

SURVEYOR'S CERTIFICATE

I, CHARLES E. CAVE, A DULY REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, AS AGENT FOR BAUGHMAN AND TURNER, INC., DO HEREBY CERTIFY THAT THIS PARCEL MAP, CONSISTING OF ONE SHEET, ACCURATELY AND COMPLETELY DELINEATES A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION, AT THE INSTANCE OF EMSCOTT DEVELOPMENT CORPORATION. ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS SHOWN AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED; THIS SURVEY CONFORMS WITH THE DEFINITIONS AND PROVISIONS OF THE NEVADA REVISED STATUTES 278.010 TO 278.630 INCLUSIVE. THIS SURVEY WAS COMPLETED ON AUGUST 30, 1990.

Charles E. Cave

CHARLES E. CAVE P.L.S. 6625

9/10/90

OWNER'S CERTIFICATE AND DEDICATION

WE, THE EMSCOTT DEVELOPMENT CORPORATION, DO HEREBY CERTIFY THAT BEING THE OWNER(S) OF THE LANDS SUBDIVIDED WITHIN THE BOUNDARY SHOWN HEREON CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP; HAVE CAUSED THE LAND TO BE SURVEYED AND PLOTTED INTO PARCELS AND STREETS AS SHOWN HEREON; WE DO HEREBY OFFER AND DEDICATE TO THE CITY OF LAS VEGAS, ITS SUCCESSORS AND ASSIGNS ANY PUBLIC STREETS OR ALLEYS, EXCEPT PRIVATE STREETS, AS MAY BE SHOWN HEREON FOR THE USE OF THE PUBLIC, AND DO HEREBY DEDICATE EASEMENTS FOR CONSTRUCTION AND MAINTENANCE OF SUBTERRANEAN PUBLIC UTILITIES, AND SUCH STREET GRADING AND DRAINAGE AS REQUIRED UNDER NEVADA REVISED STATUTES 278.010 THRU 278.630.

EMSCOTT DEVELOPMENT CORPORATION	DATE	_____
BY: <i>Wayne Krygier</i>	11/06/90	_____
WAYNE KRYGIER, PRESIDENT	DATE	_____
_____	DATE	_____

ACKNOWLEDGEMENT

STATE OF NEVADA)
 COUNTY OF CLARK)
 ON THIS 16th DAY OF November, 1990, WAYNE KRYGIER, PRESIDENT EMSCOTT CORPORATION, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, AND HE ACKNOWLEDGED TO ME THAT HE EXECUTED THE ABOVE INSTRUMENT.

Jacquelin Risner
 JACQUELIN RISNER
 NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
 MY APPOINTMENT EXPIRES JUNE 6, 1993

APPROVALS

THIS IS TO CERTIFY THAT THE DIRECTOR OF COMMUNITY DEVELOPMENT FOR THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, ON THIS 30th DAY OF JANUARY, 1991, DID APPROVE FOR PURPOSES OF LAND DIVISION AND ACCEPT IN BEHALF OF THE PUBLIC, THIS MAP AND ANY PARCELS OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION PER NEVADA REVISED STATUTES 278.010 THRU 278.630.

Norman R. Standerfer
 NORMAN R. STANDERFER
 DIRECTOR
 DATE _____

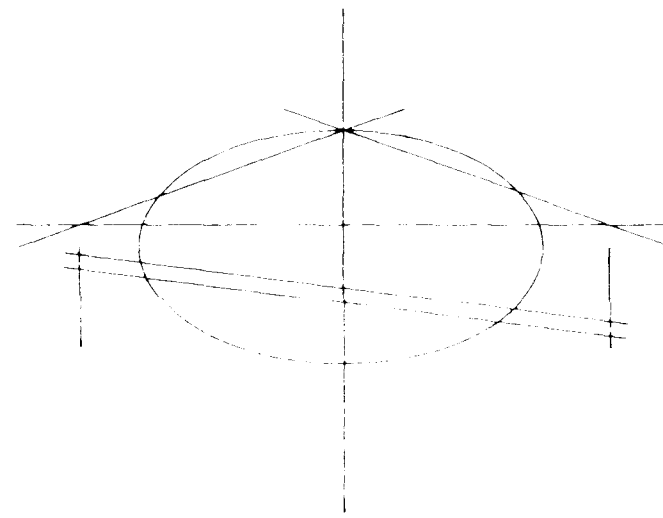
Rita M. Lumos
 RITA M. LUMOS, P.L.S. 5094
 CITY SURVEYOR
 DATE 1/2/91

BASIS OF BEARINGS

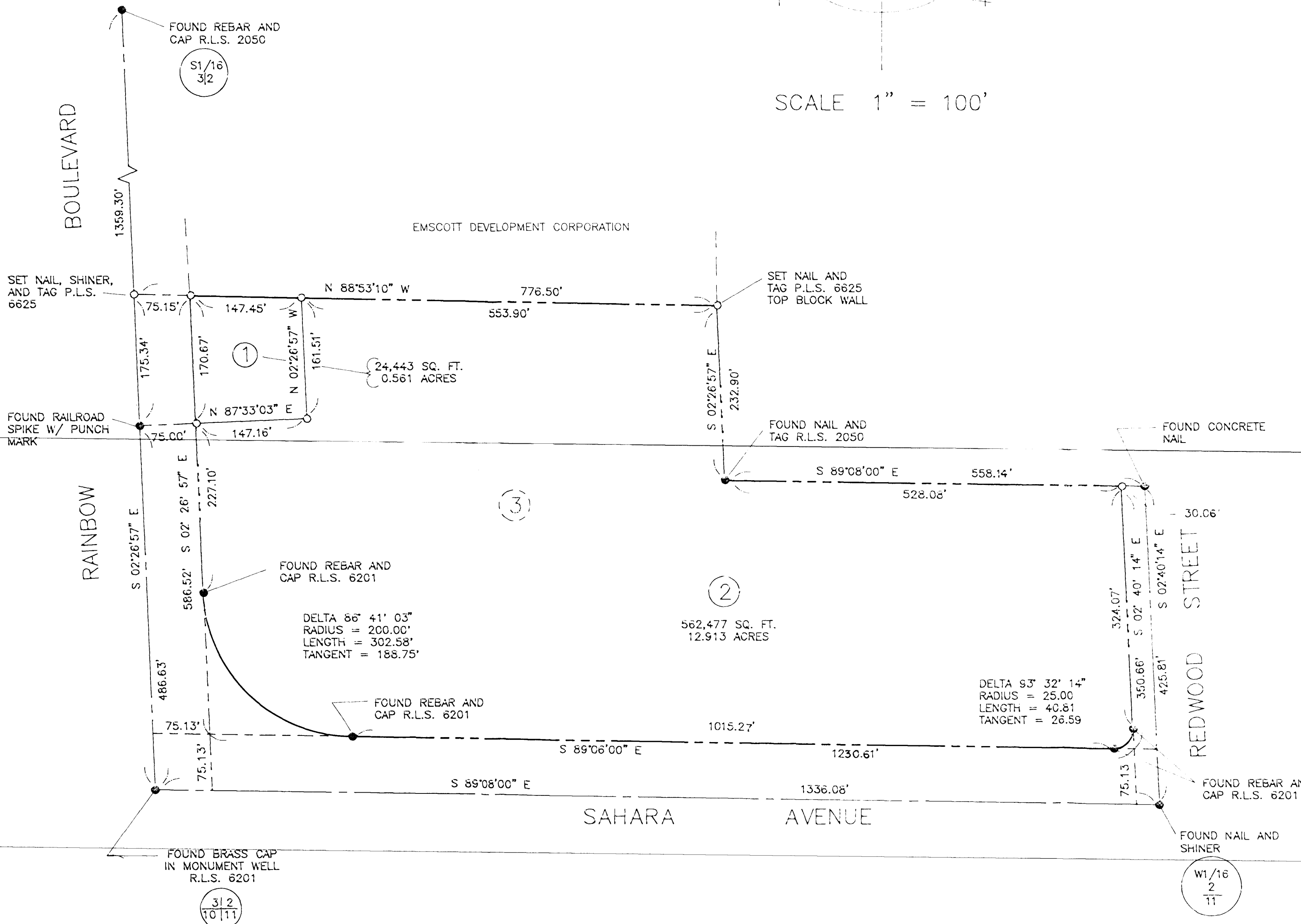
S 89° 08' 00" E - THE SOUTH LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 2, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.B. & M., AS SHOWN ON PARCEL MAP FILE 58 PAGE 67, CLARK COUNTY RECORDS, NEVADA.

LEGEND

- POINT FOUND AS NOTED
- SET REBAR AND CAP P.L.S. 6625
- STREET CENTERLINE
- - - PROPERTY LINE
- LOT LINE
- ① LOT NUMBER



SCALE 1" = 100'



NOTE

EACH PARCEL HAS NON-EXCLUSIVE EASEMENTS FOR THE INGRESS AND EGRESS BY VEHICULAR AND PEDESTRIAN TRAFFIC AND THE RIGHT OF VEHICULAR PARKING UPON, OVER AND ACROSS EACH PARCEL EXCEPT THOSE PORTIONS LYING WITHIN A BUILDING OUTLINE.

NOTE:

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX N.R.S. 278.5695

PARCEL MAP FOR EMSCOTT DEVELOPMENT CORPORATION
 A REDIVISION OF LOT THREE (3) OF PARCEL MAP FILE 58, PAGE 67 CLARK COUNTY RECORDS, NEVADA
 A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 2, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.B. & M. CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

BAUGHMAN & TURNER, INC.
 CIVIL ENGINEERS LAND PLANNERS
 LAND SURVEYORS LAS VEGAS, NEVADA
 1210 HINSON STREET LAS VEGAS, NEVADA 89102
 702-870-8771

NO. _____ FILED AT THE REQUEST OF CHARLES E. CAVE
 DATE _____ AT _____
 FILE _____ PAGE _____ OF PARCEL MAPS
 OFFICIAL RECORDS BOOK NO. _____ CLARK COUNTY, NEVADA, RECORDS
 JOAN L. SWIFT, RECORDER
 FEE _____
 DEPUTY _____

PM-69-90