

**Planning & Development Department  
Scanning Cover Sheet**

Case No PM-0084-88

APN 163-02-202-009

Location OAKLEY BLVD & REDWOOD ST

Applicant P HENDLEY & ASSOCIATES

Subject

PARCEL MAP (S) FOR PM-0084-88



INTER-OFFICE MEMORANDUM

Date

AUGUST 15, 1989

**TO:**  
  
DOUG PETERSON  
DEPARTMENT OF PUBLIC WORKS (SURVEY DIVISION)

**FROM:**  
  
MATT PINJUV  
DEPARTMENT OF COMMUNITY PLANNING  
AND DEVELOPMENT

**SUBJECT:**  
  
PARCEL MAP COMMENTS

**COPIES TO:**

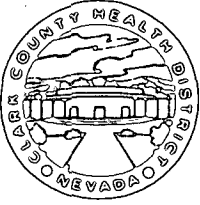
Will you please send copies of your comments for the previously approved parcel maps listed below as soon as possible. Thank you.

PM-84-88

PM-20-87

PM- 5-87

PM- 4-87



CLARK COUNTY HEALTH DISTRICT

P.O. BOX 4426 • 625 SHADOW LANE • LAS VEGAS, NEVADA 89127 • 702-385-1291

DATE: April 20, 1989

OWNER: P Hendley & Assoc

PM NO: PM 84-88 (CITY)

SURVEYOR: Krametbauer, Gene D

City of Las Vegas  
According to the ~~Clark County~~ Sanitation District, municipal sewer is available.

According to the Las Vegas Valley Water District, municipal water is available.

According to the parcel map four (4) lots are involved, approximately .5 ac each.

COMMENTS OF CLARK COUNTY HEALTH DISTRICT BASED UPON THE ABOVE INFORMATION:

Municipal sewer and water are available to property. No individual sewage disposal systems or individual wells are to be installed.



DATE: 4-17-89

TO: COMMUNITY PLANNING AND DEVELOPMENT

FROM: FIRE PREVENTION DIVISION

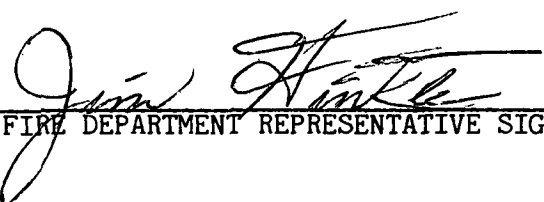
SUBJECT: PM 84-88

NO OBJECTIONS       SUBJECT TO CONDITIONS LISTED       DENIAL

COMPLIANCE WITH THE 1985 UNIFORM FIRE CODE, CITY OF LAS VEGAS ORDINANCE #3318 AND THE NEVADA STATE FIRE MARSHAL REGULATIONS.

FIRE HYDRANTS CAPABLE OF SUPPLYING THE REQUIRED FIRE FLOW SHALL BE IN SERVICE PRIOR TO ANY COMBUSTIBLE CONSTRUCTION.

ADDITIONAL CONDITIONS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

  
FIRE DEPARTMENT REPRESENTATIVE SIGNATURE

COMMUNITY PLANNING AND DEVELOPMENT  
APR 19 1989

# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That VIRGLE GILMORE and CECILE GILMORE, husband and wife

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain,

Sell and Convey to VISTA DEL REY JOINT VENTURE, A NEVADA JOINT VENTURE; comprised of P. HENDLEY & ASSOCIATES, INC., a New Mexico corporation, M & B MECHANICAL INC., an Arizona corporation, DANIEL PACKER, RONALD SINCLAIR

all that real property situated in the \_\_\_\_\_ County of Clark

State of Nevada, bounded and described as follows:

Government Lot Twenty-Eight (28) in Section 2, Township 21 South, Range 60 East, M.D.B. & M., in the County of Clark, State of Nevada; said property also described as the East Half (E $\frac{1}{2}$ ) of the Southeast Quarter (SE $\frac{1}{4}$ ) of the Southwest Quarter (SW $\frac{1}{4}$ ) of the Northwest Quarter (NW $\frac{1}{4}$ ) in said Section, Township and Range; and also being Lots One (1) and Two (2) on Parcel Map in File 59, page 25, Official Records, Clark County, Nevada.

COPY

- SUBJECT TO: (1) Taxes for the fiscal year 1988/89.
- (2) Covenants, conditions, restrictions, rights, rights of way, easements, and reservations now of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hands this 6th day of April, 1989

STATE OF NEVADA }  
COUNTY OF CLARK } SS.

Virgle Gilmore  
VIRGLE GILMORE

Cecile Gilmore  
CECILE GILMORE

On the 6th day of April, 1989 personally appeared before me, a Notary Public,

Virgle Gilmore & Cecile Gilmore

who acknowledged that they executed the above instrument.

Signature [Signature]  
(Notary Public)  
My Commission Expires Aug. 31, 1991  
(Notarial Seal)

ESCROW NO. ) 88-75557-FH  
ORDER NO. )  
WHEN RECORDED MAIL TO: Vista del Rey Joint Venture  
c/o P. Hendley & Assoc., Inc., 2820 W. Charleston  
Building D, Suite 33, Las Vegas, NV 89102

I certify the foregoing to be a full and correct copy of the original and true title of Nevada, Inc.

[Signature]

THE ORIGINAL OF THIS INSTRUMENT  
WAS RECORDED IN THE RECORDERS OFFICE  
OF CLARK COUNTY, NEVADA  
ON 4/17/89 AT 1315  
INSTRUMENT NO. 743 BOOK NO. 890717  
BY: LAND TITLE OF NEVADA, INC.  
V. Gilmore

INTER-OFFICE MEMORANDUM

Date

4/11/89

**TO:**  
 Harold P. Foster, Director  
 Department of Community Planning  
 and Development

**FROM:**  
 Richard D. Goecke, Director  
 Department of Public Works  
*cx* *Richard D. Goecke*  
 PLANNING AND DEVELOPMENT  
 APR 11 1989

**SUBJECT:** COMMENTS RE:  
  
 PM-84-88  
 P. Hendley & Associates

**COPIES TO:**  
 Charles Kajkowski, Engineering Planning  
 John McNellis, Engineering Planning  
 Chuck Turk, Land Development  
 Nancy Miller, Right-of-Way  
 Doug Peterson, Survey (FM, PM & A's only)

1. The private drive must also be labeled a public sewer easement prior to recordation.
2. Site development to be in accordance with Z-78-88. Construction of public and private streets for this site required within Z-78-88.
3. No bonds nor improvements required prior to the recordation of this parcel map.

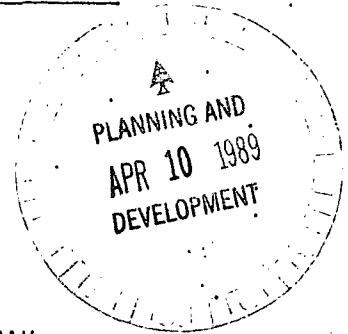
MAC:sdw

CITY OF LAS VEGAS

DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT

TRANSMITTAL

PARCEL MAP



DATE: 4/7/89

TO: DEPARTMENT OF PUBLIC WORKS, ED BYRGE, RIGHT-OF-WAY  
DEPARTMENT OF PUBLIC WORKS, GEORGE FERRIS, ELECTRICAL SERVICES  
FIRE SERVICES ALARM OFFICE, ANN VILBERT  
ZONING DIVISION, JOHN HERBERT  
FIRE SERVICES, RICK LAZENBY  
DEPARTMENT OF PUBLIC WORKS, CHUCK TURK, LAND DEVELOPMENT  
CLARK COUNTY HEALTH DISTRICT

RE: PM-<sup>4</sup>8~~4~~-88

SUBMITTED BY: P. Hendley & Associates

May we have your comments, recommendations, and suggestions, no later than  
*ASAP* It is important that a reply be received at this  
office, even though you may not have any requirements affecting this map.

*Comment (over)*

DEPARTMENT OF COMMUNITY PLANNING  
AND DEVELOPMENT  
HAROLD P. FOSTER, DIRECTOR

*R.S.G.*  
ROBERT S. GENZER, PRINCIPAL PLANNER

HPF:RSG:jp

Attachments:

1. R/W - Map, Appl. and Deed
2. All Others - Map
3. Land Dev. - Appl. and Map

*Ann Vilbert*  
*Fire Alarm Office*  
*4-10-89*

COMMENT:

STREET WITHIN CUL-DE-SAC MUST BE ADDRESSED OFF OF THE MAIN ARTERY AND MUST NOT BE NAMED OTHER THAN STREET NAME OF ASSIGNED ADDRESSES.

RANÆE OF ADDRESSES WITHIN THE CUL-DE-SAC MUST BE PERMANENTLY DISPLAYED AT THE ENTRANCE TO THE CUL-DE-SAC:

CITY OF LAS VEGAS

DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT

TRANSMITTAL

PARCEL MAP

DATE: 4/7/89

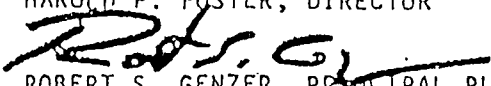
TO: DEPARTMENT OF PUBLIC WORKS, ED BYRGE, RIGHT-OF-WAY  
DEPARTMENT OF PUBLIC WORKS, GEORGE FERRIS, ELECTRICAL SERVICES  
FIRE SERVICES ALARM OFFICE, ANN VILBERT  
ZONING DIVISION, JOHN HERBERT  
FIRE SERVICES, CRICK LAZENBY  
DEPARTMENT OF PUBLIC WORKS, CHUCK TURK, LAND DEVELOPMENT  
CLARK COUNTY HEALTH DISTRICT

RE: PM-8<sup>4</sup>-88

SUBMITTED BY: P. Hendley & Associates

May we have your comments, recommendations, and suggestions, no later than  
ASAP It is important that a reply be received at this  
office, even though you may not have any requirements affecting this map.

DEPARTMENT OF COMMUNITY PLANNING  
AND DEVELOPMENT  
HAROLD P. FOSTER, DIRECTOR

  
ROBERT S. GENZER, PRINCIPAL PLANNER

HPF:RSG:jp

Attachments:

1. R/W - Map, Appl. and Deed
2. All Others - Map
3. Land Dev. - Appl. and Map

CITY OF LAS VEGAS

DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT

TRANSMITTAL

PARCEL MAP

DATE: 4/7/89

TO: ~~DEPARTMENT OF PUBLIC WORKS, ED BYRGE, RIGHT-OF-WAY~~  
~~DEPARTMENT OF PUBLIC WORKS, GEORGE FERRIS, ELECTRICAL SERVICES~~  
~~FIRE SERVICES ALARM OFFICE, ANN VILBERT~~  
~~ZONING DIVISION, JOHN HERBERT~~  
~~FIRE SERVICES, RICK LAZENBY~~  
~~DEPARTMENT OF PUBLIC WORKS, CHUCK TURK, LAND DEVELOPMENT~~  
~~CLARK COUNTY HEALTH DISTRICT~~

RE: PM-83-88

SUBMITTED BY: P. Hendley & Associates

May we have your comments, recommendations, and suggestions, no later than  
*ASAP* It is important that a reply be received at this  
office, even though you may not have any requirements affecting this map.

DEPARTMENT OF COMMUNITY PLANNING  
AND DEVELOPMENT  
HAROLD P. FOSTER, DIRECTOR

*R.S.G.*  
ROBERT S. GENZER, PRINCIPAL PLANNER

HPF:RSG:jp

Attachments:

1. R/W - Map, Appl. and Deed
2. All Others - Map
3. Land Dev. - Appl. and Map

PARCEL MAP APPLICATION

DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT  
CITY OF LAS VEGAS

Date: 12/9/88

1. Owner(s) of Record: P. Hendley & Associates

Address: 2820 W. Charleston D-33 Phone No.: 870-2011

2. Name of Surveyor: VTN Nevada

Address: 2300 Paseo Del Prado A-100 Phone No.: 873-7550

3. Location of Parcel Map: Section 2 Township 21S Range 60E

Tax Parcel No.: part of 310-420-006

4. Acreage: 2.0728 Number of Parcels to be Created: 4 Land Use Zone: N-U (R.O.F., R-E)

5. Does the land front on a public (dedicated) street? Yes XXXXX No       

6. List names of public access streets between this property and nearest major streets:  
Redwood & Oakey

7. Describe the existing improvements and/or condition of streets in item #6 above:  
Both have full half street improvements on opposite sides of streets. Improvement plans for remainder of required construction have been submitted to CLV for checking

8. Describe how water service will be provided to this land. If water service is to be provided by a public agency, indicate the agency name and location of nearest existing water line:  
L.V.V.W.D.

9. Will the property be serviced by the City Sanitary Sewer System? Yes XXXX No         
If no, indicate how sewer service will be provided:       

10. Is immediate development proposed on the parcels of land to be created? Yes XXXXX No         
On which parcel? #1 XXXXXX #2 XXXXXX #3 XXXXXX #4 XXXXXX

If yes, indicate type of development and anticipated date construction will commence:  
Four single family residential lots.

The undersigned Owner(s) of Record hereby requests this parcel map application to be submitted to the Planning Commission and City Commission for consideration and all statements and answers contained herein are in all respects true and correct.

Signatures: Raul F. Ramos Gene D. Krametbauer  
Owner(s) of Record Surveyor  
Raul F. Ramos-Vice President Gene D. Krametbauer

(SEE REVERSE SIDE FOR ADDITIONAL REQUIREMENTS)

\*\*\*\*\* FOR DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT USE ONLY \*\*\*\*\*

Filing Fee: 50.00

Received by: R.P.

Receipt No.: 052107

Case No.: PM-83-88

Date: 12/13/88 Q-2-3

ALL... 28.00

# GRANT, BARGAIN, SALE DEED

THIS INSTRUMENT WITNESSETH That **PAUL HENRY LAMPOL**, a married man

for consideration of \$ **10.00** the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to **VIRGIE GILMORE AND CECILE GILMORE** husband and wife, as joint tenants

all that real property situate in the \_\_\_\_\_ County of **Clark** State of Nevada, bounded and described as follows:

Government Lot Twenty-eight (28) in Section 2, Township 21 South, Range 60 East, M.D.B. 6 M. in the County of Clark, State of Nevada; said property also described as the East Half (E 1/2) of the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4) in said Section, Township and Range;

SUBJECT TO: (1) Taxes for the fiscal year 1970-71  
(2) Restrictions, Conditions, Reservations, Rights, Rights of way and Easements now of record.

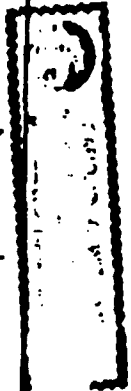


Together with all and singular the tenements hereditaments and appurtenances thereto belonging or in any wise appertaining

Witness our hand and seal this **22nd** day of **January** 19 **71**  
*Paul Henry Lampol*  
Paul Henry Lampol

Notary Public  
Clark  
*Paul Henry Lampol*

Order No. LV 33743-CV  
When Recorded mail to Mr. and Mrs. Virgie Gilmore  
*Statewide Abstracts, Inc. Reno*



INS BY **76320**  
OFFICIAL RECORDS  
98  
CHICAGO TITLE INSURANCE CO.  
JAN 27 10 48 AM '71  
CLARK COUNTY, NEVADA  
PAUL HENRY LAMPOL  
REC 300

Recorder's Stamp *7148*



**CONSULTING ENGINEERS  
PLANNERS SURVEYORS**

**PRINCIPALS**

K.D. WEIR  
C.R. JOHNSON, P.E.  
J.L. MacFARLANE, P.E., R.L.S.

**LETTER OF TRANSMITTAL**

TO: City of Las Vegas

DATE: 12/9/88

PROJECT: Redwood & Oakey Parcel Map

ATTN: Rob Pyzell

W.O. NO. 3677

BY MAIL:

BY MESSENGER: XXXX

PICK-UP:

EXPRESS MAIL:

FAX:

FEDERAL EXPRESS:

**No Copies:**

**Description**

7BL

1

1

1

Prints of Parcel Map

Parcel Map Application

Copy of Deed

Check in the amount of \$50.00

COMMENTS:

MATERIAL SENT FOR THE FOLLOWING REASONS:

CHECKING:

FILING:

APPROVAL:

YOUR FILES:

OTHER:

CC:

PLEASE SIGN COPIES/ORIGINAL(S) AND RETURN TO OUR OFFICE.

SENDER: Melissa Hedrick

ABOVE MATERIAL RECEIVED BY:

2300 PASEO DEL PRADO, BUILDING A, SUITE 100 LAS VEGAS, NEVADA 89102

TEL: (702) 873-7550 FAX: 362-2597