. File _____ Page _____ of Parcel Maps
Official Records Book No. _____ Clark County, Nevada Records. Joan L. Swift, Recorder	
Scale: 1"=60'	Date: 11/28/79 Fee _____ Deputy _____



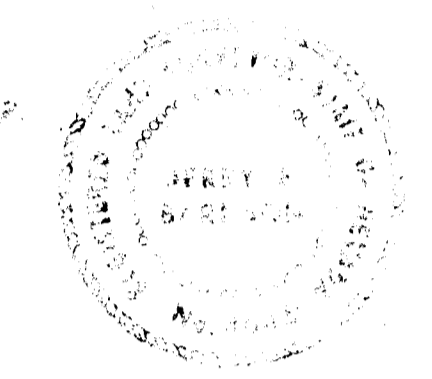
**LEGEND:**  
 • Set Rebar & Plastic Cap  
 R.L.S. # 4046

**BASIS OF BEARING:**  
 S.00° 53' 51" E., being the West line of the S.E. 1/4 of the N.E. 1/4 of Sec. 12, T.20S., R.60E., M.D.M., Las Vegas, Clark County, Nevada, as shown by a map of Homestead Estates Unit 1, in Bk. 21, Pg. 21, Clark County Records.

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Jerry E. Barnson  
 Nevada Cert. No. 4046  
 Date 11/28/79



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Notary Public in and for said County and State  
 My commission expires Date

**APPROVAL:**

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Harold P. Foster, Director  
 Dept. of Community Planning

Date

Gary W. Holler, P.E. & R.L.S. # 1920  
 City Engineer

Date

FILED  
 DEC 4 1979

<b>PARCEL MAP</b>		No. _____
A portion of the E. 1/2, N. 1/2, S.E. 1/4, N.E. 1/4 of Sec. 12, T.20S., R.60E., M.D.M., Las Vegas, Clark County, Nevada.		Filed at the request of: _____
For: <b>THE LIBERTY CORPORATION</b> , A Nevada Corporation		Dated: _____ at _____ M.
By: Louis C. Foster, Pres.		File _____ Page _____ of Parcel Maps
Scale: 1"=60'		Official Records Book No. _____
Date: 11/28/79		Clark County, Nevada Records
		Joan L. Swift, Recorder
		Fee _____ Deputy _____