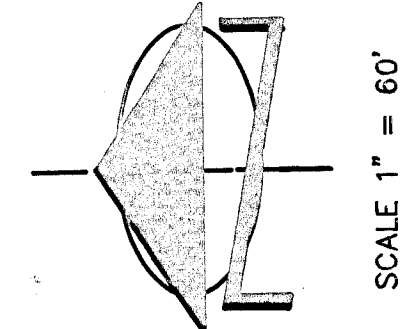
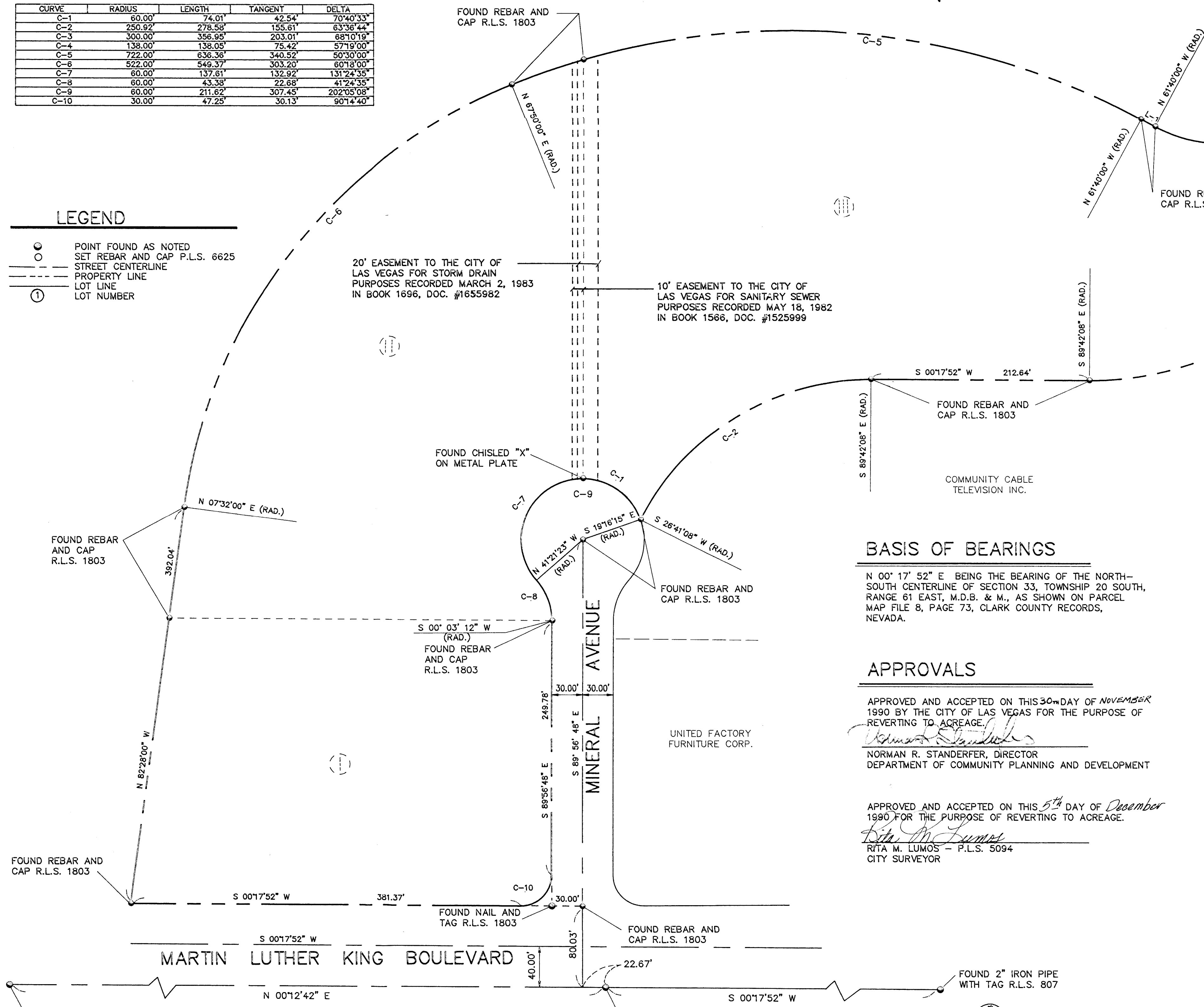


LINE	DIRECTION	DISTANCE
L-1	S 28°20'00" W	15.56'
L-2	S 28°07'45" E	40.50'
L-3	S 23°21'21" W	51.56'
L-4	S 89°56'48" E	61.48'

CURVE	RADIUS	LENGTH	TANGENT	DELTA
C-1	60.00'	74.01'	42.54'	70°40'33"
C-2	250.92'	278.58'	155.61'	63°36'44"
C-3	300.00'	356.95'	203.01'	68°10'19"
C-4	138.00'	136.05'	75.42'	57°19'00"
C-5	722.00'	636.36'	340.52'	50°30'00"
C-6	522.00'	549.37'	303.20'	60°18'00"
C-7	60.00'	137.61'	132.92'	131°24'35"
C-8	60.00'	43.38'	22.68'	41°24'35"
C-9	60.00'	211.62'	307.45'	202°05'08"
C-10	30.00'	47.25'	30.13'	90°14'40"

**LEGEND**

- POINT FOUND AS NOTED
- SET REBAR AND CAP P.L.S. 6625
- STREET CENTERLINE
- PROPERTY LINE
- LOT LINE
- ① LOT NUMBER



**SURVEYOR'S CERTIFICATION**

I, CHARLES E. CAVE, A REGISTERED PROFESSIONAL LAND SURVEYOR, REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF JIM SAXTON INC.
- THE LANDS SURVEYED LIE WITHIN THE NE 1/4 OF SECTION 33 AND THE SE 1/4 OF SECTION 28, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B. & M. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

- PARCEL I  
LOT ONE (1) OF PARCEL MAP FILE 8, PAGE 73, CLARK COUNTY RECORDS, NEVADA.
- PARCEL II  
LOT TWO (2) OF PARCEL MAP FILE 8, PAGE 73, CLARK COUNTY RECORDS, NEVADA.
- PARCEL III  
LOT TWO (2) OF PARCEL MAP FILE 36, PAGE 81, CLARK COUNTY RECORDS, NEVADA.

*Charles E. Cave*  
9/10/90  
CHARLES E. CAVE  
P.L.S. NEVADA #6625

**OWNER'S CERTIFICATE & DEDICATION**

WE, LEVITZ PLAZA, A NEVADA CORPORATION, BY JAMES C. SAXTON, MANAGING GENERAL PARTNER FOR L.R.C., A NEVADA LIMITED PARTNERSHIP AS MANAGER AND U.S.A. CAPITAL LAND FUND, BENEFICIARY, DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE PARCELS OF LAND SHOWN AND MORE PARTICULARLY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON, AND THAT WE HAVE CONSENTED TO THE PREPARATION AND RECORDATION OF THIS MAP.

*James C. Saxton* 9/17/90  
JAMES C. SAXTON, GENERAL MANAGING PARTNER FOR L.R.C., A NEVADA LIMITED PARTNERSHIP AS MANAGERS FOR LEVITZ PLAZA, A NEVADA CORPORATION. DATE

*Thomas Hantges* 9/17/90  
USA CAPITAL LAND FUND, A NEVADA LIMITED PARTNERSHIP (BENEFICIARY) DATE BY: THOMAS HANTGES, PRESIDENT

**ACKNOWLEDGEMENT**

STATE OF NEVADA } S. S.  
COUNTY OF CLARK }

ON THIS 17 DAY OF SEPTEMBER, 1990 JAMES C. SAXTON AND THOMAS HANTGES PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, AND THEY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE ABOVE INSTRUMENT.

*Jacquelin Risner*  
JACQUELIN RISNER  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
MY APPOINTMENT EXPIRES JUNE 6, 1993.

**BASIS OF BEARINGS**

N 00° 17' 52" E BEING THE BEARING OF THE NORTH-SOUTH CENTERLINE OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B. & M., AS SHOWN ON PARCEL MAP FILE 8, PAGE 73, CLARK COUNTY RECORDS, NEVADA.

**APPROVALS**

APPROVED AND ACCEPTED ON THIS 30<sup>th</sup> DAY OF NOVEMBER 1990 BY THE CITY OF LAS VEGAS FOR THE PURPOSE OF REVERTING TO ACREAGE.

*Norman R. Standerfer*  
NORMAN R. STANDERFER, DIRECTOR  
DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT

APPROVED AND ACCEPTED ON THIS 5<sup>th</sup> DAY OF DECEMBER 1990 FOR THE PURPOSE OF REVERTING TO ACREAGE.

*Rita M. Lumos*  
RITA M. LUMOS - P.L.S. 5094  
CITY SURVEYOR

**NOTE:**

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. N.R.S. 278.5695

FIELD BOOK \_\_\_\_\_, PAGE \_\_\_\_\_

REVERSIONARY MAP OF A PARCEL MAP FOR LEVITZ PLAZA

A PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 33 AND THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 28, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B. & M. CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

BAUGHMAN & TURNER, INC.  
CIVIL ENGINEERS LAND PLANNERS  
LAND SURVEYORS  
1210 HINSON STREET LAS VEGAS, NEVADA 89102  
702-870-8771

NO. \_\_\_\_\_

FILED AT THE REQUEST OF CHARLES E. CAVE

DATE \_\_\_\_\_ AT \_\_\_\_\_

FILE \_\_\_\_\_ PAGE \_\_\_\_\_

OF PARCEL MAPS OFFICIAL RECORDS BOOK NO. CLARK COUNTY NEVADA RECORDS

JOAN L. SWIFT, RECORDER

FEE \_\_\_\_\_ DEPUTY \_\_\_\_\_

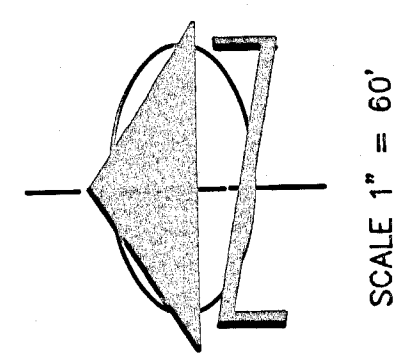
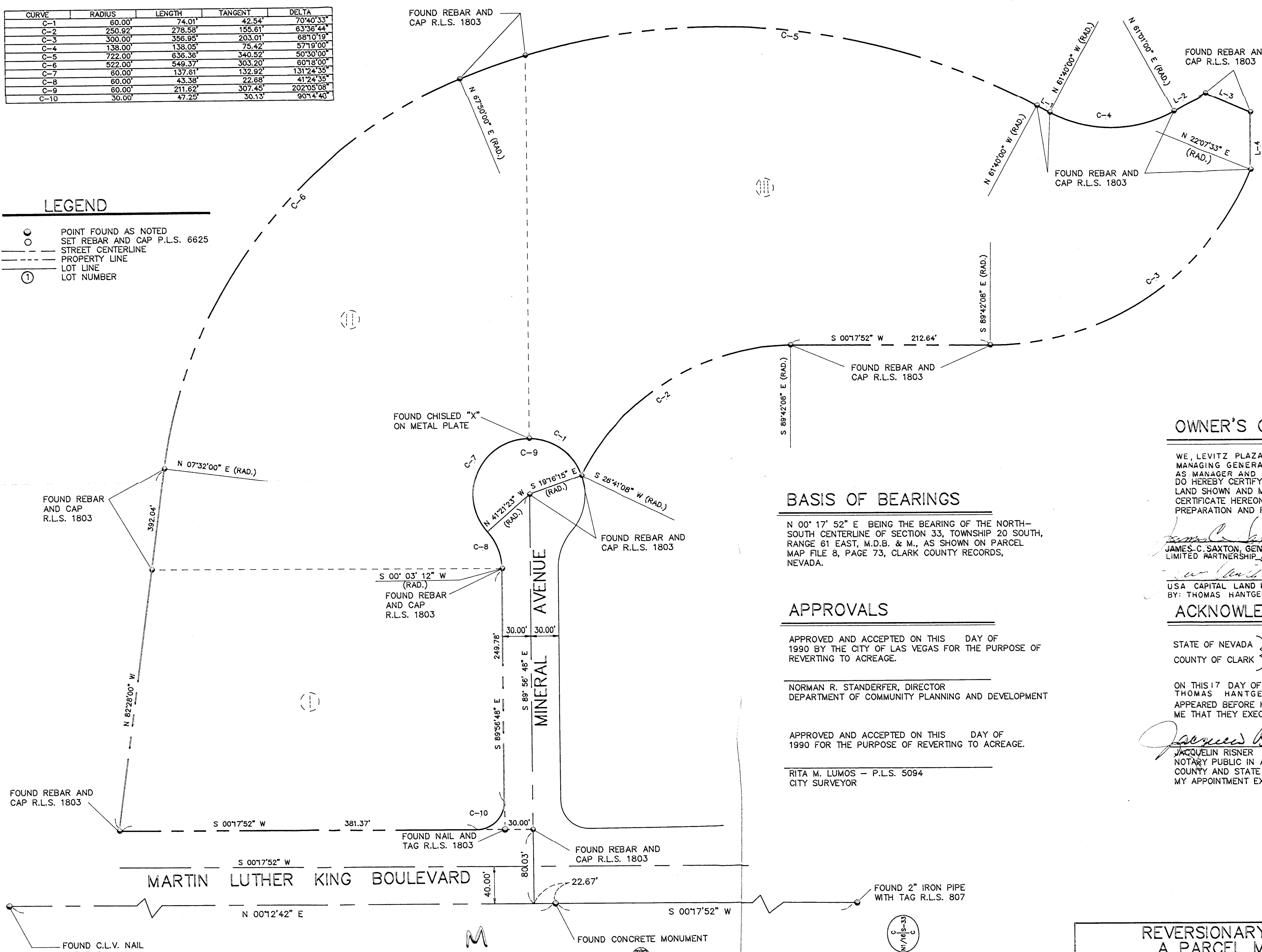
PM-32-75 & PM-65-81 (REVERSIONARY)

LINE	DIRECTION	DISTANCE
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L-2	S 28°07'45" E	40.05'
L-3	S 23°21'21" W	51.56'
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CURVE	RADIUS	LENGTH	TANGENT	DELTA
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C-9	60.00'	211.62'	307.45'	202°05'08"
C-10	30.00'	47.25'	30.13'	90°14'40"

**LEGEND**

○ POINT FOUND AS NOTED  
 ○ SET REBAR AND CAP P.L.S. 6625  
 --- STREET CENTERLINE  
 - - - PROPERTY LINE  
 - - - LOT LINE  
 ① LOT NUMBER



**SURVEYOR'S CERTIFICATION**

I, CHARLES E. CAVE, A REGISTERED PROFESSIONAL LAND SURVEYOR, REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF JIM SAXTON INC.
- THE LANDS SURVEYED LIE WITHIN THE NE 1/4 OF SECTION 33 AND THE SE 1/4 OF SECTION 28, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B. & M. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL I  
 LOT ONE (1) OF PARCEL MAP FILE 8, PAGE 73, CLARK COUNTY RECORDS, NEVADA.

PARCEL II  
 LOT TWO (2) OF PARCEL MAP FILE 8, PAGE 73, CLARK COUNTY RECORDS, NEVADA.

PARCEL III  
 LOT TWO (2) OF PARCEL MAP FILE 36, PAGE 81, CLARK COUNTY RECORDS, NEVADA.

*Charles E. Cave*  
 9/10/90

CHARLES E. CAVE  
 P.L.S. NEVADA #6625

**OWNER'S CERTIFICATE & DEDICATION**

WE, LEVITZ PLAZA, A NEVADA CORPORATION, BY JAMES C. SAXTON, MANAGING GENERAL PARTNER FOR L.R.C., A NEVADA LIMITED PARTNERSHIP AS MANAGER AND U.S.A. CAPITAL LAND FUND, BENEFICIARY, DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE PARCELS OF LAND SHOWN AND MORE PARTICULARLY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON, AND THAT WE HAVE CONSENTED TO THE PREPARATION AND RECORDATION OF THIS MAP.

*James C. Saxton* 9/17/90  
 JAMES C. SAXTON, GENERAL MANAGING PARTNER FOR L.R.C., A NEVADA LIMITED PARTNERSHIP AS MANAGERS FOR LEVITZ PLAZA, A NEVADA CORPORATION. DATE

*Thomas Hantges* 9/17/90  
 U.S.A. CAPITAL LAND FUND, A NEVADA LIMITED PARTNERSHIP (BENEFICIARY) DATE  
 BY: THOMAS HANTGES, PRESIDENT

**ACKNOWLEDGEMENT**

STATE OF NEVADA } S. S.  
 COUNTY OF CLARK }

ON THIS 17 DAY OF SEPTEMBER, 1990 JAMES C. SAXTON AND THOMAS HANTGES PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, AND THEY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE ABOVE INSTRUMENT.

*Jacquelin Risner*  
 JACQUELIN RISNER  
 NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
 MY APPOINTMENT EXPIRES JUNE 6, 1993.

**BASIS OF BEARINGS**

N 00° 17' 52" E BEING THE BEARING OF THE NORTH-SOUTH CENTERLINE OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B. & M., AS SHOWN ON PARCEL MAP FILE 8, PAGE 73, CLARK COUNTY RECORDS, NEVADA.

**APPROVALS**

APPROVED AND ACCEPTED ON THIS DAY OF 1990 BY THE CITY OF LAS VEGAS FOR THE PURPOSE OF REVERTING TO ACREAGE.

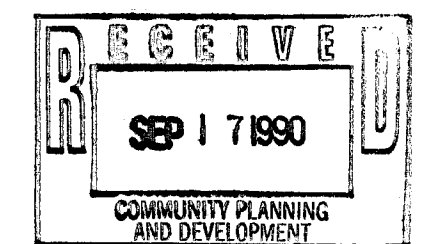
NORMAN R. STANDERFER, DIRECTOR  
 DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT

APPROVED AND ACCEPTED ON THIS DAY OF 1990 FOR THE PURPOSE OF REVERTING TO ACREAGE.

RITA M. LUMOS - P.L.S. 5094  
 CITY SURVEYOR

**NOTE:**

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. N.R.S. 278.5695



REVERSIONARY MAP OF A PARCEL MAP FOR LEVITZ PLAZA  
 A PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 33 AND THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SE 1/4) OF SECTION 28, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B. & M. CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

NO. \_\_\_\_\_  
 FILED AT THE REQUEST OF CHARLES E. CAVE  
 DATE \_\_\_\_\_ AT \_\_\_\_\_  
 FILE \_\_\_\_\_ PAGE \_\_\_\_\_

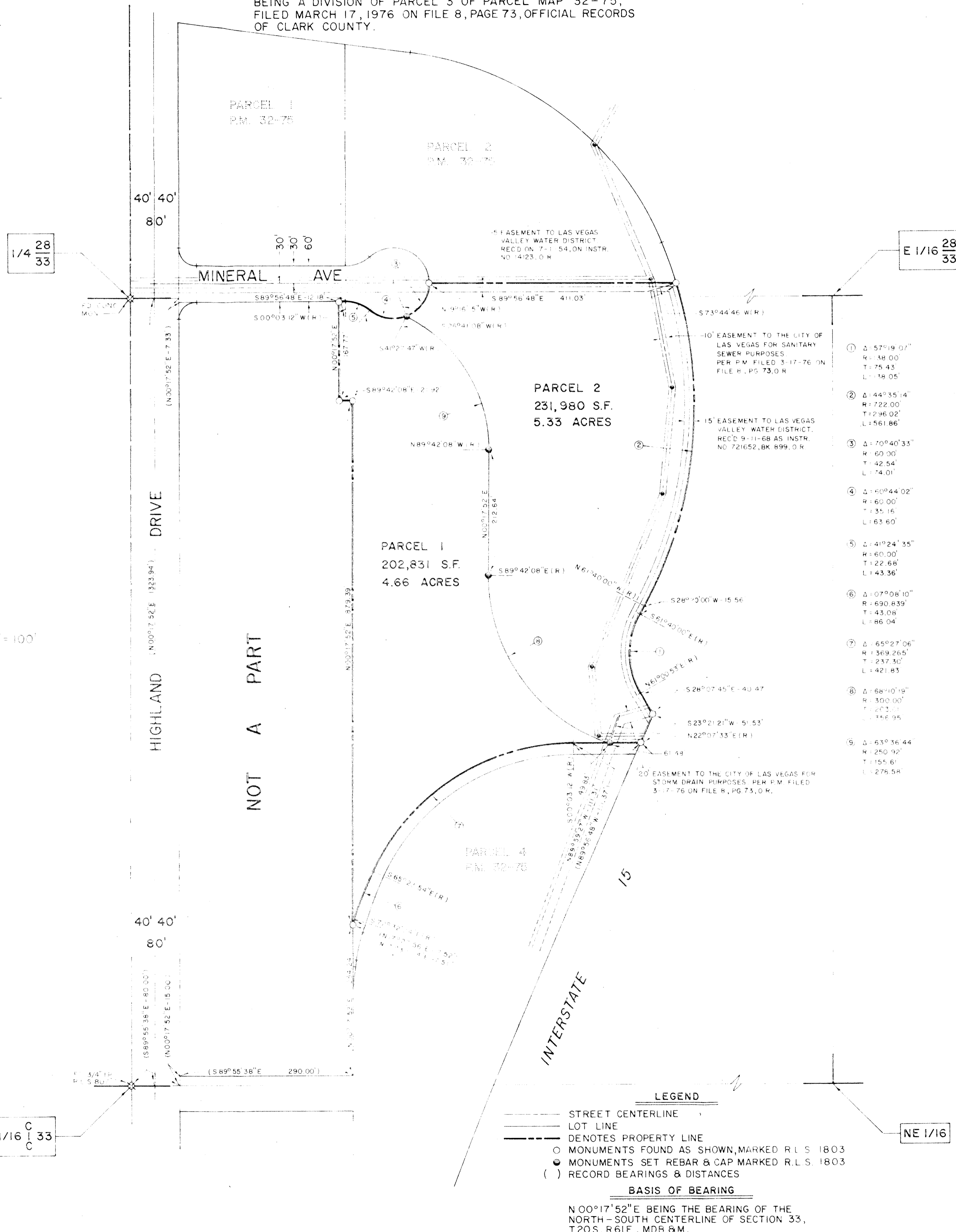
OF PARCEL MAPS OFFICIAL RECORDS BOOK NO. CLARK COUNTY NEVADA RECORDS  
 JOAN L. SWIFT, RECORDER  
 FEE \_\_\_\_\_ DEPUTY \_\_\_\_\_  
 STAFF

BAUGHMAN & TURNER, INC.  
 CIVIL ENGINEERS LAND PLANNERS  
 LAND SURVEYORS  
 1210 HINSON STREET LAS VEGAS, NEVADA 89102  
 702-870-8771

FIELD BOOK \_\_\_\_\_, PAGE \_\_\_\_\_

# PARCEL MAP

IN THE CITY OF LAS VEGAS, STATE OF NEVADA,  
BEING A DIVISION OF PARCEL 3 OF PARCEL MAP 32-75,  
FILED MARCH 17, 1976 ON FILE 8, PAGE 73, OFFICIAL RECORDS  
OF CLARK COUNTY.



## SURVEYORS CERTIFICATE

I, LOUIS L. DEVAY, A DULY REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT THIS PARCEL MAP, CONSISTING OF ONE SHEET, ACCURATELY AND COMPLETELY DELINEATES A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION, AT THE INSTANCE OF UNION PACIFIC LAND RESOURCES CORPORATION, ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS SHOWN AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, THIS SURVEY WITH THE DEFINITIONS AND PROVISIONS OF THE NEVADA REVISED STATUTES 278.010 THRU 278.630 INCLUSIVE, AND THAT THIS SURVEY WAS COMPLETED ON DECEMBER 9, 1981.

*Louis L. Devay*  
LOUIS L. DEVAY  
REGISTERED LAND SURVEYOR  
NEVADA CERTIFICATE No. R.L.S. 4504.

## OWNER'S CERTIFICATE AND DEDICATION

UNION PACIFIC LAND RESOURCES CORPORATION OWNER OF THE LEGALLY DESCRIBED PROPERTY HAS CAUSED THESE LANDS TO BE SURVEYED AND PLATTED INTO LOTS AND STREETS AS SHOWN, AND DOES HEREBY OFFER AND DEDICATE ALL OF THE STREETS WITHIN THIS PARCEL MAP TO, AND FOR THE USE OF THE PUBLIC, AND HEREBY DEDICATE EASEMENTS FOR CONSTRUCTION AND MAINTENANCE OF SUBTERRANEAN UTILITIES

UNION PACIFIC LAND RESOURCES CORPORATION  
*H.F. Hansen*  
OWNER - EXECUTIVE VICE PRESIDENT H.F. HANSEN

*Dec 8 1981*  
DATE

## ACKNOWLEDGMENTS

STATE OF NEBRASKA S.S.  
COUNTY OF DOUGLAS  
ON THIS 8 DAY OF December, 1981, H.F. HANSEN EXECUTIVE VICE PRESIDENT, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, AND ACKNOWLEDGED TO ME HE EXECUTED THE ABOVE INSTRUMENT.

*Janet A. Tucker*  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE.  
MY COMMISSION EXPIRES Sept. 1, 1984.

## APPROVAL

THIS IS TO CERTIFY THAT THE DIRECTOR OF COMMUNITY PLANNING AND DEVELOPMENT OF THE CITY OF LAS VEGAS, NEVADA ON THIS \_\_\_ DAY OF \_\_\_ 19\_\_\_ DID APPROVE FOR THE PURPOSE OF LAND DIVISION AND ACCEPT IN BEHALF OF THE PUBLIC, THIS MAP AND ANY PARCELS OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION PER NEVADA REVISED STATUTES 278.010 THRU 278.630.

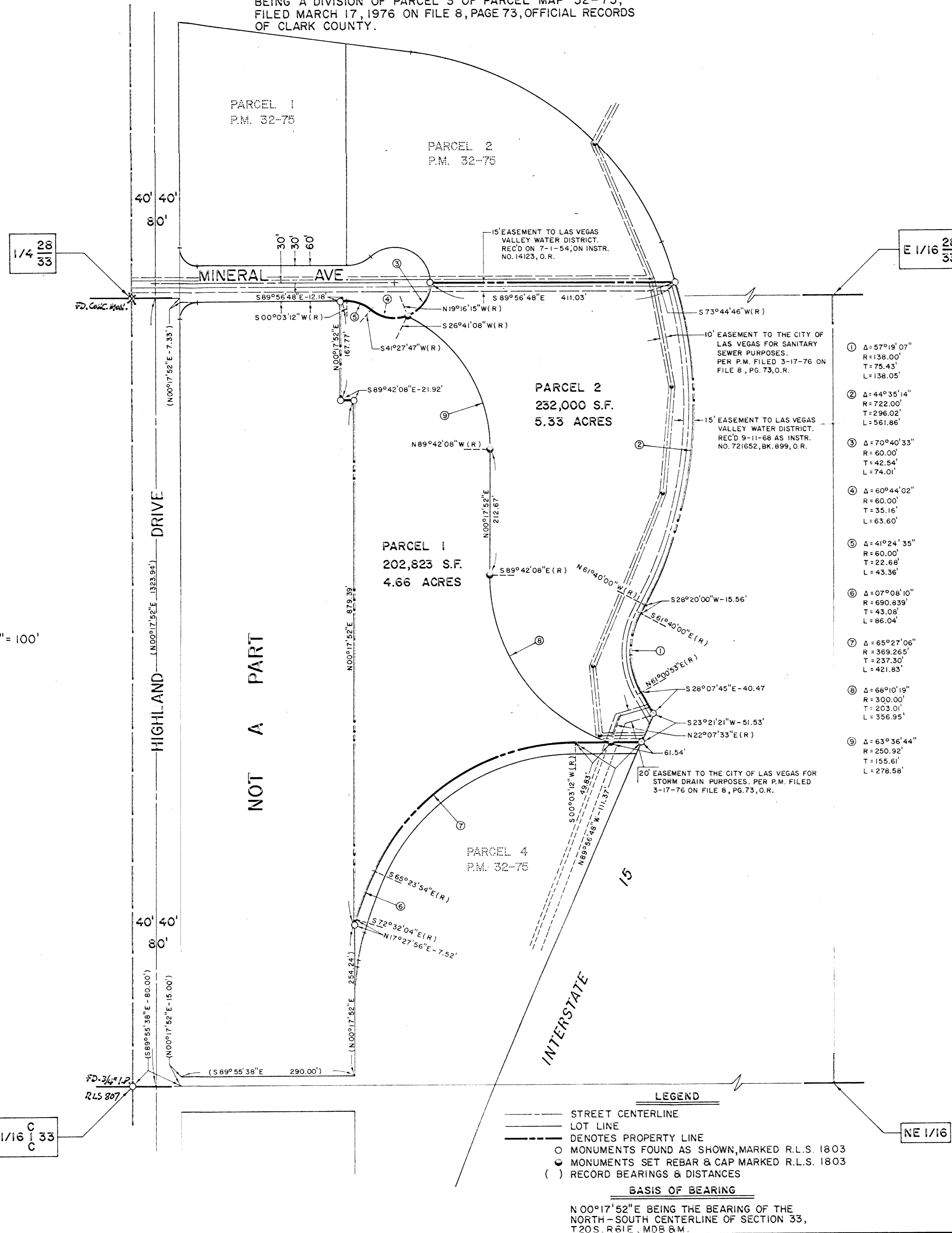
HAROLD P. FOSTER, DIRECTOR  
WILLIAM J. PURVIS, P.E. 3336  
FIELD OPERATIONS ENGINEER

STAFF  
COPY

UPLAND INDUSTRIES CORPORATION 5480 FERGUSON DRIVE, SUITE 203 LOS ANGELES, CALIFORNIA 90022		No. _____ FILED AT THE REQUEST OF UPLAND INDUSTRIES CORPORATION DATE _____ AT _____ FILE _____ PAGE _____ OF PARCEL MAPS OFFICIAL RECORDS BOOK No. _____ CLARK COUNTY NEVADA, RECORDS. JOAN L. SWIFT, RECORDER. FEE _____ DEPUTY _____
PARCEL MAP PORTIONS OF THE W1/2 OF THE NE1/4 OF SECTION 33 AND THE SW1/4 OF THE SE1/4 OF SECTION 28, T20S, R61E, MDB & M. FOR UNION PACIFIC LAND RESOURCES CORPORATION		

# PARCEL MAP

IN THE CITY OF LAS VEGAS, STATE OF NEVADA.  
BEING A DIVISION OF PARCEL 3 OF PARCEL MAP 32-75,  
FILED MARCH 17, 1976 ON FILE 8, PAGE 73, OFFICIAL RECORDS  
OF CLARK COUNTY.



SCALE: 1" = 100'

NOT A PART

### LEGEND

- STREET CENTERLINE
- LOT LINE
- DENOTES PROPERTY LINE
- MONUMENTS FOUND AS SHOWN, MARKED R.L.S. 1803
- MONUMENTS SET REBAR & CAP MARKED R.L.S. 1803
- ( ) RECORD BEARINGS & DISTANCES

**BASIS OF BEARING**  
N00°17'52"E BEING THE BEARING OF THE  
NORTH-SOUTH CENTERLINE OF SECTION 33,  
T20S, R61E, MDB & M.

## SURVEYORS CERTIFICATE

I, LOUIS L. DEVAY, A DULY REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT THIS PARCEL MAP, CONSISTING OF ONE SHEET, ACCURATELY AND COMPLETELY DELINEATES A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION, AT THE INSTANCE OF UNION PACIFIC LAND RESOURCES CORPORATION, ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS SHOWN AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, THIS SURVEY WITH THE DEFINITIONS AND PROVISIONS OF THE NEVADA REVISED STATUTES 278.010 THRU 278.630 INCLUSIVE, AND THAT THIS SURVEY WAS COMPLETED ON DECEMBER 9 1981.

*Louis L. Devay*  
LOUIS L. DEVAY  
REGISTERED LAND SURVEYOR  
NEVADA CERTIFICATE No. R.L.S. 4504.

## OWNER'S CERTIFICATE AND DEDICATION

UNION PACIFIC LAND RESOURCES CORPORATION OWNER OF THE LEGALLY DESCRIBED PROPERTY HAS CAUSED THESE LANDS TO BE SURVEYED AND PLATTED INTO LOTS AND STREETS AS SHOWN, AND DOES HEREBY OFFER AND DEDICATE ALL OF THE STREETS WITHIN THIS PARCEL MAP TO, AND FOR THE USE OF THE PUBLIC, AND HEREBY DEDICATE EASEMENTS FOR CONSTRUCTION AND MAINTENANCE OF SUBTERRANEAN UTILITIES.

UNION PACIFIC LAND RESOURCES CORPORATION  
*H.F. Hansen*  
OWNER - EXECUTIVE VICE PRESIDENT H.F. HANSEN

Dec. 8, 1981  
DATE

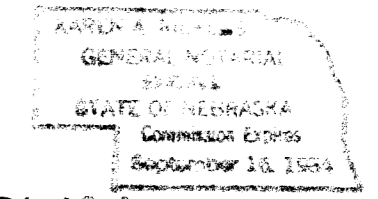
## ACKNOWLEDGMENTS

STATE OF NEBRASKA S.S.  
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ON THIS 8 DAY OF December, 1981, H.F. HANSEN EXECUTIVE VICE PRESIDENT PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, AND ACKNOWLEDGED TO ME HE EXECUTED THE ABOVE INSTRUMENT.

*Karen A. Rickers*  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE.

MY COMMISSION EXPIRES Sept. 16, 1984.



## APPROVAL

THIS IS TO CERTIFY THAT THE DIRECTOR OF COMMUNITY PLANNING AND DEVELOPMENT OF THE CITY OF LAS VEGAS, NEVADA ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 19\_\_\_\_, DID APPROVE FOR THE PURPOSE OF LAND DIVISION AND ACCEPT IN BEHALF OF THE PUBLIC, THIS MAP AND ANY PARCELS OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION PER NEVADA REVISED STATUTES 278.010 THRU 278.630.

HAROLD P. FOSTER, DIRECTOR

WILLIAM J. PURVIS, P.E. 3336  
FIELD OPERATIONS ENGINEER

UPLAND INDUSTRIES CORPORATION  
5480 FERGUSON DRIVE, SUITE 203  
LOS ANGELES, CALIFORNIA 90022

**PARCEL MAP**  
PORTIONS OF THE W1/2 OF THE NE1/4 OF  
SECTION 33 AND THE SW1/4 OF THE SE1/4  
OF SECTION 28, T20S, R61E, MDB & M.  
FOR  
UNION PACIFIC LAND  
RESOURCES CORPORATION

No. \_\_\_\_\_  
FILED AT THE REQUEST OF  
UPLAND INDUSTRIES CORPORATION  
DATE \_\_\_\_\_ AT \_\_\_\_\_  
FILE \_\_\_\_\_ PAGE \_\_\_\_\_  
OF PARCEL MAPS  
OFFICIAL RECORDS BOOK No. \_\_\_\_\_  
CLARK COUNTY NEVADA, RECORDS.  
JOAN L. SWIFT, RECORDER.  
FEE \_\_\_\_\_ DEPUTY \_\_\_\_\_