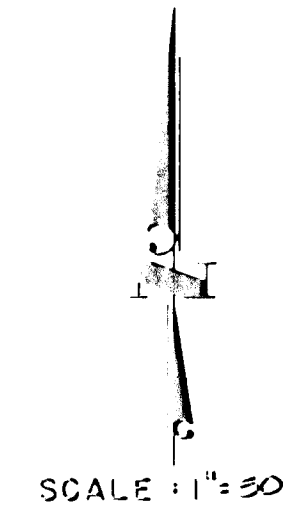


**SURVEYOR'S CERTIFICATE**

I, STEPHEN F. TURNER, A DULY REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, AS AGENT FOR BAUGHMAN & TURNER INC. DO HEREBY CERTIFY THAT THIS PARCEL MAP, CONSISTING OF ONE SHEET, ACCURATELY AND COMPLETELY DELINEATES A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION, AT THE INSTANCE OF Meyer Goldberg et al. ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS SHOWN AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RE-TRACED; THIS SURVEY CONFORMS WITH THE DEFINITIONS AND PROVISIONS OF THE NEVADA REVISED STATUTES 278.010 TO 278.630 INCLUSIVE; THIS SURVEY WAS COMPLETED ON August 17, 1987.

STEPHEN F. TURNER  
REGISTERED LAND SURVEYOR  
NEVADA CERTIFICATE N° 1803

*Stephen F. Turner*  
1/27/87



**LEGEND**

- Found Rebar & Cap ~ R.L.S. 1803 ~ Unless Otherwise Noted
- Set Concrete Nail
- Set Rebar & Cap ~ R.L.S. 1803 ~ Unless Otherwise Noted
- Property Line
- Street Centerline
- Lot Line
- Lot Number

**OWNER'S CERTIFICATE & DEDICATION**

We, Meyer Goldberg, Rachel Goldberg and Cynthia Neil

DO HEREBY CERTIFY THAT BEING THE OWNER OF THE LANDS SUBDIVIDED WITHIN THE BOUNDARY SHOWN HEREON CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP; HAVE CAUSED THE LAND TO BE SURVEYED AND PLOTTED INTO PARCELS AND STREETS AS SHOWN HEREON; We DO HEREBY OFFER AND DEDICATE TO THE CITY OF LAS VEGAS, IT'S SUCCESSOR'S AND ASSIGNS ANY PUBLIC STREETS OR ALLEYS, EXCEPT PRIVATE STREETS, AS MAY BE SHOWN HEREON FOR THE USE OF THE PUBLIC, AND DO HEREBY DEDICATE EASEMENTS FOR CONSTRUCTION AND MAINTENANCE OF SUBTERRANEAN PUBLIC UTILITIES, AND SUCH STREET GRADING AND DRAINAGE AS REQUIRED UNDER N.R.S. 278.010 THRU 278.630.

<i>Meyer Goldberg</i>	1/21/87	<i>Rachel Goldberg</i>	1/21/87
Meyer Goldberg	DATE	Rachel Goldberg	DATE
<i>Cynthia Neil</i>	1/21/87		
Cynthia Neil	DATE		DATE

**ACKNOWLEDGEMENT**

STATE OF NEVADA } S.S.  
COUNTY OF CLARK }

ON THIS 21<sup>ST</sup> DAY OF February, 1987, Meyer Goldberg, Rachel Goldberg and Cynthia Neil PERSONALLY APPEARED BEFORE ME A NOTARY PUBLIC, AND they ACKNOWLEDGED TO ME THAT they EXECUTED THE ABOVE INSTRUMENT.

*Lisa C. Krebs*  
Lisa C. Krebs  
NOTARY PUBLIC IN AND FOR SAID  
COUNTY AND STATE  
MY APPOINTMENT EXPIRES September 3, 1989.

**APPROVALS**

MAP APPROVED THIS 21<sup>ST</sup> DAY OF February, 1987 FOR PURPOSES OF LAND DIVISION.

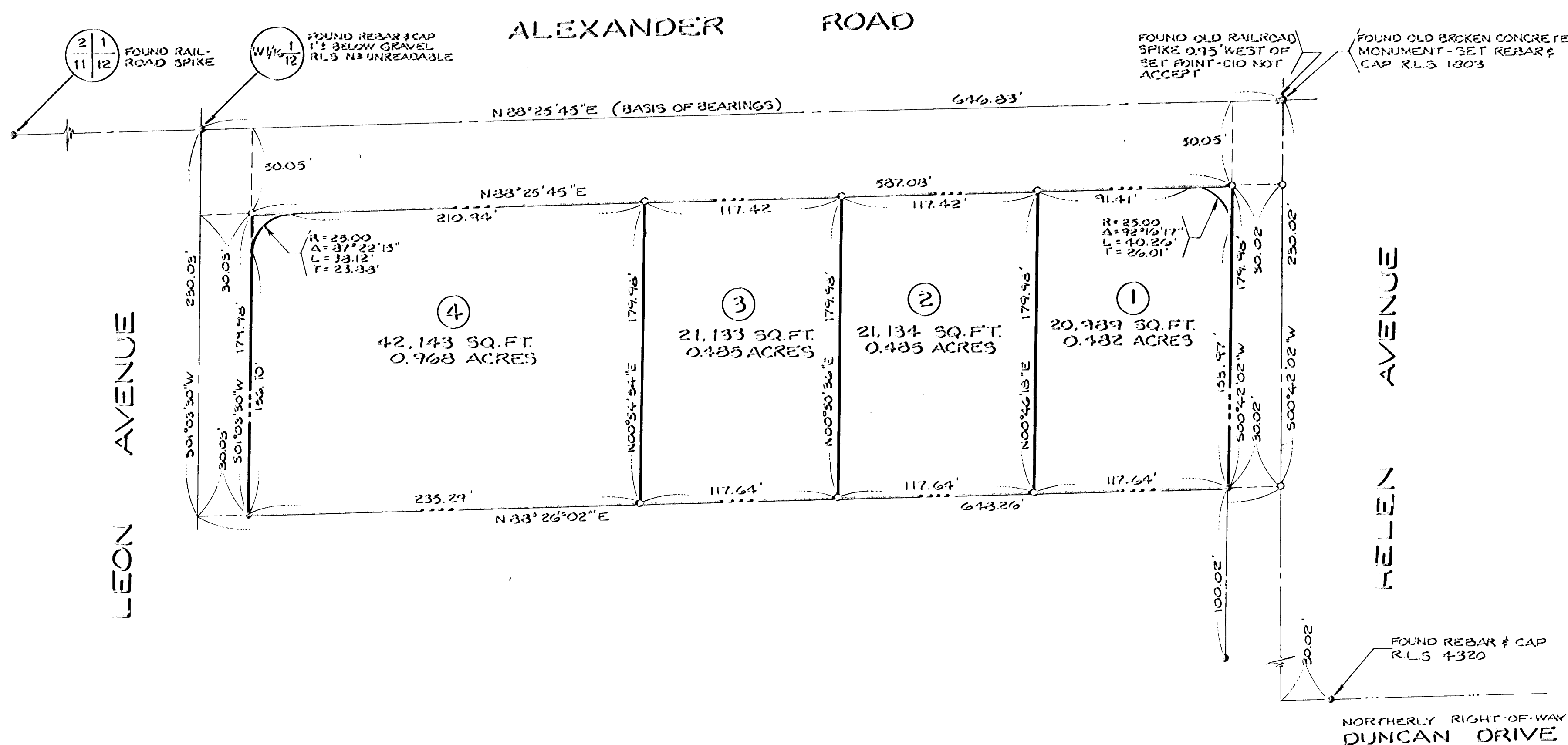
*Carl D. Peterson*  
CARL D. PETERSON - R.L.S. 8204  
DEPT. OF PUBLIC WORKS

APPROVED THIS 21<sup>ST</sup> DAY OF February, 1987 FOR LAND DIVISION PURPOSES

HAROLD P. FOSTER - DIRECTOR - CITY OF LAS VEGAS  
DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT.

**BASIS OF BEARINGS**

N 88° 25' 45" E ~ The North line of the Northwest Quarter (NW 1/4) of Section 12, Township 20 South, Range 80 East, M.D.B. & M. as shown on plat map of "Manoah Terrace" recorded in Book 4 of Plats, Page 19, Clark County Records, Nevada.



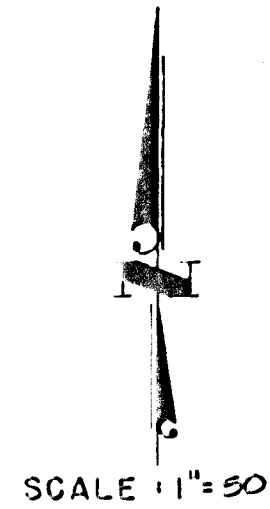
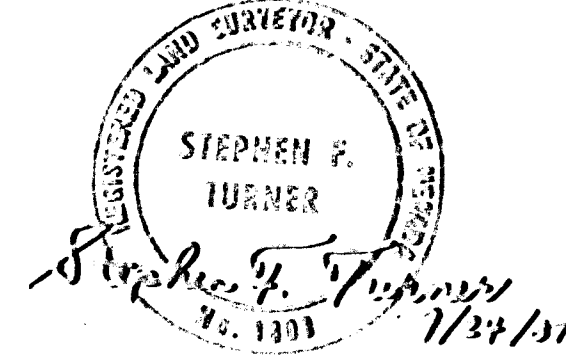
<p>PARCEL MAP FOR <b>MEYER GOLDBERG, et al.</b> A portion of the Northwest Quarter (NW 1/4) of Section 12, Township 20 South, Range 80 East, M.D.B. &amp; M. CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.</p>		<p>N° _____</p> <p>FILED AT THE REQUEST OF <u>STEPHEN F. TURNER</u></p> <p>DATE _____ AT _____</p> <p>FILE _____ PAGE _____</p> <p>OF PARCEL MAPS OFFICIAL RECORDS BOOK N° _____ CLARK COUNTY NEVADA RECORDS</p> <p>JOAN L. SWIFT, REGORDER</p> <p>FEE _____ DEPUTY _____</p>
<p><b>BAUGHMAN &amp; TURNER</b> CIVIL ENGINEERS MINING ENGINEERS LAND SURVEYORS</p> <p>2325 WEST CHARLESTON BOULEVARD LAS VEGAS, NEVADA 89102 702 870-8771</p>		

PM-57-87

**SURVEYOR'S CERTIFICATE**

I, STEPHEN F. TURNER, A DULY REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, AS AGENT FOR BAUGHMAN & TURNER INC. DO HEREBY CERTIFY THAT THIS PARCEL MAP, CONSISTING OF ONE SHEET, ACCURATELY AND COMPLETELY DELINEATES A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION, AT THE INSTANCE OF Meyer Goldberg, et al.  
 ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS SHOWN AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED; THIS SURVEY CONFORMS WITH THE DEFINITIONS AND PROVISIONS OF THE NEVADA REVISED STATUTES 278.010 TO 278.630 INCLUSIVE; THIS SURVEY WAS COMPLETED ON August 17, 1987

STEPHEN F. TURNER  
 REGISTERED LAND SURVEYOR  
 NEVADA CERTIFICATE NO 1803



**LEGEND**

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- Set Concrete Nail
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<u>Meyer Goldberg</u>	<u>7/21/87</u>	<u>Rachel Goldberg</u>	<u>7/21/87</u>
Meyer Goldberg	DATE	Rachel Goldberg	DATE
<u>Cynthia Neil</u>	<u>7/21/87</u>		
Cynthia Neil	DATE		DATE
	DATE		DATE

**ACKNOWLEDGEMENT**

STATE OF NEVADA } S.S.  
 COUNTY OF CLARK }

ON THIS 21<sup>st</sup> DAY OF September, 1987, Meyer Goldberg, Rachel Goldberg and Cynthia Neil PERSONALLY APPEARED BEFORE ME A NOTARY PUBLIC, AND they ACKNOWLEDGED TO ME THAT they EXECUTED THE ABOVE INSTRUMENT.

Lisa C. Kropp  
 NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
 MY APPOINTMENT EXPIRES September 3, 1989.

**APPROVALS**

MAP APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 19\_\_\_\_ FOR PURPOSES OF LAND DIVISION.

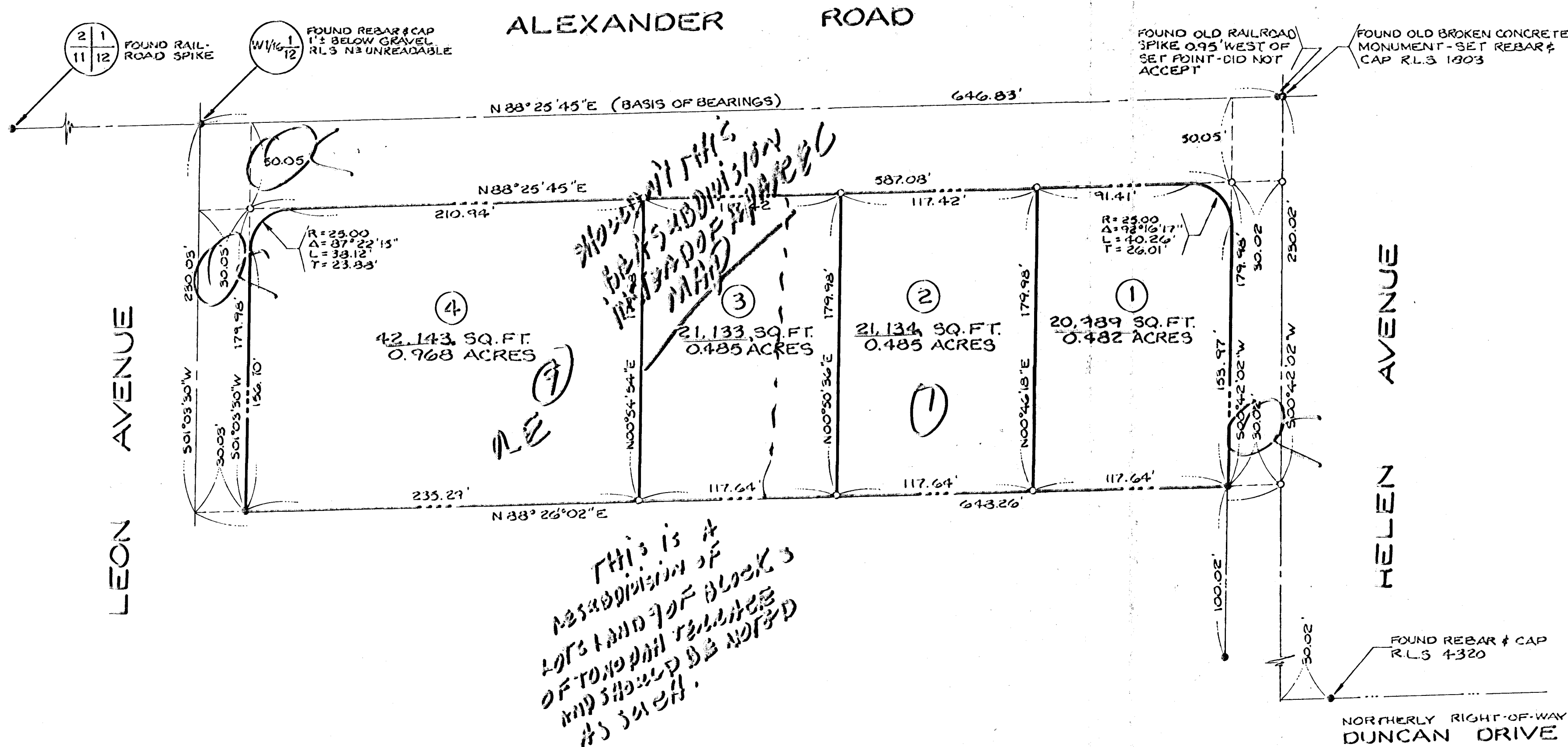
CARL D. PETERSON - R.L.S. 6204  
 DEPT. OF PUBLIC WORKS

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 19\_\_\_\_ FOR LAND DIVISION PURPOSES

HAROLD P. FOSTER - DIRECTOR - CITY OF LAS VEGAS  
 DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT.

**BASIS OF BEARINGS**

N88°25'45"E - The North line of the Northwest Quarter (NW1/4) of Section 12, Township 20 South, Range 80 East, M.D.B. #12, as shown on plat map of "Tonopah Terrace" recorded in Book 4 of Plats, Page 19, Clark County Records, Nevada.



<b>PARCEL MAP</b> FOR <b>MEYER GOLDBERG, et al.</b> A portion of the Northwest Quarter (NW1/4) of Section 12, Township 20 South, Range 80 East, M.D.B. #12, as shown on plat map of "Tonopah Terrace" recorded in Book 4 of Plats, Page 19, Clark County Records, Nevada.		N <sup>o</sup> _____
<b>BAUGHMAN &amp; TURNER</b> CIVIL ENGINEERS MINING ENGINEERS LAND SURVEYORS 2325 WEST CHARLESTON BOULEVARD LAS VEGAS, NEVADA 89102 702-870-8771		FILED AT THE REQUEST OF <u>STEPHEN F. TURNER</u> DATE _____ AT _____ FILE _____ PAGE _____ OF PARCEL MAPS OFFICIAL RECORDS BOOK N <sup>o</sup> _____ CLARK COUNTY NEVADA RECORDS JOAN L. SWIFT, RECORDER FEE _____ DEPUTY _____

PM-67-37

received  
 SEP 30 1987