

P A R C E L M A P

SURVEYOR'S CERTIFICATE

I, KENNETH D. FARRIMOND, A DULY REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, AS AGENT FOR MYSELF DO HEREBY CERTIFY THAT THIS PARCEL MAP, CONSISTING OF ONE SHEET, ACCURATELY AND COMPLETELY DELINEATES A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF DEAN A. HUGHES

ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS SHOWN AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THIS SURVEY CONFORMS WITH THE DEFINITIONS AND PROVISIONS OF NEVADA REVISED STATUTES 278.010 THRU 278.630 INCLUSIVE.

THIS SURVEY WAS COMPLETED ON NOV. 1, 1987

Kenneth D. Farrimond
KENNETH D. FARRIMOND
REGISTERED LAND SURVEYOR
NEVADA CERTIFICATE NO. 4134

Ken D. Farrimond

OWNER'S CERTIFICATE AND DEDICATION

DEAN A. HUGHES AND DORIS M. HUGHES

BEING THE OWNERS OF THE LAND SUBDIVIDED WITHIN THE BOUNDARY SHOWN HEREON, CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP, HAVE CAUSED THE LAND TO BE SURVEYED AND PLATTED INTO PARCELS AND EASEMENTS. PUBLIC STREETS SHOWN HEREON DO HEREBY OFFER AND DEDICATE TO CITY OF LAS VEGAS, ITS SUCCESSORS AND ASSIGNS ALL PUBLIC STREETS AS SHOWN HEREON TO AND FOR THE USE OF THE PUBLIC, AND (A) PERMANENT EASEMENT(S) AS SHOWN HEREON DESIGNATED AS "P.U. E.", "PUBLIC UTILITY EASEMENT, FOR THE CONSTRUCTION AND MAINTENANCE OF SUBTERRANEAN PUBLIC UTILITIES, AND SUCH STREET GRADING AND DRAINAGE AS REQUIRED PER NRS 278.010 THRU 278.630, AND COMPLY TO FLOOD CONTROL REQUIREMENTS.

Dean A. Hughes
DEAN A. HUGHES

DATE

Doris M. Hughes
DORIS M. HUGHES

DATE

DATE

ACKNOWLEDGEMENT

STATE OF NEVADA
COUNTY OF CLARK SS

ON THIS 01 DAY OF NOVEMBER, 1987

Dean A. Hughes and Doris M. Hughes
PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, AND THEY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE ABOVE INSTRUMENT.

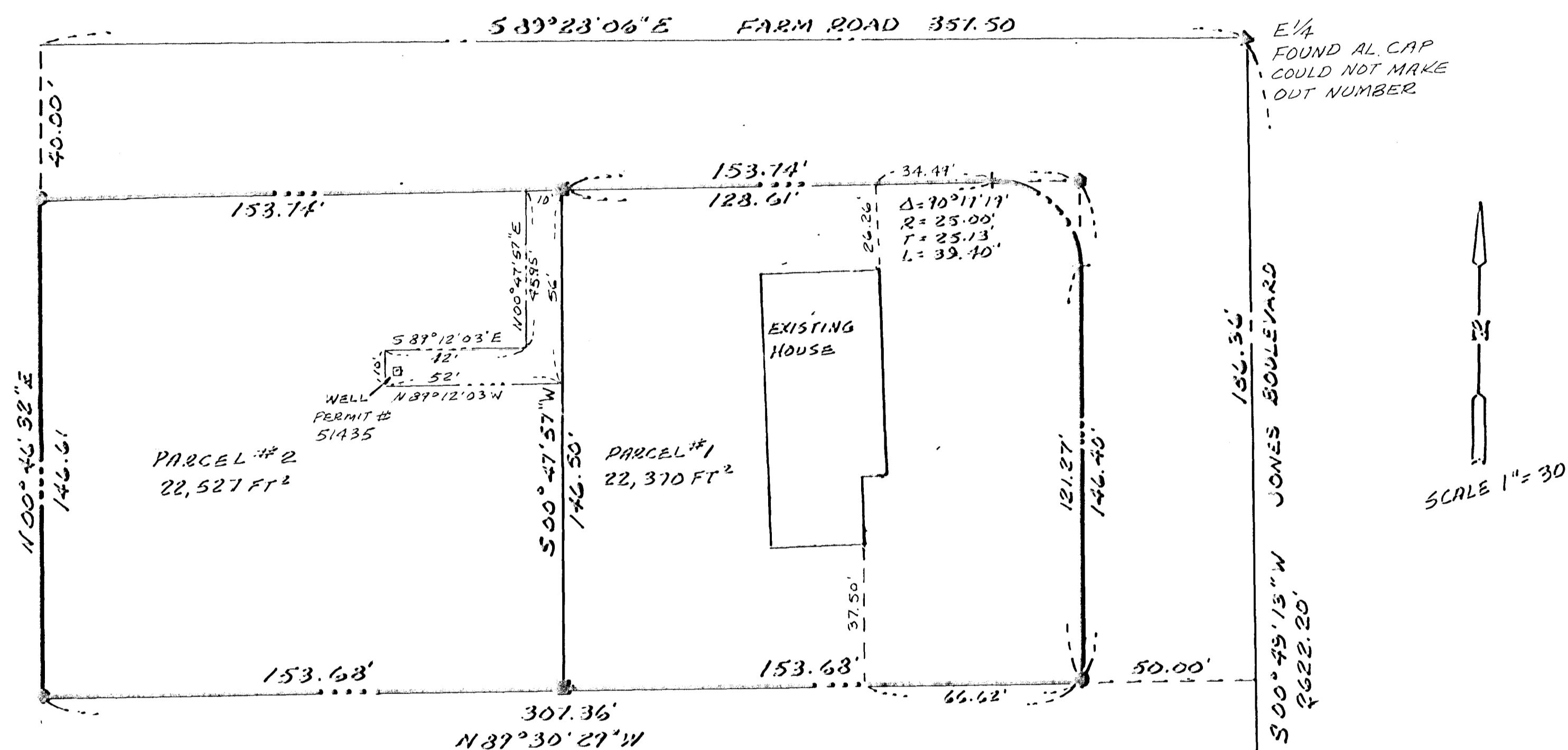
Elizabeth A. Crawford
NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE
ELIZABETH A. CRAWFORD
MY COMMISSION EXPIRES Apr 3, 1991

APPROVALS BY THE CITY OF LAS VEGAS

THIS IS TO CERTIFY THAT THE DIRECTOR OF THE DEPARTMENT OF COMMUNITY PLANNING & DEVELOPMENT, CITY OF LAS VEGAS, NEVADA, ON THIS 01 DAY OF NOVEMBER, 1987, DID APPROVE FOR PURPOSES OF LAND DIVISION AND ACCEPT IN BEHALF OF THE PUBLIC. THIS MAP AND ANY TERMS OF THE OFFER OF DEDICATION PER N.R.S. 278.010 THROUGH 278.630.

Harold P. Foster
HAROLD P. FOSTER
DIRECTOR

Carl D. Peterson
CARL D. PETERSON, R.L.S.
NEVADA CERT. # 6204
DEPT. OF PUBLIC WORKS



BASIS OF BEARINGS

S 00° 49' 13" W ~ BEING THE BEARING OF THE EAST SIDE OF THE SE 1/4 OF SECTION 14, T. 17 S., R. 60 E., M.D.B. & M. AS SHOWN ON PARCEL MAP FILE 28, PAGE 63.

LEGEND

- SET 1/2" Ø REBAR & CAP RLS# 4134
- FOUND REBAR & PLASTIC CAP RLS#
- FOUND AL. CAP RLS# 2984
- CENTER LINE
- WELL EASEMENT

<p>PARCEL MAP</p> <p>FOR</p> <p>DEAN A. HUGHES & DORIS M. HUGHES</p> <p>A REDIVISION OF LOT 3, PARCEL MAP, FILE 28, PAGE 63</p> <p>A PORTION OF THE NE 1/4 OF THE SE 1/4 OF SECTION 14, T. 17 S., R. 60 E., M.D.B. & M.</p> <p>CLARK COUNTY NEVADA</p>	<p>NO. _____</p> <p>FILED AT THE REQUEST OF _____</p> <p>DATE _____ AT _____</p> <p>FILE _____ PAGE _____</p> <p>OF PARCEL MAPS</p> <p>OFFICIAL RECORDS BOOK NO. _____</p> <p>CLARK COUNTY, NEVADA</p> <p>RECORDS</p> <p>JOAN L. SWIFT RECORDER</p> <p>FEE _____ DEPUTY _____</p>
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P A R C E L M A P

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THIS SURVEY WAS COMPLETED ON Nov. 7, 1987

Kenneth D. Farrimond
KENNETH D. FARRIMOND
REGISTERED LAND SURVEYOR
NEVADA CERTIFICATE NO. 4134



OWNER'S CERTIFICATE AND DEDICATION

DEAN A. HUGHES AND DORIS M. HUGHES

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Dean A. Hughes 10/15/87
DEAN A. HUGHES DATE

Doris M. Hughes Oct. 18 - 1987
DORIS M. HUGHES DATE

DATE

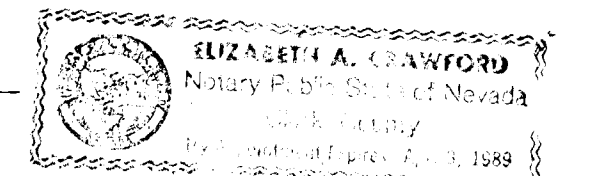
ACKNOWLEDGEMENT

STATE OF NEVADA SS
COUNTY OF CLARK

ON THIS 15th DAY OF October, 1987

Dean A. Hughes and Doris M. Hughes
PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, AND THEY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE ABOVE INSTRUMENT.

Elizabeth A. Crawford
NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE
ELIZABETH A. CRAWFORD
MY COMMISSION EXPIRES Apr. 3, 1989

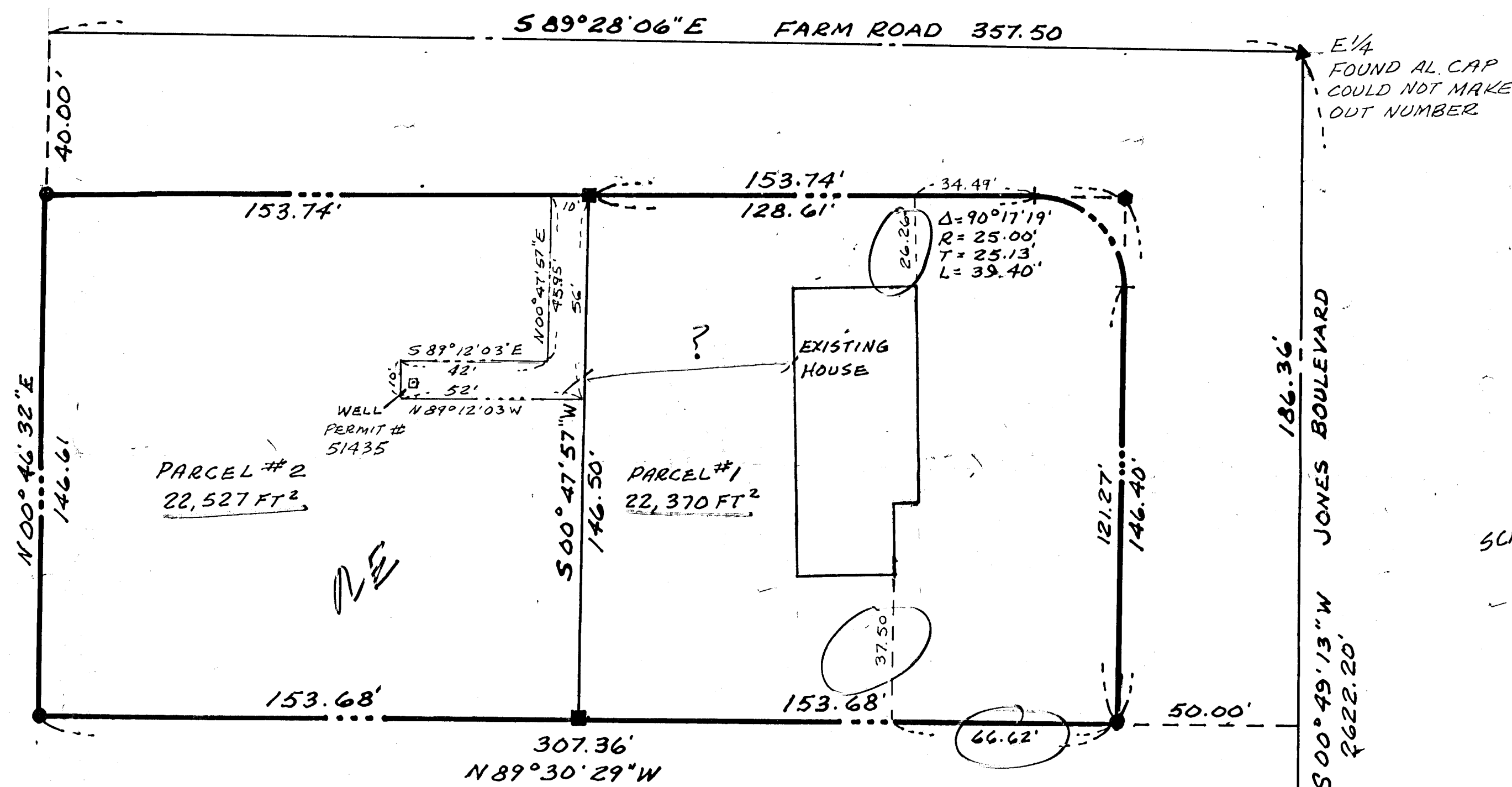


APPROVALS BY THE CITY OF LAS VEGAS

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Harold P. Foster
HAROLD P. FOSTER
DIRECTOR

Carl D. Peterson R.L.S.
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BASIS OF BEARINGS

S 00° 49' 13" W ~ BEING THE BEARING OF THE EAST SIDE OF THE SE 1/4 OF SECTION 14, T. 19 S., R. 60 E., M.D.B. & M. AS SHOWN ON PARCEL MAP FILE 28, PAGE 63.

LEGEND

- SET 1/2" Ø REBAR # CAP RLS# A134
- FOUND REBAR # PLASTIC CAP RLS#
- FOUND AL. CAP RLS# 2984
- CENTER LINE
- WELL EASEMENT

FD. R.R. SPIKE
SOUTHEAST SECTION
CORNER.

PARCEL MAP FOR DEAN A. HUGHES & DORIS M. HUGHES		NO. _____ FILED AT THE REQUEST OF _____
A REDIVISION OF LOT 3, PARCEL MAP, FILE 28, PAGE 63		DATE _____ AT _____ FILE _____ PAGE _____ OF PARCEL MAPS
A PORTION OF THE NE 1/4 OF THE SE 1/4 OF SECTION 14, T. 19 S., R. 60 E., M.D.B. & M.		OFFICIAL RECORDS BOOK NO. _____ CLARK COUNTY, NEVADA RECORDS
CLARK COUNTY NEVADA	HAROLD P. FOSTER DIRECTOR	JOAN L. SWIFT RECORDER FEE _____ DEPUTY _____

received
NOV 09 1987