

**SURVEYOR'S CERTIFICATE**

I, Ralph L. Kraemer, a Licensed Land Surveyor in the State of Nevada, do hereby certify that this parcel map, consisting of one sheet, accurately and completely delineates a survey done under my direct supervision at the instance of E. A. Collins, M. M. Collins, Pauline P. Collins, Jerry Herbst & Maryanna Herbst. All monuments are of the character and occupy the positions shown and are sufficient to enable the survey to be retraced; that this survey conforms with the definitions and provisions of NRS 218.010 to 218.630 inclusive, and that this survey was completed on August 20, 1979.

Ralph L. Kraemer  
Ralph L. Kraemer - R.L.S. 1096



**OWNER'S CERTIFICATE AND DEDICATION**

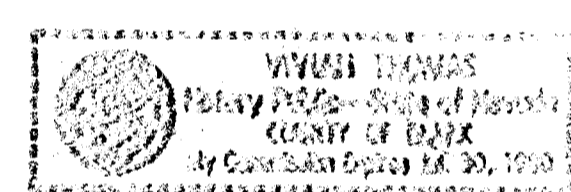
We, E. A. Collins, M. M. Collins, Pauline P. Collins, Jerry Herbst & Maryanna Herbst do hereby certify that we are the owners of the land subdivided within the boundary shown hereon and consent to the preparation and recording of this parcel map and have caused the land to be surveyed and plotted into parcels and streets as shown hereon and do offer and dedicate to Clark County, its successors and assigns, all public streets as shown hereon to and for the use of the public, and permanent easements as shown hereon and designated as Public Utility Easement, for the construction and maintenance of surface and subterranean public utilities, and such street grading and drainage as required per NRS 218.010 thru 218.630, and conformance with Flood Control Division requirements.

Jerry Herbst  
Jerry Herbst  
Maryanna Herbst  
Maryanna Herbst  
E. A. Collins  
E. A. Collins  
M. M. Collins  
M. M. Collins  
Pauline P. Collins  
Pauline P. Collins

**ACKNOWLEDGEMENT**

State of Nevada } ss  
County of Clark }  
On this 21st day of Aug. 1979, E. A. Collins, M. M. Collins, Pauline P. Collins, Jerry Herbst & Maryanna Herbst personally appeared before me, a Notary Public, and acknowledged that they executed the above instrument.

Vivian Thomas  
Vivian Thomas  
Notary Public in and for said County and State  
My commission expires July 30, 1980



**APPROVALS**

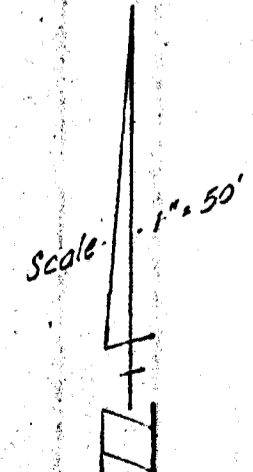
Approved this \_\_\_\_\_ day of \_\_\_\_\_, 1979 for purposes of land division.  
Harold P. Foster - Director of Community Planning and Development  
Gary W. Hollar - PE, R.L.S. 1920 City Engineer

**LEGEND**

- Monument Id. as described
- Id. rebar & alum. cap R# 1096

**BASIS OF BEARINGS**

Being S. 89° 40' 45" E, the South line of the SW 1/4 of Sec. 5, T. 21 S, R. 61 E, M.D.M. per Parcel Map on file in File 10 of Parcel Maps, Page 29, Clark County, Nevada, Records.



**PARCEL MAP**

POR. S 1/2 SW 1/4 SEC. 5, T. 21 S, R. 61 E, M.D.M., CITY OF LAS VEGAS, NEVADA

FILED  
AUG 22 1979

Sheet 1 of 1  
NO. \_\_\_\_\_  
Filed at the request of  
E. A. Collins  
Dated this \_\_\_\_\_ day of \_\_\_\_\_, 1979  
@ \_\_\_\_\_ m.  
FILE \_\_\_\_\_ PAGE \_\_\_\_\_  
of Parcel Maps  
Official Records Book No. \_\_\_\_\_  
Clark County, Nev., Records  
JOAN L. SWIFT, Recorder  
Fee \_\_\_\_\_ Deputy

