

**Planning & Development Department
Scanning Cover Sheet**

Case No PM-0067-88

APN 163-02-399-002

Location REDWOOD ST & OAKY BLVD

Applicant VIRGIE & CECIL GILMORE

Subject

PARCEL MAP(S) FOR PM-0067-88



INTER-OFFICE MEMORANDUM

Date

December 22, 1988

TO:

DEPARTMENT OF PUBLIC WORKS

FROM:



ROBERT S. GENZER
PRINCIPAL PLANNER
COMMUNITY PLANNING & DEVELOPMENT

SUBJECT:

PARCEL MAP(S) FOR RECORDATION
PM-67-88
Virgle & Cecil Gilmore

COPIES TO:

The above parcel map(s) have been approved by Harold P. Foster, Director.
The map(s) are submitted to you for signature before recordation.

INTER-OFFICE MEMORANDUM

Date

December 22, 1988

TO:

Bob Genzer
Les Comeau

FROM:

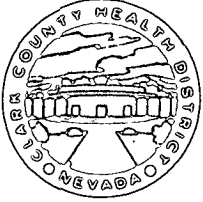
Rob Pyzel
218

SUBJECT:

PM-67-88
Virgle & Cecil Gilmore

COPIES TO:

The property is located on the northwest corner of Oakey Blvd. and Redwood St.. The zoning is N-U under R.O.I. to R-PD18 and R-E. Two parcels are being created: lot 1 is 2.34 acres and lot 2 is 2.07 acres. The Department of Public Works required compliance with Conditions of Approval for Z-78-88; no improvements nor bonding required prior to map recordation. The Survey Division had no corrections on the map. There are no zoning problems. Staff feels that this application is in order and recommends approval, subject to the requirements fo all City Departments and State Subdivision Statutes.



CLARK COUNTY HEALTH DISTRICT

P.O. BOX 4426 • 625 SHADOW LANE • LAS VEGAS, NEVADA 89127 • 702-385-1291

DATE: December 2, 1988 OWNER: Gilmore, Virgie & Cecile
PM NO: PM 67-88 (CITY) SURVEYOR: Krametbauer, Gene D

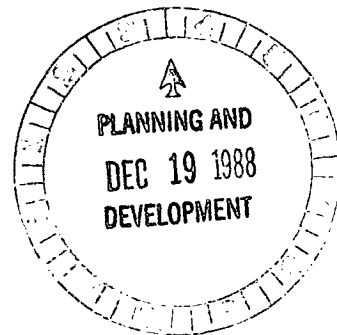
City of Las Vegas
According to the ~~Clark County~~ Sanitation District, municipal sewer is available.

According to the Las Vegas Valley Water District, municipal water is available.

According to the parcel map two (2) lots are involved, approximately 2 ac each.

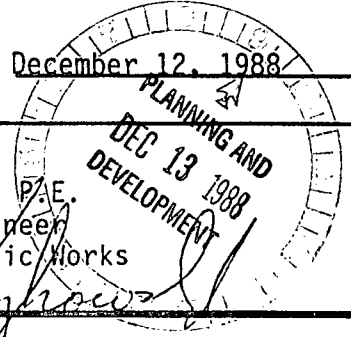
COMMENTS OF CLARK COUNTY HEALTH DISTRICT BASED UPON THE ABOVE INFORMATION:

Municipal sewer and water are available to property. No individual septic systems or individual wells are to be installed.



INTER-OFFICE MEMORANDUM

December 12, 1988



TO:
Harold P. Foster, Director
Department of Community Planning
and Development

FROM:
Charles Kajkowski, P.E.
City Planning Engineer
Department of Public Works

SUBJECT: COMMENTS RE:

PM-67-88
Virgle Gilmore

COPIES TO:
John McNellis, Engineering Planning
Chuck Turk, Land Development
Nancy Miller, Right-of-Way
Doug Peterson, Survey (FM, PM & A's only)

1. No objection to the immediate recordation of this parcel map as long as these parcels ultimately comply with the Conditions of Approval for Z-78-88.

INTER-OFFICE MEMORANDUM

Date

December 8, 1988

TO: COMMUNITY PLANNING AND DEVELOPMENT	FROM: PUBLIC WORKS SURVEY DIVISION PLANNING AND DEVELOPMENT DEC 9 1988
SUBJECT: Vergle & Cecile Gilmore PM-67-88	COPIES TO: City Engineer Survey

This Division has no objections to approving the subject parcel map.

C.D. Peterson
C.D. Peterson, R.L.S.

CDP:ld

CITY OF LAS VEGAS

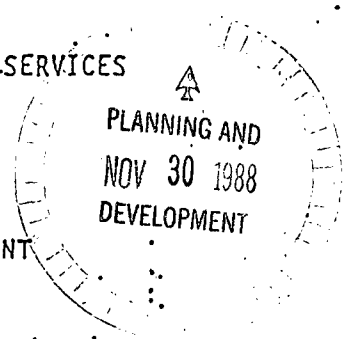
DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT

TRANSMITTAL

PARCEL MAP

DATE: 11/18/88

TO: DEPARTMENT OF PUBLIC WORKS, ED BYRGE, RIGHT-OF-WAY
DEPARTMENT OF PUBLIC WORKS, GEORGE FERRIS, ELECTRICAL SERVICES
FIRE SERVICES ALARM OFFICE, ANN VILBERT
ZONING DIVISION, JOHN HERBERT
FIRE SERVICES, RICK LAZENBY
DEPARTMENT OF PUBLIC WORKS, CHUCK TURK, LAND DEVELOPMENT
CLARK COUNTY HEALTH DISTRICT



RE: PM-67-88

SUBMITTED BY: Virgle & Cecil Gilmore

May we have your comments, recommendations, and suggestions, no later than
ASAP It is important that a reply be received at this
office, even though you may not have any requirements affecting this map.

No Comment

DEPARTMENT OF COMMUNITY PLANNING
AND DEVELOPMENT
HAROLD P. FOSTER, DIRECTOR

R.S.G.

ROBERT S. GENZER, PRINCIPAL PLANNER

HPF:RSG:jp

Attachments:

1. R/W - Map, Appl. and Deed
2. All Others - Map
3. Land Dev. - Appl. and Map

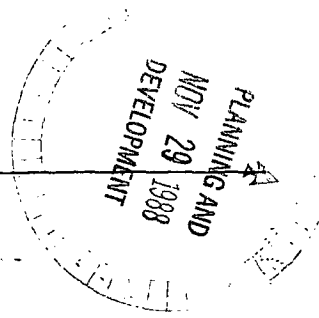
Ann Vilbert
Fire Alarm Office
11-29-88

TO: COMMUNITY PLANNING AND DEVELOPMENT

FROM: FIRE PREVENTION DIVISION

SUBJECT: Pm-67-88

DATE: 11/28/88



- ✓ Fire hydrants are to be installed with spacing not to exceed 500 feet for commercial buildings (including multi-family housing developments) and 600 feet for residential developments.
- ✓ Fire hydrants shall be installed in accordance with City of Las Vegas Ordinance #3318 and the Las Vegas Valley Water District Standard Plate #7.
- ✓ Hydrants are required to be in service prior to any combustible construction or on-site storage of combustibles.
- Fire Department access shall be provided to within 150 feet of all building areas.
- All Fire Department access roadways shall be at least 20 feet unobstructed width and a minimum of 13 feet 6 inches vertical clearance.
- Large multi-family residential developments shall be provided with at least two (2) remote means of fire apparatus access.
- All access roadways of 32 feet or less in width shall be designated as a fire lane with red curbs and approved signs spaced at 40 feet on centers. Additional requirements will be noted upon civil drawing submittal.
- An approved turn around shall be provided for all dead end fire lanes in excess of 150 feet.
- Cul de Sacs shall have a turning radius of at least 40 feet 6 inches to back of curb.
- Crash gates shall be a minimum of 20 feet in width. Crash gates shall be over an all weather road surface. Any chain or lock used to secure crash gates shall be no larger than 3/8 of an inch in diameter.
- ✓ Determine the required fire flow in accordance with the 1974 I.S.O. Guide. Submit fire flow and building data with civil drawings. The required fire flow shall be available to within 500 feet of all building areas. On-site water availability shall be based on the required fire flow and peak demands of domestic and irrigation water.
- ✓ All work must comply with the 1985 Uniform Fire Code and City Ordinance #3318.
- New private street names shall be approved by the Fire Department Communications office.

CITY OF LAS VEGAS

DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT

TRANSMITTAL

PARCEL MAP

DATE: 11/18/88


TO: DEPARTMENT OF PUBLIC WORKS, ED BYRGE, RIGHT-OF-WAY
DEPARTMENT OF PUBLIC WORKS, GEORGE FERRIS, ELECTRICAL SERVICES
FIRE SERVICES ALARM OFFICE, ANN VILBERT
ZONING DIVISION, JOHN HERBERT
FIRE SERVICES, RICK LAZENBY
DEPARTMENT OF PUBLIC WORKS, CHUCK TURK, LAND DEVELOPMENT
CLARK COUNTY HEALTH DISTRICT

RE: PM-67-88

SUBMITTED BY: Virgle & Cecil Gilmore

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DEPARTMENT OF COMMUNITY PLANNING
AND DEVELOPMENT
HAROLD P. FOSTER, DIRECTOR


ROBERT S. GENZER, PRINCIPAL PLANNER

HPF:RSG:jp

Attachments:

1. R/W - Map, Appl. and Deed
2. All Others - Map
3. Land Dev. - Appl. and Map

CITY OF LAS VEGAS

DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT

TRANSMITTAL

PARCEL MAP

DATE: 11/18/88

TO: ~~DEPARTMENT OF PUBLIC WORKS, ED BYRGE, RIGHT-OF-WAY~~
~~DEPARTMENT OF PUBLIC WORKS, GEORGE FERRIS, ELECTRICAL SERVICES~~
~~FIRE SERVICES ALARM OFFICE, ANN VILBERT~~
~~ZONING DIVISION, JOHN HERBERT~~
~~FIRE SERVICES, RICK LAZENBY~~
~~DEPARTMENT OF PUBLIC WORKS, CHUCK TURK, LAND DEVELOPMENT~~
~~CLARK COUNTY HEALTH DISTRICT~~

RE: PM-67-88

SUBMITTED BY: Virgle & Cecil Gilmore

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DEPARTMENT OF COMMUNITY PLANNING
AND DEVELOPMENT
HAROLD P. FOSTER, DIRECTOR


ROBERT S. GENZER, PRINCIPAL PLANNER

HPF:RSG:jp

Attachments:

1. R/W - Map, Appl. and Deed
2. All Others - Map
3. Land Dev. - Appl. and Map

PARCEL MAP APPLICATION

DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT
CITY OF LAS VEGAS

Date: 11/4/88

1. Owner(s) of Record: Virgil & Cecil Gilmore
Address: 2211 Chip Drive Phone No.: (602) 453-3182
2. Name of Surveyor: VTN Nevada
Address: 2300 Paseo Del Prado Bldg. A #100 Phone No.: 873-7550
3. Location of Parcel Map: Section 2 Township 21S Range 60E
Tax Parcel No.: 310-420-006
4. Acreage: 4.4215 Number of Parcels to be Created: 2 Land Use Zone: N-U (R.O.E. R-E & R-PD18)
5. Does the land front on a public (dedicated) street? Yes XXXXX No
6. List names of public access streets between this property and nearest major streets:
W. Oakey & Redwood Street.
7. Describe the existing improvements and/or condition of streets in item #6 above:
Paved roads
8. Describe how water service will be provided to this land. If water service is to be provided by a public agency, indicate the agency name and location of nearest existing water line:
LVVWD
9. Will the property be serviced by the City Sanitary Sewer System? Yes XXX No
If no, indicate how sewer service will be provided:
10. Is immediate development proposed on the parcels of land to be created? Yes XX No
On which parcel? #1 XXX #2 XXX #3 #4
If yes, indicate type of development and anticipated date construction will commence:
Apartment complex.

The undersigned Owner(s) of Record hereby requests this parcel map application to be submitted to the Planning Commission and City Commission for consideration and all statements and answers contained herein are in all respects true and correct.

Signatures: Virgil F. Gilmore Gene D. Krametbauer
 Owner(s) of Record Virgil F. Gilmore Gene D. Krametbauer Surveyor
Cecil Gilmore
 Cecil Gilmore (SEE REVERSE SIDE FOR ADDITIONAL REQUIREMENTS)

***** FOR DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT USE ONLY *****

Filing Fee: 50.00 Received by: R.P.
 Receipt No.: 47661
 Case No.: PM-67-88 Date: 11/9/88 Q-2-3

INFORMATION SHALL ACCOMPANY THIS APPLICATION:

Original lines prepared by a Registered Land Surveyor which contain the signature of the Owner(s) of Record and all other required signatures for submittal.

Original lines shall be drawn to a scale of not less than one inch equals fifty feet (1" = 50'), unless the area is greater than ten (10) acres. In such cases, staff will decide upon the proper scale for the application.

Two copies of the original map must be provided.

The application shall include the following information listed below on the map or as supplemental information:

The location and width of the existing and proposed public right-of-way that is to serve as access for the lots up to a minimum of three hundred thirty feet (330') from the boundary.

The distance to the nearest section or quarter section corner for identification of location.

Dimensions of the property and lots to be created and the square footage of each including utility easements, lot lines of neighboring properties and other physical features that bear bearing on the proposed development. All existing structures must be shown to scale with existing setbacks clearly defined on one submitted copy.

One (1) copy of a Tax Assessor's map showing the surrounding area within 660 feet of the proposed parcel map location.

One (1) copy of the Deed of Sale.

MAP APPROVED BY THE CITY OF LAS VEGAS IS NOT IN EFFECT UNTIL IT IS OFFICIALLY RECORDED BY THE COUNTY RECORDER'S OFFICE. IF RECORDED, THE CITY HAS BEEN DONE AND ONE COPY OF THE RECORDED MAP HAS BEEN FURNISHED TO THE DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT WILL BE ISSUED.

ALL 25 28.60

GRANT, BARGAIN, SALE DEED

THIS INSTRUMENT WITNESSETH That PAUL HENRY LAMPEL, a married man
 in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell
 and Convey to VIRGLE GILMORE AND CECILE GILMORE
 husband and wife, as joint tenants

all that real property situate in the _____ County of Clark
 State of Nevada, bounded and described as follows:

Government Lot Twenty-eight (28) in Section 2, Township 21 South, Range 60 East, M.D.B. & M.
 in the County of Clark, State of Nevada; said property also described as the East Half
 (E 1/2) of the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of the
 Northwest Quarter (NW 1/4) in said Section, Township and Range;

*VIRGLE
 CECILE*

SUBJECT TO: (1) Taxes for the fiscal year 1970-71
 (2) Restrictions, Conditions, Reservations, Rights, Rip's of way
 and Easements now of record.



Together with all and singular the tenements hereditaments and appurtenances thereto belonging or in any wise
 appertaining

Witness our hand and the 22nd day of January 19 71
Paul Henry Lampel
 Paul Henry Lampel

STATE OF NEVADA

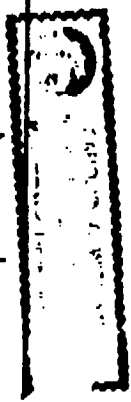
Clark

Paul Henry Lampel

Caroline A. Dickson

Order No LV 33743-CV

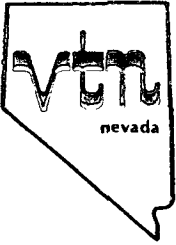
When Recorded mail to Mr. and Mrs. Virgie Gilmore
2635 S. ...



76320
 98
 CHICAGO TITLE INSURANCE CO
 JAN 27 10 48 AM '71

CLARK COUNTY NEVADA
 PAUL HENRY LAMPEL
 SEE 300

Recorder's Stamp



**CONSULTING ENGINEERS
PLANNERS SURVEYORS**

PRINCIPALS

K.D. WEIR
C.R. JOHNSON, P.E.
J.L. MacFARLANE, P.E., R.L.S.

LETTER OF TRANSMITTAL

TO: City of Las Vegas

DATE: 11/8/88

PROJECT: P. Henley Parcel Map

ATTN: Rob Pyzell

W.O. NO. 3677

BY MAIL:

BY MESSENGER: XXX

PICK-UP:
FAX:

EXPRESS MAIL:
FEDERAL EXPRESS:

No Copies:

Description

7BL		Prints of Parcel Map
1	..	Parcel Map Application
1	..	Copy of Deed
1		Check in the amount of \$50.00

COMMENTS:

MATERIAL SENT FOR THE FOLLOWING REASONS:

CHECKING: FILING: XXXXX APPROVAL: YOUR FILES:

OTHER: CC:

PLEASE SIGN COPIES/ORIGINAL(S) AND RETURN TO OUR OFFICE.

SENDER: Melissa Hedrick

ABOVE MATERIAL RECEIVED BY:

2300 PASEO DEL PRADO, BUILDING A, SUITE 100 LAS VEGAS, NEVADA 89102
TEL: (702) 873-7550 FAX: 362-2597