

**Planning & Development Department
Scanning Cover Sheet**

Case No PM-0079-88

APN 163-03-799-001

Location EL PARQUE AVE & TENAYA WAY

Applicant WALTER M JAGODZINSKI

Subject

PARCEL MAP(S) FOR PM-0079-88



CITY OF LAS VEGAS

INTER-OFFICE MEMORANDUM

Date

January 5, 1990

TO: DEPARTMENT OF PUBLIC WORKS	FROM: <i>GV</i> ROBERT S. GENZER PRINCIPAL PLANNER COMMUNITY PLANNING & DEVELOPMENT
SUBJECT: PARCEL MAP(S) FOR RECORDATION PM - 79 - 88	COPIES TO:

The above parcel map(s) have been approved by Harold P. Foster, Director.
The map(s) are submitted to you for signature before recordation.

mm 1-5-90

ASSESSMENT DISTRICT AGREEMENT

THIS AGREEMENT made and entered into this 3RD day of JANUARY, 1990, by and between the CITY OF LAS VEGAS, a municipal corporation of the State of Nevada (hereinafter referred to as the "City" and WALTER M. JAGODZINSKI 4300 VIA VAQUERO (hereinafter referred to as "OWNER".
LAS VEGAS, NV. 89102

W I T N E S S E T H:

WHEREAS, OWNER contemplates certain on-site development within the corporate limits of the City on the following described real property, to wit:

CLV PARCEL MAP 79-88. (LOCATED ON THE SOUTHEAST CORNER OF EL PARQUE AND TENAYA WAY)

WHEREAS, normally, as a condition to the issuance of a building permit to the OWNER, the CITY would require the construction of the following off-site improvements, to wit: STREET PAVING, CURB & GUTTER, SIDEWALK, FIRE HYDRANTS, SEWER, & STREET LIGHTING

WHEREAS, it is to the benefit of the OWNER and the CITY to postpone the installation of said off-site improvements until such time as these improvements can be intergrated into the overall development of the area with off-site improvements through the creation of a Special Improvement District; and

WHEREAS, under the provisions of Chapter 271 of the Nevada Revised Statutes the OWNER of the property within the boundaries of a proposed Special Improvement District may protest the formation of that district; and

WHEREAS, it is the intent of the parties hereto to enter into the following Agreement whereby the OWNER, for himself, his heirs, successors, assigns and grantees of the above described real property (i) hereby waived the right of protest to formation of a Special Improvement District and the inclusion of the above described property as a part thereof, (ii) promises to pay a prorated share of the cost of the off-site improvements as determined under the provisions of Chapter 271, and (iii) agrees to remain obligated and responsible for the installation of the off-site improvements which the CITY is precluded from, or decides against, the formation of a Special Improvement District.

NOW, THEREFORE, it is mutually agreed by and between the parties hereto as follows:

1. WAIVER AND COVENANT: In consideration of the CITY permitting the postponement of the construction of off-site improvements, the OWNER agrees to the following:

- (a) To waive any and all rights of protest to the creation of a Special Improvement an Assessment District to assess the OWNER'S property its appropriate share of the cost for constructing various off-site improvements;
- (b) To pay his prorated share of the costs for constructing various off-site improvements as determined pursuant to to the provisions of Chapter 271;
- (c) To enter into, and become a part of, any future Special Improvement District which may be created for the purpose of paying the cost of construction various off-site improvements;
- (d) To construct the off-site improvements consisting of the following: ABOVE MENTIONED IMPROVEMENTS

if for any reason the CITY is precluded from, or decides against, the formation of a Special Improvement District.

2. BUILDING PERMIT: In consideration of the OWNER'S waiver and covenant described under Section 1, the CITY agrees to issue a building permit prior to the construction of off-site improvements allowing the OWNER to proceed with the development of his property at this time.

3. ASSESSMENT DISTRICT: It is understood and agreed that the CITY is the sole determiner as to when the Special Improvement District referred to herein shall be established to assess the costs of the off-site improvements against the OWNER'S property.

In the event that the CITY is precluded from, or decides against proceeding with the formation of a Special Improvement District then the CITY shall have the right to require the OWNER to install the off-site improvements, and, upon written notification to the OWNER, the OWNER agrees to install, such off-site improvements as would normally have been required of the OWNER as a precondition to the issuance of a permit within ninety (90) calendar days of receiving written notification that the CITY is requiring such installation.

4. BINDING EFFECT: The OWNER understands and agrees that the covenants imposed herein shall be obligations running with the land, and shall be binding upon the OWNER'S heirs, successors, assigns and grantees who shall obtain the above described real property from the OWNER or from any successor, in interest thereof.

5. RECORDATION: The OWNER hereby consents to the recordation of this Agreement by the City as a public record.

IN WITNESS WHEREOF the parties hereto have hereunto set their hands and seals as of the day first hereinabove written.

ATTEST:

Kathleen M. Tighe
KATHLEEN M. TIGHE, CITY CLERK

CITY OF LAS VEGAS
a Municipal Corporation

By *R. Lurie*
RON LURIE, MAYOR OK 2-8-90 RAW

Walter M. Jagodzinski
OWNER WALTER M. JAGODZINSKI

State of)
County of) ss.

OWNER
7300 VIA VAQUERO
LAS VEGAS, NV. 89102
MAILING ADDRESS

On December 20, 1989 before me the undersigned, a Notary Public in and for said County and State, personally appeared: *Walter M. Jagodzinski*
Walter

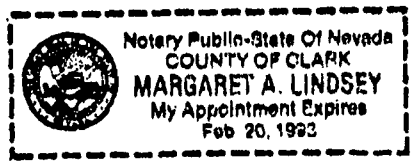
known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal
Margaret A. Lindsey
NOTARY PUBLIC in and for said County and State

WHEN RECORDED: Return to
Land Development, City of
Las Vegas, 3rd Floor,
400 E. Stewart, 89101

My Commission Expires: 2-20-93

NOTARY SEAL



INTER-OFFICE MEMORANDUM

1-5-90

TO:

✓ ROBERT S. GENZER
LES COMEAU
COMMUNITY PLANNING AND DEVELOPMENT

FROM:

RON GREGORY
COMMUNITY PLANNING AND DEVELOPMENT

SUBJECT:

PARCEL MAP APPROVAL
PARCEL MAP NO: PM-79-88
APPLICANT: Walter Jagodzinski

COPIES TO:

The above described Parcel Map has been reviewed by the following Departments and all their Conditions of Approval have been met.

DEPARTMENT OF PUBLIC WORKS:

✓

DEPARTMENT OF PUBLIC WORKS (SURVEY DIVISION):

✓

FIRE SERVICES (ALARM OFFICE):

✓

FIRE SERVICES (FIRE PREVENTION DIVISION):

✓

CLARK COUNTY HEALTH DISTRICT:

✓

ZONING DIVISION:

✓

Is this a further sub-division of another Parcel Map: YES _____ NO ✓

If "YES", has the previous Parcel Map been recorded? YES _____ NO _____

Additional Comments:

INTER-OFFICE MEMORANDUM

JANUARY 5, 1990

TO: COMMUNITY PLANNING AND DEVELOPMENT. (ATTN: RON GREGORY)	FROM: LAND DEVELOPMENT SERVICES. DAN MUIRHEAD
SUBJECT: CLV PM-79-88 WALTER JAGODZINSKI	COPIES TO: FILE

PLEASE BE ADVISED THAT ALL ITEMS
REQUIRED BY THE DEPARTMENT OF PUBLIC
WORKS FOR THE ABOVE REFERENCED
PARCEL MAP HAVE BEEN COMPLIED WITH.

- 1). THE OWNER HAS SIGNED AN S.I.D AGREEMENT
FOR HALF-STREET IMPROVEMENTS ON TENAYA
WAY AND EL PARQUE AVENUE.
- 2). A DRAINAGE STUDY HAS BEEN SUBMITTED AND
APPROVED.
- 3). A BOND HAS BEEN POSTED TO GUARANTEE
INSTALLATION OF 12' WIDE PAVING ON
EL PARQUE AVENUE.

IF YOU HAVE ANY FURTHER QUESTIONS
PLEASE CONTACT ME AT EXT. 6053.





CLARK COUNTY HEALTH DISTRICT

P.O. BOX 4426 • 625 SHADOW LANE • LAS VEGAS, NEVADA 89127 • 702-385-1291

DATE: January 9, 1989

OWNER: Jagodzinski, Walter

PM NO: 79-88 (CITY)

SURVEYOR: Cook, Charles E.

City of Las Vegas

According to the ~~Clark County~~ Sanitation District, municipal sewer is not available.

According to the Las Vegas Valley Water District, municipal water is available.

According to the parcel map four (4) lots are involved, approximately .5 ac each.

COMMENTS OF CLARK COUNTY HEALTH DISTRICT BASED UPON THE ABOVE INFORMATION:

Municipal water is available to property. Sewer is not available. Lot sizes exceed minimum requirements of the Health District for installation of individual septic systems with municipal water.

Lot 1	22,693 sq ft	.521 ac
Lot 2	23,297 sq ft	.535 ac
Lot 3	23,277 sq ft	.534 ac
Lot 4	22,925 sq ft	.526 ac

INTER-OFFICE MEMORANDUM

PLANNING AND
DEVELOPMENT
JAN 19 1989

Date

January 18, 1989

TO:

Harold P. Foster, Director
Department of Community Planning
and Development

FROM:

Richard D. Goecke, Director
Department of Public Works

SUBJECT:

COMMENTS RE:

PM-79-88
Walter Jagodzinski

COPIES TO:

Charles Kajkowski, Engineering Planning
John McNellis, Engineering Planning
Chuck Turk, Land Development
Nancy Miller, Right-of-Way
Doug Peterson, Survey (FM, PM & A's only)

1. Construct paving and rolled curb and gutter on the private drive/culdesac.
2. Construct 12' wide paving on the south side of the centerline of El Parque Avenue. *or bond per Mac 1/30/89*
3. Drainage plan and technical drainage study required to be submitted and approved prior to the issuance of building or grading permits on any of the created lots.
4. Sign an S.I.D. Agreement for half-street improvements on Tenaya Way and on El Parque Avenue.
5. Tenaya "Street" should be revised to Tenaya Way.
6. We believe the legal description in the title block is incorrect.

MAC:bjc

INTER-OFFICE MEMORANDUM

Date

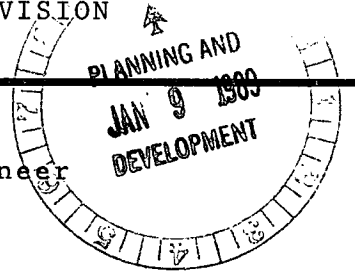
January 5, 1989

TO:
COMMUNITY PLANNING AND DEVELOPMENT

FROM:
PUBLIC WORKS
SURVEY DIVISION

SUBJECT:
Walter Jagodzinski
PM-79-88

COPIES TO:
City Engineer
Survey



This Division requests that the following be attended to prior to our approval of the subject parcel map.

1. Show what type of monument was found at the intersection of Tenaya street and El Parque Avenue.

C.D. Peterson
C.D. Peterson, R.L.S.

CDP:1d

TO: COMMUNITY PLANNING AND DEVELOPMENT

FROM: FIRE PREVENTION DIVISION

SUBJECT: PM 79-88

DATE: 1-4-89

PLANNING AND
JAN 12 1989
DEVELOPMENT

- ___ Fire hydrants are to be installed with spacing not to exceed 500 feet for commercial buildings (including multi-family housing developments) and 600 feet for residential developments.
- ___ Fire hydrants shall be installed in accordance with City of Las Vegas Ordinance #3318 and the Las Vegas Valley Water District Standard Plate #7.
- ___ Hydrants are required to be in service prior to any combustible construction or on-site storage of combustibles.
- ___ Fire Department access shall be provided to within 150 feet of all building areas.
- ___ All Fire Department access roadways shall be at least 20 feet unobstructed width and a minimum of 13 feet 6 inches vertical clearance.
- ___ Large multi-family residential developments shall be provided with at least two (2) remote means of fire apparatus access.
- ___ All access roadways of 32 feet or less in width shall be designated as a fire lane with red curbs and approved signs spaced at 40 feet on centers. Additional requirements will be noted upon civil drawing submittal.
- ___ An approved turn around shall be provided for all dead end fire lanes in excess of 150 feet.
- ___ Cul de Sacs shall have a turning radius of at least 40 feet 6 inches to back of curb.
- ___ Crash gates shall be a minimum of 20 feet in width. Crash gates shall be over an all weather road surface. Any chain or lock used to secure crash gates shall be no larger than 3/8 of an inch in diameter.
- ___ Determine the required fire flow in accordance with the 1974 I.S.O. Guide. Submit fire flow and building data with civil drawings. The required fire flow shall be available to within 500 feet of all building areas. On-site water availability shall be based on the required fire flow and peak demands of domestic and irrigation water.
- ___ All work must comply with the 1985 Uniform Fire Code and City Ordinance #3318.
- ___ New private street names shall be approved by the Fire Department Communications office.

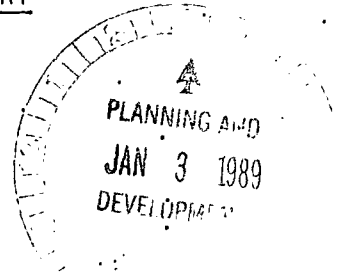
No Objections

CITY OF LAS VEGAS

DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT

TRANSMITTAL

PARCEL MAP



DATE: 12/29/88

TO: DEPARTMENT OF PUBLIC WORKS, ED BYRGE, RIGHT-OF-WAY
DEPARTMENT OF PUBLIC WORKS, GEORGE FERRIS, ELECTRICAL SERVICES
FIRE SERVICES ALARM OFFICE, ANN VILBERT
ZONING DIVISION, JOHN HERBERT
FIRE SERVICES, RICK LAZENBY
DEPARTMENT OF PUBLIC WORKS, CHUCK TURK, LAND DEVELOPMENT
CLARK COUNTY HEALTH DISTRICT

RE: PM-79-88

SUBMITTED BY: WALTER M JAGODZINSKI

May we have your comments, recommendations, and suggestions, no later than
ASAP It is important that a reply be received at this
office, even though you may not have any requirements affecting this map.

Comment (over)

DEPARTMENT OF COMMUNITY PLANNING
AND DEVELOPMENT
HAROLD P. FOSTER, DIRECTOR

R.S.G.
ROBERT S. GENZER, PRINCIPAL PLANNER

HPF:RSG:jp

Attachments:

1. R/W - Map, Appl. and Deed
2. All Others - Map
3. Land Dev. - Appl. and Map

Ann Vilbert
Fire Alarm Office
12-30-88

COMMENT:

STREET WITHIN CUL-DE-SAC MUST BE ADDRESSED OFF OF THE MAIN ARTERY
AND MUST NOT BE NAMED OTHER STREET NAME OF ASSIGNED ADDRESSES.

RANGE OF ADDRESSES WITHIN THE CUL-DE-SAC MUST BE PERMANENTLY DISPLAYED
AT THE ENTRANCE TO THE CUL-DE-SAC.

CITY OF LAS VEGAS

DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT

TRANSMITTAL

PARCEL MAP

DATE: 12/29/88


TO: DEPARTMENT OF PUBLIC WORKS, ED BYRGE, RIGHT-OF-WAY
DEPARTMENT OF PUBLIC WORKS, GEORGE FERRIS, ELECTRICAL SERVICES
FIRE SERVICES ALARM OFFICE, ANN VILBERT
ZONING DIVISION, JOHN HERBERT
FIRE SERVICES, RICK LAZENBY
DEPARTMENT OF PUBLIC WORKS, CHUCK TURK, LAND DEVELOPMENT
CLARK COUNTY HEALTH DISTRICT

RE: PM-79-88

SUBMITTED BY: WALTER M JAGODZINSKI

May we have your comments, recommendations, and suggestions, no later than
ASAP It is important that a reply be received at this
office, even though you may not have any requirements affecting this map.

DEPARTMENT OF COMMUNITY PLANNING
AND DEVELOPMENT
HAROLD P. FOSTER, DIRECTOR


ROBERT S. GENZER, PRINCIPAL PLANNER

HPF:RSG:jp

Attachments:

1. R/W - Map, Appl. and Deed
2. All Others - Map
3. Land Dev. - Appl. and Map

PARCEL MAP APPLICATION

DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT
CITY OF LAS VEGAS

Date: December 22, 1988

1. Owner(s) of Record: Walter M Jagodzinski
Address: 4300 Via Vaquero, Las Vegas, Nv Phone No.: 871-0278
2. Name of Surveyor: Charles E. Cook
Address: 3200 Polaris #4, Las Vegas, Nv Phone No.: 251-5490
3. Location of Parcel Map: Section 3 Township 21S Range 61E
Tax Parcel No.: A.P.N. 310-300-012
4. Acreage: 2.14 ± Number of Parcels to be Created: 4 Land Use Zone: RE
5. Does the land front on a public (dedicated) street? Yes X No
6. List names of public access streets between this property and nearest major streets:
Oakey & Tenaya
7. Describe the existing improvements and/or condition of streets in item #6 above:
A.C Paving Good Condition
8. Describe how water service will be provided to this land. If water service is to be provided by a public agency, indicate the agency name and location of nearest existing water line:
LVVWD Existing water line fronting property on Teneya & El Parque
9. Will the property be serviced by the City Sanitary Sewer System? Yes No X
If no, indicate how sewer service will be provided: Individual septic systems
10. Is immediate development proposed on the parcels of land to be created? Yes No X
On which parcel? #1 #2 #3 #4
If yes, indicate type of development and anticipated date construction will commence:

The undersigned Owner(s) of Record hereby requests this parcel map application to be submitted to the Planning Commission and City Commission for consideration and all statements and answers contained herein are in all respects true and correct.

Signatures: Walter Jagodzinski Owner(s) of Record Charles E. Cook Surveyor

(SEE REVERSE SIDE FOR ADDITIONAL REQUIREMENTS)

***** FOR DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT USE ONLY *****

Filing Fee: 50⁰⁰ Received by: MP
Receipt No.: 052128
Case No.: PM-79-88 Date: 12/23/88 α-3-6

THE FOLLOWING INFORMATION SHALL ACCOMPANY THIS APPLICATION:

1. The original linen prepared by a Registered Land Surveyor which contains the signature of the Owner(s) of Record and all other required signatures before submittal.
2. The original linen shall be drawn to a scale of not less than one inch equals fifty feet (1" = 50'), unless the area is greater than ten (10) acres. In such cases, staff will decide upon the proper scale for presentation.
3. Seven (7) copies of the original map must be provided.
4. The application shall include the following information listed below either on the map or as supplemental information:
 - a. The location and width of the existing and proposed public right-of-way that is to serve as access for the lots up to a minimum of three hundred thirty feet (330') from the boundary.
 - b. The distance to the nearest section or quarter section corner for identification of location.
 - c. Dimensions of the property and lots to be created and the square footage of each including utility easements, lot lines of neighboring properties and other physical features that have bearing on the proposed development. All existing structures must be shown to scale with existing setbacks clearly defined, on one submitted copy.
 - d. One (1) copy of a Tax Assessor's map showing the surrounding area within 660 feet of the proposed parcel map location.
 - e. One (1) copy of the Deed of Sale.

NOTE: A PARCEL MAP APPROVED BY THE CITY OF LAS VEGAS IS NOT IN EFFECT UNTIL SUCH TIME AS IT IS OFFICIALLY RECORDED BY THE COUNTY RECORDER'S OFFICE. ONLY AFTER THIS HAS BEEN DONE AND ONE COPY OF THE RECORDED MAP HAS BEEN FILED WITH THE DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT WILL BUILDING PERMITS BE ISSUED.

3 1 0 5 2 6 0 0 1 6 2

(5)

DISTRICT COURT

CLARK COUNTY, NEVADA

1
2
3
4
WALTER JAGODZINSKI,
Plaintiff,

5
6
7
8
9
vs.
RONN REISS, individually
and as Trustee of the
RONALD REISS FAMILY TRUST
and DOES I through X,
inclusive,
Defendants.

MAY 4 10 41 AM '88

Scott

Case No. A250309
Dept. No. IX
Docket No. W

Date: May 21, 1988
Time: 10:30 a.m.

10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
ORDER FOR JUDGMENT

This matter having come before this Court for trial on the 21st day of April, 1988, with the Plaintiff being represented by Mark Gibbons, Esq. and with the Defendants being represented by John M. Netzorg, Esq., and with the Court having duly reviewed the pleadings on file herein together with the trial memorandums filed by the parties, and with the Court having duly considered the stipulations entered into between the parties in open court, and good cause appearing,

IT IS HEREBY ORDERED, ADJUDGED AND DECREED as follows:

1. The Plaintiff shall be awarded as his sole and separate property the property commonly known as Government Lot Ninety-three (93) in Section Three (3), Township 21 South, Range 60 East M.D.B. & M., also known as Assessor's Parcel Number 310-300-012 as shown in the office of the Clark County Assessor and in the official records of Clark County.

THIS DOCUMENT IS FOR INFORMATION PURPOSES ONLY AND NO ASSURANCES ARE GIVEN AS TO THE VALIDITY, LEGAL EFFECT OR PRIORITY.

(11)

0 2 0 5 2 5 0 0 3 5 2

1 County, Nevada and said property is hereby judicially
2 conveyed from the Defendant to the Plaintiff, WALTER
3 JAGODZINSKI.

4 2. The Defendant RONN REISS as Trustee shall
5 retain vested title to the property legally described as
6 Assessor's Parcel Number 310-300-030 and legally described
7 as set forth above and the Plaintiff hereby releases any
8 interest he has in and to said parcel of property.

9 3. The parties agree that Assessor Parcel Number
10 240-416-001 which is located at the intersection of Sahara
11 Avenue and Lamb Boulevard and Assessor Parcel Number
12 150-480-012 which is located at the intersection of Harmon
13 Boulevard and Pecos Road shall be sold at a price mutually
14 agreed upon between the Plaintiff and Defendant; in the
15 event the Plaintiff and Defendant fail to mutually agree
16 upon a listing price for said properties, the listing price
17 shall be set by this Court.

18 4. Both of said properties shall be listed for
19 sale with Realty 500 Reiss Corp. and Realty 500 Reiss Corp.
20 shall not charge a commission for listing said properties
21 for sale, but any real estate agent including the Plaintiff,
22 Defendant, Realty 500 Reiss Corp. or any other third-party
23 procuring a buyer for said property shall be entitled to the
24 payment of a five percent (5%) real estate commission.

25 5. The Third and Fourth Causes of Action of the
26 Complaint of the Plaintiff are dismissed.
27
28

0 0 5 2 5 0 0 2 6 2

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

6. Each party shall bear their own court costs and attorney's fees.

DATED this 3rd day of ^{May}~~April~~, 1988.

[Signature]

DISTRICT JUDGE

GIBBONS & BERMAN, CHARTERED

[Signature]
MARK GIBBONS, ESQ.
501 S. Rancho Dr., #G-46
Las Vegas, Nevada 89106
Attorneys for Plaintiff

NETZORG, RALEIGH & HUNT

[Signature]
JOHN W. NETZORG, ESQ.
501 S. Rancho Dr., #G-46
Las Vegas, Nevada 89106
Attorneys for Defendant

CERTIFIED COPY

The document to which this certificate is attached is a true and correct copy of the original on file in the Clerk's Office.

DATE: MAY 24 1988

LORETTA BOWEN, Clerk of the Court

[Signature]

MAIL TO:
WALTER JASODZINSKI
4300 VIA VAQUERO
LAS VEGAS, NV. 89102

CLARK COUNTY, NEVADA
JOAN I. SMITH, REC'D CLERK
RECORDED AT REQUEST OF:

W. JASODZINSKI

05-26-88 16129 VS1 3
OFFICIAL RECORDS

BOOK: 888526 INST: 00862

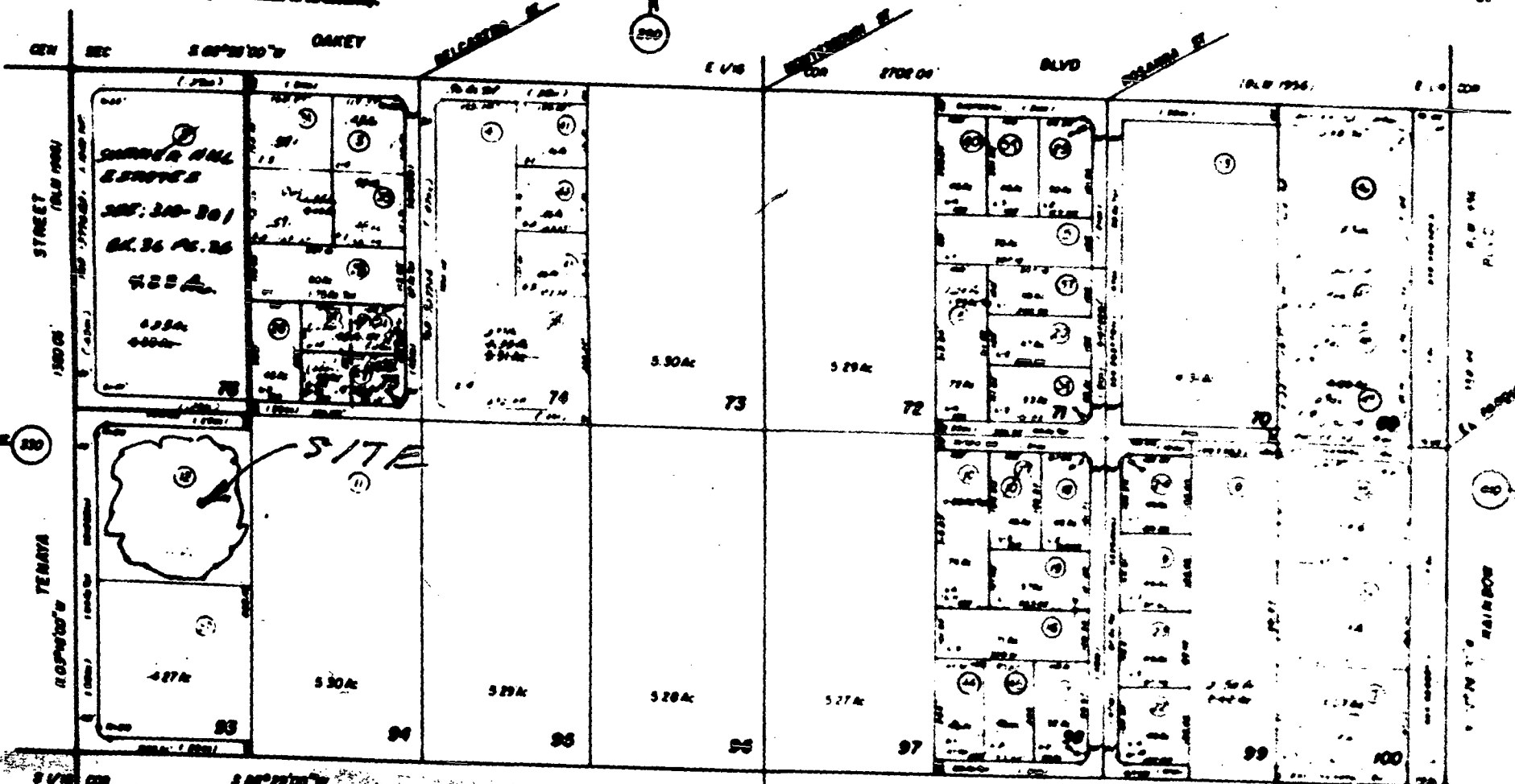
FEE: 7.00 RPTT: .00

N² SE⁴ SEC. 3 T. 21 S. R. 60 E.

310-300

This plan is for assessment use only and does not represent a warranty of the quality of the land.

The quality is warranted to be correct.



- ① 11.11.12
- ② 11.11.12
- ③ 11.11.12
- ④ 11.11.12
- ⑤ 11.11.12
- ⑥ 11.11.12
- ⑦ 11.11.12
- ⑧ 11.11.12
- ⑨ 11.11.12
- ⑩ 11.11.12

310

- ① 11.11.12
- ② 11.11.12
- ③ 11.11.12
- ④ 11.11.12

① 11.11.12

- ① 11.11.12
- ② 11.11.12
- ③ 11.11.12
- ④ 11.11.12
- ⑤ 11.11.12
- ⑥ 11.11.12
- ⑦ 11.11.12
- ⑧ 11.11.12
- ⑨ 11.11.12
- ⑩ 11.11.12

- ① 11.11.12
- ② 11.11.12
- ③ 11.11.12
- ④ 11.11.12
- ⑤ 11.11.12
- ⑥ 11.11.12
- ⑦ 11.11.12
- ⑧ 11.11.12
- ⑨ 11.11.12
- ⑩ 11.11.12



SCALE 1" = 100'