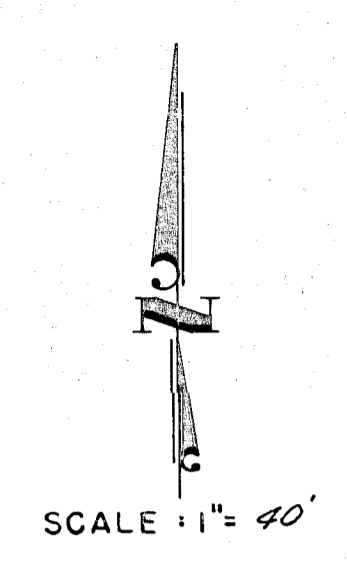


SURVEYOR'S CERTIFICATE

I, STEPHEN F. TURNER, A DULY REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, AS AGENT FOR BAUGHMAN & TURNER INC. DO HEREBY CERTIFY THAT THIS PARCEL MAP, CONSISTING OF ONE SHEET, ACCURATELY AND COMPLETELY DELINEATES A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION, AT THE INSTANCE OF *SAVEWAY SUPER SERVICE STATIONS, INC.* ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS SHOWN AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED; THIS SURVEY CONFORMS WITH THE DEFINITIONS AND PROVISIONS OF THE NEVADA REVISED STATUTES 278.010 TO 278.630 INCLUSIVE; THIS SURVEY WAS COMPLETED ON NOVEMBER 25, 1986

STEPHEN F. TURNER
REGISTERED LAND SURVEYOR
NEVADA CERTIFICATE NO. 1803



- LEGEND**
- POINT FOUND AS NOTED
 - POINT SET AS NOTED
 - PROPERTY LINE
 - - - STREET CENTERLINE
 - LOT LINE
 - ① LOT NUMBER

OWNER'S CERTIFICATE & DEDICATION

WE, SAVEWAY SUPER SERVICE STATIONS, INC.
DO HEREBY CERTIFY THAT BEING THE OWNER OF THE LANDS SUBDIVIDED WITHIN THE BOUNDARY SHOWN HEREON CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP; HAVE CAUSED THE LAND TO BE SURVEYED AND PLOTTED INTO PARCELS AND STREETS AS SHOWN HEREON; WE DO HEREBY OFFER AND DEDICATE TO THE CITY OF LAS VEGAS, IT'S SUCCESSOR'S AND ASSIGNS ANY PUBLIC STREETS OR ALLEYS, EXCEPT PRIVATE STREETS, AS MAY BE SHOWN HEREON FOR THE USE OF THE PUBLIC, AND DO HEREBY DEDICATE EASEMENTS FOR CONSTRUCTION AND MAINTENANCE OF SUBTERRANEAN PUBLIC UTILITIES, AND SUCH STREET GRADING AND DRAINAGE AS REQUIRED UNDER N R S. 278 010 THRU 278 630

Jack Cason President 12/1/86
 _____ DATE _____
 JACK CASON - PRESIDENT
SaveWay Super Service Stations, Inc.
 _____ DATE _____
 _____ DATE _____

ACKNOWLEDGEMENT

STATE OF NEVADA } s. s.
 COUNTY OF CLARK }
 ON THIS 3RD DAY OF DECEMBER, 1986, JACK CASON PERSONALLY APPEARED BEFORE ME A NOTARY PUBLIC, AND HE ACKNOWLEDGED TO ME THAT HE EXECUTED THE ABOVE INSTRUMENT.
Lisa C. Kreps
 LISA C. KREPS
 NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
 MY APPOINTMENT EXPIRES SEPTEMBER 3, 1986

APPROVALS

MAP APPROVED THIS _____ DAY OF _____ 19____ FOR PURPOSES OF LAND DIVISION.
 CARL D. PETERSON - R.L.S. 6204
 DEPT. OF PUBLIC WORKS
 APPROVED THIS _____ DAY OF _____ 19____ FOR LAND DIVISION PURPOSES
 HAROLD P. FOSTER - DIRECTOR - CITY OF LAS VEGAS
 DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT.

BASIS OF BEARINGS

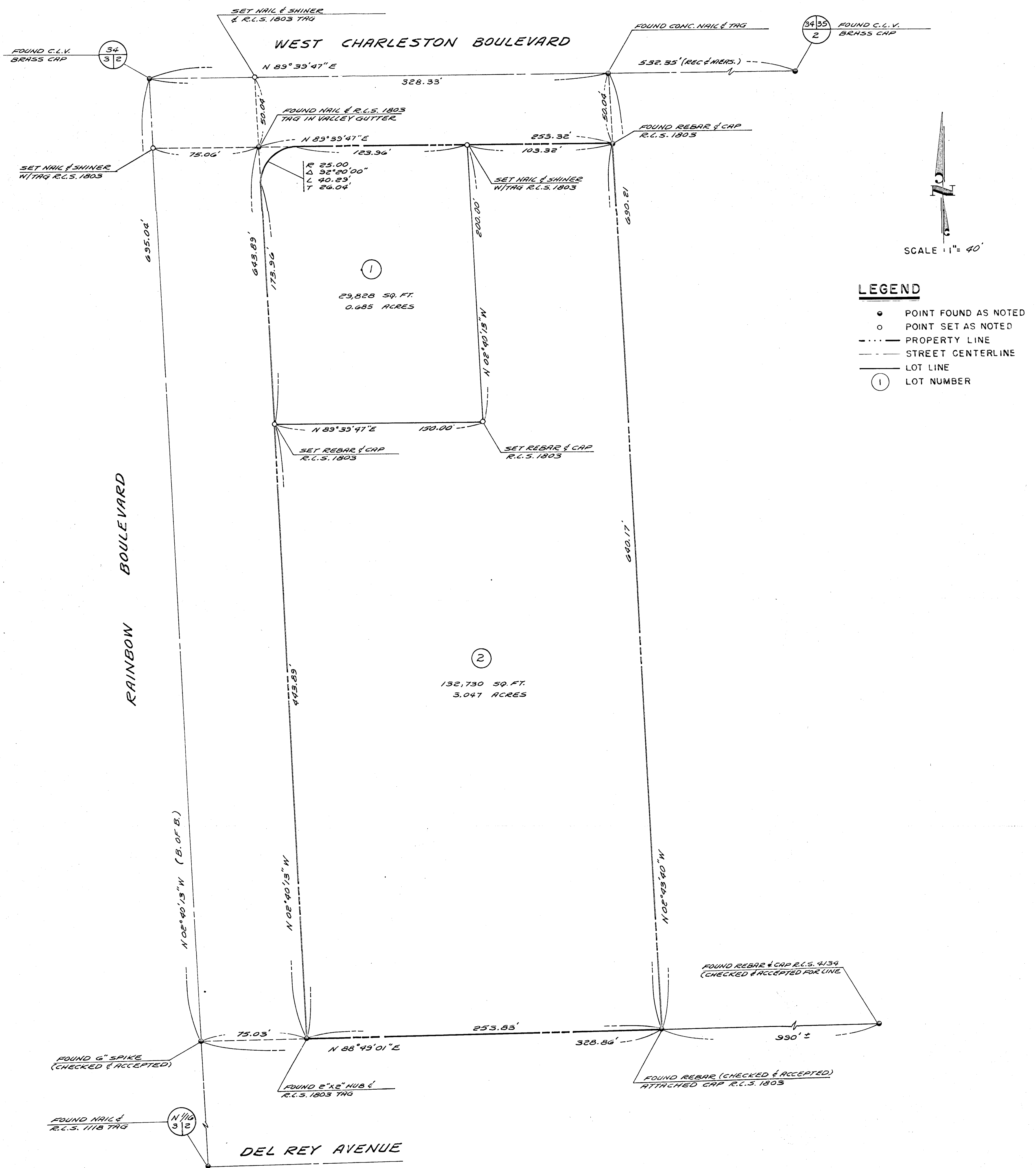
N 02° 40' 13" W - THE WEST LINE OF THE NW 1/4 OF THE NW 1/4 OF SECTION 2, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.B. & M., AS SHOWN ON RECORD OF SURVEY MAP FILE 36, PAGE 8, CLARK COUNTY RECORDS, NEVADA.

received
DEC 12 1986

PM-70-86

PARCEL MAP FOR SAVEWAY SUPER SERVICE STATIONS, INC.
 BEING GOVERNMENT LOT 12 IN SECTION 2, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.B. & M.
 CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.
 BAUGHMAN & TURNER
 CIVIL ENGINEERS MINING ENGINEERS
 LAND SURVEYORS
 2125 WEST CHARLESTON BOULEVARD LAS VEGAS NEVADA 89102
 702-870-8111

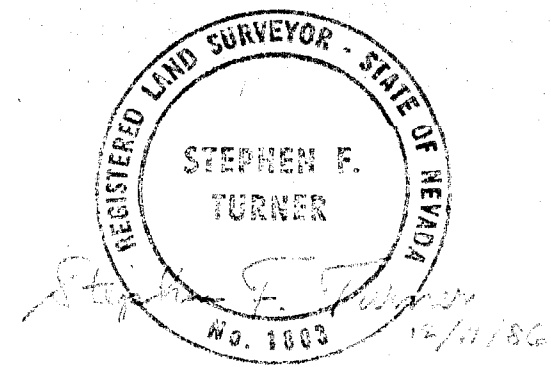
No. _____
 FILED AT THE REQUEST OF STEPHEN F. TURNER
 DATE _____ AT _____
 FILE _____ PAGE _____
 OF PARCEL MAPS OFFICIAL RECORDS BOOK NO. _____
 CLARK COUNTY NEVADA RECORDS
 JOAN L. SWIFT, RECORDER
 FEE _____ DEPUTY _____



SURVEYOR'S CERTIFICATE

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STEPHEN F. TURNER
REGISTERED LAND SURVEYOR
NEVADA CERTIFICATE N° 1803



SCALE: 1" = 40'

LEGEND

- POINT FOUND AS NOTED
- POINT SET AS NOTED
- PROPERTY LINE
- - - STREET CENTERLINE
- LOT LINE
- ① LOT NUMBER

OWNER'S CERTIFICATE & DEDICATION

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Jack Cason, President 12/9/86
JACK CASON - PRESIDENT DATE _____ DATE
SAVEWAY SUPER SERVICE STATIONS, INC. _____ DATE
DATE _____ DATE

ACKNOWLEDGEMENT

STATE OF NEVADA } s. s.
COUNTY OF CLARK }

ON THIS 3RD DAY OF DECEMBER, 1986, JACK CASON PERSONALLY APPEARED BEFORE ME A NOTARY PUBLIC, AND HE ACKNOWLEDGED TO ME THAT HE EXECUTED THE ABOVE INSTRUMENT.

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NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY APPOINTMENT EXPIRES SEPTEMBER 3, 1989

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CARL D. PETERSON - R. L. S. 6204
DEPT. OF PUBLIC WORKS
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HAROLD P. FOSTER - DIRECTOR - CITY OF LAS VEGAS
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BASIS OF BEARINGS

N 02° 40' 13" W - THE WEST LINE OF THE NW 1/4 OF THE NW 1/4 OF SECTION 2, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.B. & M., AS SHOWN ON RECORD OF SURVEY MAP FILE 36, PAGE 8, CLARK COUNTY RECORDS, NEVADA.



PM-70-86

PARCEL MAP		N° _____	
FOR SAVEWAY SUPER SERVICE STATIONS, INC.		FILED AT THE REQUEST OF STEPHEN F. TURNER	
BEING GOVERNMENT LOT 12 IN SECTION 2, TOWNSHIP 21 SOUTH, RANGE 60 EAST M.D.B. & M.		DATE _____ AT _____	
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.		FILE _____ PAGE _____	
BAUGHMAN & TURNER CIVIL ENGINEERS MINING ENGINEERS LAND SURVEYORS		OF PARCEL MAPS OFFICIAL RECORDS BOOK N° CLARK COUNTY NEVADA RECORDS JOAN L. SWIFT, RECORDER	
2125 WEST CHARLESTON BOULEVARD LAS VEGAS, NEVADA 89102 702 870 8771		FEE _____ DEPUTY _____	