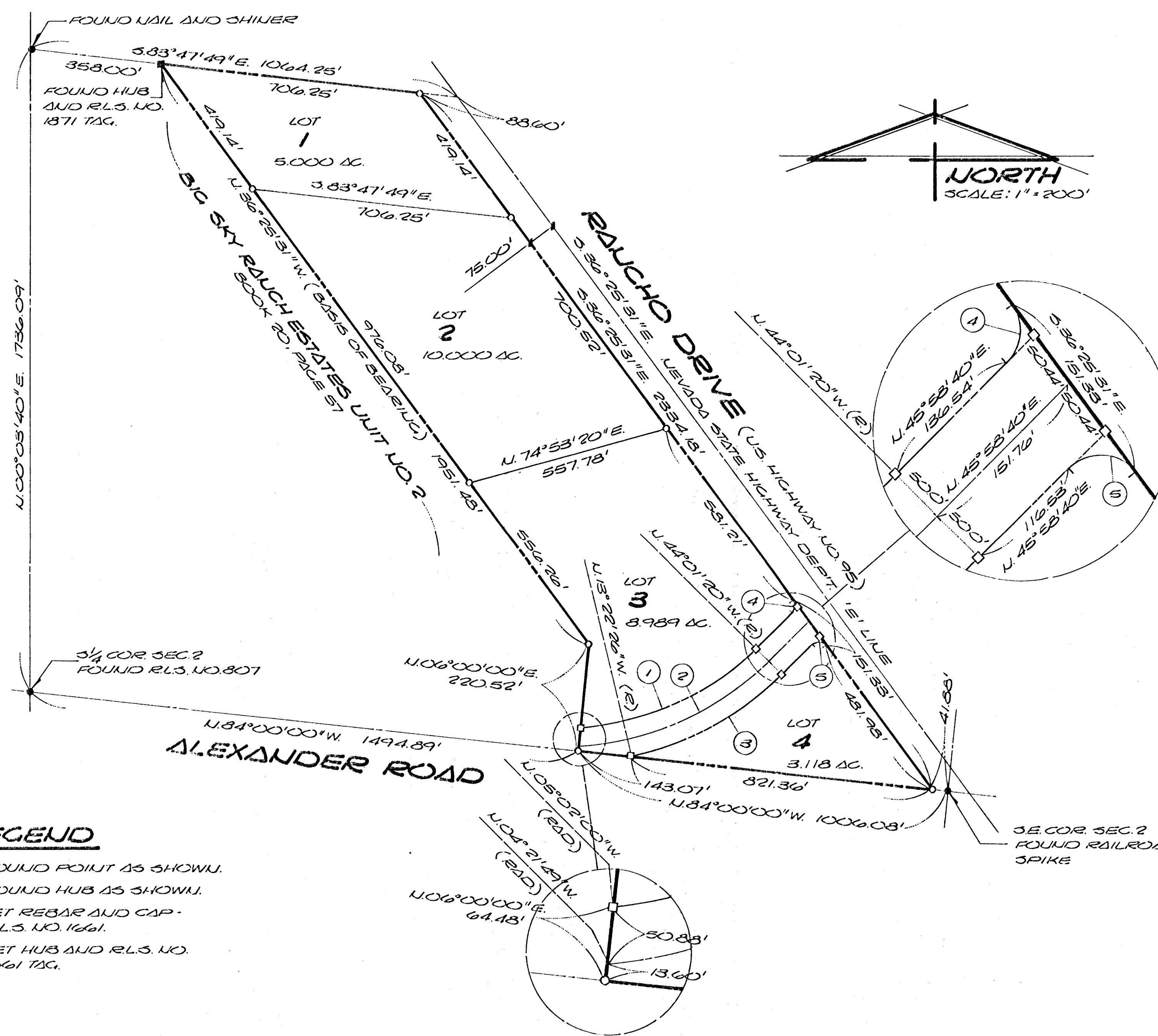




LEGEND

- FOUND POINT AS SHOWN.
■ FOUND HUB AS SHOWN.
○ SET REBAR AND CAP - R.L.S. NO. 1661.
□ SET HUB AND R.L.S. NO. 1661 TAC.

BASIS OF BEARING

U. 36° 25' 31" W. - THE NORTHEASTERLY PROPERTY LINE OF 'BIG SKY RANCH ESTATES UNIT NO. 2', BOOK 20, PAGE 57, CLARK COUNTY RECORDS, NEVADA.

CURVE DATA

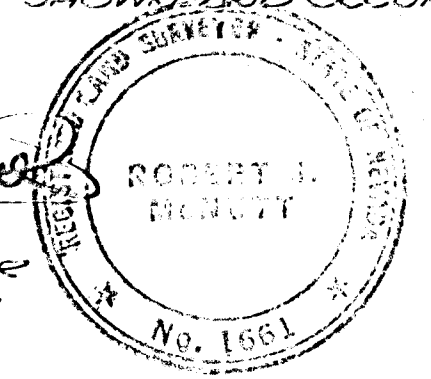
Table with 4 columns: NO, RADIUS, DELTA, LENGTH, TANGENT. Contains data for 5 curves.

SURVEYOR'S CERTIFICATE

I, ROBERT J. MCNUITT, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:
1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF RICHARD L. GROSS.
2. THE LANDS SURVEYED LIES WITHIN THE SE 1/4 OF SECTION 2, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B. & M. AND THE SURVEY WAS COMPLETED ON AUGUST 10, 1979.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

Aug 28 '79

ROBERT J. MCNUITT
REGISTERED LAND SURVEYOR
NEVADA CERTIFICATE NO. 1661



OWNER'S CERTIFICATE AND DEDICATION

I, RICHARD L. GROSS, TRUSTEE, DO HEREBY CERTIFY THAT BEING THE OWNER(S) OF THE LAND SUBDIVIDED WITHIN THE BOUNDARY SHOWN HEREON CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP; HAVE CAUSED THE LAND TO BE SURVEYED AND PLATTED INTO PARCEL, PUBLIC STREETS AND PRIVATE STREETS AS SHOWN HEREON AND HEREBY OFFER AND DEDICATED TO THE CITY OF LAS VEGAS, NEV., ITS SUCCESSORS AND ASSIGNS ALL PUBLIC STREETS AS SHOWN HEREON, TO AND FOR THE USE OF THE PUBLIC, ANY EASEMENTS AS SHOWN HEREON DESIGNATED AS "PUBLIC UTILITY EASEMENT", FOR THE CONSTRUCTION AND MAINTENANCE OF SUBTERRANEAN UTILITIES, AND SUCH GRADING AND DRAINAGE AS REQUIRED PER NEVADA REVISED STATUTES, SECTIONS 213.010 THRU 213.630.

RICHARD L. GROSS, TRUSTEE

ACKNOWLEDGEMENT

STATE OF NEVADA } ss.
COUNTY OF CLARK } ss.
ON THIS 17TH DAY OF SEPTEMBER, 1979, RICHARD L. GROSS PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, AND ACKNOWLEDGE TO ME THAT HE EXECUTED THE FOREGOING INSTRUMENT.

Alice Hoffman
ALICE HOFFMAN
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE. MY COMMISSION EXPIRES 3-20-82

APPROVALS

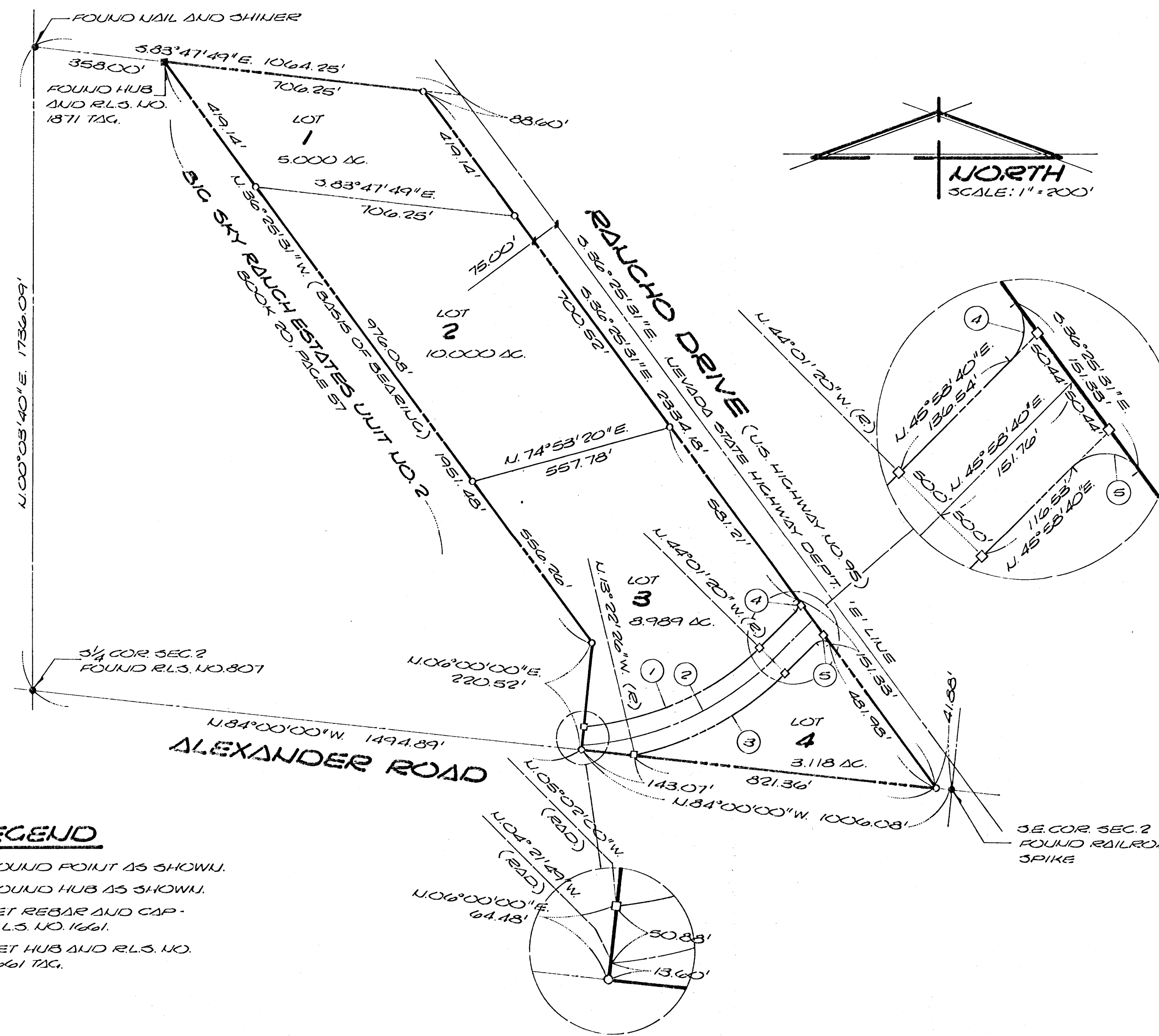
THIS IS TO CERTIFY THAT THE DIRECTOR OF THE DEPARTMENT OF PLANNING & COMMUNITY DEVELOPMENT, LAS VEGAS, NEV., ON THIS DAY OF 1979, DID APPROVE FOR PURPOSES OF LAND DIVISION AND ACCEPT IN BEHALF OF THE PUBLIC, THIS MAP AND ANY PARCELS OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMANCE WITH THE TERMS OF THE OFFER OF DEDICATION PER NEVADA REVISED STATUTES, SECTION 213.010 THRU 213.630.

HAROLD R. FORSTER
DIRECTOR

GARY W. HOLLER, R.L.S. NO. 1920
CITY ENGINEER
CITY OF LAS VEGAS, NEVADA.

FILED
SEP 17 1979

PARCEL MAP FOR RICHARD L. GROSS. WITHIN A PORTION OF THE SE 1/4 OF SECTION 2, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B. & M. CLARK COUNTY, NEVADA. Includes fields for NO., FILED AT THE REQUEST OF, DATED, AT, FILE, PAGE, OF PARCEL MAPS, OFFICIAL RECORDS BOOK NO., CLARK COUNTY, NEVADA RECORDS, JOAN L. SWIFT - RECORDER, FEE, DEPUTY.



LEGEND

- FOUND POINT AS SHOWN.
- FOUND HUB AS SHOWN.
- SET REBAR AND CAP - R.L.S. NO. 1461.
- SET HUB AND R.L.S. NO. 1461 TAG.

BASIS OF BEARING

N. 36° 25' 31" W. — THE NORTHEASTERLY PROPERTY LINE OF 'BIG SKY RAUCH ESTATES UNIT NO. 2', BOOK 20, PAGE 57, CLARK COUNTY RECORDS, NEVADA.

CURVE DATA

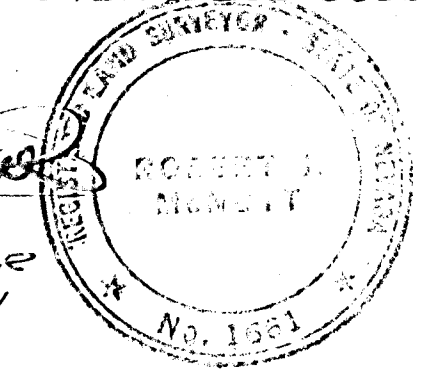
NO.	RADIUS	DELTA	LENGTH	TANGENT
1	783.00'	38° 59' 20"	532.82'	277.19'
2	833.00'	39° 39' 31"	576.58'	300.38'
3	883.00'	30° 38' 54"	472.33'	241.96'
4	25.00'	82° 24' 11"	35.96'	21.89'
5	25.00'	97° 35' 49"	42.59'	28.56'

SURVEYOR'S CERTIFICATE

I, ROBERT J. MCJUTT, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:
1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF RICHARD L. GROSS.
2. THE LANDS SURVEYED LIES WITHIN THE SE 1/4 OF SECTION 2, TOWNSHIP 20 SOUTH, RANGE 40 EAST, M.O.B. & M. AND THE SURVEY WAS COMPLETED ON AUGUST 10, 1979.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

Aug 28 '79

Robert J. McJutt
ROBERT J. MCJUTT
REGISTERED LAND SURVEYOR
NEVADA CERTIFICATE NO. 10601



OWNER'S CERTIFICATE AND DEDICATION

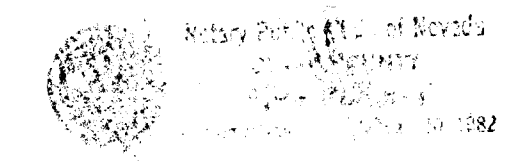
I, RICHARD L. GROSS, TRUSTEE, DO HEREBY CERTIFY THAT BEING THE OWNER(S) OF THE LAND SUBDIVIDED WITHIN THE BOUNDARY SHOWN HEREON CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP; HAVE CAUSED THE LAND TO BE SURVEYED AND PLATTED INTO PARCEL, PUBLIC STREETS AND PRIVATE STREETS AS SHOWN HEREON AND HEREBY OFFER AND DEDICATE TO THE CITY OF LAS VEGAS, NEV., ITS SUCCESSORS AND ASSIGNS ALL PUBLIC STREETS AS SHOWN HEREON, TO AND FOR THE USE OF THE PUBLIC, ANY EASEMENTS AS SHOWN HEREON DESIGNATED AS "PUBLIC UTILITY EASEMENT", FOR THE CONSTRUCTION AND MAINTENANCE OF SUBTERRANEAN UTILITIES, AND SUCH GRADING AND DRAINAGE AS REQUIRED PER NEVADA REVISED STATUTES, SECTIONS 218.010 THRU 218.030.

Richard L. Gross
RICHARD L. GROSS, DATE
TRUSTEE

ACKNOWLEDGEMENT

STATE OF NEVADA } ss.
COUNTY OF CLARK }
ON THIS 17TH DAY OF SEPTEMBER, 1979, RICHARD L. GROSS PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, AND ACKNOWLEDGE TO ME THAT HE EXECUTED THE FOREGOING INSTRUMENT.

Alice Hoffman
ALICE HOFFMAN
NOTARY PUBLIC IN AND FOR
SAID COUNTY AND STATE
MY COMMISSION EXPIRES 3-20-82



APPROVALS

THIS IS TO CERTIFY THAT THE DIRECTOR OF THE DEPARTMENT OF PLANNING & COMMUNITY DEVELOPMENT, LAS VEGAS, NEV., ON THIS DAY OF SEPTEMBER, 1979, DID APPROVE FOR PURPOSES OF LAND DIVISION AND ACCEPT IN BEHALF OF THE PUBLIC, THIS MAP AND ANY PARCELS OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION PER NEVADA REVISED STATUTES, SECTION 218.010 THRU 218.030.

HAROLD R. FOSTER
DIRECTOR

DATE

GARY W. HOLLER, R.L.S. NO. 1920 DATE
CITY ENGINEER
CITY OF LAS VEGAS, NEVADA.

FILED
SEP 17 1979

PARCEL MAP
FOR
RICHARD L. GROSS

WITHIN A PORTION OF THE SE 1/4 OF SECTION 2, TOWNSHIP 20 SOUTH, RANGE 40 EAST, M.O.B. & M. CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

NO. _____
FILED AT THE REQUEST OF _____
DATED _____ AT _____
FILE _____ PAGE _____
OF PARCEL MAPS
OFFICIAL RECORDS BOOK NO. _____
CLARK COUNTY, NEVADA RECORDS.
JOAN L. SWIFT - RECORDER
FEE _____ DEPUTY _____