

**Planning & Development Department
Scanning Cover Sheet**

Case No PM-71-90

APN n/a

Location Lake Mead Blvd


Applicant Primerit Federal Savings Bank

Subject

Fully improved Lake Mead Blvd-Improvement plans currently being processed



INTER-OFFICE MEMORANDUM

TO:  ROBERT S. GENZER
LES COMEAU
COMMUNITY PLANNING AND DEVELOPMENT

FROM:
BEN MAGUIRE
COMMUNITY PLANNING AND DEVELOPMENT

SUBJECT: PARCEL MAP APPROVAL
PARCEL MAP NO: PM-71-90
APPLICANT: PRIMERIT BANK

COPIES TO:

The above described Parcel Map has been reviewed by the following departments and all their Conditions of Approval have been met.

DEPARTMENT OF PUBLIC WORKS:	<u>XX</u>
DEPARTMENT OF PUBLIC WORKS (SURVEY DIVISION):	<u>XX</u>
FIRE SERVICES (ALARM OFFICE):	<u>XX</u>
FIRE SERVICES (FIRE PREVENTION DIVISION):	<u>XX</u>
CLARK COUNTY HEALTH DISTRICT:	<u>XX</u>
ZONING DIVISION:	<u>XX</u>

Is this a further subdivision of another Parcel Map? YES _____ NO XX

If "YES", has the previous Parcel Map been recorded? YES _____ NO XX

Additional Comments:

MEMO

DATE 5/6/91

TO: COMMUNITY PLANNING AND DEVELOPMENT

FROM: FIRE PREVENTION DIVISION

SUBJECT: Primeint Bank Pm -71-90 (Date 12/4/91)

NO OBJECTIONS SUBJECT TO CONDITIONS DENIAL LISTED

COMPLIANCE WITH THE 1985 UNIFORM FIRE CODE, CITY OF LAS VEGAS' ORDINANCE #3318 AND THE NEVADA STATE FIRE MARSHAL'S REGULATIONS.

FIRE HYDRANTS CAPABLE OF SUPPLYING THE REQUIRED FIRE FLOW SHALL BE IN SERVICE PRIOR TO ANY COMBUSTIBLE CONSTRUCTION.

STREET ACCESS, FIRE LANES TO COMPLY WITH CITY STANDARDS WIDTHS, CULDESACS, AND RADIUS.

ADDITIONAL CONDITIONS: _____

Joe Lopez
FIRE DEPARTMENT REPRESENTATIVE'S SIGNATURE



CLARK COUNTY HEALTH DISTRICT

P.O. BOX 4426 • 625 SHADOW LANE • LAS VEGAS, NEVADA 89127 • 702-385-1291 • FAX 702-384-5342

DATE: January 17, 1991 OWNER: Primerit Bank
PM NO: 71-90 (CITY) SURVEYOR: Schneider, Douglas E

City of Las Vegas
According to the ~~Clark County~~ Sanitation District, municipal sewer is available.

According to Las Vegas Valley Water District, municipal water is available.

According to the parcel map two (2) lots are involved, approximately .75 ac and 1.22 ac each.

COMMENTS OF THE CLARK COUNTY HEALTH DISTRICT BASED UPON THE ABOVE INFORMATION:

Municipal sewer and water are available to property. No individual sewage disposal systems or individual wells are to be installed.

CITY OF LAS VEGAS
INTER - OFFICE MEMORANDUM

DATE

January 9, 1991

TO:

Norman R. Standerfer, Director
Department of Community Planning & Development

FROM:

Richard D. Goecke, Director
Department of Public Works

OK R.D. Goecke

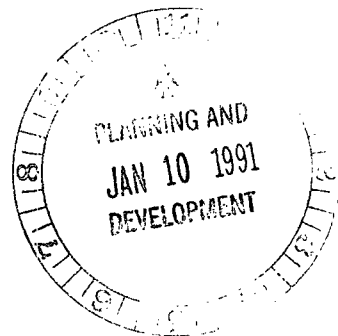
SUBJECT:

PM-71-90
Primerit Bank

COPIES TO:

Charles Kajkowski, Engineering Planning
John McNellis, Engineering Planning
Chuck Turk, Land Development
Nancy Miller, Right-of-Way
Rita Lumos, Survey (FM, PM, & A's only)

1. We have no objection to the recordation of this parcel map at this time. Neither improvements or bonds nor drainage plans/studies are required at this time.



INTER-OFFICE MEMORANDUM

December 31, 1990

TO:

Bob Genzer
Department of Community
Planning

FROM:

Rita Lumes, P.L.S.
City Surveyor

SUBJECT:

PM 70-90 / MAPS
(FARRIMOND)

COPIES TO:

Gary Presswood, P.E.
City Engineer

Attached is a redlined drawing delineating comments from Survey review. The redlined print must be returned along with the corrected drawing for approval.

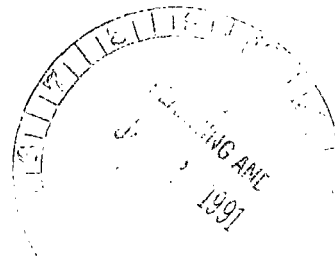
Comments:

Revise boundary to include dedication of spandrel area at intersection of Buckskin and Tioga.

Revise right of way line of Tioga and the entry of the private street to conform to Standard Drawing 225. Revise lot areas of Lots 2 & 3 accordingly.

The deed description is by aliquot part of the section. There is not enough information shown on the map to indicate how the boundary was derived. Show enough controlling data and sectional breakdown.

Set Type III monument at intersection of Buckskin and Tioga.





CLARK COUNTY HEALTH DISTRICT

P.O. BOX 4426 • 625 SHADOW LANE • LAS VEGAS, NEVADA 89127 • 702-385-1291 • FAX 702-384-5342

DATE: December 11, 1990

OWNER: Primerit Bank

PM NO: PM 71-90 (CITY)

SURVEYOR: Schneider, Douglas E

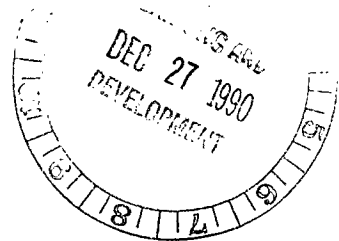
City of Las Vegas
According to the ~~Clark County~~ Sanitation District, municipal sewer is available.

According to Las Vegas Valley Water District, municipal water is available.

According to the parcel map two (2) lots are involved, approximately .75 ac and 1 ac each.

COMMENTS OF THE CLARK COUNTY HEALTH DISTRICT BASED UPON THE ABOVE INFORMATION:

Municipal sewer and water are available to property. No individual wells or individual sewage disposal systems are to be installed.



CITY OF LAS VEGAS

DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT

PARCEL MAP TRANSMITTAL

DATE: DEC 06 1990

TO: DEPARTMENT OF PUBLIC WORKS, RIGHT-OF-WAY, ED BYRGE
DEPARTMENT OF PUBLIC WORKS, ELECTRICAL SERVICES, GEORGE FERRIS
DEPARTMENT OF PUBLIC WORKS, LAND DEVELOPMENT, CHUCK TURK
FIRE SERVICES, ALARM OFFICE, ANN VILBERT
FIRE SERVICES, ED RUCKRIEGEL, AFPE
CLARK COUNTY HEALTH DISTRICT, CLARE SCHMUTZ
COMMUNITY PLANNING AND DEVELOPMENT, JOHN HERBERT

RE: PM-71-90

SUBMITTED BY: PRIMERIT BANK

May we have your comments, recommendations and suggestions **ASAP**

It is important that a reply be received at this office, even though
you may not have any requirements which affect this map.

No Comment
Ann Vilbert
Fire Alarm Office

DEPARTMENT OF COMMUNITY PLANNING
AND DEVELOPMENT
NORMAN R. STANDERFER, DIRECTOR

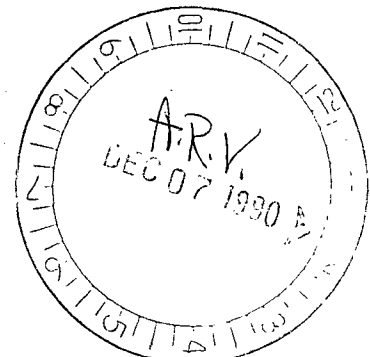
R.S.G.
ROBERT S. GENZER, PRINCIPAL PLANNER

NRS:RSG: erh

Attachments:

1. ROW - Map, Application and Deed
2. Land Development - Map and Application
3. All Others - Map

PLANNING AND
DEVELOPMENT
DEC 14 1990



CITY OF LAS VEGAS

DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT

PARCEL MAP TRANSMITTAL

DATE: DEC 06 1990

TO: DEPARTMENT OF PUBLIC WORKS, RIGHT-OF-WAY, ED BYRGE
DEPARTMENT OF PUBLIC WORKS, ELECTRICAL SERVICES, GEORGE FERRIS
DEPARTMENT OF PUBLIC WORKS, LAND DEVELOPMENT, CHUCK TURK
FIRE SERVICES, ALARM OFFICE, ANN VILBERT
FIRE SERVICES, ED RUCKRIEGEL, AFPE
CLARK COUNTY HEALTH DISTRICT, CLARE SCHMUTZ
COMMUNITY PLANNING AND DEVELOPMENT, JOHN HERRBERT

[Handwritten signature]
12-2-90

RE: PM-71-90

SUBMITTED BY: PRIMERIT BANK

May we have your comments, recommendations and suggestions **ASAP**
It is important that a reply be received at this office, even though
you may not have any requirements which affect this map.

DEPARTMENT OF COMMUNITY PLANNING
AND DEVELOPMENT
NORMAN R. STANDERFER, DIRECTOR

[Handwritten signature]

ROBERT S. GENZER, PRINCIPAL PLANNER

NRS:RSG: erh

Attachments:

1. ROW - Map, Application and Deed
2. Land Development - Map and Application
3. All Others - Map

CITY OF LAS VEGAS

DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT

PARCEL MAP TRANSMITTAL

DATE: DEC 0 6 1990

TO: DEPARTMENT OF PUBLIC WORKS, RIGHT-OF-WAY, ED BYRGE
DEPARTMENT OF PUBLIC WORKS, ELECTRICAL SERVICES, GEORGE FERRIS
DEPARTMENT OF PUBLIC WORKS, LAND DEVELOPMENT, CHUCK TURK
FIRE SERVICES, ALARM OFFICE, ANN VILBERT
FIRE SERVICES, ED RUCKRIEGEL, AFPE
CLARK COUNTY HEALTH DISTRICT, CLARE SCHMUTZ
COMMUNITY PLANNING AND DEVELOPMENT, JOHN HERBERT

RE: PM-71-90

SUBMITTED BY: PRIMERIT BANK

May we have your comments, recommendations and suggestions **ASAP**
It is important that a reply be received at this office, even though
you may not have any requirements which affect this map.

DEPARTMENT OF COMMUNITY PLANNING
AND DEVELOPMENT
NORMAN R. STANDERFER, DIRECTOR



ROBERT S. GENZER, PRINCIPAL PLANNER

NRS:RSG: erh

Attachments:

1. ROW - Map, Application and Deed
2. Land Development - Map and Application
3. All Others - Map

PARCEL MAP APPLICATION

DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT
CITY OF LAS VEGAS

Date: 11-12-90

1. Owner(s) of Record: PRIMERIT FEDERAL SAVINGS BANK
Address: P.O. BOX 98599, LAS VEGAS, NV 89193 Phone No.: C/O HSA ARCHITECTS 383-0077 PAT KLENK
2. Name of Surveyor: DOUGLAS E. SCHNEIDER/THE KEITH COMPANIES - NEVADA
Address: 4052 S. INDUSTRIAL ROAD, LAS VEGAS, NV 89103 Phone No.: 733-0350
3. Location of Parcel Map: Section 18 Township 20S Range 60E
Tax Parcel No.: 350-21D-022
4. Acreage: 1.97+/- Number of Parcels to be Created: 2 Land Use Zone: P-C
5. Does the land front on a public (dedicated) street? Yes No
6. List names of public access streets between this property and nearest major streets:
ON LAKE MEAD BLVD.
7. Describe the existing improvements and/or condition of streets in item #6 above:
FULLY IMPROVED.
8. Describe how water service will be provided to this land. If water service is to be provided by a public agency, indicate the agency name and location of nearest existing water line:
LAS VEGAS VALLEY WATER DISTRICT - IMPROVEMENT PLANS CURRENTLY BEING PROCESSED.
9. Will the property be serviced by the City Sanitary Sewer System? Yes No
If no, indicate how sewer service will be provided: _____
10. Is immediate development proposed on the parcels of land to be created? Yes No
On which parcel? #1 3B-2 #2 _____ #3 _____ #4 _____
If yes, indicate type of development and anticipated date construction will commence:
BANK SITE 1991 IMPROVEMENT PLANS BEING PROCESSED.

The undersigned Owner(s) of Record hereby requests this parcel map application to be submitted to the Planning Commission and City Commission for consideration and all statements and answers contained herein are in all respects true and correct.

X Signatures: *Thomas W. Scher* Owner(s) of Record *Douglas E. Schneider* Surveyor 11/15/90

(SEE REVERSE SIDE FOR ADDITIONAL REQUIREMENTS)

***** FOR DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT USE ONLY *****

Filing Fee: \$50.00 Received by: BEN
Receipt No.: 103388
Case No.: PM-71-90 Date: 12/4/90

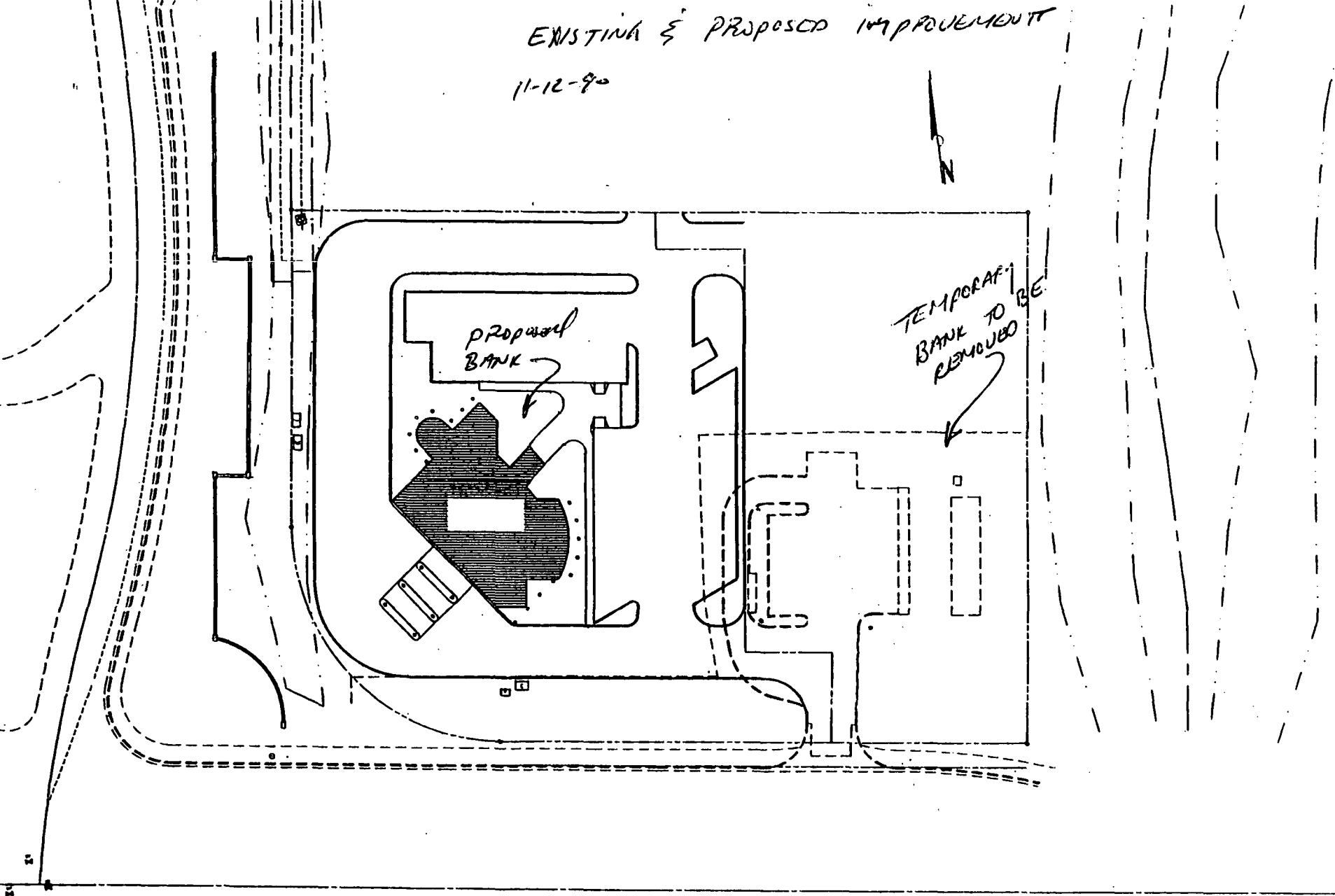
THE FOLLOWING INFORMATION SHALL ACCOMPANY THIS APPLICATION:

1. The original linen prepared by a Registered Land Surveyor which contains the signature of the Owner(s) of Record and all other required signatures before submittal.
2. The original linen shall be drawn to a scale of not less than one inch equals fifty feet (1" = 50'), unless the area is greater than ten (10) acres. In such cases, staff will decide upon the proper scale for presentation.
3. Seven (7) copies of the original map must be provided.
4. The application shall include the following information listed below either on the map or as supplemental information:
 - a. The location and width of the existing and proposed public right-of-way that is to serve as access for the lots up to a minimum of three hundred thirty feet (330') from the boundary.
 - b. The distance to the nearest section or quarter section corner for identification of location.
 - c. Dimensions of the property and lots to be created and the square footage of each including utility easements, lot lines of neighboring properties and other physical features that have bearing on the proposed development. All existing structures must be shown to scale with existing setbacks clearly defined, on one submitted copy.
 - d. One (1) copy of a Tax Assessor's map showing the surrounding area within 660 feet of the proposed parcel map location.
 - e. One (1) copy of the Deed of Sale.

NOTE: A PARCEL MAP APPROVED BY THE CITY OF LAS VEGAS IS NOT IN EFFECT UNTIL SUCH TIME AS IT IS OFFICIALLY RECORDED BY THE COUNTY RECORDER'S OFFICE. ONLY AFTER THIS HAS BEEN DONE AND ONE COPY OF THE RECORDED MAP HAS BEEN FILED WITH THE DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT WILL BUILDING PERMITS BE ISSUED.

EXISTING & PROPOSED IMPROVEMENT

11-12-90



PROPOSED
BANK

TEMPORARY
BANK TO BE
REMOVED



THE
KEITH
COMPAINIES - NEVADA

Planning • Civil Engineering • Environmental Services
Landscape Architecture • Land Surveying • Public Works

LETTER OF TRANSMITTAL

12-4-90

50104

DATE <u>12/30/90</u>	JOB NO. <u>50130.00</u>
ATTENTION <u>Matt</u>	
RE:	
<u>PARCEL MAP</u>	

TO: City of Las Vegas

WE ARE SENDING YOU Attached Under separate cover via _____ the following items:

COPIES	DATE	NO.	DESCRIPTION
<u>7</u>		<u>1</u>	<u>PARCEL MAP</u>
<u>1</u>		<u>1</u>	<u>" " SUPPLEMENTAL INFORMATION SECTION TIE'S</u>
<u>1</u>		<u>1</u>	<u>ASSESSOR'S PLATS</u>
<u>1</u>		<u>1</u>	<u>DEED</u>
<u>1</u>		<u>1</u>	<u>GRADING PLAN</u>

THESE ARE TRANSMITTED as checked below:

- | | | |
|-----------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------------------|
| <input type="checkbox"/> For approval | <input type="checkbox"/> Approved as submitted | <input type="checkbox"/> Resubmit _____ copies for approval |
| <input checked="" type="checkbox"/> For your use | <input type="checkbox"/> Approved as noted | <input type="checkbox"/> Submit _____ copies for distribution |
| <input type="checkbox"/> As requested | <input type="checkbox"/> Returned for corrections | <input type="checkbox"/> Return _____ corrected prints |
| <input type="checkbox"/> For review and comment | <input type="checkbox"/> _____ | |
| <input type="checkbox"/> FOR BIDS DUE _____ 19_____ | <input type="checkbox"/> PRINTS RETURNED AFTER LOAN TO US | |

REMARKS _____

COPY TO [Signature]

SIGNED Doug Schneider

REDI Real Estate Information Service

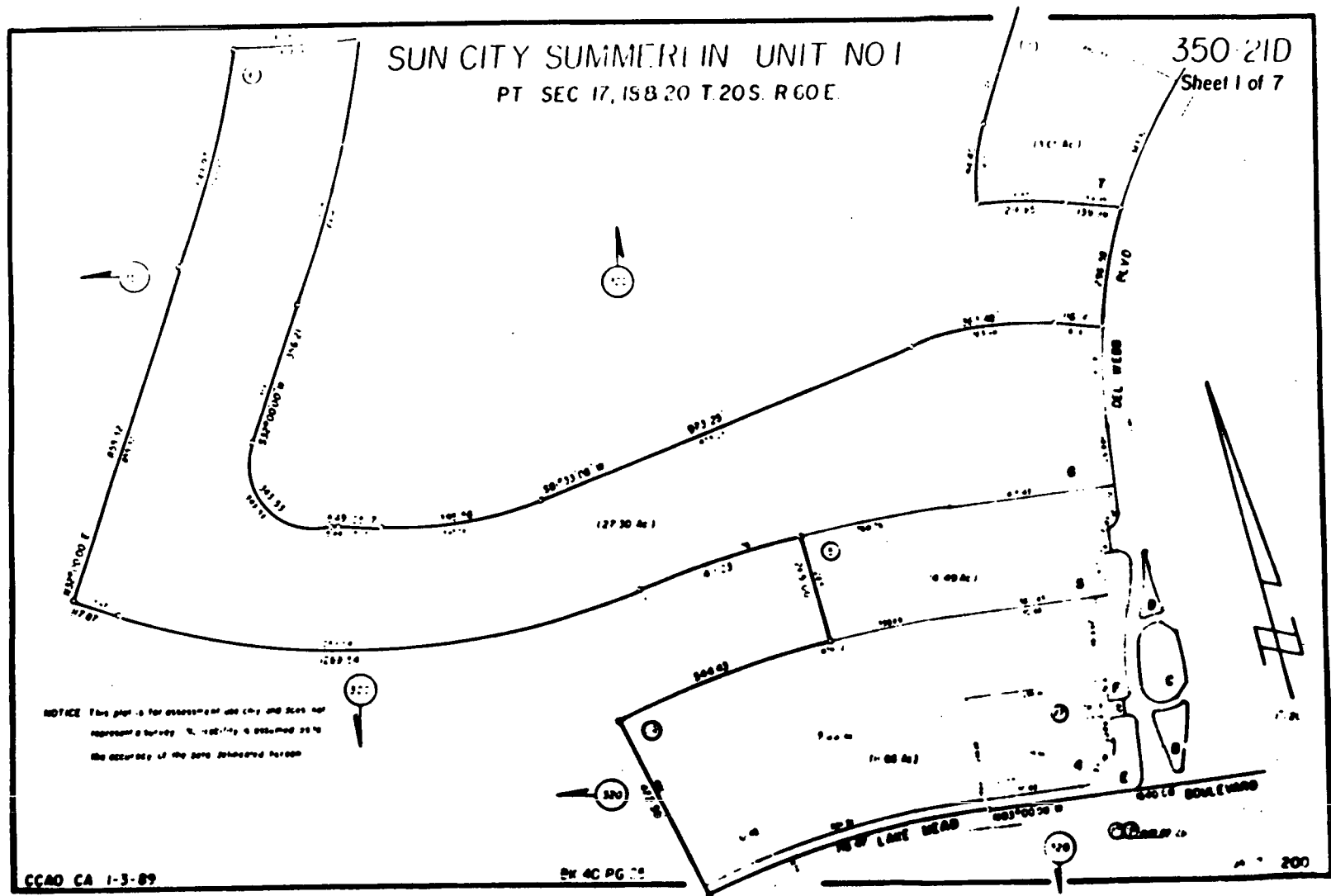
1 800 345 REDI

199

BLK-PAGE-PARCEL OWNERS NAME MAILING ADDRESS PROPERTY LOCATION LEGAL DESCRIPTION	DISTRICT	LAND USE DIMENSIONS EXTRA FEATURES	STRUCTURAL DATA	IMPROVEMENT AREA	SALE AMOUNT DEED DT/TYP BK-DOCUMENT TRUST AMT(T)	VALUES TOTAL-TV LAND-LV IMPROVEMENT-LV
350-21D-018 SUN WEST ASSOCIATES 2K TEMPLETON REALTY & INVEST INC 2601 W CHARLESTON BLVD LAS VEGAS NV 89102 SUN CITY SUMMERLIN-UNIT #1 PT LOT 4 (LOT 4B PM 59-26) PT SE4 SEC 18 TWP 20 RNG 60	200	000-VACANT			\$1,789,500 06/30/89 P 890630-01126 \$1,789,4551	\$694,540TV \$694,540LV
350-21D-021 WEBB DEL E COMMUNITIES INC 13950 MEEKER BLVD SUN CITY WEST AZ 85732 SUN CITY SUMMERLIN-UNIT #1 PT LOT 3 (LOT 3A PM 60-9) PT SE4 SE4 SEC 18 TWP 20 RNG 60	200	000-VACANT			08/15/88 880815-00794	\$185,360TV \$185,360LV
350-21D-022 BANK PRIMERIT FEDERAL SAVINGS P O BOX 98599 LAS VEGAS NV 89193 SUN CITY SUMMERLIN-UNIT #1 PT LOT 3 (LOT 3B PM 60-9) PT SE4 SE4 SEC 18 TWP 20 RNG 60	200	000-VACANT			\$735,000 05/31/89 P 890531-00513	\$151,810TV \$151,810LV
350-21D-023 WEBB DEL E COMMUNITIES INC 13950 MEEKER BLVD SUN CITY WEST AZ 85732 SUN CITY SUMMERLIN-UNIT #1 PLAT BOOK 40 PAGE 25 PT LOT 10 PT SW4 NE4 SEC 17 TWP 20 RNG 60	200	000-VACANT			08/15/88 880815-00794	\$383,880TV \$383,880LV
350-21E-001 WEBB DEL E COMMUNITIES INC 13950 MEEKER BLVD SUN CITY WEST AZ 85732 ECHO MESA DR SUN CITY SUMMERLIN-UNIT #2A PLAT BOOK 40 PAGE 28 LOT 1 BLOCK 1 PT NW4 SW4 SEC 17 TWP 20 RNG 60	200	000-VACANT			08/17/88 880817-00578	\$24,500TV \$24,500LV
350-21E-002 WEBB DEL E COMMUNITIES INC 13950 MEEKER BLVD SUN CITY WEST AZ 85732 ECHO MESA DR SUN CITY SUMMERLIN-UNIT #2A PLAT BOOK 40 PAGE 28 LOT 2 BLOCK 1 PT NW4 SW4 SEC 17 TWP 20 RNG 60	200	000-VACANT			08/17/88 880817-00578	\$24,500TV \$24,500LV

SUN CITY SUMMER IN UNIT NO 1
PT. SEC 17, 18 & 20 T.20S. R.60E.

350-21D
Sheet 1 of 7



NOTICE This plat is for assessment of ad valorem taxes and does not represent a survey. No warranty is assumed as to the accuracy of the same intended for any purpose.

CCAD CA 1-3-89

EX 4C PG 25

200

Post-It™ brand fax transmittal memo 7671 # of pages = 4

To	From
Co.	Co.
Dept.	Phone #
Fax #	Fax #

8 9 0 5 3 1 0 0 5 1 3

4

Order No. _____

Escrow No. LV691544CH

WHEN RECORDED, MAIL TO:
 Charles E. Dixon
 Corporate Real Estate
 Primmerit Bank
 3300 West Sahara Avenue
 Las Vegas, Nevada 89102

THIS DOCUMENT IS FOR INFORMATION
 PURPOSES ONLY AND NO WARRANTIES
 ARE GIVEN AS TO THE VALIDITY, LEGAL
 EFFECT OR PRIORITY.

NETT \$ 808.20 Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

DEL WEBB COMMUNITIES, INC. an Arizona corporation who acquired title as
 DEL E. WEBB COMMUNITIES, INC. an Arizona corporation

do(es) hereby GRANT, BARGAIN and SELL to

Primmerit Bank, a Federal Savings Bank

the real property situate in the County of Clark, State of Nevada, described as follows:

FOR COMPLETE LEGAL DESCRIPTION SEE ATTACHED EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

SUBJECT TO:

- 1) All General and Special Taxes for the fiscal year 1988-89.
- 2) Covenants, conditions, restrictions, rights of way, easements of record, if any.
- 3) Exhibit "B" attached hereto

TOGETHER with all covenants, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

DEL WEBB COMMUNITIES, INC.
 an Arizona corporation

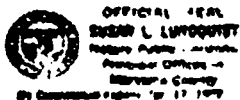
Dated May 4, 1989

By [Signature]
 Philip J. Dixon, Chairman of the Board

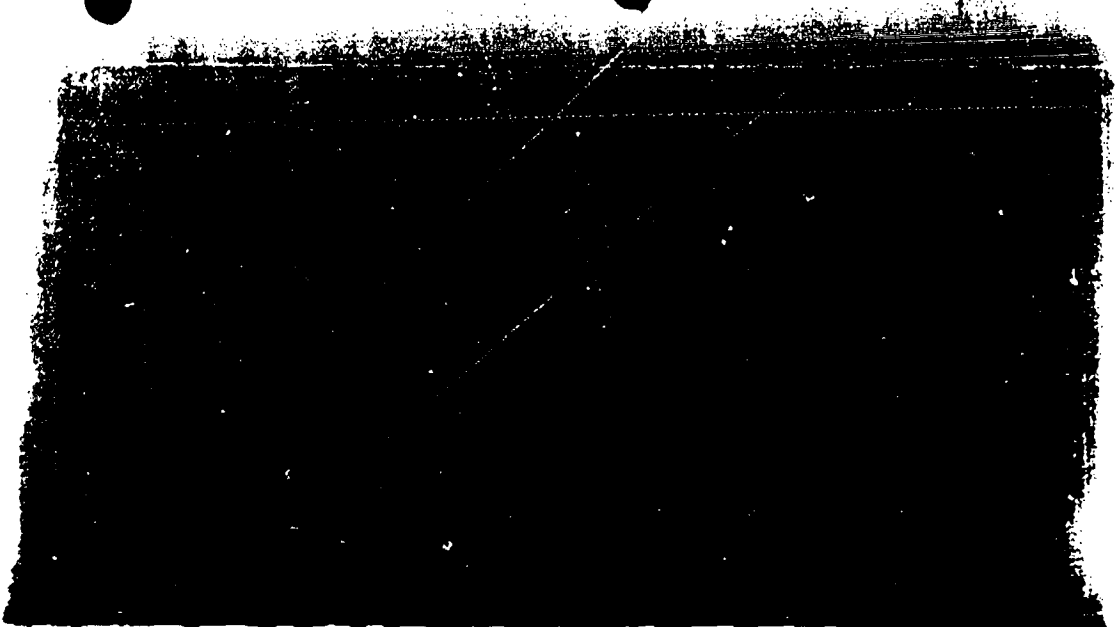
STATE OF ARIZONA)
) ss.
 County of Maricopa)

On this 4th day of May, 1989, before the undersigned Notary Public, personally appeared Philip J. Dixon, who acknowledged himself to be the Chairman of the Board of Del Webb Communities, Inc., an Arizona corporation, and that he, as such Officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as such Officer.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.



[Signature]
 Notary Public



8 9 0 5 3 1 0 0 5 1 3

EXHIBIT "A"

DESCRIPTION

ALL THAT REAL PROPERTY SITUATE IN THE COUNTY OF CLARK, STATE OF NEVADA, BOUNDED AND DESCRIBED AS FOLLOWS:

THAT PORTION OF LOT THREE (3) OF SUN CITY SUMMERLIN - UNIT NO. 1, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 40 OF PLATS, PAGE 25, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL THREE B (3B) AS SHOWN BY MAP THEREOF ON FILE IN FILE 60 OF PARCEL MAPS, PAGE 9 IN THE OFFICE OF THE COUNTY RECORDER OF SAID CLARK COUNTY, NEVADA.

890;3100513

EXHIBIT "B"

This conveyance is made upon the express conditions and covenants which are hereby declared to run with and bind the land hereby conveyed; that, for a period of twenty (20) years following the date of recording hereof:

- 1) Not more than one (1) branch bank, branch savings bank, or branch savings and loan facility (hereinafter referred to as a "Branch Facility") shall be permitted upon the herein conveyed property.
- 2) Provided that a Branch Facility has been first constructed and opened for business upon the herein conveyed property, an additional building or buildings may be constructed upon the herein conveyed property as provided herein (hereinafter referred to as the "Additional Building(s)"). The Additional Building(s) shall not be used for a Branch Facility, but shall be used for any other general commercial uses as permitted by the City of Las Vegas PC Planned Community District Zoning including, but not limited to use as professional offices, medical offices and retail facilities (hereinafter referred to as "General Commercial Uses"). Grantor reserves the right of prior approval as to the General Commercial Uses of the Additional Building(s) in order to preserve the orderly development of Sun City Summerlin, Nevada. This right of prior approval shall apply to any lessee or sublessee of the herein conveyed property and this provision shall be made a part of any lease or sublease of the herein conveyed property. Grantor's approval shall not be unreasonably withheld.
- 3) If more than one building is built upon the herein conveyed property, the building which lies closest to the intersection of Lake Mead Boulevard and Del Webb Boulevard shall be used only for a free standing Branch Facility.
- 4) The Grantee, or its successors may subdivide the herein conveyed property into not more than two (2) lots, provided that all applicable governmental regulations pursuant to such subdividing are complied with and these conditions and covenants shall remain in full force and effect. Grantor makes no warranty to Grantee that such subdivision will be approved by the appropriate governmental entities.

Any change in use from those enumerated above shall be within the sole, exclusive and unimpeded discretion of the Grantor or its successors. This restriction shall be enforceable by Del Webb Communities, Inc., or by the then owner of any lot or parcel of land adjoining the property herein conveyed, by means of an injunction against any other use or plan of subdivision.

CLARK COUNTY NEVADA
 JOAN L SWIFT RECORDER
 RECORDED AT REQUEST OF
 FIRST AMERICAN TITLE CO OF NV
 05-21-50 00:00 PM
 OFFICIAL RECORDS
 BOOK 898521 PAGE 84313
 FEE 6.00 1951 000.00