

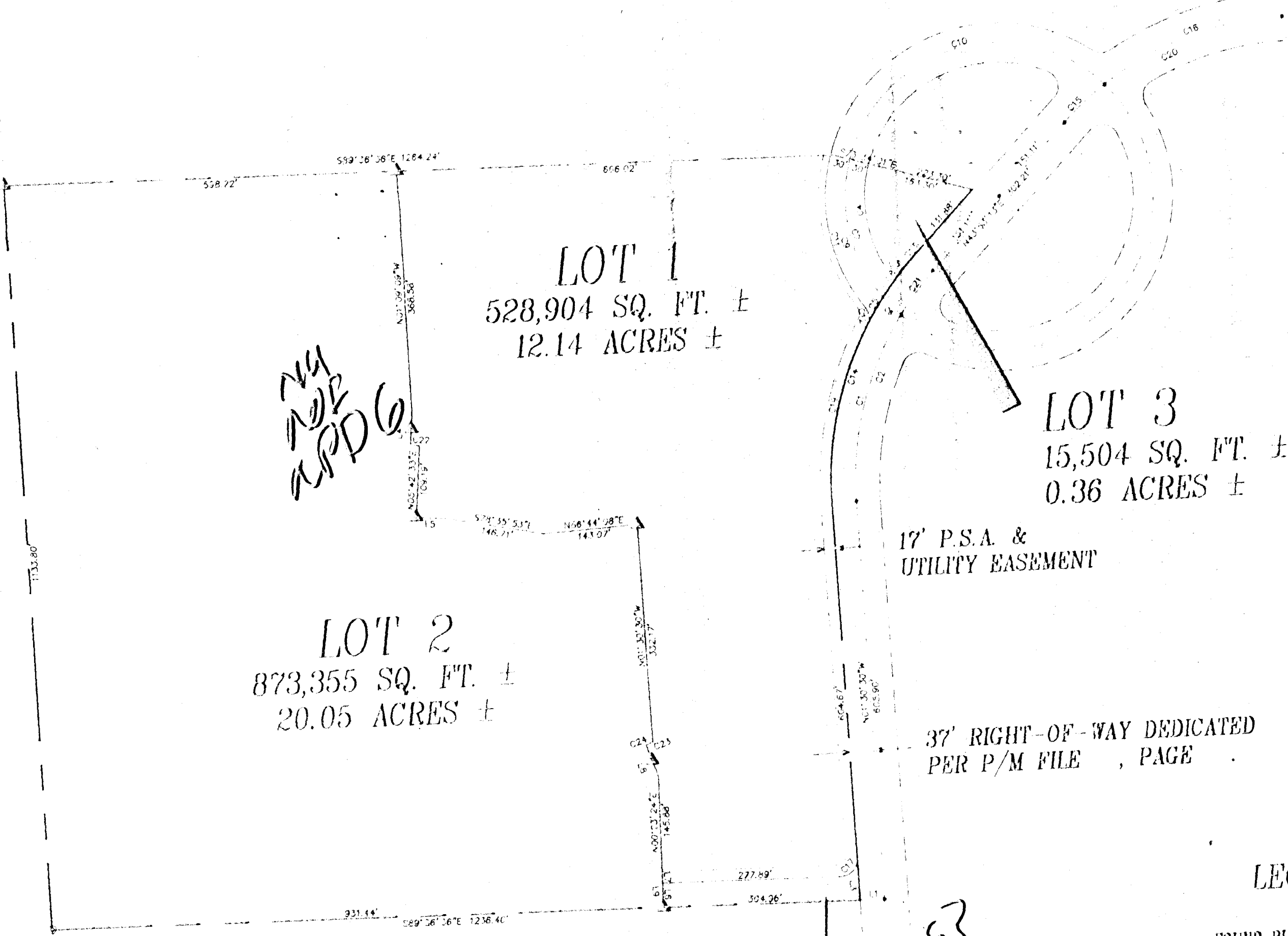
1/6
12/7

CURVE		TABLE	
No.	Radius	Area	Chord
1	478.17'	238.84'	290.00'
2	478.17'	238.85'	290.00'
3	25.00'	48.85'	41.44'
4	25.00'	152.08'	148.00'
5	25.00'	148.00'	48.27'
6	235.00'	37.33'	37.33'
7	235.00'	228.07'	471.39'
8	235.00'	65.10'	65.08'
9	235.00'	183.33'	250.28'
10	235.00'	499.14'	605.20'
11	235.00'	248.23'	238.25'
12	25.00'	29.68'	27.45'
13	25.00'	17.18'	17.18'
14	25.00'	458.17'	297.58'
15	478.17'	84.21'	84.10'
16	478.17'	274.84'	290.00'
17	25.00'	10.10'	35.94'
18	25.00'	36.60'	34.84'
19	25.00'	277.62'	278.27'
20	478.17'	378.85'	379.02'
21	478.17'	84.21'	84.10'
22	1175.00'	13.18'	13.18'
23	478.17'	8.28'	8.28'
24	385.47'	2.50'	2.50'

LINE		TABLE	
No.	Bearing	Distance	
1	S89°26'36"E	57.17'	
2	S89°26'36"E	50.02'	
3	S89°26'36"E	82.96'	
4	S89°26'36"E	50.00'	
5	S85°28'02"E	50.01'	
6	S89°26'36"E	54.00'	
7	S89°26'36"E	17.09'	
8	S19°27'41"E	50.00'	
9	S00°23'24"E	37.90'	

SCALE: 1"=150'

WAY
HUALAPAI

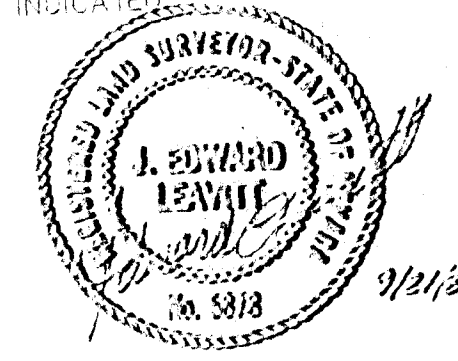


- LEGEND
- FOUND BLM BRASS CAP
 - FOUND 5/8" REBAR 1/4" ALUM. CAP RLS 6305
 - FOUND 5/8" REBAR 1/4" ALUM. CAP RLS 5878
 - SET 5/8" REBAR 1/4" ALUM. CAP RLS 5878

SURVEYOR'S CERTIFICATE

I, J. EDWARD LEAVITT, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, ACTING AS AGENT FOR ENGINEERS & SURVEYORS, INC., CERTIFY THAT THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF SECTION SEVEN INVESTMENTS, A NEVADA GENERAL PARTNERSHIP. THE LANDS SURVEYED ARE WITHIN SECTION 7, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON AUGUST 21, 1987. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ALL LOCAL ORDINANCES. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

J. Edward Leavitt
REGISTERED LAND SURVEYOR
NEVADA CERTIFICATE NO. 5878



OWNER'S CERTIFICATE & DEDICATION

SECTION SEVEN INVESTMENT COMPANY, A NEVADA GENERAL PARTNERSHIP HEREBY CERTIFY THAT IT IS THE OWNER OF THE LAND SUBDIVIDED WITHIN THE BOUNDARY SHOWN HEREON, DOES CONSENT TO THE PREPARATION AND REPRODUCTION OF THIS MAP, HAS CAUSED THE LAND TO BE SURVEYED AND PLATTED INTO PARCELS AND PUBLIC STREETS SHOWN HEREON, AND DOES HEREBY OFFER AND DEDICATE ALL PUBLIC STREETS AS SHOWN HEREON TO THE CITY OF LAS VEGAS FOR THE USE OF THE PUBLIC AND PERMANENT EASEMENTS AS SHOWN HEREON FOR THE CONSTRUCTION AND MAINTENANCE OF SUBSTANTIAL PUBLIC UTILITIES AND SUCH STREET GRADING AND DRAINAGE AS REQUIRED PER N.R.S. 278.630 THROUGH 278.635.

SECTION SEVEN INVESTMENT COMPANY, A NEVADA GENERAL PARTNERSHIP
COLLINS BROTHERS CORPORATION,
A PARTNER

E. A. Collins
E. A. COLLINS, PRESIDENT

M. M. Collins
M. M. COLLINS, SECRETARY

Kenneth J. Sullivan, Jr.
KENNETH J. SULLIVAN, JR., PARTNER
Robert J. Sullivan
ROBERT J. SULLIVAN, A PARTNER
BY KENNETH J. SULLIVAN, JR.
HIS ATTORNEY IN FACT

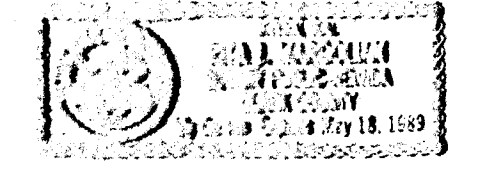
ACKNOWLEDGEMENT

STATE OF NEVADA

COUNTY OF CLARK

ON THIS 12th DAY OF September, 1987, E. A. COLLINS, M. M. COLLINS, KENNETH J. SULLIVAN, JR., KENNETH J. SULLIVAN, JR., AS ATTORNEY IN FACT FOR ROBERT J. SULLIVAN, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, AND ACKNOWLEDGED THAT THEY EXECUTED THE ABOVE OWNER'S CERTIFICATE.

Rita J. Margolis
RITA MARGOLIS
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES MAY 18, 1989



APPROVALS

THIS IS TO CERTIFY THAT THE DIRECTOR OF THE DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT, CITY OF LAS VEGAS ON THIS DAY OF September, 1987, DID APPROVE FOR PURPOSES OF LAND DIVISION AND ACCEPT IN BEHALF OF THE PUBLIC THIS MAP AND ANY TERMS OF THE OFFER OF DEDICATION PER N.R.S. 278.630 THROUGH 278.635.

HAROLD P. FOSTER - DIRECTOR

CAROL A. PETERSON, RLS #204 - PUBLIC WORKS

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE WEST LINE OF THE NORTHWEST ONE-QUARTER OF SECTION 7, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.M. WHICH BEARS NORTH 01°04'09" WEST AS SHOWN BY MAP IN THE OFFICE OF THE CLARK COUNTY, NEVADA RECORDER IN FILE 51 OF PARCEL MAPS ON PAGE 19.

ENGINEERS & SURVEYORS, INC.
PARCEL MAP
SECTION SEVEN INVESTMENT COMPANY
BRING A DIVISION OF LOT OF PARCEL MAP IN FILE PAGE
ALSO BRING A PORTION OF THE 1/2 SEC. 7, T. 21 S., R. 60 E., M.D.M.

No.
FILED AT THE REQUEST OF:
ENGINEERS & SURVEYORS, INC.
DATE: AT: JA.
PAGE:
OF PARCEL MAPS
OFFICIAL RECORDS BOOK NO.
CLARK COUNTY, NEVADA RECORDER
JOAN L. SMITH, RECORDER
FEE: DEPUTY

PM-63-87

received
SEP 23 1987

1 8
12 7

CURVE TABLE

No.	Radius	Arc	Chord	Delta
1	478.17'	218.84'	290.10'	35°58'17"
2	478.17'	378.85'	569.72'	65°23'43"
3	25.00'	48.85'	41.44'	111°57'17"
4	205.00'	157.58'	148.50'	42°50'00"
5	515.17'	48.28'	48.27'	52°12'12"
6	235.00'	37.33'	37.33'	91°45'11"
7	235.00'	228.00'	217.39'	55°08'08"
8	515.17'	65.10'	65.08'	71°4'06"
9	235.00'	263.33'	250.28'	64°20'53"
10	235.00'	489.14'	465.50'	113°15'27"
11	265.00'	248.23'	239.25'	53°40'10"
12	25.00'	29.68'	27.45'	68°38'08"
13	515.17'	17.08'	17.08'	154°3'17"
14	515.17'	408.17'	397.58'	45°23'43"
15	478.17'	84.21'	84.10'	100°52'08"
16	478.17'	294.64'	280.00'	35°18'17"
17	25.00'	40.10'	35.84'	91°53'54"
18	25.00'	35.60'	34.98'	58°27'27"
19	515.17'	277.85'	274.27'	50°52'55"
20	478.17'	378.85'	369.02'	45°23'43"
21	478.17'	84.21'	84.10'	100°52'08"
22	1775.20'	13.88'	13.88'	0°16'14"
23	435.47'	8.28'	8.28'	105°22'
24	385.47'	2.85'	2.85'	0°25'23"

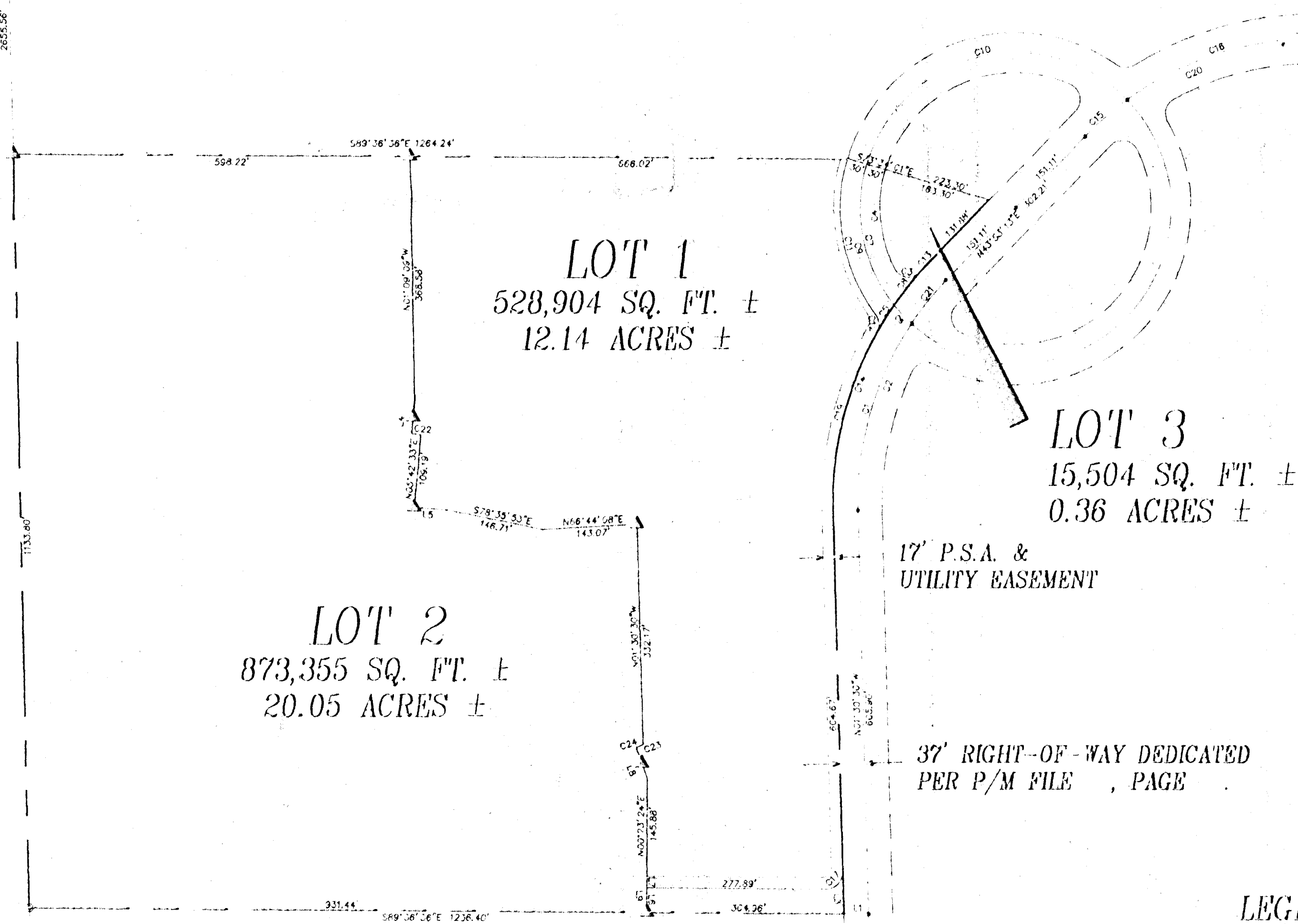
LINE TABLE

No.	Bearing	Distance
1	S89°58'36"E	17.02'
2	S89°58'36"E	50.00'
3	S01°30'30"E	62.68'
4	S65°02'00"W	50.00'
5	S85°28'02"E	50.01'
6	S00°23'24"W	54.00'
7	S00°23'24"W	17.00'
8	S13°27'41"E	50.00'
9	N00°23'24"E	37.00'

SCALE 1"=50'

WAY

HUALAPAI



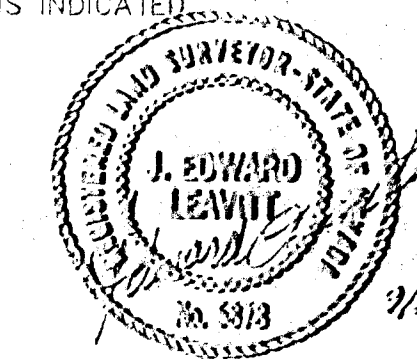
LEGEND

- FOUND BLM BRASS CAP
- △ FOUND 5/8" REBAR #4/ALUM. CAP RIS 8305
- △ FOUND 3/8" REBAR #4/ALUM. CAP RIS 5878
- △ SET 5/8" REBAR #4/ALUM. CAP RIS 5878

SURVEYOR'S CERTIFICATE

I, J. EDWARD LEAVITT, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, ACTING AS AGENT FOR ENGINEERS & SURVEYORS, INC., CERTIFY THAT THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF SECTION SEVEN INVESTMENTS, A NEVADA GENERAL PARTNERSHIP. THE LANDS SURVEYED LIE WITHIN SECTION 7, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON AUGUST 21, 1987. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ALL LOCAL ORDINANCES. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

J. Edward Leavitt
J. EDWARD LEAVITT
REGISTERED LAND SURVEYOR
NEVADA CERTIFICATE NO. 5878



OWNER'S CERTIFICATE & DEDICATION

SECTION SEVEN INVESTMENT COMPANY, A NEVADA GENERAL PARTNERSHIP DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE LAND SUBDIVIDED WITHIN THE BOUNDARY SHOWN HEREON, DOES CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP, HAS CAUSED THE LAND TO BE SURVEYED AND PLATTED INTO PARCELS AND PUBLIC STREETS SHOWN HEREON, AND DOES HEREBY OFFER AND DEDICATE ALL PUBLIC STREETS AS SHOWN HEREON TO THE CITY OF LAS VEGAS FOR THE USE OF THE PUBLIC AND PERMANENT EASEMENTS AS SHOWN HEREON FOR THE CONSTRUCTION AND MAINTENANCE OF SUBTERRANEAN PUBLIC UTILITIES AND SUCH STREET GRADING AND DRAINAGE AS REQUIRED PER N.R.S. 278.010 THROUGH 278.610.

SECTION SEVEN INVESTMENT COMPANY, A NEVADA GENERAL PARTNERSHIP

COLLINS BROTHERS CORPORATION,
A PARTNER

E.A. Collins
E. A. COLLINS, PRESIDENT

M.M. Collins
M. M. COLLINS, SECRETARY

Kenneth J. Sullivan, Jr.
KENNETH J. SULLIVAN, JR., A PARTNER
Robert J. Sullivan
ROBERT J. SULLIVAN, A PARTNER
BY KENNETH J. SULLIVAN, JR.
HIS ATTORNEY IN FACT

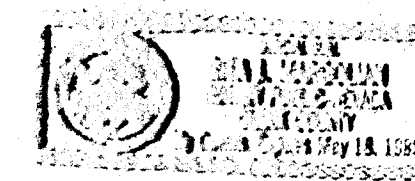
ACKNOWLEDGEMENT

STATE OF NEVADA

COUNTY OF CLARK

ON THIS 22nd DAY OF September, 1987, E. A. COLLINS, M. M. COLLINS, KENNETH J. SULLIVAN, JR., KENNETH J. SULLIVAN, JR. AS ATTORNEY IN FACT FOR ROBERT J. SULLIVAN PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, WHO ACKNOWLEDGED THAT THEY EXECUTED THE ABOVE OWNER'S CERTIFICATE.

Rita Margolin
RITA MARGOLIN
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES MAY 18, 1989



APPROVALS

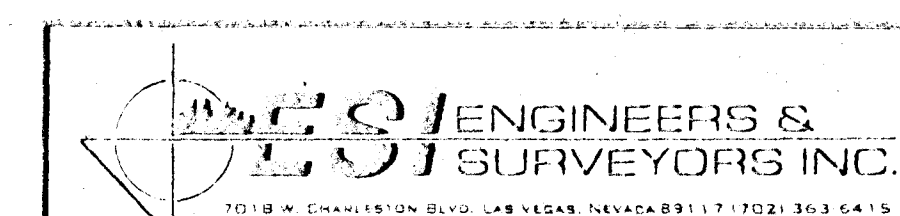
THIS IS TO CERTIFY THAT THE DIRECTOR OF THE DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT, CITY OF LAS VEGAS ON THIS 22nd DAY OF September, 1987 DID APPROVE FOR PURPOSES OF LAND DIVISION AND ACCEPT IN BEHALF OF THE PUBLIC THIS MAP AND ANY TERMS OF THE OFFER OF DEDICATION PER N.R.S. 278.010 THROUGH 278.610.

HAROLD P. FOSTER - DIRECTOR

CARL D. PETERSON, RLS 6204 - PUBLIC WORKS

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE WEST LINE OF THE NORTHWEST ONE-QUARTER OF SECTION 7, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.M. WHICH BEARS NORTH 01°03'09" WEST AS SHOWN BY MAP IN THE OFFICE OF THE CLARK COUNTY, NEVADA RECORDER IN FILE 51 OF PARCEL MAPS ON PAGE 19.



PARCEL MAP
FOR
SECTION SEVEN INVESTMENT COMPANY
BEING A DIVISION OF LOT OF PARCEL MAP IN FILE PAGE
ALSO BEING A PORTION OF THIS #1/2 SEC. 7, T. 21 S., R. 60 E., M.D.M.

PM-63-87

FILED AT THE REQUEST OF:	ENGINEERS & SURVEYORS, INC.
DATE:	AT: 11/1/87
FILE:	PAGE:
OF PARCEL MAPS OFFICIAL RECORDS BOOK NO.	
CLARK COUNTY, NEVADA RECORDS	
JOHN L. SWIFT, RECORDER	
FEE:	DEPUTY:

received
SEP 23 1987