

Planning & Development Department
Scanning Cover Sheet

Case No PM-67-78

APN ?

Location SEE BELOW

Applicant EARL S. HILL AND JUDY E. FOX

Subject

PARCEL MAP FOR PROPERTY LOCATED ON THE SOUTH
SIDE OF FISHER AVENUE WEST OF JONES BLVD -
FURTHER DIVISION OF A PREVIOUSLY APPROVED
AND RECORDED PARCEL MAP



1 2 3 4 5 6

CITY OF LAS VEGAS

Date

INTER-OFFICE MEMORANDUM

Jan. 5, 1979

TO:

ART VEEDER, SUBDIVISION ENGINEER
DEPARTMENT OF PUBLIC SERVICES

FROM:

ROBERT S. GENZER, SENIOR PLANNER
COMMUNITY PLANNING & DEVELOPMENT

SUBJECT:

PARCEL MAPS APPROVED FOR RECORDATION
PM-67-78 E. S. Hill and J. E. Fox

COPIES TO:

The above parcel map(s) have been approved by Harold P. Foster, Acting Director.
The map(s) are submitted to you for signature by the Field Operations Engineer
and recordation.

RSG:rw

Attachment

INTER-OFFICE MEMORANDUM

Date

January 5, 1979

TO:

NULL

FROM:

GENZER


SUBJECT:

PM-67-78
EARL S. HILL AND JUDY E. FOX

COPIES TO:

This property is located on the south side of Fisher Avenue west of Jones Boulevard in Zoning District R-E. This application is for a further division of a previously approved and recorded parcel map. The Department of Public Services indicated several corrections to be done to the map, all of which have been accomplished by the surveyor. The map is, therefore, now in order and staff recommends approval subject to the requirements of all City departments and State Subdivision Statutes.

RSG:rw

INTER-OFFICE MEMORANDUM

December 21, 1978

TO:

Community Planning and Development

FROM:

Public Services

SUBJECT:

PM-67-78
Earl S. Hill and Judy E. Fox

COPIES TO:

Quality Control

In accordance with your request dated December 15, 1978, we ask that the following additions and clarifications be made on this parcel map prior to our acceptance and approval.

1. The monuments used for establishing the Basis of Bearing must be shown and described.
2. In the Legend, state which is the found and which is the set points.
3. In the Title Block, change the word "an" to "and" between the Parcels 1 and 2.


Robert D. Weber, P.E. & R.L.S.
Field Operations Engineer

RDW:CDP:bc

RECEIVED
DEC 27 1978
PLANNING AND
DEVELOPMENT

DATE:

Dec 20, 1978

TO : COMMUNITY PLANNING & DEVELOPMENT

FROM : FIRE PREVENTION DIVISION

SUBJECT :

Earl Fox

PM 67-78

RECEIVED

DEC 26 1978

PLANNING AND
DEVELOPMENT

- ☒ 1. No objections.
- ☐ 2. Fire hydrant(s) to be installed when water is available to area.
- ☐ 3. Fire hydrant to be installed within 300 feet of the building or existing hydrant.
- ☒ 4. Fire hydrants to be installed in accordance with City Ordinance 1666.
- ☒ 5. Fire flow requirements to be determined when final construction plans are submitted.
- ☐ 6. Two (2) sets of as-builts to be provided this office.
- ☐ 7. Must meet requirements of Uniform Fire Code.
- ☐ 8. Must meet requirements of Uniform Building Code.
- ☐ 9. Building is to conform to the occupancy use requirements.
- ☐ 10. To be approved under permit from the Las Vegas Building Department.
- ☐ 11. If private streets are to be named, names are to be checked by Alarm Office to eliminate duplication.

OTHER:

required for Hydrants to be installed
prior to combustible construction or
stock piles

S. Hampton

FIRE PREVENTION OFFICER

CITY OF LAS VEGAS
DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT

TRANSMITTAL
PARCEL MAPS

DATE December 15, 1978

TO: PUBLIC SERVICES, ADMINISTRATIVE DIVISION
FIRE SERVICES, ALARM OFFICE

RE: PM-67-78

Submitted by: EARL S. HILL & JUDY E. FOX

May we have your comments, recommendations, and suggestions no later than
December 22, 1978. It is important that a reply be received at this
office, even though you may not have any requirements affecting this map.

COMMUNITY PLANNING AND DEVELOPMENT
HAROLD P. FOSTER, ACTING DIRECTOR

HPF:rw

attachment

PARCEL MAP APPLICATION

DEPARTMENT OF COMMUNITY DEVELOPMENT
CITY OF LAS VEGAS

Date: 12-13-78

1. Owner(s) of Record: EARL S. HILL, & JUDY E. FOX

Address: 4850 MOUNTAIN VALLEY RD. Phone No.: 451-1101

2. Name of Engineer or Surveyor: PHILLIP B. McVEY

Address: _____ Phone No.: _____

3. Location of Parcel Map: Section 35 Township 19 S Range R 60 E

Tax Parcel No.: 1B-19-15

4. Acreage: 4.42 Number of Parcels to be Created: 4 Land Use Zone: R-E

5. Does the land front on a public (dedicated) street? Yes X No _____

6. List names of public access streets between this property and nearest major street:

FISHER AVE.

7. Describe the existing improvements and/or condition of streets in Item #6 above:

DIRT ROAD

8. Describe how water service will be provided to this land. If water service is to be provided by a public agency, indicate the agency name and location of nearest existing water line:

WELL

9. Will the property be serviced by the City Sanitary Service System? Yes _____ No X

If no, indicate how sewer service will be provided: SEPTIC

10. Is immediate development proposed on the parcels of land to be created? Yes _____ No X

On which parcel? #1 _____ #2 _____ #3 _____ #4 _____

If yes, indicate type of development and anticipated date construction will commence:

The undersigned Owner(s) of Record hereby requests this parcel map application to be submitted to the Planning Commission and City Commission for consideration and all statements and answers contained herein are in all respects true and correct.

Signatures: Earl S. Hill Judy E. Fox
Owner(s) of Record

Engineer or Surveyor

(SEE REVERSE SIDE FOR ADDITIONAL REQUIREMENTS)

***** FOR DEPARTMENT OF COMMUNITY DEVELOPMENT USE ONLY *****

Filing Fee: \$500

Received by: R. G. V.

Receipt No.: 340862

Case No.: PM-67-78

Date: 12/13/78

THE FOLLOWING INFORMATION SHALL ACCOMPANY THIS APPLICATION:

1. The original linen prepared by an Engineer or Surveyor which contains the signature of the Owner(s) of Record and all other required signatures before submittal.
2. The original linen shall be drawn to a scale of not less than one inch equals fifty feet (1" = 50'), unless the area is greater than ten (10) acres. In such cases, staff will decide upon the proper scale for presentation.
3. ~~Eight~~ ^{5x} (8) copies of the original map must be provided of which a minimum of four (4) must be at the same size as the original linen.
4. The application shall include the following information listed below either on the map or as supplemental information:
 - a. The location and width of the existing and proposed public right-of-way that is to serve as access for the lots up to a minimum of three hundred feet (300') from the boundary.
 - b. The distance to the nearest section or quarter section corner for identification of location.
 - c. Dimensions of the property and lots to be created including utility easements, lot lines of neighboring properties and other physical features that have bearing on the proposed development. All existing structures must be shown to scale with existing setbacks clearly defined.
 - d. One (1) copy of a Tax Assessor's map showing the surrounding area within 660 feet of the proposed parcel map location.
 - e. One (1) copy of the Deed of Sale.

NOTE: A PARCEL MAP APPROVED BY THE CITY COMMISSION IS NOT IN EFFECT UNTIL SUCH TIME AS IT IS OFFICIALLY RECORDED BY THE COUNTY RECORDER'S OFFICE. ONLY AFTER THIS HAS BEEN DONE WILL BUILDING PERMITS BE ISSUED.

707298

APR 25 1976

GRANT BARGAIN SALE DEED

[illegible][illegible]

NEVADA

SUBJECT TO: 1b Taxes for the fiscal years 1976-1977
24 Rights of way, reservations, restrictions, easements and conditions
of record

[Handwritten signature]

ZOLIN G. BURSON

[Handwritten signature]

SHIRLEY M. EASON

PART OF Nevada
 County of Clark
 on 31st day of June 1957
 before me personally appeared
 County and State ZOLIN G. BURSON and
 SHIRLEY M. BURSON

ESGROW NO. 67287-NH
WHEN RECORDED MAIL TO: FRANK J. HUBBARD
1751 Harmon St. Las Vegas, Nevada

James, Jr. was the first person to be arrested in the case. He was charged with kidnapping, harboring, and conspiracy. He was also charged with the murder of the victim. The case was a major news story at the time.

Nancy S. Wilder

Naturalistic - State of Nevada
CLARK COUNTY
NANCY S. WILDER
MY COMMISSION EXPIRES NOVEMBER 2, 1977

707258
INVEST. NO. 748
OFFICIAL RECORD BOOK NO.
RECORDED AT A REQUEST OF
LAWYER'S TITLE OF LAS VEGAS, NEV.
JUN 7 12 52 PM '71
CLARK COUNTY, NEVADA
JANET S. H. RECORDED
FILE *524* DEPUTY *224*

