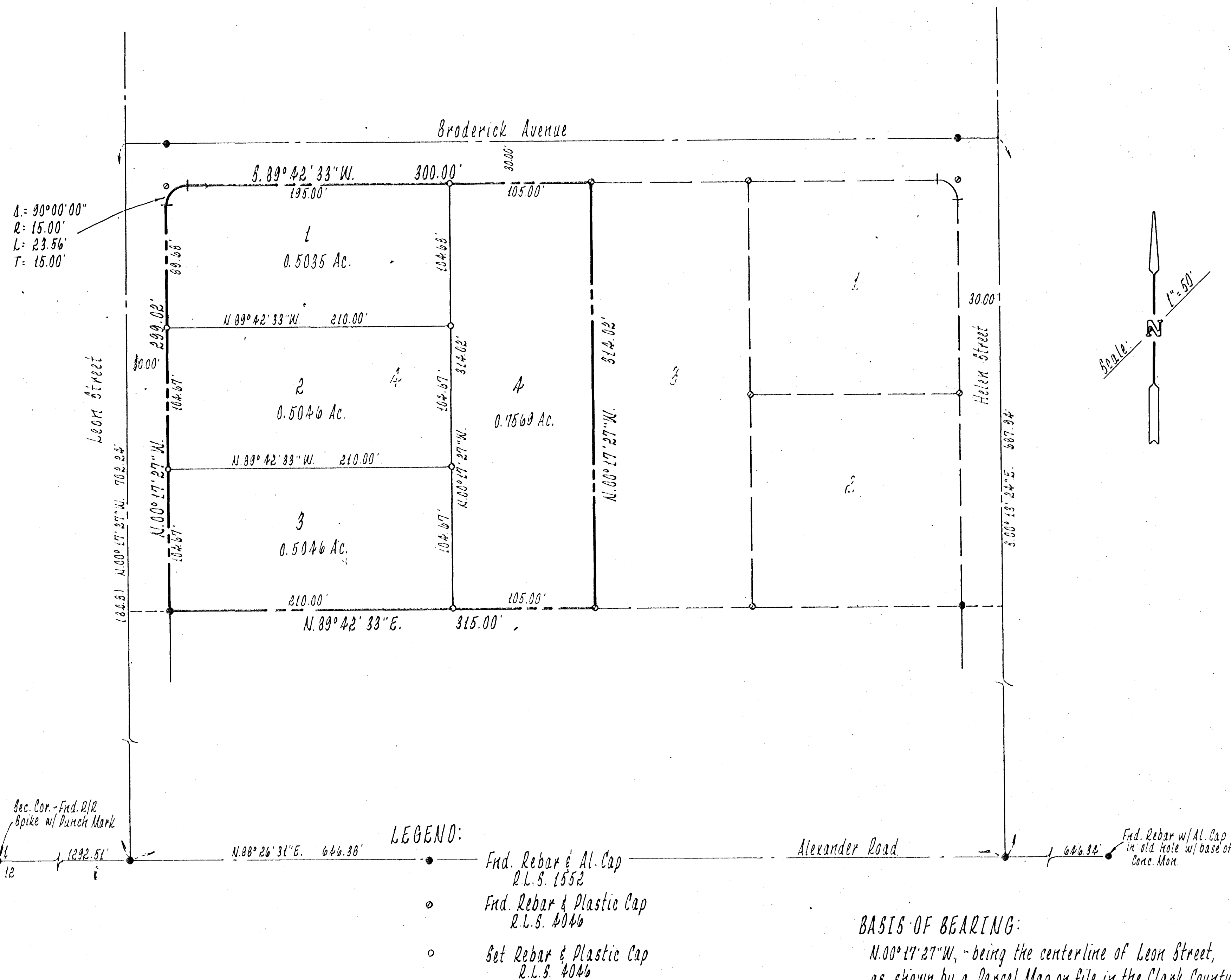




SURVEYOR'S CERTIFICATE:

I, Jerry E. Barnson, a duly Registered Land Surveyor, in the State of Nevada, as agent for myself do hereby certify that this Parcel Map, consisting of one sheet, accurately and completely delineates a survey made by me, or under my direct supervision, at the instance of Charles R. Plambeck, all monuments are of the character and occupy the positions shown and are sufficient to enable the survey to be retraced; this survey conforms with the definitions and provisions of the Nevada Revised Statutes 278.010 thru 278.630 inclusive; and that this survey was completed 5/25/79

Jerry E. Barnson, R.L.S.
Nevada Cert. No. 4046

Date



OWNER'S CERTIFICATE:

Charles R. Plambeck, as hereby certifies, the being the owner of the land subdivided within the boundary shown hereon, consents to the preparation and recordation of this parcel map, have caused the land to be surveyed and platted into parcels and streets as shown hereon and do hereby offer and dedicate to the City of Las Vegas its successors and assigns all public streets as shown hereon to and for the use of the public, and easements as shown hereon as "P.U.E." Public Utility Easement for the construction and maintenance of subterranean utilities, and such grading and drainage as required per N.R.S. 278.010 thru 278.630

Charles R. Plambeck

Date

Date

ACKNOWLEDGEMENT:

State of Nevada } S.S.
County of Clark }

On this _____ day of _____, 1979, Charles R. Plambeck personally appeared before me a Notary Public, and he acknowledged to me that he executed the above instrument.

Chris Carrell
Notary Public in and for said County and State
My commission expires _____

APPROVAL:

This is to certify that the Department of Community Planning & Development, Las Vegas, Clark County, Nevada, on this _____ day of _____, 1979, did approve for purposes of land division and accept in behalf of the public this map and any parcels of land offered for dedication for public use in conformity with the offer of dedication per N.R.S. 278.010 thru 278.630.

Harold P. Foster, Director
Dept. of Community Development

Date

Gary W. Holler, P.E. & R.L.S. 1320
City Engineer

Date

BASIS OF BEARING:

N.00°17'27"W, - being the centerline of Leon Street, as shown by a Parcel Map on File in the Clark County Recorder's Office in File 21, Page 72.

LEGEND:

- Fnd. Rebar & Al. Cap
R.L.S. 1552
- Fnd. Rebar & Plastic Cap
R.L.S. 4046
- Set Rebar & Plastic Cap
R.L.S. 4046

FILED
NOV 8 1979

PARCEL MAP	
Lot 4 of File 27, Page 67, of Parcel Maps, a portion of the W. 1/2, S. E. 1/4, S. W. 1/4, of Sec. 1, T. 20S, R. 60E, M.D.M., Las Vegas, Clark County, Nevada.	
For: CHARLES R. PLAMBECK	
Scale: 1"=50'	Date: 5/25/79
No. <u>Pin-31-79</u> Filed at the request of: <u>Charles R. Plambeck</u> Dated: _____ at _____ M. File _____ Page _____ of Parcel Maps Official Records Book No. _____ Clark County, Nevada Records Joan L. Swift, Recorder Fee _____ Deputy _____	