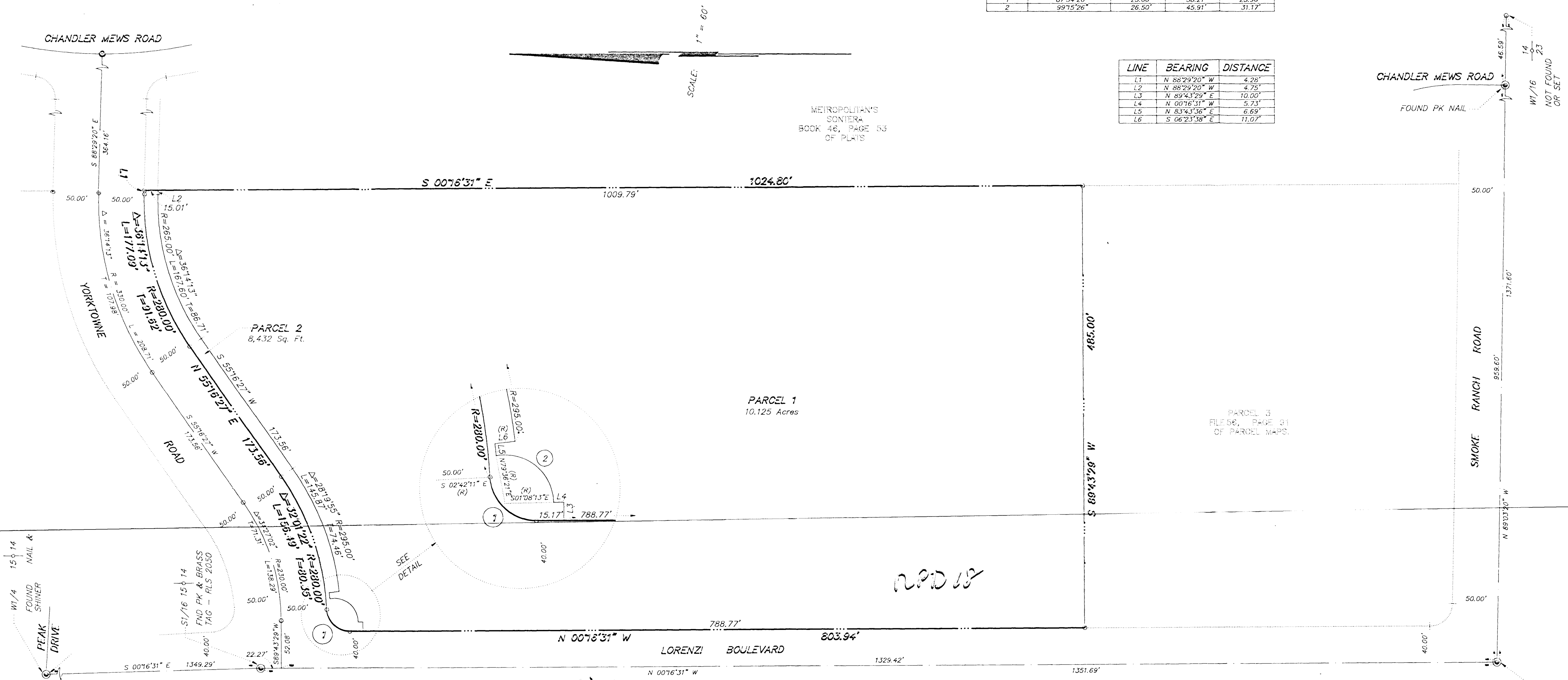


CURVE	DELTA	RADIUS	LENGTH	TANGENT
1	87°34'20"	25.00'	38.21'	23.96'
2	99°15'26"	26.50'	45.91'	31.17'

LINE	BEARING	DISTANCE
L1	N 88°29'20" W	4.28'
L2	N 88°29'20" W	4.75'
L3	N 89°43'29" E	10.00'
L4	N 00°16'31" W	5.73'
L5	N 83°43'36" E	6.69'
L6	S 06°23'38" E	11.07'



**OWNER'S CERTIFICATE AND DEDICATION**

FIRST CITY PROPERTIES INC., D.B.A. METROPOLITAN DEVELOPMENT COMPANY, OWNER OF THE WITHIN PLATTED LANDS, DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP; HAS CAUSED SAID LAND TO BE PLATTED INTO PARCELS AND STREETS AS SHOWN HEREON; AND DOES HEREBY OFFER AND DEDICATE TO THE CITY OF LAS VEGAS, ITS SUCCESSORS AND ASSIGNS, ANY PUBLIC STREETS SHOWN HEREON, FOR THE USE OF THE PUBLIC, AND DOES HEREBY DEDICATE EASEMENTS FOR THE CONSTRUCTION AND MAINTENANCE OF UTILITY LINES AND APPURTENANCES AND SUCH GRADING, STREET IMPROVEMENT AND DRAINAGE AS MAY BE REQUIRED BY N.R.S. 278.010 THROUGH 278.630, INCLUSIVE.

BY: BRUCE STOKES - PRESIDENT DATE \_\_\_\_\_  
 FIRST CITY PROPERTIES INC., D.B.A.  
 METROPOLITAN DEVELOPMENT COMPANY

**ACKNOWLEDGMENT**

STATE OF NEVADA }  
 COUNTY OF CLARK } ss.  
 ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 199\_\_\_\_, BEFORE ME,  
 A NOTARY PUBLIC IN AND FOR SAID STATE,  
 PERSONALLY APPEARED BRUCE STOKES  
 AND ACKNOWLEDGED TO ME THAT HE EXECUTED THIS INSTRUMENT.

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
 MY COMMISSION EXPIRES: \_\_\_\_\_

**SURVEYOR'S CERTIFICATE**

I, R. GUY DOTY, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:  
 1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF HOWARD HUGHES LIMITED PARTNERSHIP  
 2. THE LANDS SURVEYED LIE WITHIN SECTION 14, T. 20 S., R. 60 E., M.D.M., AND THAT THIS SURVEY WAS COMPLETED ON THE 19<sup>TH</sup> DAY OF NOVEMBER 1990.  
 3. THIS PLAT COMPLIES WITH APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.  
 4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

R. GUY DOTY  
 PROFESSIONAL LAND SURVEYOR  
 NEVADA CERTIFICATE NO. 7635

**NOTE:** 11-19-90  
 ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. N.R.S. 278.5695

**APPROVAL**

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 199\_\_\_\_, FOR THE PURPOSES OF LAND DIVISION.

NORMAN R. STANDERFER  
 SECRETARY OF THE PLANNING COMMISSION  
 CITY OF LAS VEGAS, NEVADA

**APPROVAL**

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 199\_\_\_\_.

GARY A. PRESSWOOD  
 CITY ENGINEER, CITY OF LAS VEGAS, NEVADA  
 NEVADA P.E. CERTIFICATE #07569

**LEGEND**

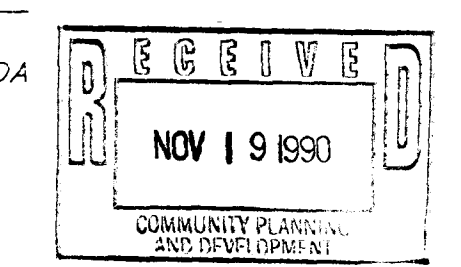
- SET 5/8" REBAR AND ALUM. CAP STAMPED PLS 7635 (UNLESS OTHERWISE NOTED)
- FOUND 5/8" REBAR AND ALUM. CAP STAMPED PLS 2050
- ⊙ FOUND MONUMENTATION AS SHOWN AND DESCRIBED
- POINT NOT FOUND OR SET
- SUBDIVISION BOUNDARY
- EXISTING LINES
- PARCEL LINES

NOTE: TOTAL PARCELS = 2

**PARCEL MAP**  
 FOR  
**FIRST CITY PROPERTIES INC., D.B.A.**  
**METROPOLITAN DEVELOPMENT COMPANY**

SITUATED IN SECTION 14, T. 20 S., R. 60 E., M.D.M., CITY OF LAS VEGAS, NEVADA, BEING A SUBDIVISION OF PARCEL 2 AS SHOWN BY MAP THEREOF ON FILE IN FILE 56, PAGE 91 OF PARCEL MAPS. CLARK COUNTY, NEVADA RECORDS

**G.C. WALLACE, INC.**  
 Engineering/Architecture  
 1550 SOUTH RAINBOW BLVD., LAS VEGAS, NEVADA 89102  
 TELEPHONE (702) 563-1200

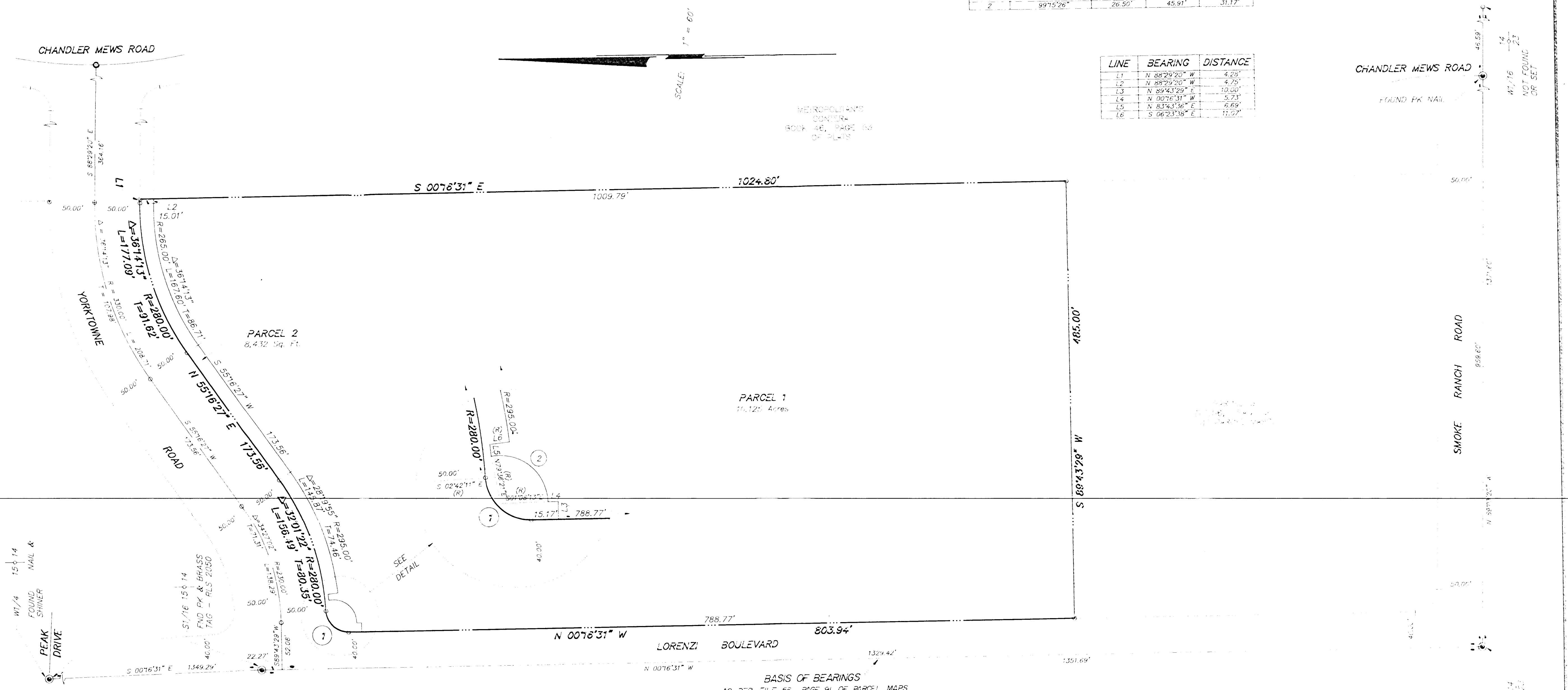


INSTRUMENT NO. \_\_\_\_\_  
 OFFICIAL RECORDS BOOK NO. \_\_\_\_\_  
 FILED AT THE REQUEST OF \_\_\_\_\_  
 DATE \_\_\_\_\_ AT \_\_\_\_\_  
 FILE \_\_\_\_\_ PAGE \_\_\_\_\_  
 OF PARCEL MAPS  
 CLARK COUNTY, NEVADA RECORDS  
 JOAN L. SWIFT, RECORDER  
 FEE \$ \_\_\_\_\_ DEPUTY \_\_\_\_\_



CURVE	DELTA	RADIUS	LENGTH	TANGENT
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L5	N 83°43'36" E	6.69'
L6	S 06°23'06" E	11.07'



**OWNER'S CERTIFICATE AND DEDICATION**

FIRST CITY PROPERTIES INC., D.B.A. METROPOLITAN DEVELOPMENT COMPANY, OWNER OF THE WITHIN PLATTED LANDS, DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP, HAS CAUSED SAID LAND TO BE PLATTED INTO PARCELS AND STREETS AS SHOWN HEREON, AND DOES HEREBY OFFER AND DEDICATE TO THE CITY OF LAS VEGAS, ITS SUCCESSORS AND ASSIGNS, ANY PUBLIC STREETS SHOWN HEREON, FOR THE USE OF THE PUBLIC, AND DOES HEREBY DEDICATE EASEMENTS FOR THE CONSTRUCTION AND MAINTENANCE OF UTILITY LINES AND APPURTENANCES AND SUCH GRADING, STREET IMPROVEMENT AND DRAINAGE AS MAY BE REQUIRED BY N.R.S. 278.010 THROUGH 278.630, INCLUSIVE.

BY: Bruce Stokes PRESIDENT  
 FIRST CITY PROPERTIES INC., D.B.A.  
 METROPOLITAN DEVELOPMENT COMPANY  
 DATE: 11-19-90

**ACKNOWLEDGMENT**

STATE OF NEVADA }  
 COUNTY OF CLARK } S.S.  
 ON THIS 18th DAY OF December, 1990, BEFORE ME,  
 A NOTARY PUBLIC IN AND FOR SAID STATE,  
 PERSONALLY APPEARED BRUCE STOKES  
 AND ACKNOWLEDGED TO ME THAT HE EXECUTED THIS INSTRUMENT.

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
 MY COMMISSION EXPIRES: Jan 7, 1994

**SURVEYOR'S CERTIFICATE**

I, R. GUY DOTY, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF FIRST CITY PROPERTIES, INC.
2. THE LANDS SURVEYED LIE WITHIN SECTION 14, T. 20 S., R. 60 E. M.D.M., AND THAT THIS SURVEY WAS COMPLETED ON THE 19th DAY OF NOVEMBER, 1990.
3. THIS PLAT COMPLIES WITH APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

R. GUY DOTY  
 PROFESSIONAL LAND SURVEYOR  
 NEVADA CERTIFICATE NO. 7635

*R. Guy Doty*

**NOTE:** 11-19-90  
 ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. N.R.S. 278.5695

**APPROVAL**

APPROVED THIS 20th DAY OF DECEMBER, 1990, FOR THE PURPOSES OF LAND DIVISION.

*Norman R. Standerfer*  
 NORMAN R. STANDERFER  
 SECRETARY OF THE PLANNING COMMISSION  
 CITY OF LAS VEGAS, NEVADA

**APPROVAL**

APPROVED THIS 19th DAY OF December, 1990.

*Rita M. Lumos*  
 RITA M. LUMOS, PLS  
 CITY SURVEYOR, CITY OF LAS VEGAS, NEVADA  
 NEVADA CERTIFICATE NO. 5094

**LEGEND**

- SET 5/8" ALUM. AND ALUM. CAP STAMPED PLS 2050 (UNLESS OTHERWISE NOTED)
- FOUND 5/8" REBAR AND ALUM. CAP STAMPED PLS 2050
- FOUND MONUMENTATION AS SHOWN AND DESCRIBED
- POINT NOT FOUND OR SET
- SUBDIVISION BOUNDARY
- EXISTING LINES
- PARCEL LINES

NOTE: TOTAL PARCELS = 2

<b>PARCEL MAP</b> FOR <b>FIRST CITY PROPERTIES INC., D.B.A.</b> <b>METROPOLITAN DEVELOPMENT COMPANY</b>		INSTRUMENT NO. _____ OFFICIAL RECORDS BOOK NO. _____ FILED AT THE REQUEST OF _____
SITUATED IN SECTION 14, T. 20 S., R. 60 E., M.D.M., CITY OF LAS VEGAS, NEVADA, BEING A SUBDIVISION OF PARCEL 2 AS SHOWN BY MAP THEREOF ON FILE IN FILE 56, PAGE 91 OF PARCEL MAPS. CLARK COUNTY, NEVADA RECORDS		DATE _____ AT _____ FILE _____ PAGE _____
<b>G.C. WALLACE, INC.</b> Engineering/Architecture TELEPHONE (702) 363-1200 1555 SOUTH HAINBOY BLVD., LAS VEGAS, NEVADA 89102		OF PARCEL MAPS CLARK COUNTY, NEVADA RECORDS JOAN L. SWIFT, RECORDER FEE \$ _____ DEPUTY _____