

**Planning & Development Department
Scanning Cover Sheet**

Case No PM-0084-88

APN 163-02-202-009

Location OAKEY BLVD & REDWOOD ST

Applicant P HENDLEY & ASSOCIATES

Subject

PARCEL MAP (S) FOR PM-0084-88



CITY OF LAS VEGAS

INTER-OFFICE MEMORANDUM

Date

AUGUST 15, 1989

TO:

DOUG PETERSON
DEPARTMENT OF PUBLIC WORKS (SURVEY DIVISION)

FROM:

MATT PINJUV
DEPARTMENT OF COMMUNITY PLANNING
AND DEVELOPMENT

SUBJECT:

PARCEL MAP COMMENTS

COPIES TO:

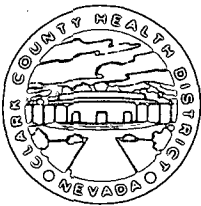
Will you please send copies of your comments for the previously approved parcel maps listed below as soon as possible. Thank you.

PM-84-88

PM-20-87

PM- 5-87

PM- 4-87



CLARK COUNTY HEALTH DISTRICT

P.O. BOX 4426 • 625 SHADOW LANE • LAS VEGAS, NEVADA 89127 • 702-385-1291

DATE: April 20, 1989

OWNER: P Hendley & Assoc

PM NO: PM 84-88 (CITY)

SURVEYOR: Krametbauer, Gene D

City of Las Vegas
According to the ~~Clark County~~ Sanitation District, municipal sewer is available.

According to the Las Vegas Valley Water District, municipal water is available.

According to the parcel map four (4) lots are involved, approximately .5 ac each.

COMMENTS OF CLARK COUNTY HEALTH DISTRICT BASED UPON THE ABOVE INFORMATION:

Municipal sewer and water are available to property. No individual sewage disposal systems or individual wells are to be installed.



DATE: 4-17-89

TO: COMMUNITY PLANNING AND DEVELOPMENT

FROM: FIRE PREVENTION DIVISION

SUBJECT: PM 84-88

 NO OBJECTIONS X SUBJECT TO CONDITIONS LISTED DENIAL

 X COMPLIANCE WITH THE 1985 UNIFORM FIRE CODE, CITY OF LAS VEGAS ORDINANCE #3318 AND THE NEVADA STATE FIRE MARSHAL REGULATIONS.

 X FIRE HYDRANTS CAPABLE OF SUPPLYING THE REQUIRED FIRE FLOW SHALL BE IN SERVICE PRIOR TO ANY COMBUSTIBLE CONSTRUCTION.

ADDITIONAL CONDITIONS: _____

Jim Hinkle
FIRE DEPARTMENT REPRESENTATIVE SIGNATURE

COMMUNITY PLANNING AND
DEVELOPMENT
APR 19 1989

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That VIRGLE GILMORE and CECILE GILMORE, husband and wife

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain,

Sell and Convey to VISTA DEL REY JOINT VENTURE, A NEVADA JOINT VENTURE; comprised of P. HENDLEY & ASSOCIATES, INC., a New Mexico corporation, M & B MECHANICAL INC., an Arizona corporation, DANIEL PACKER, RONALD SINCLAIR

all that real property situated in the _____ County of Clark

State of Nevada, bounded and described as follows:

Government Lot Twenty-Eight (28) in Section 2, Township 21 South, Range 60 East, M.D.B. & M., in the County of Clark, State of Nevada; said property also described as the East Half (E½) of the Southeast Quarter (SE¼) of the Southwest Quarter (SW¼) of the Northwest Quarter (NW¼) in said Section, Township and Range; and also being Lots One (1) and Two (2) on Parcel Map in File 59, page 25, Official Records, Clark County, Nevada.

COPY

SUBJECT TO: (1) Taxes for the fiscal year 1988/89.
(2) Covenants, conditions, restrictions, rights, rights of way, easements, and reservations now of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hands this 6th day of April, 1989

STATE OF NEVADA }
COUNTY OF CLARK } SS.

Virgle Gilmore
VIRGLE GILMORE

Cecile Gilmore
CECILE GILMORE

On the 6th day of April, 1989
personally appeared before me, a Notary Public, _____

Virgle Gilmore & Cecile Gilmore

who acknowledged that he executed the above instrument.

Signature _____
(Notary Public)
(Notarial Seal) My Commission Expires Aug. 31, 1991

I certify the foregoing to be a full and correct copy of the original and true copy of the original.

W. Gilmore

ESCROW NO.) 88-75557-FH
ORDER NO.)
WHEN RECORDED MAIL TO: Vista del Rey Joint Venture
c/o P. Hendley & Assoc., Inc., 2820 W. Charleston
Building D, Suite 33, Las Vegas, NV 89102

THE ORIGINAL OF THIS INSTRUMENT
WAS RECORDED IN THE RECORDERS OFFICE
OF CLARK COUNTY, NEVADA
ON 4/17/89 AT 1315
INSTRUMENT NO. 743 BOOK NO. 890717
BY: LAND TITLE OF NEVADA, INC.
V. Gilmore

INTER-OFFICE MEMORANDUM

4/11/89

TO:

Harold P. Foster, Director
Department of Community Planning
and Development

FROM:

Richard D. Goecke, Director
Department of Public Works

CX

APR 11 1989
PLANNING AND
DEVELOPMENT

SUBJECT:

COMMENTS RE:

PM-84-88
P. Hendley & Associates

COPIES TO:

Charles Kajkowski, Engineering Planning
John McNellis, Engineering Planning
Chuck Turk, Land Development
Nancy Miller, Right-of-Way
Doug Peterson, Survey (FM, PM & A's only)

1. The private drive must also be labeled a public sewer easement prior to recordation.
2. Site development to be in accordance with Z-78-88. Construction of public and private streets for this site required within Z-78-88.
3. No bonds nor improvements required prior to the recordation of this parcel map.

MAC:sdw

CITY OF LAS VEGAS

DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT

TRANSMITTAL

PARCEL MAP



DATE: 4/7/89

TO: DEPARTMENT OF PUBLIC WORKS, ED BYRGE, RIGHT-OF-WAY
DEPARTMENT OF PUBLIC WORKS, GEORGE FERRIS, ELECTRICAL SERVICES
✓ FIRE SERVICES ALARM OFFICE, ANN VILBERT
ZONING DIVISION, JOHN HERBERT
FIRE SERVICES, RICK LAZENBY
DEPARTMENT OF PUBLIC WORKS, CHUCK TURK, LAND DEVELOPMENT
CLARK COUNTY HEALTH DISTRICT

RE: PM-⁴84-88

SUBMITTED BY: P. Hendley & Associates

May we have your comments, recommendations, and suggestions, no later than
ASAP It is important that a reply be received at this
office, even though you may not have any requirements affecting this map.

Comment (over)

DEPARTMENT OF COMMUNITY PLANNING
AND DEVELOPMENT
HAROLD P. FOSTER, DIRECTOR

R. S. Genzer
ROBERT S. GENZER, PRINCIPAL PLANNER

HPF:RSG:jp

Attachments:

1. R/W - Map, Appl. and Deed
2. All Others - Map
3. Land Dev. - Appl. and Map

Ann Villier
Fire Alarm Office
4-10-89

COMMENT:

STREET WITHIN CUL-DE-SAC MUST BE ADDRESSED OFF OF THE MAIN ARTERY AND MUST NOT BE NAMED OTHER THAN STREET NAME OF ASSIGNED ADDRESSES.

RANGE OF ADDRESSES WITHIN THE CUL-DE-SAC MUST BE PERMANENTLY DISPLAYED AT THE ENTRANCE TO THE CUL-DE-SAC:

CITY OF LAS VEGAS

DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT

TRANSMITTAL

PARCEL MAP

DATE: 4/7/89

TO: DEPARTMENT OF PUBLIC WORKS, ED BYRGE, RIGHT-OF-WAY
DEPARTMENT OF PUBLIC WORKS, GEORGE FERRIS, ELECTRICAL SERVICES
FIRE SERVICES ALARM OFFICE, ANN VILBERT
✓ ZONING DIVISION, JOHN HERBERT
FIRE SERVICES, CRICK LAZENBY
DEPARTMENT OF PUBLIC WORKS, CHUCK TURK, LAND DEVELOPMENT
CLARK COUNTY HEALTH DISTRICT

RE: PM-8⁴-88

SUBMITTED BY: P. Hendley & Associates

May we have your comments, recommendations, and suggestions, no later than
ASAP It is important that a reply be received at this
office, even though you may not have any requirements affecting this map.

DEPARTMENT OF COMMUNITY PLANNING
AND DEVELOPMENT
HAROLD P. FOSTER, DIRECTOR

Robert S. Genzer
ROBERT S. GENZER, PRINCIPAL PLANNER

HPF:RSG:jp

Attachments:

1. R/W - Map, Appl. and Deed
2. All Others - Map
3. Land Dev. - Appl. and Map

CITY OF LAS VEGAS

DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT

TRANSMITTAL

PARCEL MAP

DATE:

4/7/89

TO: ~~✓~~ DEPARTMENT OF PUBLIC WORKS, ED BYRGE, RIGHT-OF-WAY
~~✓~~ DEPARTMENT OF PUBLIC WORKS, GEORGE FERRIS, ELECTRICAL SERVICES
~~✓~~ FIRE SERVICES ALARM OFFICE, ANN VILBERT
~~✓~~ ZONING DIVISION, JOHN HERBERT
~~✓~~ FIRE SERVICES, RICK LAZENBY
~~✓~~ DEPARTMENT OF PUBLIC WORKS, CHUCK TURK, LAND DEVELOPMENT
~~✓~~ CLARK COUNTY HEALTH DISTRICT

RE: PM-83-88

SUBMITTED BY:

P. Hendley & Associates

May we have your comments, recommendations, and suggestions, no later than

ASAP

It is important that a reply be received at this office, even though you may not have any requirements affecting this map.

DEPARTMENT OF COMMUNITY PLANNING
AND DEVELOPMENT

HAROLD P. FOSTER, DIRECTOR

Robert S. Genzer

ROBERT S. GENZER, PRINCIPAL PLANNER

HPF:RSG:jp

Attachments:

1. R/W - Map, Appl. and Deed
2. All Others - Map
3. Land Dev. - Appl. and Map

PARCEL MAP APPLICATION

DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT CITY OF LAS VEGAS

Date: 12/9/88

1. Owner(s) of Record: P. Hendley & Associates

Address: 2820 W. Charleston D-33

Phone No.: 870-2011

2. Name of Surveyor: VTN Nevada

Address: 2300 Paseo Del Prado A-100

Phone No.: 873-7550

3. Location of Parcel Map: Section 2 Township 21S Range 60E

Tax Parcel No.: part of 310-420-006

4. Acreage: 2.0728 Number of Parcels to be Created: 4 Land Use Zone: N-U (R.O.F., R-E)

5. Does the land front on a public (dedicated) street? Yes XXXXX No

6. List names of public access streets between this property and nearest major streets:

Redwood & Oakley

7. Describe the existing improvements and/or condition of streets in item #6 above:

Both have full half street improvements on opposite sides of streets. Improvemnt:
plans for remainder of required construction have been submitted to CLV for checking

8. Describe how water service will be provided to this land. If water service is to be provided by a public agency, indicate the agency name and location of nearest existing water line:

L.V.V.W.D.

9. Will the property be serviced by the City Sanitary Sewer System? Yes XXXX No

If no, indicate how sewer service will be provided:

10. Is immediate development proposed on the parcels of land to be created? Yes XXXX No

On which parcel? #1 XXXXXX #2 XXXXXX #3 XXXXXX #4 XXXXXX

If yes, indicate type of development and anticipated date construction will commence:

Four single family residential lots.

The undersigned Owner(s) of Record hereby requests this parcel map application to be submitted to the Planning Commission and City Commission for consideration and all statements and answers contained herein are in all respects true and correct.

Signatures: Raul F. Ramos
Owner(s) of Record

Raul F. Ramos-Vice President

Gene D. Krametbauer
Surveyor

Gene D. Krametbauer

(SEE REVERSE SIDE FOR ADDITIONAL REQUIREMENTS)

***** FOR DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT USE ONLY *****

Filing Fee: 50.00

Received by: R.P.

Receipt No.: 652107

Case No.: PM-83-88

Date: 12/13/88

Q-2-3

AUG 1971 28.00

GRANT, BARGAIN, SALE DEED

THIS INSTRUMENT WITNESSETH That PAUL HENRY LAMPEL, a married man

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to VIRGIE GILMORE AND CECILE GILMORE
 husband and wife, as joint tenants

all that real property situate in the County of Clark
 State of Nevada, bounded and described as follows:

Government Lot Twenty-eight (28) in Section 2, Township 21 South, Range 60 East, M.D.B. & M.
 in the County of Clark, State of Nevada; said property also described as the East Half
 (S 1/2) of the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of the
 Northwest Quarter (NW 1/4) in said Section, Township and Range;

SUBJECT TO: (1) Taxes for the fiscal year 1970-71
 (2) Restrictions, Conditions, Reservations, Rights, Rights of way
 and Easements now of record.



Together with all and singular the tenements hereditaments and appurtenances thereto belonging or in any wise
 appertaining

Witness my hand and seal this 22nd day of January 1971

Paul Henry Lampel

STATE OF NEVADA

Clark

Paul Henry Lampel

Order No. LV 33743-CV

When Recorded mail to Mr. and Mrs. Virgie Gilmore

INDEXED 76320
 OFFICIAL RECORD 98

CHICAGO TITLE INSURANCE CO.

JAN 27 10 48 AM '71

CLARK COUNTY, NEVADA
 PAUL HENRY LAMPEL
 REC 300

Recorder's Stamp



**CONSULTING ENGINEERS
PLANNERS SURVEYORS**

PRINCIPALS

K.D. WEIR

C.R. JOHNSON, P.E.

J.L. MacFARLANE, P.E., R.L.S.

LETTER OF TRANSMITTAL

TO: City of Las Vegas

DATE: 12/9/88

PROJECT: Redwood & Oakey Parcel Map

ATTN: Rob Pyzell

W.O. NO. 3677

BY MAIL:

BY MESSENGER: XXXX

PICK-UP:

EXPRESS MAIL:

FAX:

FEDERAL EXPRESS:

No Copies:

Description

7BL

1

1

1

Prints of Parcel Map

Parcel Map Application

Copy of Deed

Check in the amount of \$50.00

COMMENTS:

MATERIAL SENT FOR THE FOLLOWING REASONS:

CHECKING:

FILING:

APPROVAL:

YOUR FILES:

OTHER:

CC:

PLEASE SIGN COPIES/ORIGINAL(S) AND RETURN TO OUR OFFICE.

SENDER: Melissa Hedrick

ABOVE MATERIAL RECEIVED BY:

2300 PASEO DEL PRADO, BUILDING A, SUITE 100 LAS VEGAS, NEVADA 89102

TEL: (702) 873-7550 FAX: 362-2597