

SURVEYOR'S CERTIFICATE

I, GREGORY D. RIVERO, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF PRIME EQUITIES AND DEVELOPMENT CO. THE LANDS SURVEYED LIE WITHIN SECTION 19, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M. AND THE SURVEY WAS COMPLETED ON DEC. 11, 1986 THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ALL LOCAL ORDINANCES. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

Gregory D. Rivero
 GREGORY D. RIVERO
 REGISTERED LAND SURVEYOR
 NEVADA CERTIFICATE NO. 6902



FND ALU. CAP
 RLS 2050
 PER P.M. F51, PG.12

OWNER'S CERTIFICATE & DEDICATION

PRIME EQUITIES AND DEVELOPMENT CO., A HAWAII CORPORATION DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LANDS SUBDIVIDED WITHIN THE BOUNDARY SHOWN HEREON, CONSENT TO THE PREPARATION AND RECREATION OF THIS MAP, HAVE CAUSED THE LAND TO BE SURVEYED AND PLATTED INTO PARCELS, AND PUBLIC STREETS SHOWN HEREON, AND HEREBY OFFER AND DEDICATE ALL PUBLIC STREETS AS SHOWN HEREON TO THE CITY OF LAS VEGAS FOR THE USE OF THE PUBLIC AND PERMANENT BASEMENTS AS SHOWN HEREON FOR THE CONSTRUCTION AND MAINTENANCE OF SUBTERRANEAN PUBLIC UTILITIES AND SUCH STREET GRADINGS AND DRAINAGE AS REQUIRED PER N.R.S. 278.510 THRU 278.530.

PRIME EQUITIES AND DEVELOPMENT CO.
 A HAWAII CORPORATION
 SAMUEL B. S. LEE - PRESIDENT
 11 DECEMBER 1986
 DATE

ACKNOWLEDGEMENT

STATE OF NEVADA }
 COUNTY OF CLARK } S.S.
 ON THIS 11 DAY OF December, 1986 SAMUEL B. S. LEE - PRESIDENT
 ME, A NOTARY PUBLIC, AND HE, PERSONALLY APPEARED BEFORE ME, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE ABOVE INSTRUMENT.
Patrice Bales
 PATRICE BALES
 NOTARY PUBLIC IN AND FOR
 SAID COUNTY AND STATE
 MY APPOINTMENT EXPIRES AUGUST 14, 1990

APPROVALS

THIS IS TO CERTIFY THAT THE DIRECTOR OF THE DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT, CITY OF LAS VEGAS ON THIS 11 DAY OF December, 1986, DID APPROVE FOR PURPOSES OF LAND DIVISION AND ACCEPT IN BEHALF OF THE PUBLIC THIS MAP AND ANY TERMS OF THE OFFER OF DEDICATION PER N.R.S. 278.010 THRU 278.530.

HAROLD P. FOSTER DIRECTOR

CARL D. PETERSON, R.L.S. 6204 - PUBLIC WORKS

BASIS OF BEARINGS

N 02° 21' 00" E, BEING THE BEARING OF THE WEST LINE OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 19, T. 20S, R. 61E, M.D.M., AS SHOWN ON THE PLAT OF COLLEGE HEIGHTS No. 3A, ON FILE IN THE OFFICE OF THE CLARK COUNTY NEVADA RECORDER, AS PAGE 42 OF BOOK 9 OF PLATS

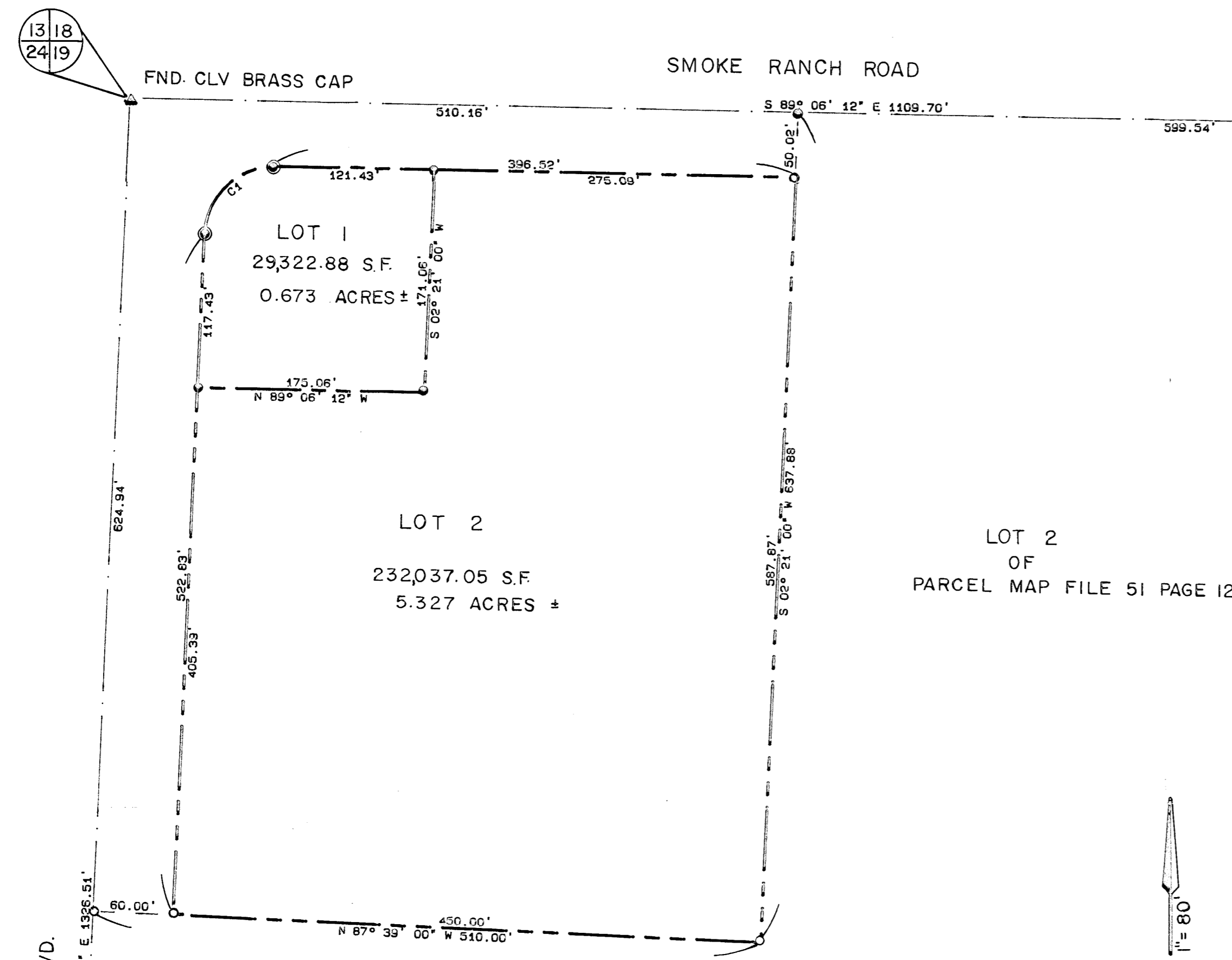
LEGEND

- ▲ FOUND AS NOTED
- FOUND 5/8" REBAR WITH ALU. CAP RLS 6305
- SET 5/8" REBAR WITH ALU. CAP RLS 6902
- ◎ FOUND 5/8" REBAR WITH ALU. CAP RLS 2050
- CI CURVE TABLE

received
 DEC 12 1986

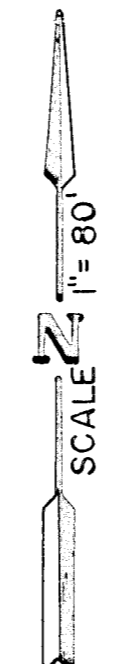
PM-66-86

		NO.
		FILED AT THE REQUEST OF ENGINEERS & SURVEYORS, INC.
A PORTION OF THE NW 1/4 OF SECTION 19 T. 20 S., R. 61 E., M.D.M.		DATE
LOT 1 OF PARCEL MAP FILE 51, PAGE 12		FILE
DRWN. G.T.R. DES. G.D.R. CHKD. DATE 12/11/86		OFFICIAL RECORDS BOOK NO.
W.C. NO. 5001 SCALE 1"=80' V.S. SCALE SHEET 1 OF 1		CLARK COUNTY, NEVADA RECORDS
		JUAN L. SWIFT, RECORDER
		FEE DEPUTY



LABEL	RADIUS	CENTRAL ANGLE	ARC LENGTH	TAN. LENGTH
C1	55.00	88° 32' 48"	85.00	53.62

EXISTING
 BRISTOL PARK UNIT No. 1
 BOOK 35 PAGE 98



300-431
 300-441
 300-451

1318
 2419

N 1/4
 2419

SURVEYOR'S CERTIFICATE

I, GREGORY D. RIVERO, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF PRIME EQUITIES AND DEVELOPMENT CO. THE LANDS SURVEYED LIE WITHIN SECTION 19, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M. AND THE SURVEY WAS COMPLETED ON DEC. 11, 1986 THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ALL LOCAL ORDINANCES. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

Gregory D. Rivero
 GREGORY D. RIVERO
 REGISTERED LAND SURVEYOR
 NEVADA CERTIFICATE NO. 6902



OWNER'S CERTIFICATE & DEDICATION

PRIME EQUITIES AND DEVELOPMENT CO., A HAWAII CORPORATION DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND SUBDIVIDED WITHIN THE BOUNDARY SHOWN HEREON, CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP, HAVE CAUSED THE LAND TO BE SURVEYED AND PLATTED INTO PARCELS, AND PUBLIC STREETS SHOWN HEREON, AND HEREBY OFFER AND DEDICATE ALL PUBLIC STREETS AS SHOWN HEREON TO THE CITY OF LAS VEGAS FOR THE USE OF THE PUBLIC AND PERMANENT EASEMENTS AS SHOWN HEREON FOR THE CONSTRUCTION AND MAINTENANCE OF SUBTERRANEAN PUBLIC UTILITIES AND SUCH STREET GRADING AND DRAINAGE AS REQUIRED PER N.R.S. 278.510 THUR 278.630.

PRIME EQUITIES AND DEVELOPMENT CO.
 A HAWAII CORPORATION

11 DECEMBER 1986
 DATE

Samuel B. S. Lee
 SAMUEL B. S. LEE - PRESIDENT

ACKNOWLEDGEMENT

STATE OF NEVADA }
 COUNTY OF CLARK }

ON THIS 11 DAY OF December, 1986, SAMUEL B. S. LEE - PRESIDENT

PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC AND HE ACKNOWLEDGED TO ME THAT HE EXECUTED THE ABOVE INSTRUMENT

Patrice Bales

PATRICE BALES
 NOTARY PUBLIC IN AND FOR
 CLARK COUNTY AND STATE
 MY APPOINTMENT EXPIRES AUGUST 14, 1990

APPROVALS

THIS IS TO CERTIFY THAT THE DIRECTOR OF THE DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT, CITY OF LAS VEGAS ON THIS DAY OF December, 1986, DID APPROVE FOR PURPOSES OF LAND DIVISION AND ACCEPT IN BEHALF OF THE PUBLIC THIS MAP AND ANY TERMS OF THE OFFER OF DEDICATION PER N.R.S. 278.010 THUR 278.630.

HAROLD P. FOSTER DIRECTOR

CARL D. PETERSON, R.L.S. 4204 - PUBLIC WORKS

BASIS OF BEARINGS

N 02° 21' 00" E, BEING THE BEARING OF THE WEST LINE OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 19, T. 20S, R. 61E., M.D.M., AS SHOWN ON THE PLAT OF COLLEGE HEIGHTS No. 3A, ON FILE IN THE OFFICE OF THE CLARK COUNTY NEVADA RECORDER, AS PAGE 42 OF BOOK 9 OF PLATS

LEGEND

- ▲ FOUND AS NOTED
- FOUND 5/8" REBAR WITH ALU. CAP RLS 6305
- SET 5/8" REBAR WITH ALU. CAP RLS 6902
- ◎ FOUND 5/8" REBAR WITH ALU. CAP RLS 2050
- CI CURVE TABLE

received
 DEC 12 1986

PM-66-86

<p>ESI ENGINEERS & SURVEYORS INC. 7011 W. CHARLTON BLVD. LAS VEGAS, NEVADA 89117 (702) 362-5415</p>		NO. _____ FILED AT THE REQUEST OF _____ ENGINEERS & SURVEYORS, INC. DATED _____ AT _____ M. FILE _____ PAGE _____ OF PARCEL MAPS OFFICIAL RECORDS BOOK NO. _____ CLARK COUNTY, NEVADA RECORDER JOAN L. SWIFT, RECORDER FEE _____ DEPUTY _____
A PORTION OF THE NW 1/4 OF SECTION 19 T. 20 S., R. 61 E., M.D.M. LOT 1 OF PARCEL MAP FILE 51, PAGE 12		
DRWN. GDR W.O. NO. 5001	DES. G.D.R. H. SCALE 1" = 80'	CHKD. _____ DATE 12/11/86 V. SCALE _____ SHEET 1 OF 1

