

**OWNER'S CERTIFICATE AND DEDICATION**

HOWARD HUGHES PROPERTIES LIMITED PARTNERSHIP, A DELAWARE LIMITED PARTNERSHIP BY ITS SOLE GENERAL PARTNER, SUMMA CORPORATION, A DELAWARE CORPORATION, OWNER OF THE WITHIN PLATTED LANDS, DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP; HAS CAUSED SAID LAND TO BE PLATTED INTO PARCELS AND STREETS AS SHOWN HEREON; AND DOES HEREBY OFFER AND DEDICATE TO THE CITY OF LAS VEGAS, ITS SUCCESSORS AND ASSIGNS, ANY PUBLIC STREETS SHOWN HEREON, FOR THE USE OF THE PUBLIC, AND DOES HEREBY DEDICATE EASEMENTS FOR THE CONSTRUCTION AND MAINTENANCE OF UTILITY LINES AND APPURTENANCES AND SUCH GRADING, STREET IMPROVEMENT AND DRAINAGE AS MAY BE REQUIRED BY N.R.S. 278.010 THROUGH 278.630, INCLUSIVE.

HOWARD HUGHES PROPERTIES LIMITED PARTNERSHIP, A DELAWARE LIMITED PARTNERSHIP, BY ITS SOLE GENERAL PARTNER, SUMMA CORPORATION, A DELAWARE CORPORATION

BY: \_\_\_\_\_ DATE \_\_\_\_\_  
W. PHILIP CONWAY - SENIOR VICE PRESIDENT

**SURVEYOR'S CERTIFICATE**

I, KAY L. ADAMS, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:  
1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF HOWARD HUGHES LIMITED PARTNERSHIP  
2. THE LANDS SURVEYED LIE WITHIN SECTION 25, T. 20 S., R. 59 E., M.D.M., AND THAT THIS SURVEY WAS COMPLETED ON THE 21<sup>st</sup> DAY OF DEC. 1989.  
3. THIS PLAT COMPLIES WITH APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.  
4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

KAY L. ADAMS  
PROFESSIONAL LAND SURVEYOR  
NEVADA CERTIFICATE NO. 2050

**ACKNOWLEDGMENT**

STATE OF NEVADA }  
COUNTY OF CLARK } SS.  
ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 198\_\_\_\_, BEFORE ME,  
A NOTARY PUBLIC IN AND FOR SAID STATE,  
PERSONALLY APPEARED W. PHILIP CONWAY  
AND ACKNOWLEDGED TO ME THAT HE EXECUTED THIS INSTRUMENT.

2/28/89

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
MY COMMISSION EXPIRES: \_\_\_\_\_

**APPROVAL**

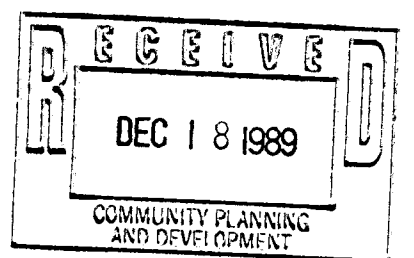
APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_  
198\_\_\_\_, FOR THE PURPOSES OF LAND DIVISION.

HAROLD P. FOSTER  
SECRETARY OF THE PLANNING COMMISSION  
CITY OF LAS VEGAS, NEVADA

**APPROVAL**

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_  
198\_\_\_\_.

GARY A. PRESSWOOD  
CITY ENGINEER, CITY OF LAS VEGAS, NEVADA  
NEVADA P.E. CERTIFICATE #07569



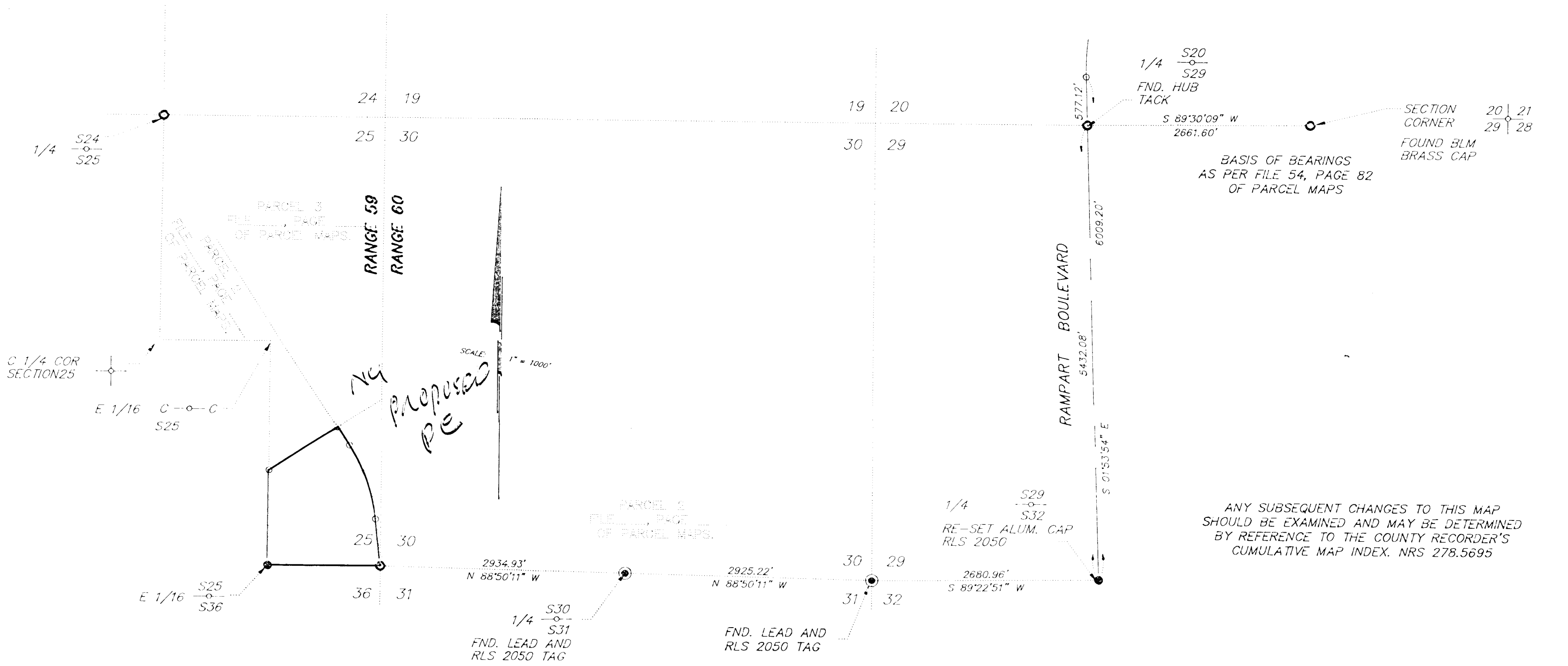
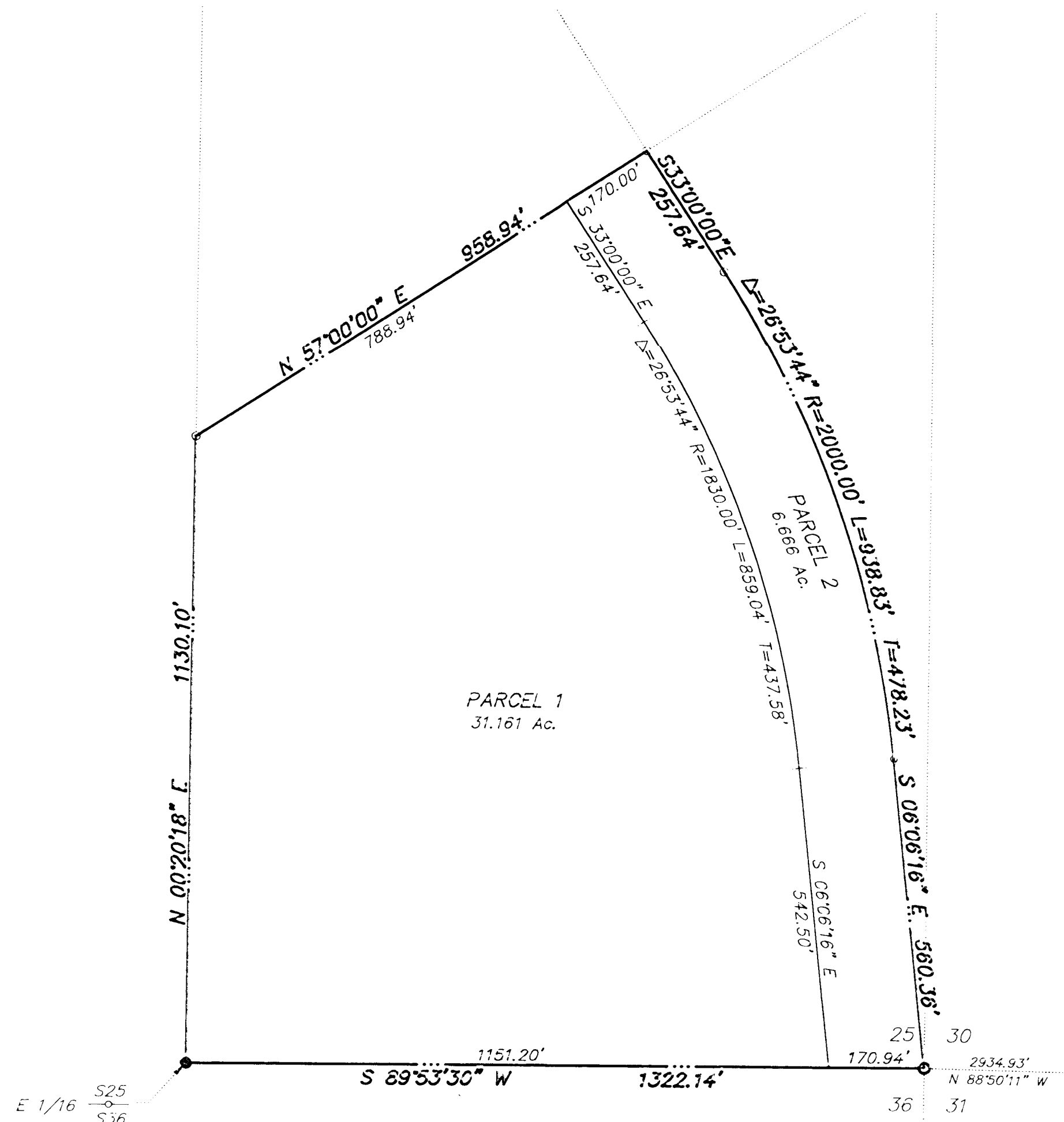
File

P.M. 80.89

**LEGEND**

- SET 5/8" REBAR AND ALUM. CAP STAMPED RLS 2050 (UNLESS OTHERWISE NOTED)
  - FOUND 5/8" REBAR AND ALUM. CAP STAMPED RLS 2050
  - FOUND MONUMENTATION AS SHOWN AND DESCRIBED
  - POINT NOT FOUND OR SET
  - SUBDIVISION BOUNDARY
  - EXISTING LINES
  - PARCEL LINES
- NOTE: TOTAL PARCELS = 2

SCALE: 1" = 200'



KEY MAP

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX, NRS 278.5695

<b>PARCEL MAP</b> FOR <b>HOWARD HUGHES PROPERTIES LIMITED PARTNERSHIP</b> A DELAWARE LIMITED PARTNERSHIP		INSTRUMENT NO. _____ OFFICIAL RECORDS BOOK NO. _____ FILED AT THE REQUEST OF _____
SITUATED IN SECTION 25, T. 20 S., R. 59 E., M.D.M., CITY OF LAS VEGAS, NEVADA BEING A SUBDIVISION OF PARCEL 3 AS SHOWN BY MAP THEREOF ON FILE IN FILE _____ PAGE _____ OF PARCEL MAPS. CLARK COUNTY, NEVADA RECORDS		DATE _____ AT _____ FILE _____ PAGE _____
G.C. WALLACE, INC. Engineering/Architecture 1555 SOUTH RAINBOW BLVD., LAS VEGAS, NEVADA 89102 TELEPHONE (702) 363-1200		OF PARCEL MAPS CLARK COUNTY, NEVADA RECORDS JOAN L. SMITH, RECORDER FEE \$ _____ DEPUTY _____

**OWNER'S CERTIFICATE AND DEDICATION**

HOWARD HUGHES PROPERTIES LIMITED PARTNERSHIP, A DELAWARE LIMITED PARTNERSHIP BY ITS SOLE GENERAL PARTNER, SUMMA CORPORATION, A DELAWARE CORPORATION, OWNER OF THE WITHIN PLATTED LANDS, DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP; HAS CAUSED SAID LAND TO BE PLATTED INTO PARCELS AND STREETS AS SHOWN HEREON; AND DOES HEREBY OFFER AND DEDICATE TO THE CITY OF LAS VEGAS, ITS SUCCESSORS AND ASSIGNS, ANY PUBLIC STREETS SHOWN HEREON, FOR THE USE OF THE PUBLIC, AND DOES HEREBY DEDICATE EASEMENTS FOR THE CONSTRUCTION AND MAINTENANCE OF UTILITY LINES AND APPURTENANCES AND SUCH GRADING, STREET IMPROVEMENT AND DRAINAGE AS MAY BE REQUIRED BY N.R.S. 278.010 THROUGH 278.630, INCLUSIVE.

HOWARD HUGHES PROPERTIES LIMITED PARTNERSHIP, A DELAWARE LIMITED PARTNERSHIP, BY ITS SOLE GENERAL PARTNER, SUMMA CORPORATION, A DELAWARE CORPORATION  
BY: W. Philip Conway SENIOR VICE PRESIDENT DATE 12-28-89

**SURVEYOR'S CERTIFICATE**

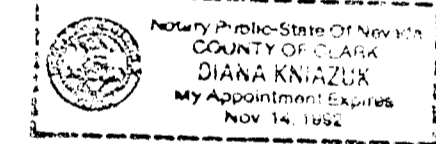
I, KAY L. ADAMS, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:  
1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF HOWARD HUGHES LIMITED PARTNERSHIP.  
2. THE LANDS SURVEYED LIE WITHIN SECTION 25, T. 20 S., R. 59 E., M.D.M., AND THAT THIS SURVEY WAS COMPLETED ON THE 6th DAY OF DECEMBER, 1989.  
3. THIS PLAT COMPLIES WITH APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.  
4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

KAY L. ADAMS  
PROFESSIONAL LAND SURVEYOR  
NEVADA CERTIFICATE NO. 2050

**ACKNOWLEDGMENT**

STATE OF NEVADA }  
COUNTY OF CLARK }  
ON THIS 6th DAY OF December, 1989, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED W. PHILIP CONWAY AND ACKNOWLEDGED TO ME THAT HE EXECUTED THIS INSTRUMENT.

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
MY COMMISSION EXPIRES:



**APPROVAL**

APPROVED THIS 6th DAY OF FEBRUARY, 1990, FOR THE PURPOSES OF LAND DIVISION.

HAROLD P. FOSTER  
SECRETARY OF THE PLANNING COMMISSION  
CITY OF LAS VEGAS, NEVADA

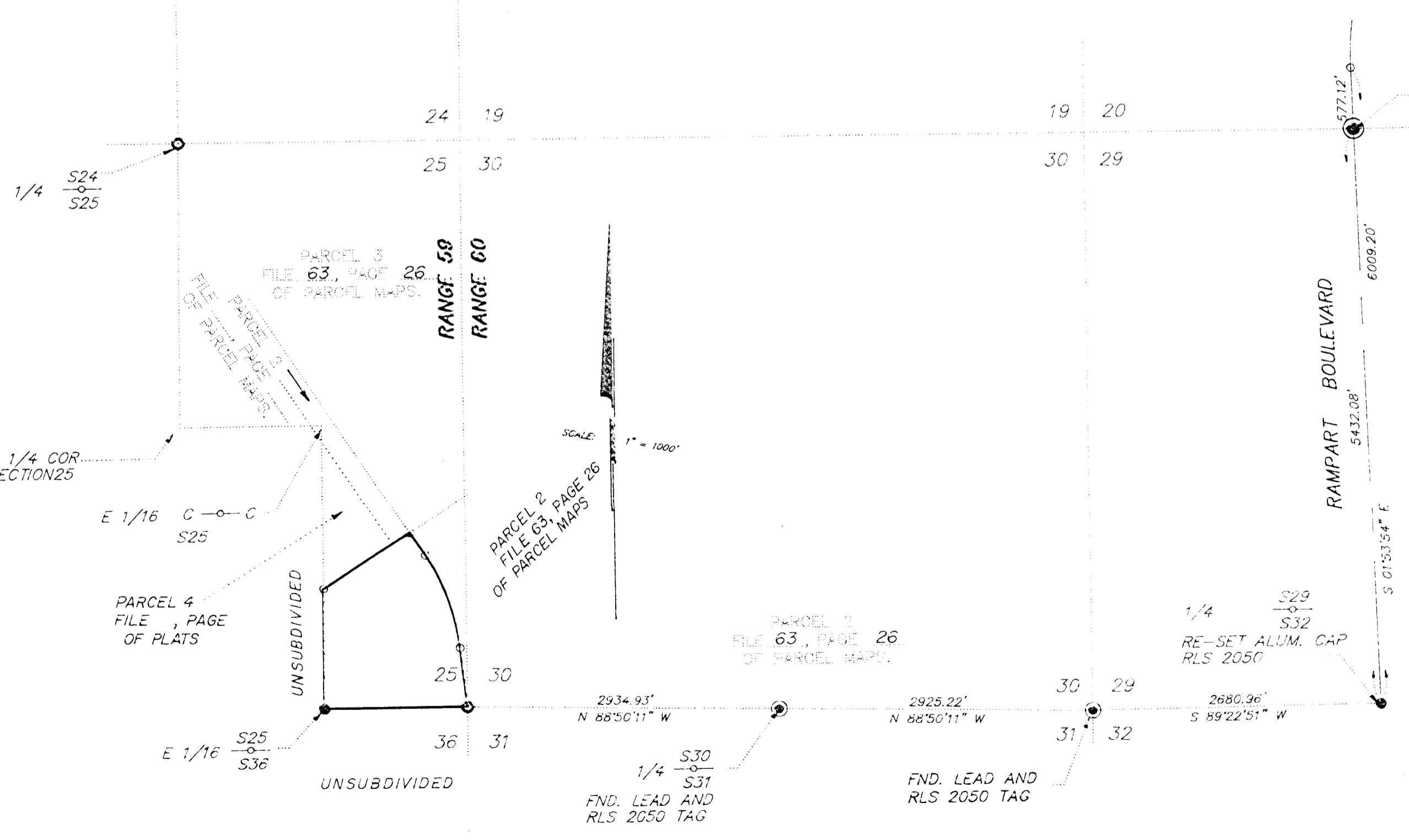
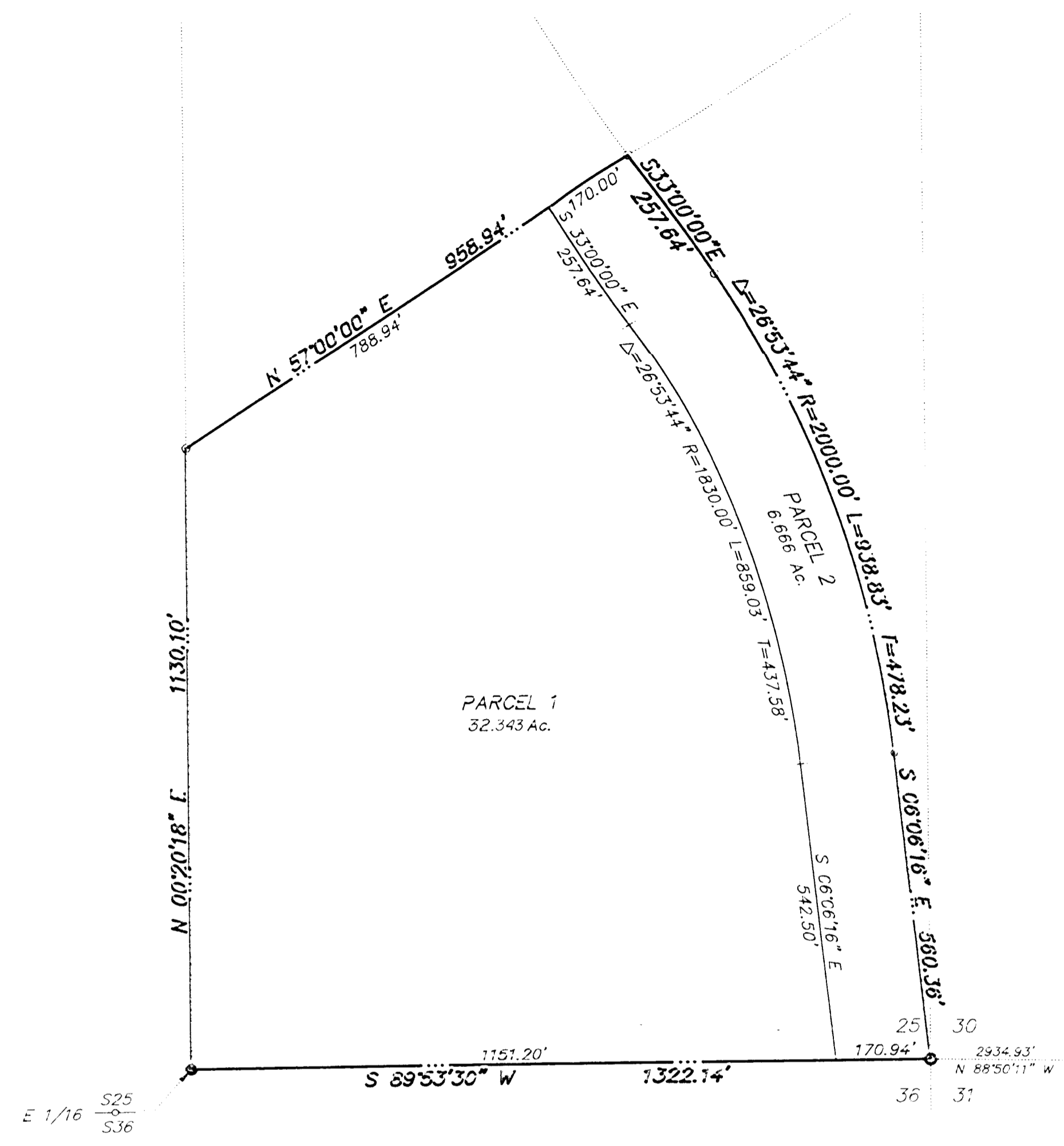
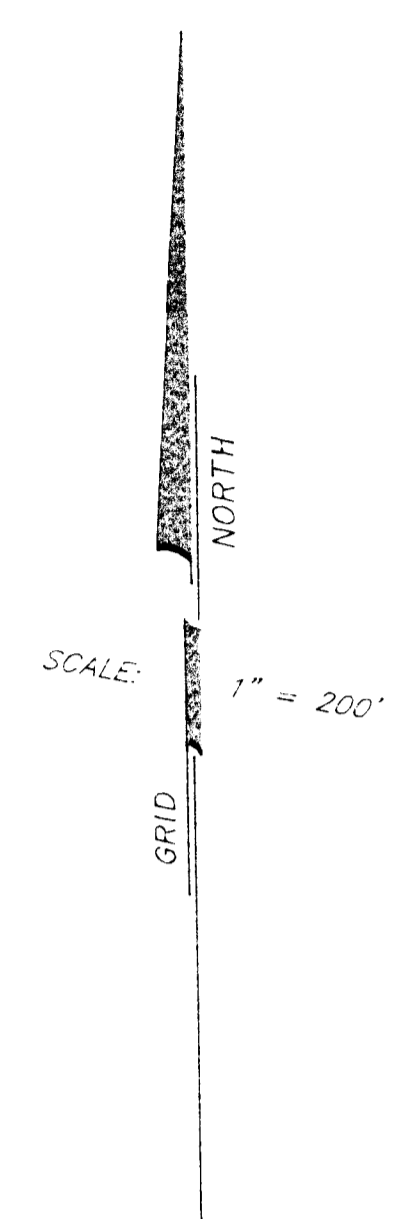
**APPROVAL**

APPROVED THIS 11th DAY OF MAY, 1990.

GARY A. PRESSWOOD  
CITY ENGINEER, CITY OF LAS VEGAS, NEVADA  
NEVADA P.E. CERTIFICATE #07569

PM-80-89

- LEGEND**
- SET 5/8" REBAR AND ALUM. CAP STAMPED RLS 2050 (UNLESS OTHERWISE NOTED)
  - FOUND 5/8" REBAR AND ALUM. CAP STAMPED RLS 2050
  - ⊙ FOUND MONUMENTATION AS SHOWN AND DESCRIBED
  - POINT NOT FOUND OR SET
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  - ..... EXISTING LINES
  - \_\_\_\_\_ PARCEL LINES
- NOTE: TOTAL PARCELS = 2



1/4 S20  
S29  
FND. HUB TACK

S 89°30'09\"/>

SECTION CORNER 20 | 21  
29 | 28  
FOUND BLM BRASS CAP

BASIS OF BEARINGS AS PER FILE 54, PAGE 82 OF PARCEL MAPS

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. NRS 278.5695

<b>PARCEL MAP</b> FOR <b>HOWARD HUGHES PROPERTIES LIMITED PARTNERSHIP</b> A DELAWARE LIMITED PARTNERSHIP		INSTRUMENT NO. _____ OFFICIAL RECORDS BOOK NO. _____ FILED AT THE REQUEST OF <b>G. C. WALLACE, INC.</b>
SITUATED IN SECTION 25, T. 20 S., R. 59 E., M.D.M., CITY OF LAS VEGAS, NEVADA BEING A SUBDIVISION OF PARCEL 3 AS SHOWN BY MAP THEREOF ON FILE IN FILE 63, PAGE 42 OF PARCEL MAPS. CLARK COUNTY, NEVADA RECORDS		DATE _____ AT _____ FILE _____ PAGE _____ OF PARCEL MAPS CLARK COUNTY, NEVADA RECORDS JOAN L. SWIFT, RECORDER
G.C. WALLACE, INC. Engineering/Architecture TELEPHONE (702) 363-1200 1555 SOUTH WILLOW BLVD./LAS VEGAS, NEVADA 89102		FEE \$ _____ DEPUTY _____

KEY MAP