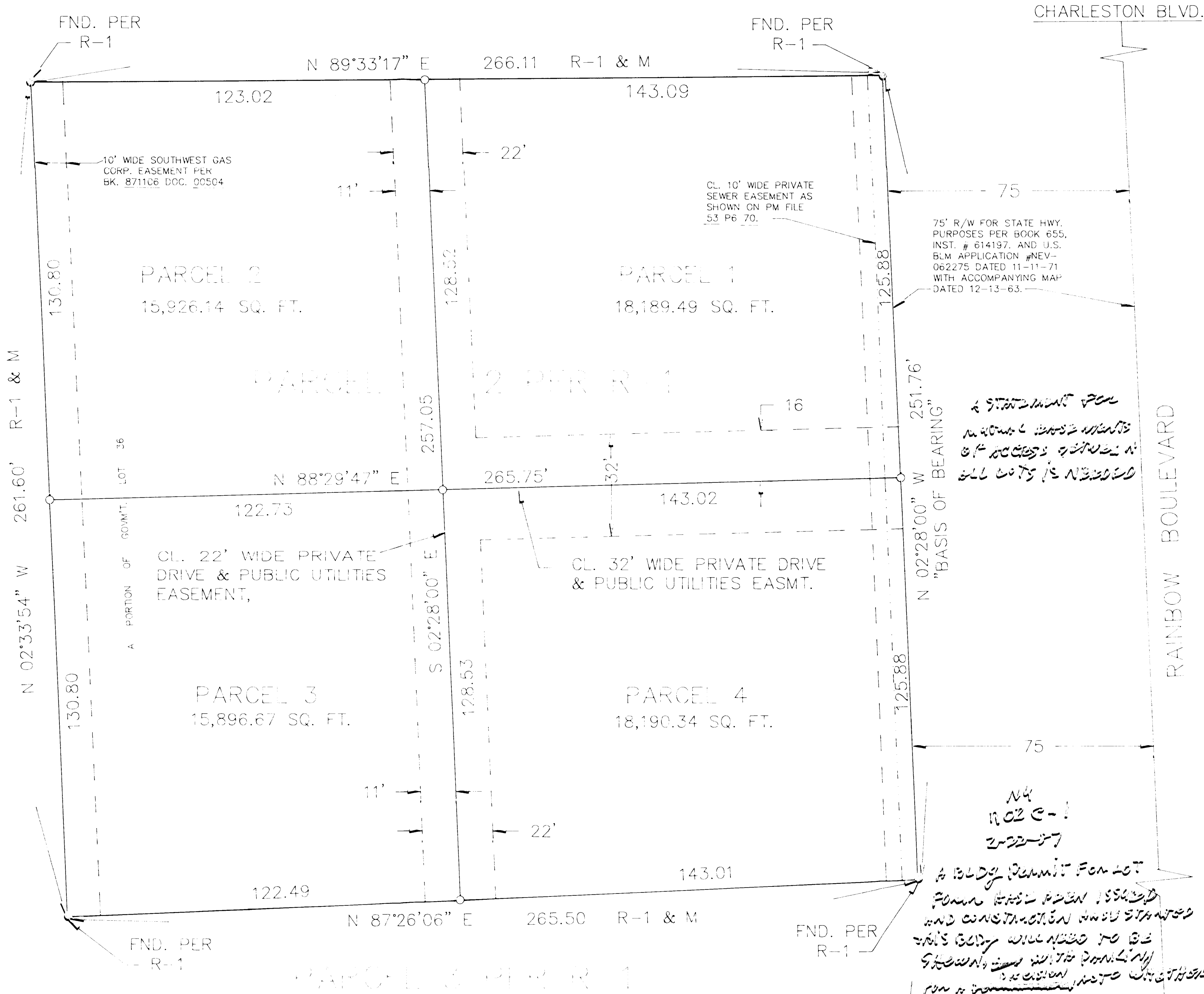


PARCEL 1 PER R-1



LEGEND
 R-1 PARCEL MAP REC IN FILE 53 P6 70
 ○ FND. 5/8" REBAR & PLASTIC CAP R.L.S. 7190
 ○ SET 5/8" REBAR & ALUM. CAP P.L.S. 8305

BASIS OF BEARING
 FOUND MONUMENTS SHOWN ON
 PARCEL MAP FILE 53 P6 70
 ALONG THE WESTERLY RIGHT
 OF WAY OF RAINBOW BLVD.

- NOTE**
- 1.) TWO EASEMENTS FOR INGRESS AND EGRESS AFFECTING PROPERTIES ARE RECORDED IN BOOK 890901 DOC. 00433 AND BOOK 890905 DOC. 00136 RESPECTFULLY.
 - 2.) A PATENT EASEMENT FROM THE UNITED STATES GOVERNMENT RECORDED IN BOOK 2136 DOC. 2095734 AFFECTS THIS PROPERTY.

1"=20'

SURVEYOR'S CERTIFICATE

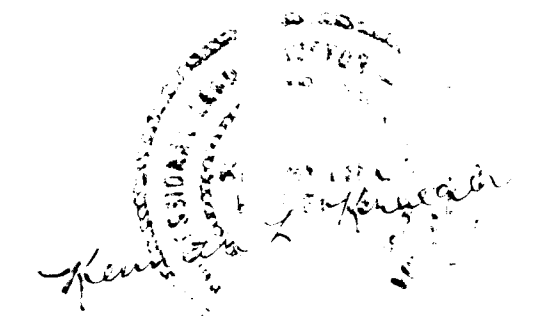
I, KENNETH L. KREEGER A DULY LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF:

LYLE BRENNAN

THE LANDS SURVEYED LIE WITHIN THE NE 1/4 OF THE NE 1/4 OF SECTION 23 T21S R60E M.D.B. & M.

AND THE SURVEY WAS COMPLETED ON 11/15/89. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ALL LOCAL ORDINANCES. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

Kenneth L. Creeger
 PROFESSIONAL LAND SURVEYOR
 NEVADA CERTIFICATE NO. 8305



11-27-89

OWNERS CERTIFICATE AND DEDICATION

I, (WE), _____

DO HEREBY CERTIFY THAT I (WE), ARE THE OWNERS OF THE LAND SUBDIVIDED WITHIN THE BOUNDARY SHOWN HEREON, CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP, AND HAVE CAUSED THE LAND TO BE SURVEYED AND PLATTED INTO PARCELS, AND PUBLIC STREETS SHOWN HEREON, AND HEREBY OFFER AND DEDICATE ALL PUBLIC STREETS AS SHOWN HEREON TO THE CITY OF LAS VEGAS FOR THE USE OF THE PUBLIC AND PERMANENT EASEMENTS AS SHOWN HEREON FOR THE CONSTRUCTION AND MAINTENANCE OF SUBTERRANEAN PUBLIC UTILITIES AND SUCH STREET GRADING AND DRAINAGE AS REQUIRED PER N.R.S. 278.510 THROUGH 278.630.

ACKNOWLEDGEMENT

STATE OF NEVADA
 COUNTY OF CLARK

ON THIS ___ DAY OF ___, 19__

PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE ABOVE INSTRUMENT.

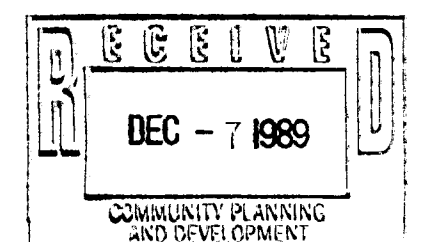
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
 MY APPOINTMENT EXPIRES

APPROVALS

THIS IS TO CERTIFY THAT THE DIRECTOR OF THE DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT, CITY OF LAS VEGAS ON THIS ___ DAY OF ___, 19___, DID APPROVE FOR PURPOSES OF LAND DIVISION AND ACCEPT IN BEHALF OF THE PUBLIC THIS MAP AND ANY TERMS OF THE OFFER OF DEDICATION PER N.R.S. 278.010 THROUGH 278.630

HAROLD P. FOSTER DIRECTOR

PUBLIC WORKS
 CITY OF LAS VEGAS



FILE

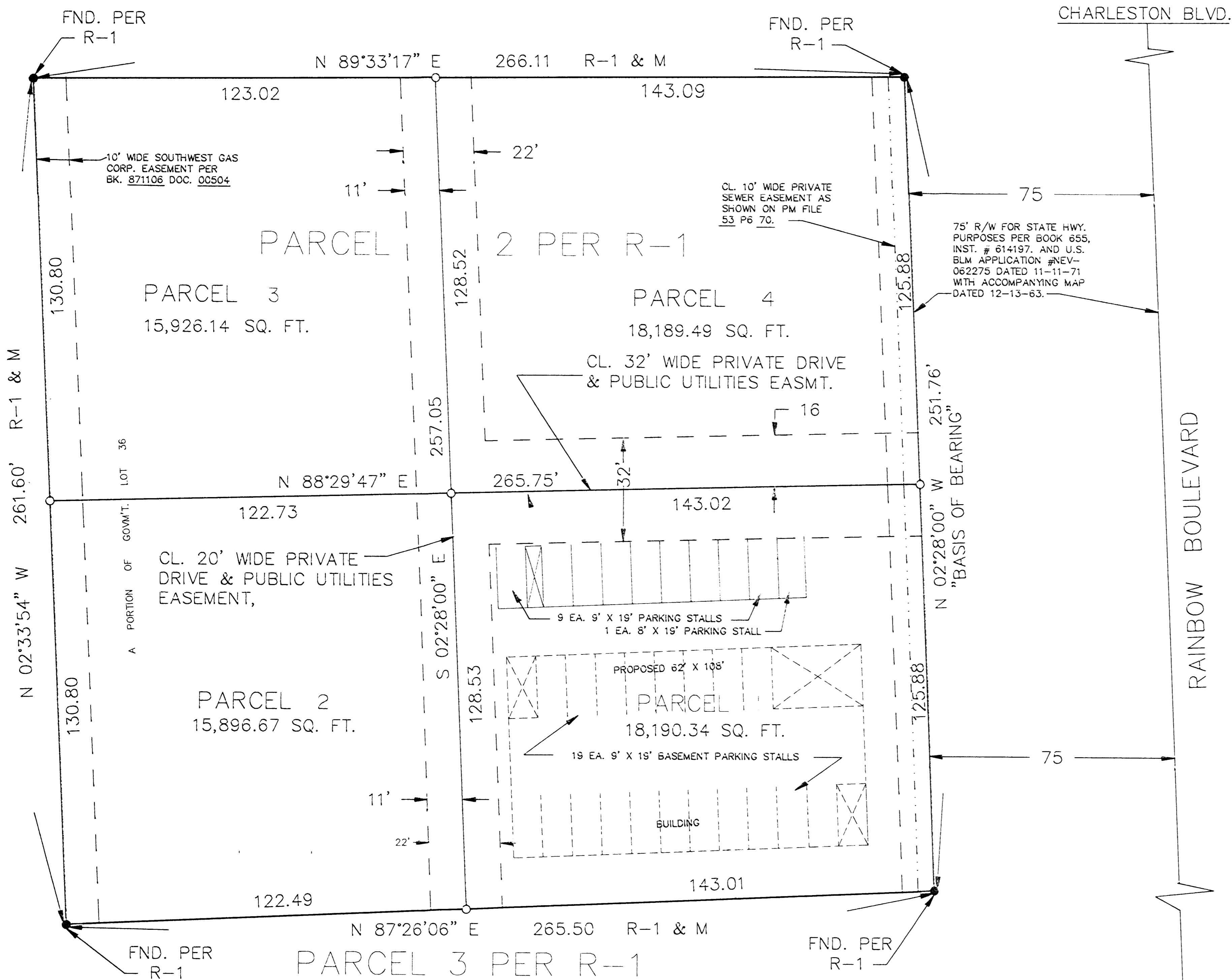
SOUTHWEST ENGINEERING
 LAND PLANNING * MAPPING * DEVELOPMENT
 3406 WEST VEGAS DRIVE
 LAS VEGAS, NEVADA 89102
 PHONE (702) 648-9700

NO. _____
 FILED AT THE REQUEST OF: SOUTHWEST ENGIN.
 DATED _____ AT _____ M.
 FILE _____ PAGE _____
 OF _____ PARCEL MAPS
 OFFICIAL RECORDS BOOK NO. _____ CLARK COUNTY,
 NEVADA RECORDS
 JOAN L. SWIFT, RECORDER

DRWN.	DES.	CHKD.	DATE
WO. NO. 890623	H. SCALE 20	V. SCALE	SHEET OF

FEE _____ DEPUTY _____

PARCEL 1 PER R-1



LEGEND

- R-1 PARCEL MAP REC IN FILE 53 P6 70
- FND. 5/8" REBAR & PLASTIC CAP R.L.S. 7190
- SET 5/8" REBAR & ALUM. CAP P.L.S. 8305

NOTE

- TWO EASEMENTS FOR INGRESS AND EGRESS AFFECTING PROPERTIES ARE RECORDED IN BOOK 890901 DOC. 00433 AND BOOK 890905 DOC. 00136 RESPECTFULLY.
- A PATENT EASEMENT FROM THE UNITED STATES GOVERNMENT RECORDED IN BOOK 2136 DOC. 2095734 AFFECTS THIS PROPERTY.
- THERE IS MUTUAL ACCESS BETWEEN ALL PARCELS SHOWN ON THIS DRAWING.

BASIS OF BEARING

FOUND MONUMENTS SHOWN ON PARCEL MAP FILE 53 P6 70 ALONG THE WESTERLY RIGHT OF WAY OF RAINBOW BLVD.

1"=20'

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. NRS 278.5695

SURVEYOR'S CERTIFICATE

I, KENNETH L. KREEGER, A DULY LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF: LYLE BRENNAN

THE LANDS SURVEYED LIE WITHIN GOVT LOT 36 OF SECTION 3 T. 21 S., R. 60 E., M.D.B. & M. AND THE SURVEY WAS COMPLETED ON 1/5/90. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ALL LOCAL ORDINANCES. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

Kenneth L. Kreeger
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE NO. 8305

Kenneth L. Kreeger
1-5-90

OWNERS CERTIFICATE AND DEDICATION

I, (WE), LYLE BRENNAN

DO HEREBY CERTIFY THAT I (WE), ARE THE OWNERS OF THE LAND SUBDIVIDED WITHIN THE BOUNDARY SHOWN HEREON, CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP, AND HAVE CAUSED THE LAND TO BE SURVEYED AND PLATTED INTO PARCELS, AND PUBLIC STREETS SHOWN HEREON, AND HEREBY OFFER AND DEDICATE ALL PUBLIC STREETS AS SHOWN HEREON TO THE CITY OF LAS VEGAS FOR THE USE OF THE PUBLIC AND PERMANENT EASEMENTS AS SHOWN HEREON FOR THE CONSTRUCTION AND MAINTENANCE OF SUBTERRANEAN PUBLIC UTILITIES AND SUCH STREET GRADING AND DRAINAGE AS REQUIRED PER N.R.S. 278.510 THROUGH 278.630.

LYLE BRENNAN

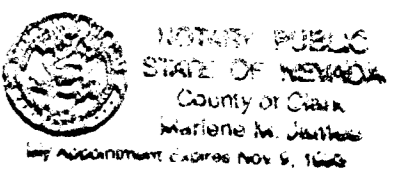
ACKNOWLEDGEMENT

STATE OF NEVADA
COUNTY OF CLARK

ON THIS 7th DAY OF January, 1990, Lyle Brennan

PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE ABOVE INSTRUMENT.

Mark A. Foster
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY APPOINTMENT EXPIRES



APPROVALS

THIS IS TO CERTIFY THAT THE DIRECTOR OF THE DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT, CITY OF LAS VEGAS ON THIS 18th DAY OF JANUARY, 1990, DID APPROVE FOR PURPOSES OF LAND DIVISION AND ACCEPT IN BEHALF OF THE PUBLIC THIS MAP AND ANY TERMS OF THE OFFER OF DEDICATION PER N.R.S. 278.010 THROUGH 278.630

Harold P. Foster DIRECTOR

Gary A. Presswood
GARY A. PRESSWOOD PUBLIC WORKS
P.E. 7569 CITY OF LAS VEGAS

PM-77-89

		LAND PLANNING * MAPPING * DEVELOPMENT 5426 WEST VEGAS DRIVE LAS VEGAS, NEVADA 89102 PHONE (702) 648-9700		NO. _____ FILED AT THE REQUEST OF: SOUTHWEST ENGIN.
PARCEL MAP A PORTION OF GOVT. LOT 36, LYING IN THE N.E. 1/4 OF SECTION 3, T. 21 S., R. 60 E., M.D.B. & M., CITY OF LAS VEGAS, STATE OF NEVADA.				DATED _____ AT _____ M. FILE _____ PAGE _____ OF _____ PARCEL MAPS OFFICIAL RECORDS BOOK NO. _____ CLARK COUNTY, NEVADA RECORDS JOAN L. SWIFT, RECORDER
DRWN. P.M.	DES.	CHKD.	DATE 11/20/89	FEE _____ DEPUTY _____
WO. NO. 890623	H. SCALE 20	V. SCALE	SHEET 1 OF 1	