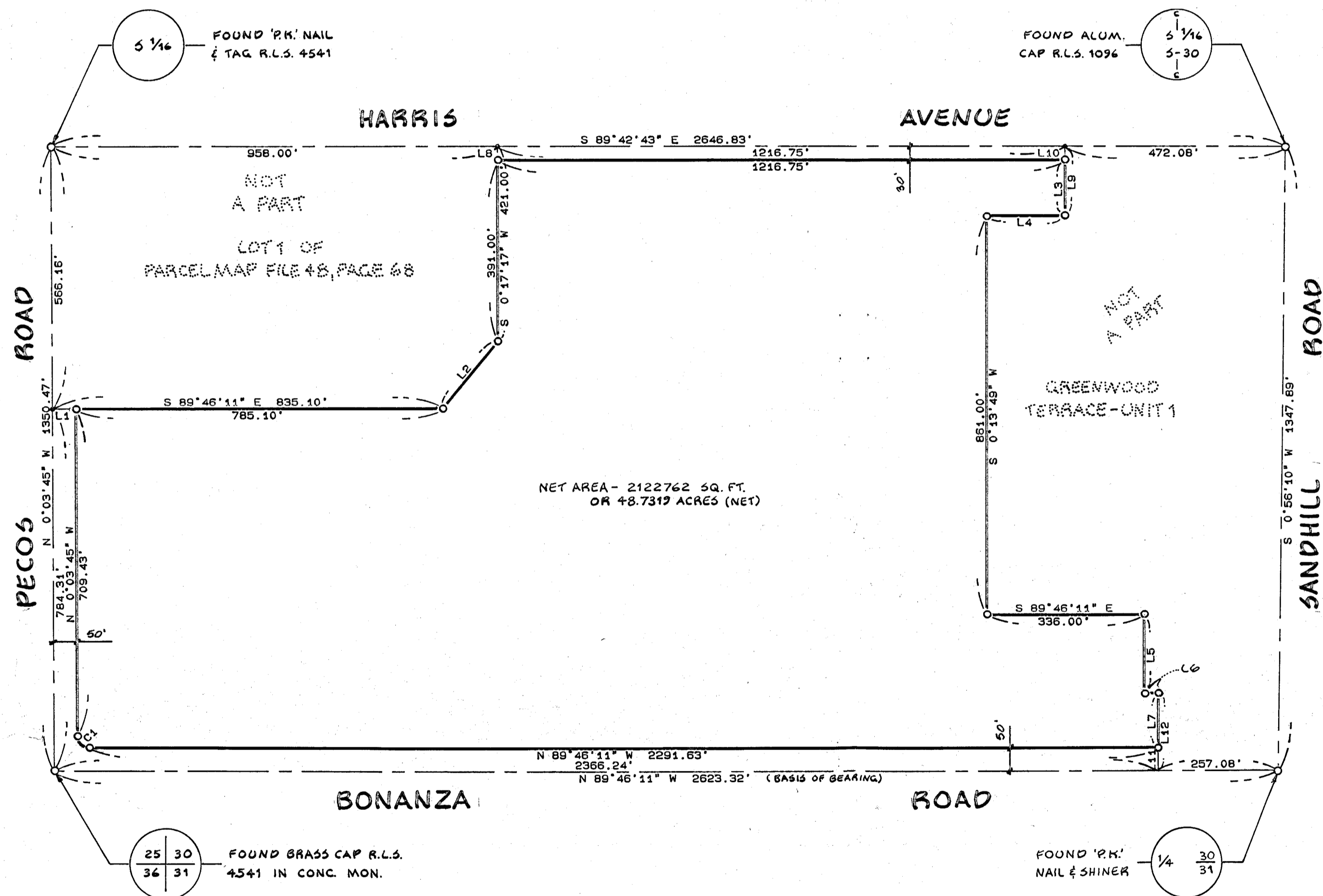
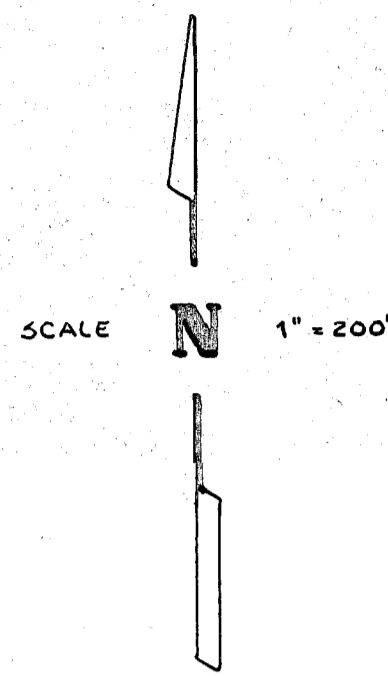


CURVE TABLE

CURVE	ARC	DELTA	RADIUS	TAN LENGTH
C1	39.14	89°42'26"	25.00	24.87

COURSE TABLE

LINE	BEARING	DISTANCE
L1	S 89°46'11" E	50.00
L2	N 39°54'02" E	187.93
L3	S 0°17'17" W	120.26
L4	N 89°46'11" W	168.00
L5	S 0°13'49" W	169.00
L6	S 89°46'11" E	30.55
L7	S 0°13'49" W	118.00
L8	S 0°47'17" W	30.00
L9	S 0°47'17" W	150.26
L10	S 0°47'17" W	30.00
L11	N 0°13'49" E	50.00
L12	S 0°13'49" W	168.00



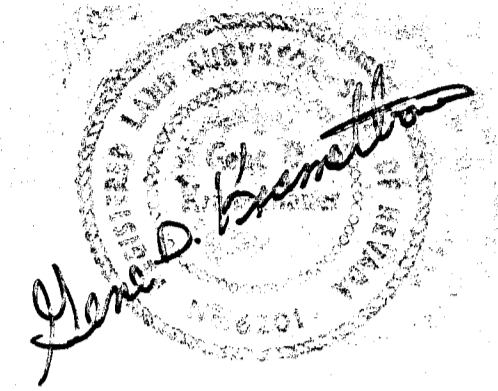
LEGEND

- FOUND BEAR & CAP R.L.S. 6201 (UNLESS OTHERWISE NOTED)
- STREET CENTERLINE
- BOUNDARY LINE

SURVEYOR'S CERTIFICATE

I, GENE D. KRAMETBAUER, A DULY REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, AS AN AGENT FOR VTN NEVADA, DO HEREBY CERTIFY THAT THIS PARCEL MAP, CONSISTING OF ONE SHEET, ACCURATELY AND COMPLETELY DELINEATES A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION, AT THE INSTANCE OF DEVELOPERS DIVERSIFIED. ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS SHOWN AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED; THIS SURVEY CONFORMS WITH THE DEFINITIONS AND PROVISIONS OF THE NEVADA REVISED STATUTES 278.010 THROUGH 278.630 INCLUSIVE; AND THAT THIS SURVEY WAS COMPLETED ON NOVEMBER 18, 1986.

Gene D. Krametbauer
 GENE D. KRAMETBAUER, R.L.S.
 NEVADA CERTIFICATE NO. 6201



OWNER'S CERTIFICATE

11/21/86

DEVELOPERS DIVERSIFIED DO HEREBY CERTIFY THAT BEING THE OWNER OF THE LAND SUBDIVIDED WITHIN THE BOUNDARY SHOWN HEREON, CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP HAVE CAUSED THE LAND TO BE SURVEYED AND PLATTED INTO PARCELS, AND STREETS AS SHOWN HEREON AND DO HEREBY OFFER AND DEDICATE TO THE CITY OF LAS VEGAS, ITS SUCCESSORS AND ASSIGNS, STREETS AS SHOWN HEREON, TO AND FOR THE USE OF THE PUBLIC, AND EASEMENTS AS SHOWN HEREON DESIGNATED AS "P.U.E.", PUBLIC UTILITY EASEMENT, FOR THE CONSTRUCTION AND MAINTENANCE OF SUBTERRANEAN UTILITIES, AND SUCH GRADING AND DRAINAGE AS REQUIRED PER N.R.S. 278.010 THROUGH 278.630, INCLUSIVE.

Bert L. Wolstein
DEVELOPERS DIVERSIFIED
 BERT L. WOLSTEIN, GENERAL PARTNER

ACKNOWLEDGEMENT

STATE OF OHIO)
) SS
 COUNTY OF CUYAHOGA)

ON THIS 4th DAY OF December, 1986, BERT L. WOLSTEIN PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, AND ACKNOWLEDGED TO ME THAT he EXECUTED THE ABOVE INSTRUMENT.

James E. Lefkowitz
 JAMES E. LEFKOWITZ, ESQ. ATTORNEY, NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
 MY COMMISSION EXPIRES NO EXPIRATION SEC. 147.03 R.C.

APPROVAL

THIS IS TO CERTIFY THAT THE DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT, CITY OF LAS VEGAS, CLARK COUNTY, NEVADA ON THIS ___ DAY OF _____, 198___ DID APPROVE FOR PURPOSES OF LAND DIVISION AND ACCEPT IN BEHALF OF THE PUBLIC, THIS MAP AND ANY PARCELS OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION PER N.R.S. 278.010 THROUGH 278.630 INCLUSIVE.

HAROLD P. FOSTER, DIRECTOR

MAP APPROVED FOR THE PURPOSE OF LAND DIVISION THIS ___ DAY OF _____, 198___.

CARL D. PETERSON, R.L.S. DEPARTMENT OF PUBLIC WORKS
 NEVADA CERTIFICATE NO. 6204
 CITY OF LAS VEGAS

BASIS OF BEARING

N 89°46'11" W. - THE SOUTH LINE OF THE SOUTH HALF (S 1/2) OF THE SOUTH WEST QUARTER (SW 1/4) OF SECTION 30, T.20S., R.62E., M.D.B.&M. PER RECORD OF SURVEY, FILE 2 OF SURVEYS PAGE 61, CLARK COUNTY RECORDS, NEVADA.

received
 DEC 18 1986

PM-68-86

VTN CONSULTING ENGINEERS • PLANNERS		LAS VEGAS, NEVADA	
A REVERSIONARY MAP OF LOT 2, 3 & 4 OF PARCEL MAP FILE 48, PAGE 68			
FOR DEVELOPERS DIVERSIFIED			
A PORTION OF THE S 1/2 OF THE SW 1/4 OF SECTION 30, T.20S., R.62E., M.D.B. & M. CITY OF LAS VEGAS, CLARK COUNTY, NEVADA			
SCALE: 1" = 200'	WO. NO. 3335	DATE NOV. 1986	SHEET 1 OF 1
DRN. PEO	CHK.	REV.	REV.

NO. _____

FILED AT THE REQUEST OF: _____

DATED _____ AT _____ M.

FILE _____ PAGE _____

OF PARCEL MAPS _____

OFFICIAL RECORDS BOOK NO. _____

CLARK COUNTY, NEVADA RECORDS

JOAN L. SWIFT, RECORDER

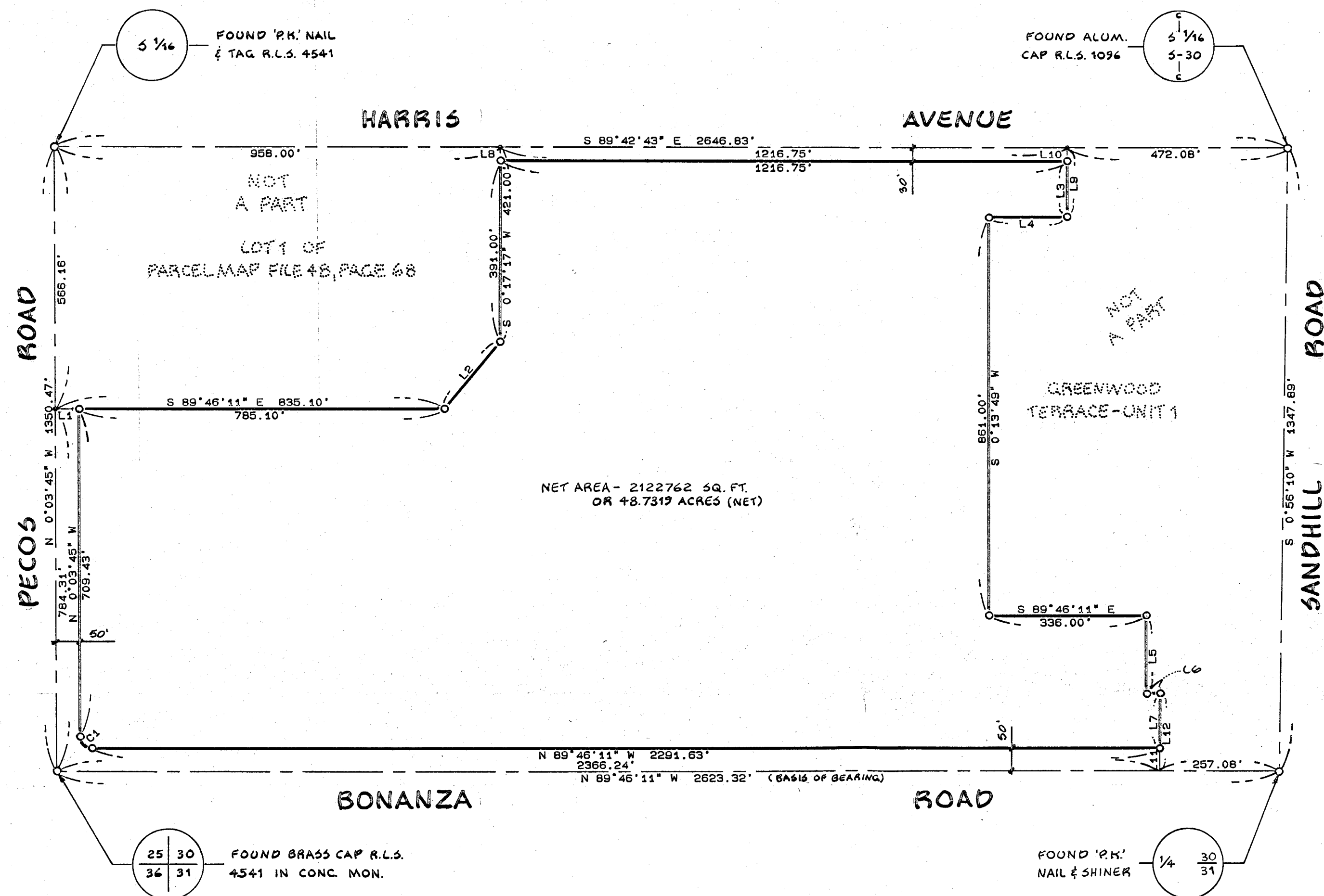
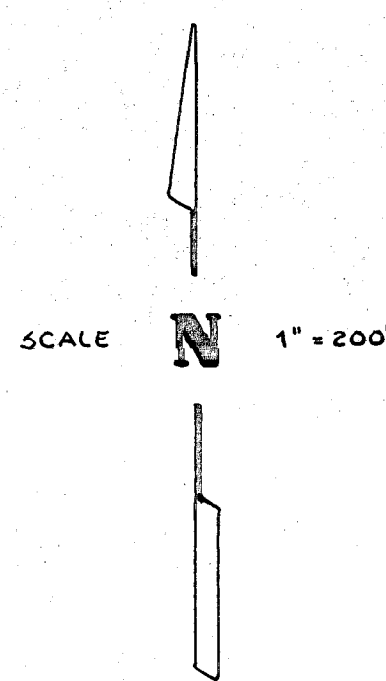
FEE \$ _____ DEPUTY _____

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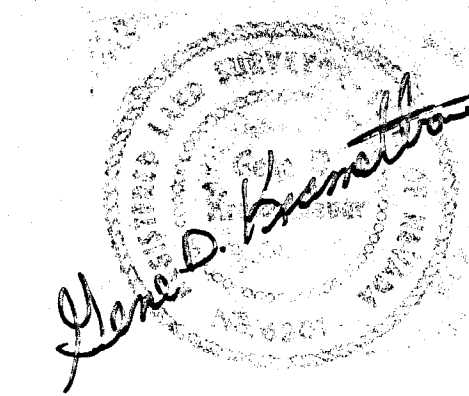
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Gene D. Krametbauer
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received
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VTN CONSULTING ENGINEERS • PLANNERS
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SCALE: 1" = 200'	WO. NO. 3335	DATE NOV. 1986	SHEET 1	OF 1
DWA, 10/16/86	CHK.	REV.	REV.	REV.

NO. PM-68-86
 FILED AT THE REQUEST OF: _____
 DATED _____ AT _____ M.
 FILE _____ PAGE _____
 OF PARCEL MAPS
 OFFICIAL RECORDS BOOK NO. _____
 CLARK COUNTY, NEVADA RECORDS
 JOAN L. SWIFT, RECORDER
 FEE \$ _____ DEPUTY _____