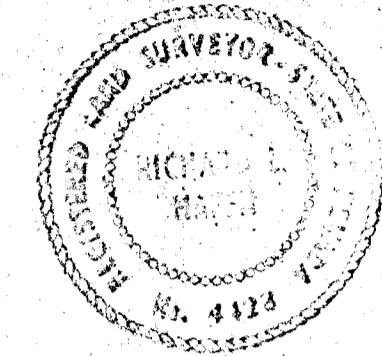


SURVEYORS CERTIFICATE

I, RICHARD L. HAFEN, A DULY REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, AS AGENT FOR MYSELF DO HEREBY CERTIFY THAT THIS PARCEL MAP, CONSISTING OF ONE SHEET, ACCURATELY AND COMPLETELY DELINEATES A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION, AT THE INSTANCE OF RICHARD A. & CARROLE MICKEL. ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS SHOWN AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED; THIS SURVEY CONFORMS WITH THE DEFINITIONS AND PROVISIONS OF THE NEVADA REVISED STATUTES 278.010 THRU 278.830 INCLUSIVE; AND THAT THIS SURVEY WAS COMPLETED ON AUGUST 20, 1979.

Richard L. Hafen
RICHARD L. HAFEN
REGISTERED LAND SURVEYOR
NEVADA CERTIFICATE NO. 4428



OWNERS CERTIFICATE AND DEDICATION

WE, RICHARD A. MICKEL AND CARROLE MICKEL DO HEREBY CERTIFY THAT BEING THE OWNER(S) OF THE LAND SUBDIVIDED WITHIN THE BOUNDARY SHOWN HEREON CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP HAVE CAUSED THE LAND TO BE SURVEYED AND PLATTED INTO PARCELS, (AND) (EASEMENT(S)), (PUBLIC STREET(S)), (PRIVATE STREET(S)), (PUBLIC ALLEY(S)), (PRIVATE ALLEY(S)), SHOWN HEREON DO HEREBY OFFER AND DEDICATE TO (THE CITY OF Las Vegas), ITS SUCCESSORS AND ASSIGNS, (ALL PUBLIC STREET(S) AND) (PUBLIC ALLEY(S)) AS SHOWN HEREON TO AND FOR THE USE OF THE PUBLIC, AND (A) PERMANENT EASEMENT(S) AS SHOWN HEREON DESIGNATED AS RULE, PUBLIC UTILITY EASEMENT, FOR THE CONSTRUCTION AND MAINTENANCE OF SURFACE AND SUBTERRANEAN PUBLIC UTILITIES, AND SUCH STREET GRADING AND DRAINAGE AS REQUIRED PER N.R.S. 278.010 THRU 278.830.

Richard A. Mickel 8-21-79 *Carrole Mickel* 8-21-79
RICHARD A. MICKEL DATE CARROLE MICKEL DATE
DATE DATE
DATE DATE

ACKNOWLEDGEMENT

STATE OF NEVADA } S.S.
COUNTY OF CLARK }
ON THIS 15 DAY OF August, 1979, RICHARD A. MICKEL & CARROLE MICKEL PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, AND ~~(HE)~~(THEY) ACKNOWLEDGED TO ME THAT ~~(HE)~~(SHE) (THEY) EXECUTED THE ABOVE INSTRUMENT.

Gary W. Holler
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES January 20, 1982.

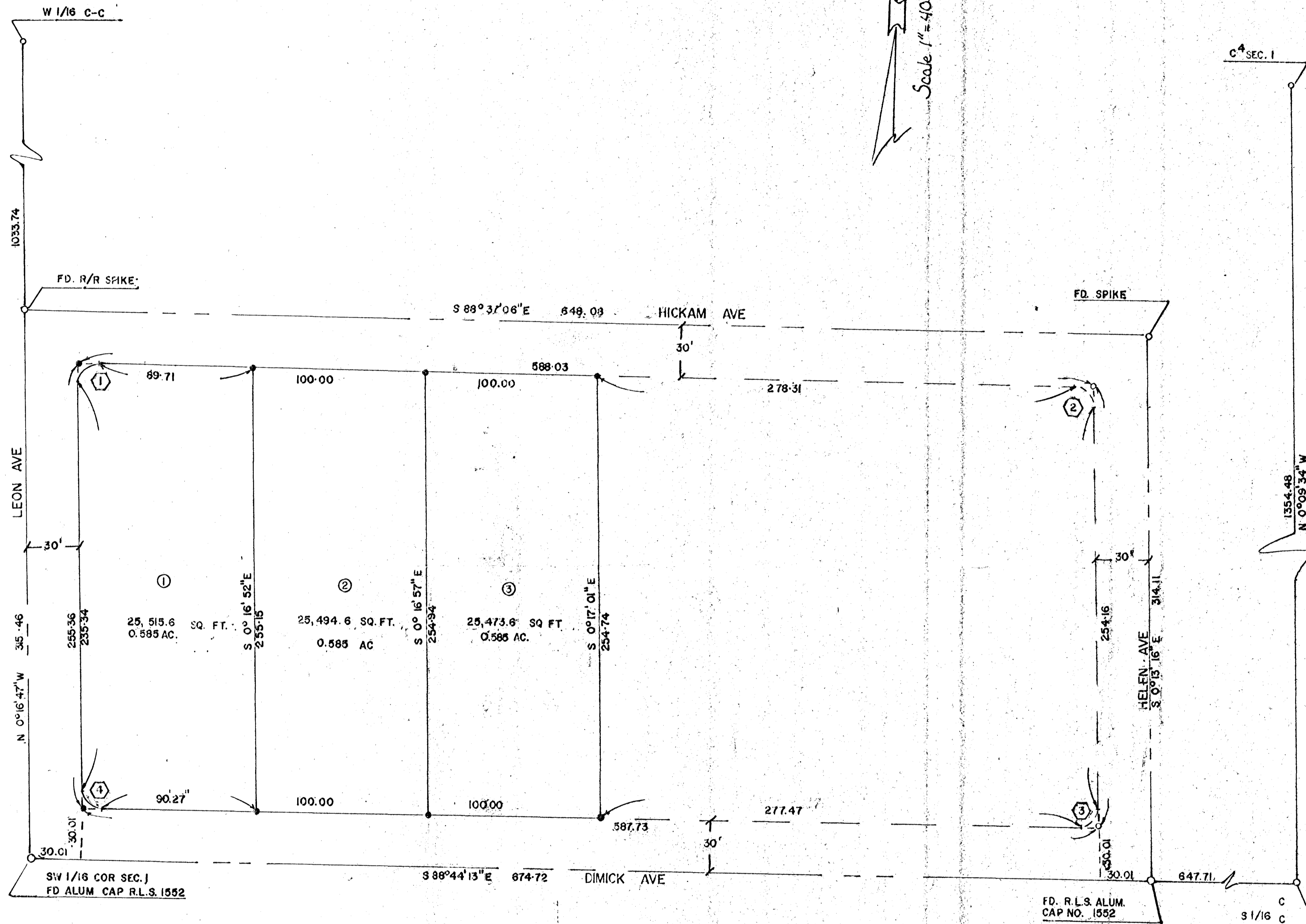
APPROVALS

MAP APPROVED THIS _____ DAY OF _____, 1979, FOR LAND DIVISION IN THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA.

GARY W. HOLLER
CITY ENGINEER R.L.S. 1920 DATE _____

APPROVED THIS _____ DAY OF _____, 1979,

HAROLD P. FOSTER DATE _____
DIR. OF COMMUNITY PLANNING & DEVELOPMENT



Scale 1" = 40'

LEGEND

- SET 5/8" REBAR WITH PLASTIC CAP R.L.S. 4428
- SET 2" x 2" HUB R.L.S. 4428
- PARCEL MAP BOUNDARY
- LOT LINES
- ① LOT NUMBER
- ① CURVE DATA

CURVE DATA

NO.	Δ	R	T	L
①	91°39'41"	10'	10.29	16.00
②	88°23'50"	10'	9.72	15.43
③	91°29'03"	10'	10.26	15.97
④	88°27'28"	10'	9.73	15.44

BASIS OF BEARING

S 88°44'13"E BEING THE NORTH LINE OF THE SE 4 SW 4 SEC. 1 T. 20 S., R. 60 E. M.D.B. & M. AS PER FILE 8 PAGE 32 RECORD OF SURVEY MAPS CLARK COUNTY, NEVADA RECORDS.

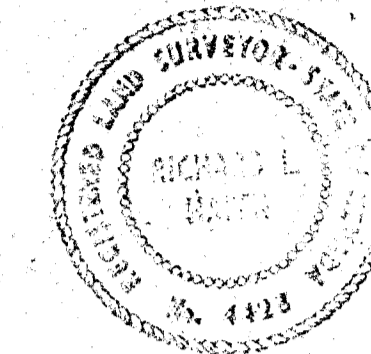
FILED
SEP 10 1979

PARCEL MAP OF PORTION OF NE 4 SW 4 SEC. 1 T. 20 S., R. 60 E. M. D. M. REDIVISION OF LOT 4 OF FILE 27 PAGE 60 OF PARCEL MAPS		NO. _____ FILED AT THE REQUEST OF _____ DATE _____ AT _____ FILE _____ PAGE _____
FOR RICHARD A. MICKEL & CARROLE MICKEL		OFFICIAL RECORDS BOOK NO. _____ CLARK COUNTY NEVADA RECORDS JOAN L. SWIFT, RECORDER FEE _____ DEPUTY _____
DRAWN - _____	SCALE 1" = 40'	

SURVEYORS CERTIFICATE

I, RICHARD L. HAFEN, A DULY REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, AS AGENT FOR MYSELF DO HEREBY CERTIFY THAT THIS PARCEL MAP, CONSISTING OF ONE SHEET, ACCURATELY AND COMPLETELY DELINEATES A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION, AT THE INSTANCE OF RICHARD A. & CARROLE MICKEL. ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS SHOWN AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED; THIS SURVEY CONFORMS WITH THE DEFINITIONS AND PROVISIONS OF THE NEVADA REVISED STATUTES 278.010 THRU 278.630 INCLUSIVE; AND THAT THIS SURVEY WAS COMPLETED ON AUGUST 20, 1979.

Richard L. Hafen
RICHARD L. HAFEN
REGISTERED LAND SURVEYOR
NEVADA CERTIFICATE NO. 4428



OWNERS CERTIFICATE AND DEDICATION

WE, RICHARD A. MICKEL, AND CARROLE MICKEL DO HEREBY CERTIFY THAT BEING THE OWNER(S) OF THE LAND SUBDIVIDED WITHIN THE BOUNDARY SHOWN HEREON CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP HAVE CAUSED THE LAND TO BE SURVEYED AND PLATTED INTO PARCELS, (AND) EASEMENT(S), (PUBLIC STREET(S)), (PRIVATE STREET(S)), (PUBLIC ALLEY(S)), (PRIVATE ALLEY(S)) SHOWN HEREON DO HEREBY OFFER AND DEDICATE TO: (THE CITY OF Las Vegas), ITS SUCCESSORS AND ASSIGNS, (ALL PUBLIC STREET(S)) AND (PUBLIC ALLEY(S)) AS SHOWN HEREON TO AND FOR THE USE OF THE PUBLIC, AND (A) PERMANENT EASEMENT(S) AS SHOWN HEREON DESIGNATED AS P.U.E., PUBLIC UTILITY EASEMENT, FOR THE CONSTRUCTION AND MAINTENANCE OF SURFACE AND SUBTERRANEAN PUBLIC UTILITIES, AND SUCH STREET GRADING AND DRAINAGE AS REQUIRED PER N.R.S. 278.010 THRU 278.630.

Richard A. Mickel DATE 8-21-79
RICHARD A. MICKEL DATE
Carrole Mickel DATE 8-21-79
CARROLE MICKEL DATE
DATE DATE

ACKNOWLEDGEMENT

STATE OF NEVADA } S.S.
COUNTY OF CLARK }
ON THIS 21ST DAY OF August, 1979, RICHARD A. MICKEL & CARROLE MICKEL PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, AND ~~HE(SHE)~~ (THEY) ACKNOWLEDGED TO ME THAT ~~HE(SHE)~~ (THEY) EXECUTED THE ABOVE INSTRUMENT.

Debra L. ...
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES January 22, 1982.

APPROVALS

MAP APPROVED THIS _____ DAY OF _____, 1979, FOR LAND DIVISION IN THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA.

GARY W. HOLLER
CITY ENGINEER R.L.S. 1920 DATE _____

APPROVED THIS _____ DAY OF _____, 1979,

HAROLD P. FOSTER DATE _____
DIR. OF COMMUNITY PLANNING & DEVELOPMENT

*** FILED ***
SEP 10 1979

PARCEL MAP OF
PORTION OF NE⁴ SW⁴ SEC. 1 T. 20 S., R. 60 E.
M. D. M.
REDIVISION OF LOT 4 OF FILE 27 PAGE 60 OF PARCEL MAPS

NO. _____ AT THE REQUEST OF _____
DATE _____ AT _____
FILE _____ PAGE _____
OF PARCEL MAPS
OFFICIAL RECORDS BOOK NO. _____
CLARK COUNTY NEVADA RECORDS
JOAN L. SWIFT, RECORDER
FEE _____ DEPUTY _____

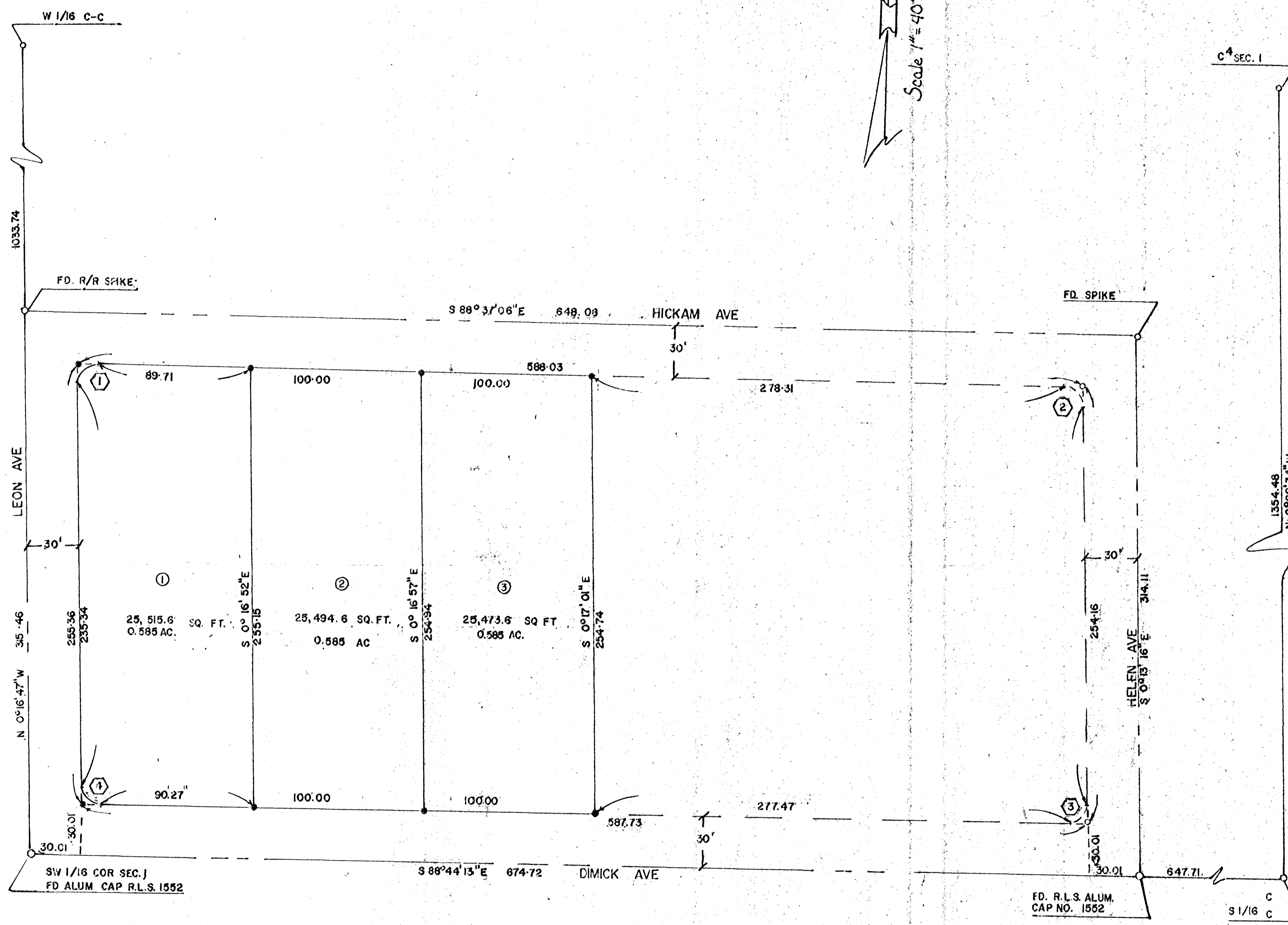
DRAWN - _____ SCALE 1" = 40'

Scale 1" = 40'

C⁴ SEC. 1

1354.48
N 0°09'34"W

C
S1/16 C



LEGEND

- SET 5/8" REBAR WITH PLASTIC CAP R.L.S. 4428
- SET 2" x 2" HUB R.L.S. 4428
- PARCEL MAP BOUNDARY
- LOT LINES
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BASIS OF BEARING

S 88°44'13"E BEING THE NORTH LINE OF THE SE⁴ SW⁴ SEC. 1 T. 20 S., R. 60 E. M. D. B. & M. AS PER FILE 6 PAGE 32 RECORD OF SURVEY MAPS CLARK COUNTY, NEVADA RECORDS