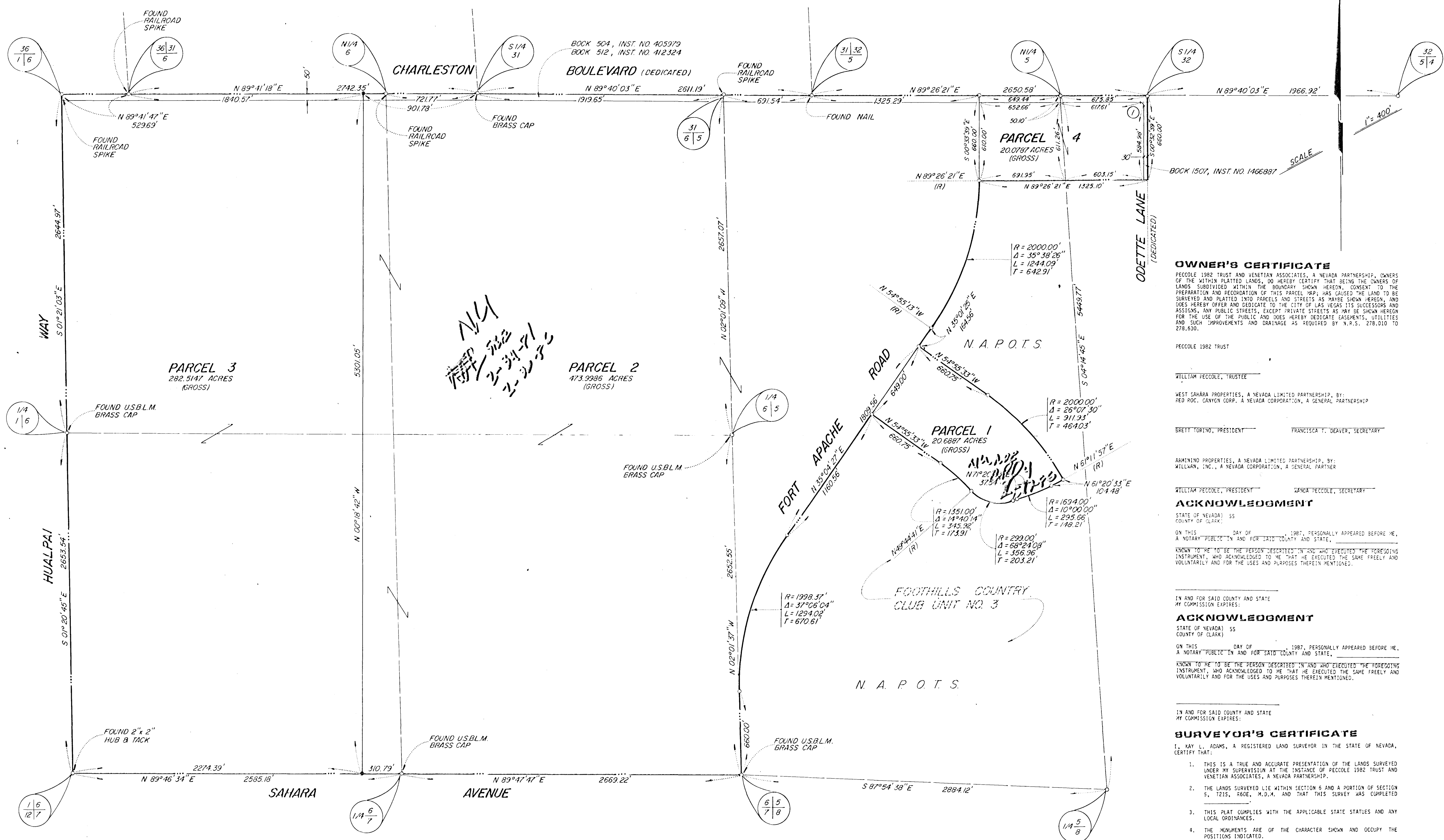




LEGEND

- BOUNDARY OF PARCEL MAP
- FOUND POINT AS NOTED
- SET #5 REBAR W/ ALUM CAP PLS. 2030
- LOT LINE
- CURVE NUMBER
- REFERENCE NUMBER

CURVE DATA

No.	Δ	R	L	T
1	90°01'00"	25.00'	39.28'	2501'

BASIS OF BEARINGS

NORTH 89°47'47"E BEING THE BEARING OF THE SOUTH LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 6, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.M., AS SHOWN BY A MAP ON FILE IN THE CLARK COUNTY, NEVADA RECORDERS OFFICE AS PAGE 89 OF FILE 36 OF SURVEYS.

REFERENCES

- FILE 36, PAGE 89 OF SURVEYS
- BOOK 21, PAGE 19 OF PLATS
- BOOK 23, PAGE 83 OF PLATS
- BOOK 33, PAGE 83 OF PLATS
- BOOK 33, PAGE 31 OF PLATS
- BOOK 36, PAGE 19 OF PLATS

APPROVAL

MAP APPROVED THIS _____ DAY OF _____, 1987, FOR PURPOSES OF LAND DIVISION.

HAROLD P. FOSTER - DIRECTOR
DEPT. OF COMMUNITY DEVELOPMENT AND PLANNING

APPROVED THIS _____ DAY OF _____, 1987.

CARL D. PETERSON, P.L.S., NO. 6204
DEPARTMENT OF PUBLIC WORKS
SURVEY DIVISION
CITY OF LAS VEGAS

OWNER'S CERTIFICATE

PECCOLE 1982 TRUST AND VENETIAN ASSOCIATES, A NEVADA PARTNERSHIP, OWNERS OF THE WITHIN PLATTED LANDS, DO HEREBY CERTIFY THAT BEING THE OWNERS OF LANDS SUBDIVIDED WITHIN THE BOUNDARY SHOWN HEREON, CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP, HAS CAUSED THE LAND TO BE SURVEYED AND PLATTED INTO PARCELS AND STREETS AS MAYBE SHOWN HEREON, AND DOES HEREBY OFFER AND DEDICATE TO THE CITY OF LAS VEGAS ITS SUCCESSORS AND ASSIGNS, ANY PUBLIC STREETS, EXCEPT PRIVATE STREETS AS MAY BE SHOWN HEREON FOR THE USE OF THE PUBLIC AND DOES HEREBY DEDICATE EASEMENTS, UTILITIES AND SUCH IMPROVEMENTS AND DRAINAGE AS REQUIRED BY N.R.S. 278.010 TO 278.630.

PECCOLE 1982 TRUST

WILLIAM PECCOLE, TRUSTEE

WEST SAHARA PROPERTIES, A NEVADA LIMITED PARTNERSHIP, BY:
RED ROCK CANYON CORP., A NEVADA CORPORATION, A GENERAL PARTNERSHIP

BRETT TORINO, PRESIDENT

FRANCISCA T. DEVER, SECRETARY

ARMANDO PROPERTIES, A NEVADA LIMITED PARTNERSHIP, BY:
WILLMAN, INC., A NEVADA CORPORATION, A GENERAL PARTNER

WILLIAM PECCOLE, PRESIDENT

WANDA PECCOLE, SECRETARY

ACKNOWLEDGMENT

STATE OF NEVADA) SS
COUNTY OF CLARK)

ON THIS _____ DAY OF _____, 1987, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE,

KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT, WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES:

ACKNOWLEDGMENT

STATE OF NEVADA) SS
COUNTY OF CLARK)

ON THIS _____ DAY OF _____, 1987, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE,

KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT, WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES:

SURVEYOR'S CERTIFICATE

I, KAY L. ADAMS, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS IS A TRUE AND ACCURATE PRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF PECCOLE 1982 TRUST AND VENETIAN ASSOCIATES, A NEVADA PARTNERSHIP.
- THE LANDS SURVEYED LIE WITHIN SECTION 6 AND A PORTION OF SECTION 5, T21S, R60E, M.D.M. AND THAT THIS SURVEY WAS COMPLETED
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
- THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

KAY L. ADAMS
REGISTERED LAND SURVEYOR
NEVADA CERTIFICATE NO. 2050.

PARCEL MAP FOR PECCOLE 1982 TRUST, AND VENETIAN ASSOCIATES A NEVADA PARTNERSHIP

SECTION 6, A PORTION OF THE WEST HALF (W1/2) OF SECTION 5 AND A PORTION OF THE NORTHWEST QUARTER (NW1/4) OF THE NORTHEAST QUARTER OF SECTION 5 TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA.

G.C. WALLACE, INC.
Engineering/Architecture
1535 SOUTH RAINBOW BLVD. LAS VEGAS, NEVADA 89102

INSTRUMENT NO. _____
OFFICIAL RECORDS BOOK

FILED AT THE REQUEST OF
G.C. WALLACE, INC.

DATED _____ AT _____

FILE _____ PAGE _____

OF PARCEL MAPS

CLARK COUNTY, NEVADA RECORDS

JOAN L. SWIFT RECORDER

FEE _____ DEPUTY

received
SEP 30 1987