

**SURVEYOR'S CERTIFICATE:**

I, Jerry E. Barnson, a duly Registered Land Surveyor, in the State of Nevada, as agent for myself, do hereby certify that this Parcel Map, consisting of one sheet, accurately and completely delineates a survey made by me, or under my direct supervision at the instance of Russell & Lorene C. Boutin, all monuments are of the character and occupy the positions shown and are sufficient to enable the survey to be retraced; this survey conforms with the definitions and provisions of the Nevada Revised Statutes 278.010 thru 278.630 inclusive; and that this survey was completed 8/29/79

Jerry E. Barnson 9/4/79  
 Jerry E. Barnson R.L.S. Date  
 Nevada Cert. No. 4046

**OWNER'S CERTIFICATE:**

Russell Boutin & Lorene C. Boutin do hereby certify that being the owner of the land subdivided within the boundary shown hereon, consent to the preparation and recordation of this parcel map, have caused the land to be surveyed and platted into parcels and streets as shown hereon and do hereby offer and dedicate to the City of Las Vegas its successors and assigns all public streets as shown hereon to and for the use of the public, and easements as shown hereon as "P.U.E." Public Utility Easement, for the construction and maintenance of subterranean utilities, and such grading and drainage as required per N.R.S. 278.010 thru 278.630.

Russell Boutin Date Lorene C. Boutin Date

**ACKNOWLEDGEMENT:**

State of Nevada } S.S.  
 County of Clark }

On this \_\_\_\_\_ day of \_\_\_\_\_, 1979, Russell Boutin & Lorene C. Boutin personally appeared before me a Notary Public, and they acknowledged to me that they executed the above instrument.

\_\_\_\_\_  
 Notary Public in and for said County and State  
 My commission expires \_\_\_\_\_ Date

**APPROVAL:**

This is to certify that the Dept. of Planning & Community Development Las Vegas Clark County, Nevada, on this \_\_\_\_\_ day of \_\_\_\_\_, 1979, did approve for purposes of land division and accept in behalf of the public this map and any parcels of land offered for dedication for public use in conformity with the offer of dedication per N.R.S. 278.010 thru 278.630.

Harold P. Foster, Director Date  
 Dept. of Community Development

Gary W. Holler, P.E. & R.L.S. # 1920 Date  
 City Engineer

FILED  
 SEP 6 1979

**LEGEND:**

- Bet Rebar & Plastic Cap R.L.S. # 4046
- Bet 2x2 & Tack

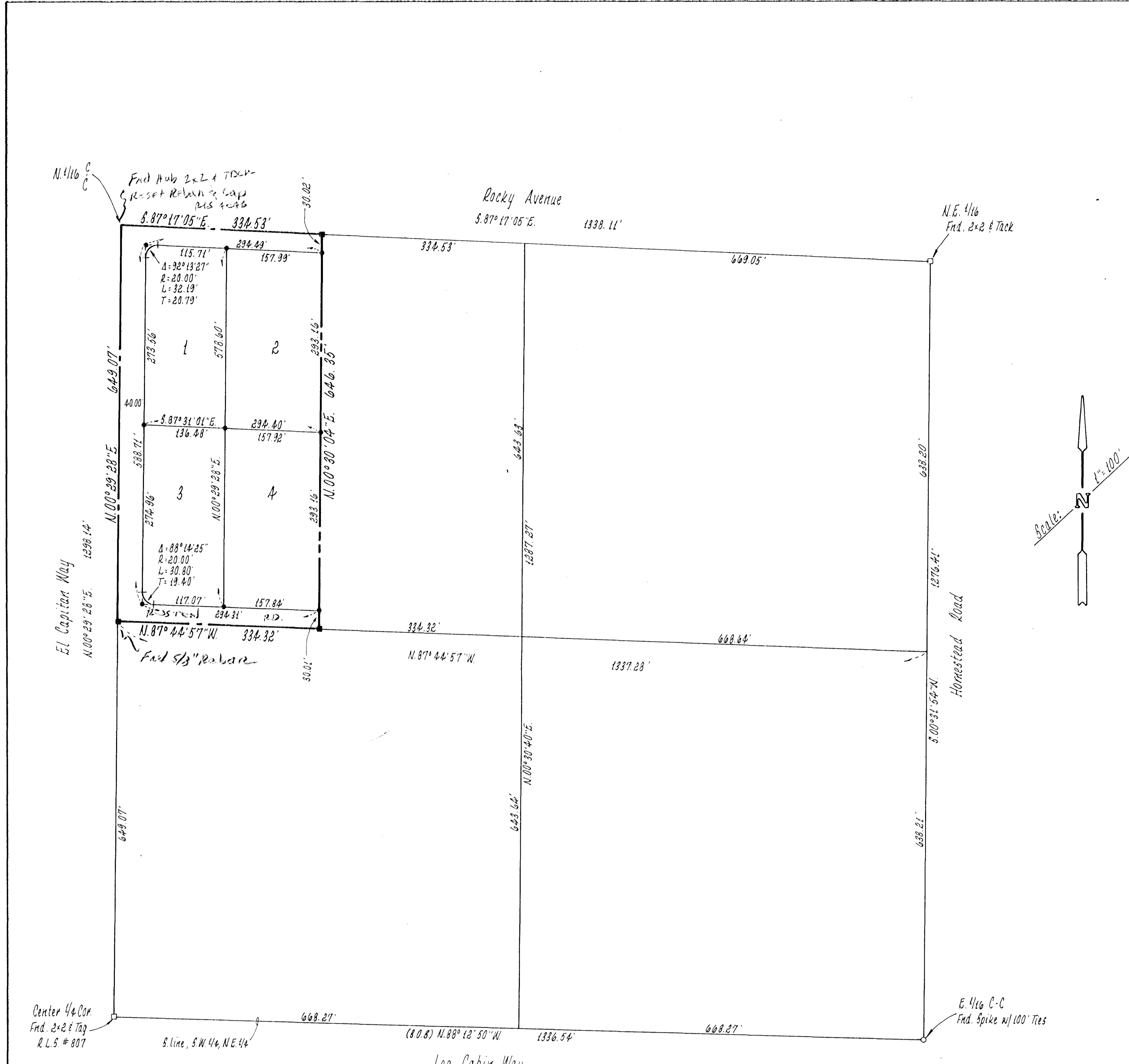
**BASIS OF BEARING:**

N. 88° 12' 50" W - being the South line of the S.W. 1/4 of the N.E. 1/4 of Sec. 5, T. 19S, R. 60E, M.D.M., Clark County, Nevada, as shown by a Parcel Map, on file in the Clark County Recorder's Office, in File 2, Page 55.

**PARCEL MAP**  
 The W. 1/2, N.W. 1/4, S.W. 1/4, N.E. 1/4, Sec. 5, T. 19S, R. 60E, M.D.M., City of Las Vegas, Clark County, Nevada.

For: **RUSSELL & LORENE C. BOUTIN**  
**STAFF COPY** Date: 8/29/79

No. \_\_\_\_\_  
 Filed at the request of: Russell Boutin  
 Dated: \_\_\_\_\_ at \_\_\_\_\_ M.  
 File \_\_\_\_\_ Page \_\_\_\_\_ of Parcel Maps  
 Official Records Book No. \_\_\_\_\_  
 Clark County, Nevada Records.  
 Joan L. Swift, Recorder  
 Fee \_\_\_\_\_ Deputy \_\_\_\_\_



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Jerry E. Barnson 9/4/79  
 Jerry E. Barnson, R.L.S. Date  
 Nevada Cert. No. 4046

**OWNER'S CERTIFICATE:**

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Russell Boutin Date Lorene C. Boutin Date

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 County of Clark }

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Harold P. Foster, Director Date Gary W. Holler, P.E. & R.L.S. # 1920 Date  
 Dept. of Community Development City Engineer

**LEGEND:**

- Set Rebar & Plastic Cap R.L.S. # 4046
- Set 2x2 & Tack

**BASIS OF BEARING:**

N 88° 12' 50" W - being the South line of the S.W. 1/4 of the N.E. 1/4 of Sec. 5, T.19S, R.60E., M.D.M., Clark County, Nevada, as shown by a Parcel Map, on file in the Clark County Recorder's Office, in File 2, Page 55.

FILED  
 SEP 6 1979

<b>PARCEL MAP</b>	
The W. 1/2, N.W. 1/4, S.W. 1/4, N.E. 1/4, Sec. 5, T.19S, R.60E., M.D.M., City of Las Vegas, Clark County, Nevada.	
For: <b>RUSSELL &amp; LORENE C. BOUTIN</b>	
No. Filed at the request of: <u>Russell Boutin</u>	Date: _____ at _____ M.
File _____ Page _____ of Parcel Maps	Official Records Book No. _____ Clark County, Nevada Records Joan L. Swift, Recorder Fee _____ Deputy _____
Scale: 1" = 100'	Date: 8/29/79