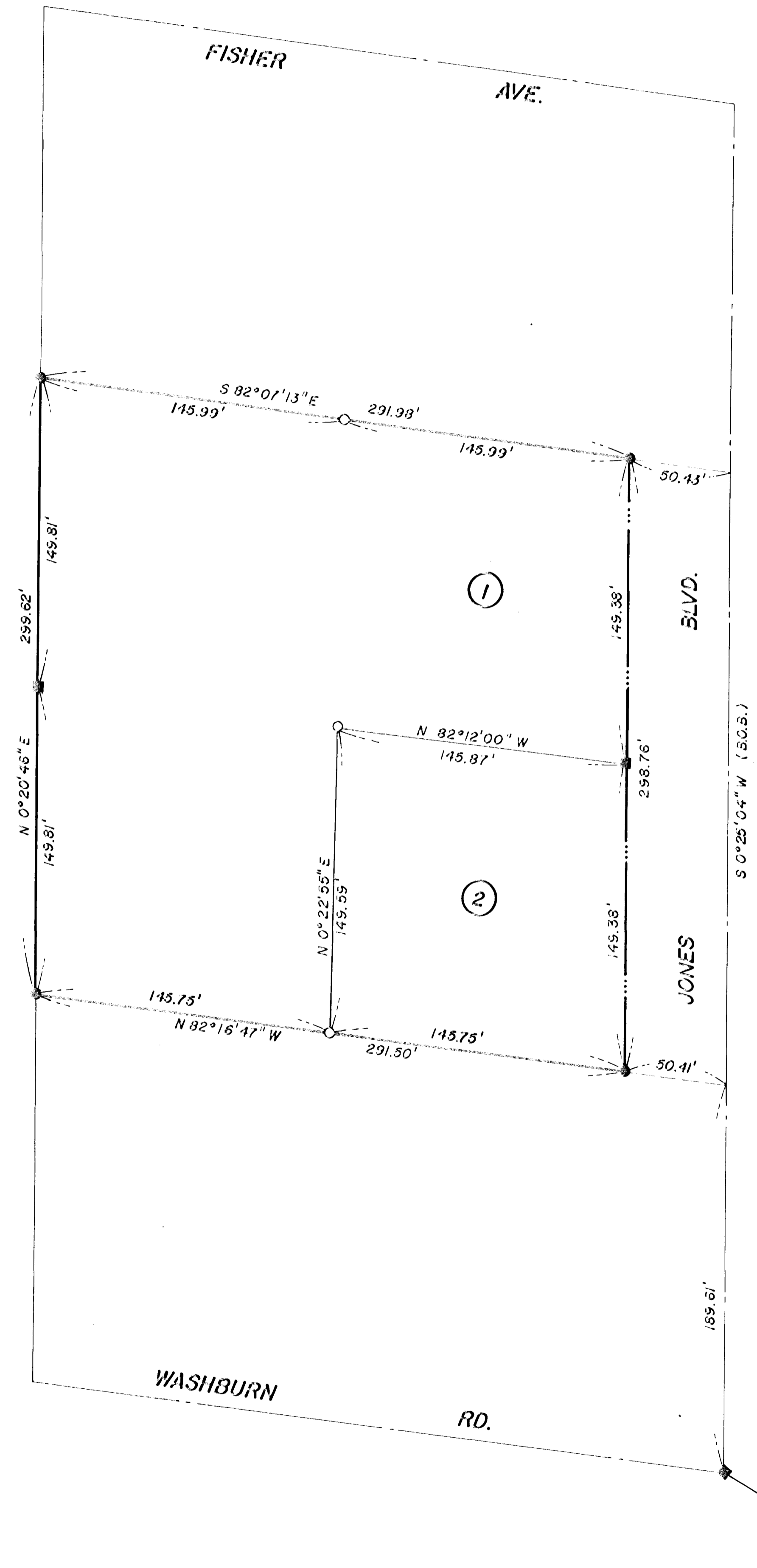
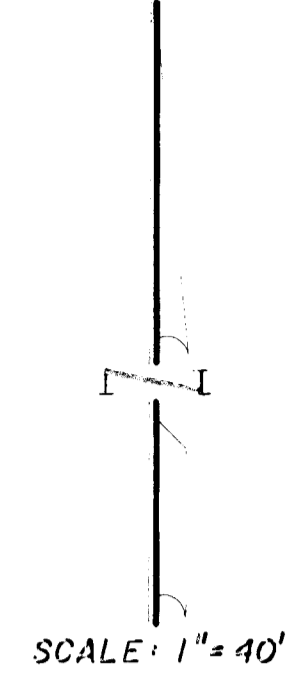


**SURVEYOR'S CERTIFICATE**

I, ROBERT J. McNUTT, A DULY REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT THIS PARCEL MAP, CONSISTING OF ONE SHEET, ACCURATELY AND COMPLETELY DELINEATES A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION, AT THE INSTANCE OF DONALD E. LEMASTER. ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS SHOWN AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED; THIS SURVEY CONFORMS WITH THE DEFINITIONS AND PROVISIONS OF THE NEVADA REVISED STATUTES 278.010 TO 278.630 INCLUSIVE; THIS SURVEY WAS COMPLETED ON DECEMBER 5, 1978.

*Robert J. McNutt*  
 ROBERT J. McNUTT  
 REGISTERED LAND SURVEYOR  
 NEVADA CERTIFICATE No. 1661



**LEGEND**

- FOUND 1/2" REBAR WITH TAG (R.L.S. #1624)
- FOUND 2 X 2 WOOD STAKE WITH TAG (R.L.S. #1624)
- FOUND MONUMENT AS INDICATED.
- SET 5/8" REBAR WITH PLASTIC CAP (R.L.S. #1661)
- SET 2 X 2 WOOD STAKE WITH TAG (R.L.S. #1661)
- ① PARCEL No.

**OWNER'S CERTIFICATE & DEDICATION**

DO HEREBY CERTIFY THAT BEING THE OWNER OF THE LANDS SUBDIVIDED WITHIN THE BOUNDARY SHOWN HEREON, CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP HAVE CAUSED THE LAND TO BE SURVEYED AND PLOTTED INTO PARCELS AND STREETS AS SHOWN HEREON; WE DO HEREBY OFFER AND DEDICATE TO THE CITY OF LAS VEGAS, ITS SUCCESSORS AND ASSIGNS ALL PUBLIC STREETS AS SHOWN HEREON FOR THE USE OF THE PUBLIC, AND EASEMENTS AS SHOWN HEREON DESIGNATED AS "P.U.E.", PUBLIC UTILITY EASEMENT, FOR THE CONSTRUCTION AND MAINTENANCE OF SUBTERRANEAN UTILITIES, AND SUCH GRADING AND DRAINAGE AS REQUIRED PER N.R.S. 278.010 AND 278.630.

*Donald E. Lemaster* 3-26-79  
 DONALD E. LEMASTER DATE \_\_\_\_\_ DATE \_\_\_\_\_  
*Gillian G. Lemaster* 3-26-79  
 GILLIAN G. LEMASTER DATE \_\_\_\_\_ DATE \_\_\_\_\_

**ACKNOWLEDGEMENT**

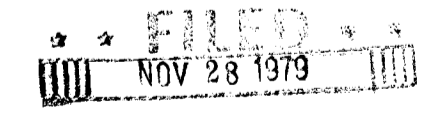
STATE OF NEVADA } S.S.  
 COUNTY OF CLARK }  
 ON THIS 30<sup>th</sup> DAY OF March, 1979, Donald E. Lemaster & Gillian G. Lemaster PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, AND I ACKNOWLEDGED TO ME THAT THEY EXECUTED THE ABOVE INSTRUMENT.  
*Donna M. Lemaire*  
 NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
 MY COMMISSION EXPIRES 12-31-80

**APPROVALS**

THIS IS TO CERTIFY THAT THE DIRECTOR OF THE DEPARTMENT OF COMMUNITY DEVELOPMENT LAS VEGAS, NEVADA ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 197\_\_\_\_, DID APPROVE FOR THE PURPOSES OF LAND DIVISION AND ACCEPT IN BEHALF OF THE PUBLIC, THIS MAP AND ANY PARCELS OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE OFFER OF DEDICATION PER N.R.S. 278.010 THRU 278.630.  
 DIRECTOR, DEPARTMENT OF COMMUNITY DEVELOPMENT DATE \_\_\_\_\_  
 APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 197\_\_\_\_.  
 FIELD OPERATIONS ENGINEER DATE \_\_\_\_\_

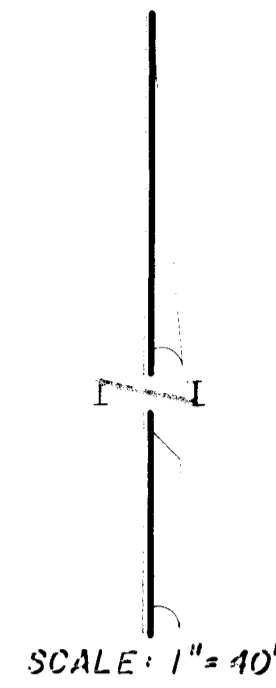
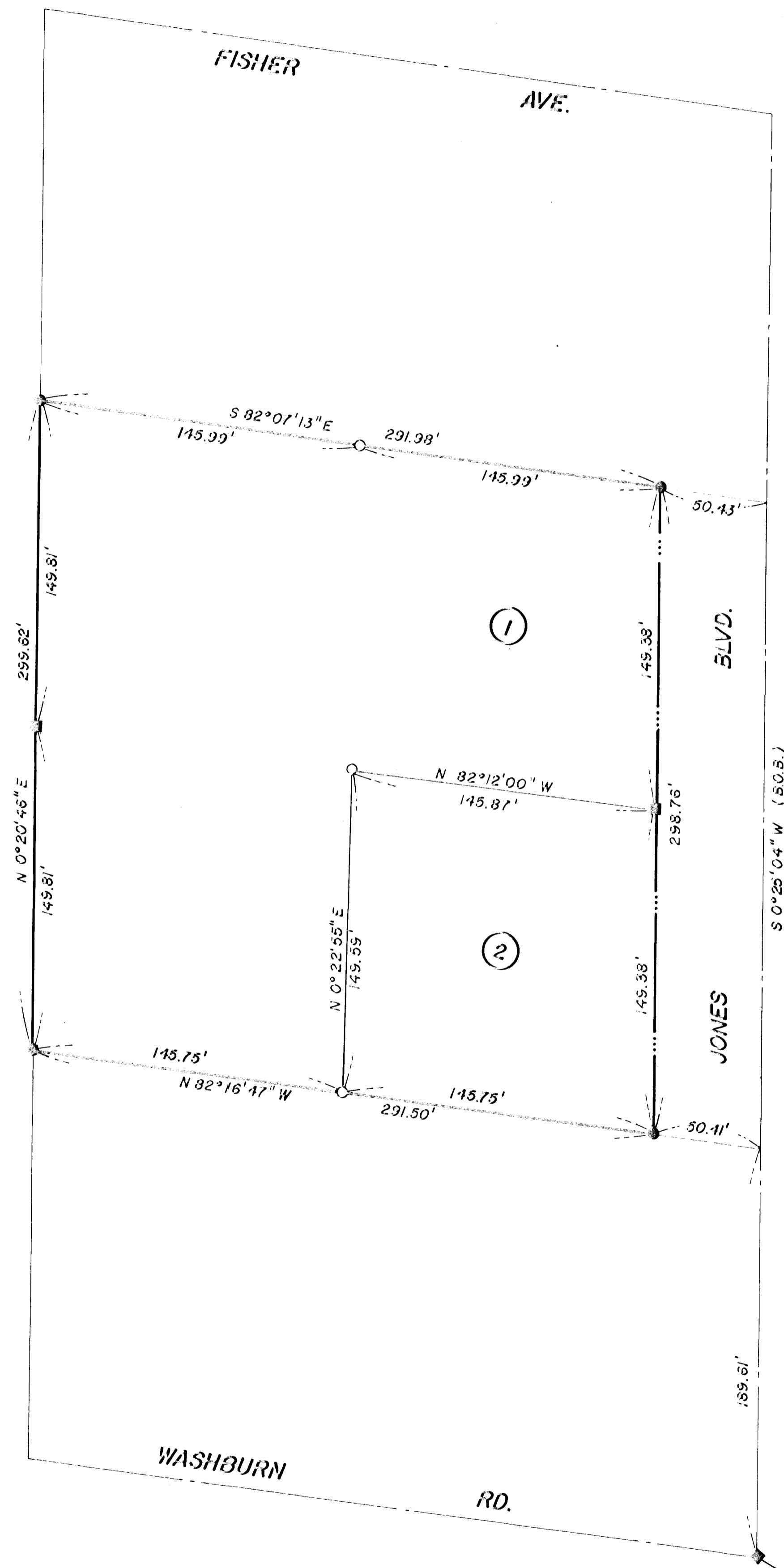
**BASIS OF BEARINGS**

THE EAST LINE OF THE NE 1/4 OF SAID SECTION 35, S 0° 25' 04" W AS PER PARCEL MAP, FILE 4, PAGE 70, CLARK COUNTY, NEVADA RECORDS.



<b>PARCEL MAP</b> FOR <b>LEMASTER</b> A REDIVISION OF PARCELS 2 AND 3 AS SHOWN ON PARCEL MAP, FILE 4, PAGE 70 A PORTION OF THE NE 1/4 OF SECTION 35, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M. D. B. & M., CLARK COUNTY, NEVADA	No. _____
	RECORDED AT THE REQUEST OF _____
	DATE _____ AT _____
	FILE _____ PAGE _____
	OF PARCEL MAPS
OFFICIAL RECORDS BOOK No. _____	
CLARK COUNTY, NEVADA RECORDS	
JOAN L. SWIFT, RECORDER	
FEE _____ DEPUTY _____	

FOUND 5/8" REBAR  
 E 1/4 COR SEC. 35



**SURVEYOR'S CERTIFICATE**

I, ROBERT J. McNUTT, A DULY REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT THIS PARCEL MAP, CONSISTING OF ONE SHEET, ACCURATELY AND COMPLETELY DELINEATES A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION, AT THE INSTANCE OF DONALD E. LEMASTER. ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS SHOWN AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED; THIS SURVEY CONFORMS WITH THE DEFINITIONS AND PROVISIONS OF THE NEVADA REVISED STATUTES 278.010 TO 278.630 INCLUSIVE, THIS SURVEY WAS COMPLETED ON DECEMBER 5, 1978.

*Robert J. McNutt*

ROBERT J. McNUTT  
REGISTERED LAND SURVEYOR  
NEVADA CERTIFICATE No. 1661

**OWNER'S CERTIFICATE & DEDICATION**

DO HEREBY CERTIFY THAT BEING THE OWNER OF THE LANDS SUBDIVIDED WITHIN THE BOUNDARY SHOWN HEREON, CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP HAVE CAUSED THE LAND TO BE SURVEYED AND PLOTTED INTO PARCELS AND STREETS AS SHOWN HEREON; WE DO HEREBY OFFER AND DEDICATE TO THE CITY OF LAS VEGAS, ITS SUCCESSORS AND ASSIGNS ALL PUBLIC STREETS AS SHOWN HEREON FOR THE USE OF THE PUBLIC, AND EASEMENTS AS SHOWN HEREON DESIGNATED AS "P.U.E.", PUBLIC UTILITY EASEMENT, FOR THE CONSTRUCTION AND MAINTENANCE OF SUBTERRANEAN UTILITIES, AND SUCH GRADING AND DRAINAGE AS REQUIRED PER N.R.S. 278.010 AND 278.630.

*Donald E. Lemaster* 3-26-79  
DONALD E. LEMASTER DATE \_\_\_\_\_ DATE \_\_\_\_\_  
*Gillian G. Lemaster* 3-26-79  
GILLIAN G. LEMASTER DATE \_\_\_\_\_ DATE \_\_\_\_\_

**LEGEND**

- FOUND 1/2" REBAR WITH TAG (R.L.S. # 1624)
- FOUND 2 X 2 WOOD STAKE WITH TAG (R.L.S. # 1624)
- FOUND MONUMENT AS INDICATED.
- SET 5/8" REBAR WITH PLASTIC CAP (R.L.S. # 1661)
- SET 2 X 2 WOOD STAKE WITH TAG (R.L.S. # 1661)
- ① PARCEL No.

**ACKNOWLEDGEMENT**

STATE OF NEVADA } S.S.  
COUNTY OF CLARK }  
ON THIS 26 DAY OF March, 1978, Donald E. Lemaster  
Gillian G. Lemaster PERSONALLY  
APPEARED BEFORE ME, A NOTARY PUBLIC, AND I ACKNOWLEDGED TO ME  
THAT I EXECUTED THE ABOVE INSTRUMENT.

*Gillian M. Swift*  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
MY COMMISSION EXPIRES 4/3, 1980.

**APPROVALS**

THIS IS TO CERTIFY THAT THE DIRECTOR OF THE DEPARTMENT OF COMMUNITY DEVELOPMENT, LAS VEGAS, NEVADA, ON THIS 26 DAY OF March, 1978, DID APPROVE FOR THE PURPOSES OF LAND DIVISION AND ACCEPT IN BEHALF OF THE PUBLIC, THIS MAP AND ANY PARCELS OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE OFFER OF DEDICATION PER N.R.S. 278.010 THRU 278.630.  
DIRECTOR, DEPARTMENT OF COMMUNITY DEVELOPMENT DATE \_\_\_\_\_  
APPROVED THIS 26 DAY OF March, 1978.  
FIELD OPERATIONS ENGINEER DATE \_\_\_\_\_

**BASIS OF BEARINGS**

THE EAST LINE OF THE NE 1/4 OF SAID SECTION 35, S 0° 25' 04" W AS PER PARCEL MAP, FILE 4, PAGE 70, CLARK COUNTY, NEVADA RECORDS.

FILED  
NOV 28 1978

<b>PARCEL MAP</b> FOR <b>LEMASTER</b>  A REDIVISION OF PARCELS 2 AND 3 AS SHOWN ON PARCEL MAP, FILE 4, PAGE 70  A PORTION OF THE NE 1/4 OF SECTION 35, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.B. & M., CLARK COUNTY, NEVADA	No. _____
	RECORDED AT THE REQUEST OF _____
	DATE _____ AT _____
	FILE _____ PAGE _____ OF PARCEL MAPS
OFFICIAL RECORDS BOOK No. _____	CLARK COUNTY, NEVADA RECORDS
JOAN L. SWIFT, RECORDER	FEE _____ DEPUTY _____

FOUND 5/8" REBAR  
E 1/4 COR SEC. 35