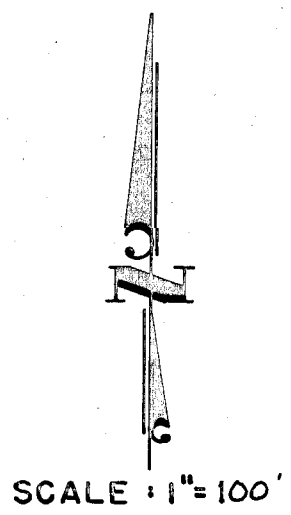


SURVEYOR'S CERTIFICATE

I, STEPHEN F. TURNER, A DULY REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, AS AGENT FOR BAUGHMAN & TURNER INC. DO HEREBY CERTIFY THAT THIS PARCEL MAP, CONSISTING OF ONE SHEET, ACCURATELY AND COMPLETELY DELINEATES A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION, AT THE INSTANCE OF LIBERTY BAPTIST CHURCH. ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS SHOWN AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED; THIS SURVEY CONFORMS WITH THE DEFINITIONS AND PROVISIONS OF THE NEVADA REVISED STATUTES 278.010 TO 278.630 INCLUSIVE; THIS SURVEY WAS COMPLETED ON NOVEMBER 18, 1986.



STEPHEN F. TURNER
 REGISTERED LAND SURVEYOR
 NEVADA CERTIFICATE N° 1803



LEGEND

- POINT FOUND AS NOTED
- POINT SET - REBAR & CAP R.L.S. 1803 UNLESS NOTED
- PROPERTY LINE
- - - STREET CENTERLINE
- LOT LINE
- ① LOT NUMBER

OWNER'S CERTIFICATE & DEDICATION

WE, LIBERTY BAPTIST CHURCH DO HEREBY CERTIFY THAT BEING THE OWNER OF THE LANDS SUBDIVIDED WITHIN THE BOUNDARY SHOWN HEREON CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP; HAVE CAUSED THE LAND TO BE SURVEYED AND PLOTTED INTO PARCELS AND STREETS AS SHOWN HEREON; WE DO HEREBY OFFER AND DEDICATE TO THE CITY OF LAS VEGAS, IT'S SUCCESSOR'S AND ASSIGNS ANY PUBLIC STREETS OR ALLEYS, EXCEPT PRIVATE STREETS, AS MAY BE SHOWN HEREON FOR THE USE OF THE PUBLIC, AND DO HEREBY DEDICATE EASEMENTS FOR CONSTRUCTION AND MAINTENANCE OF SUBTERRANEAN PUBLIC UTILITIES, AND SUCH STREET GRADING AND DRAINAGE AS REQUIRED UNDER N. R. S. 278.010 THRU 278.630.

David M. Teis
 DAVID M. TEIS, PASTOR DATE _____
 LIBERTY BAPTIST CHURCH DATE _____

DATE _____ DATE _____
 DATE _____ DATE _____

ACKNOWLEDGEMENT

STATE OF NEVADA } s.s.
 COUNTY OF CLARK }
 ON THIS 18TH DAY OF November, 1986, DAVID M. TEIS PERSONALLY APPEARED BEFORE ME A NOTARY PUBLIC, AND HE ACKNOWLEDGED TO ME THAT HE EXECUTED THE ABOVE INSTRUMENT.

Lisa C. Kreps
 LISA C. KREPS
 Notary Public - State of Nevada
 COUNTY OF CLARK
 My Appointment Expires: Sep. 3, 1989
 NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
 MY APPOINTMENT EXPIRES SEPT. 3, 1986.

APPROVALS

MAP APPROVED THIS _____ DAY OF _____ 19____ FOR PURPOSES OF LAND DIVISION.

CARL D. PETERSON - R. L. S. 6204
 DEPT. OF PUBLIC WORKS
 APPROVED THIS _____ DAY OF _____ 19____ FOR LAND DIVISION PURPOSES

HAROLD P. FOSTER - DIRECTOR - CITY OF LAS VEGAS
 DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT.

BASIS OF BEARINGS

S 89° 13' 53" E - THE NORTH LINE OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 23, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B. & M., AS SHOWN ON RECORD OF SURVEY MAP FILE 35, PAGE 18, CLARK COUNTY RECORDS, NEVADA

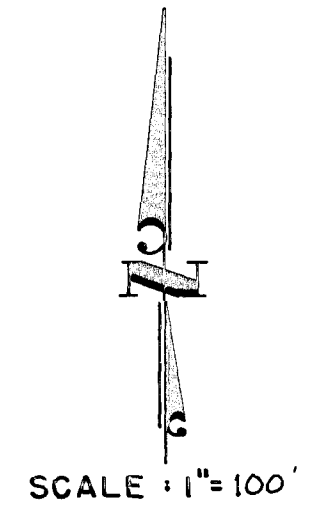
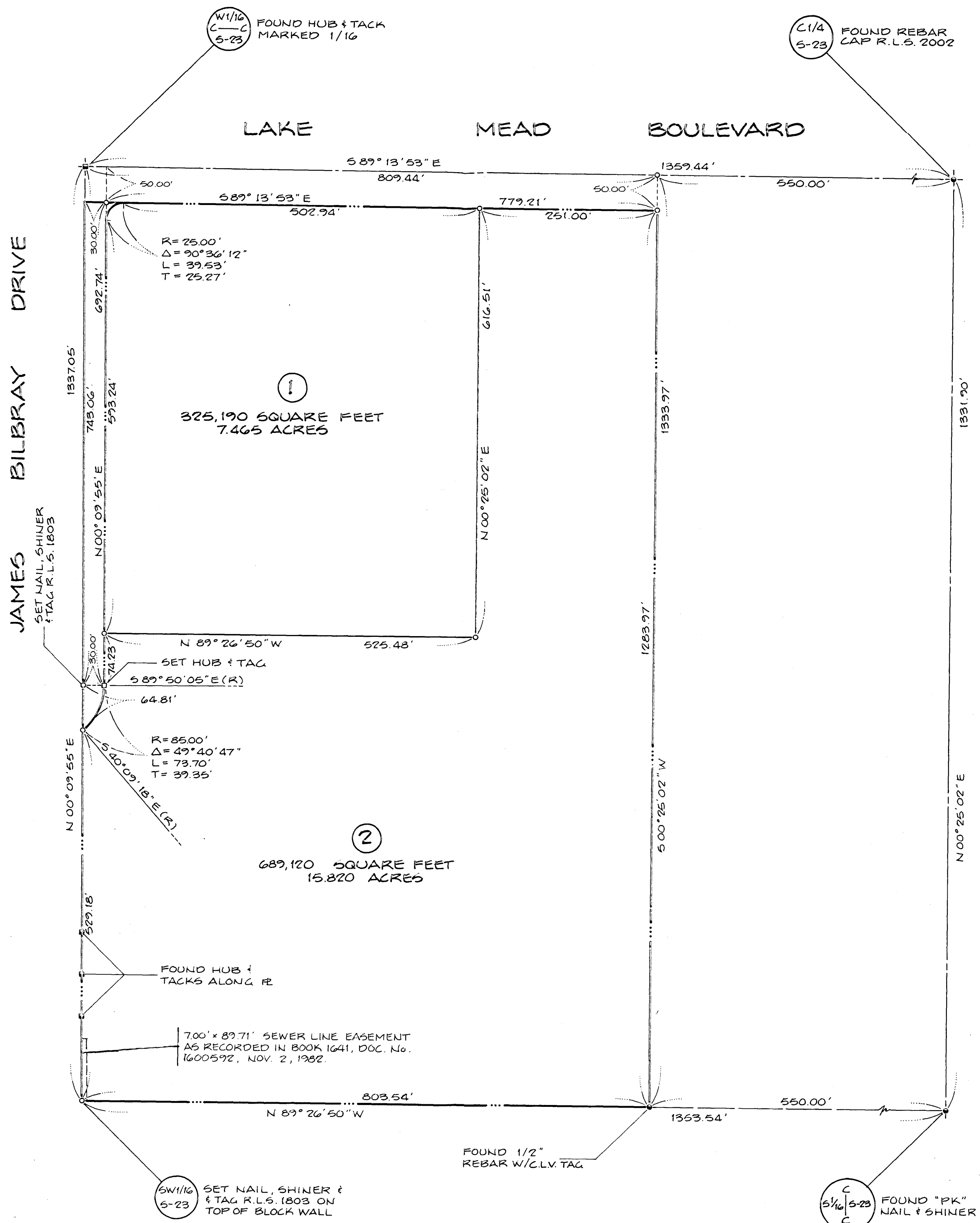
received
 NOV 25 1986
 PM-63-86

PARCEL MAP
 FOR
LIBERTY BAPTIST CHURCH
 A PORTION OF THE SW 1/4 OF SECTION 23, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B. & M. CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

FILED AT THE REQUEST OF
STEPHEN F. TURNER
 DATE _____ AT _____
 FILE _____ PAGE _____

OF PARCEL MAPS
 OFFICIAL RECORDS BOOK N°
 CLARK COUNTY NEVADA RECORDS
 JOAN L. SWIFT, RECORDER
 FEE _____ DEPUTY _____

BAUGHMAN & TURNER
 CIVIL ENGINEERS MINING ENGINEERS
 LAND SURVEYORS
 2325 WEST CHARLESTON BOULEVARD LAS VEGAS, NEVADA 89102
 702-470-4771

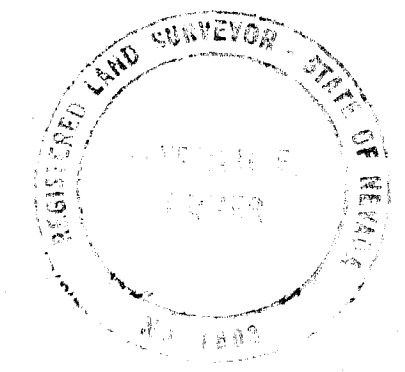


- LEGEND**
- POINT FOUND AS NOTED
 - POINT SET - REBAR & CAP R.L.S. 1803 UNLESS NOTED
 - PROPERTY LINE
 - STREET CENTERLINE
 - LOT LINE
 - ① LOT NUMBER

SURVEYOR'S CERTIFICATE

I, STEPHEN F. TURNER, A DULY REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, AS AGENT FOR BAUGHMAN & TURNER INC. DO HEREBY CERTIFY THAT THIS PARCEL MAP, CONSISTING OF ONE SHEET, ACCURATELY AND COMPLETELY DELINEATES A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION, AT THE INSTANCE OF LIBERTY BAPTIST CHURCH. ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS SHOWN AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED; THIS SURVEY CONFORMS WITH THE DEFINITIONS AND PROVISIONS OF THE NEVADA REVISED STATUTES 278.010 TO 278.630 INCLUSIVE; THIS SURVEY WAS COMPLETED ON NOVEMBER 18, 1986.

STEPHEN F. TURNER
REGISTERED LAND SURVEYOR
NEVADA CERTIFICATE N° 1803



OWNER'S CERTIFICATE & DEDICATION

WE, LIBERTY BAPTIST CHURCH
DO HEREBY CERTIFY THAT BEING THE OWNER OF THE LANDS SUBDIVIDED WITHIN THE BOUNDARY SHOWN HEREON CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP; HAVE CAUSED THE LAND TO BE SURVEYED AND PLOTTED INTO PARCELS AND STREETS AS SHOWN HEREON; WE DO HEREBY OFFER AND DEDICATE TO THE CITY OF LAS VEGAS, IT'S SUCCESSOR'S AND ASSIGNS ANY PUBLIC STREETS OR ALLEYS, EXCEPT PRIVATE STREETS, AS MAY BE SHOWN HEREON FOR THE USE OF THE PUBLIC, AND DO HEREBY DEDICATE EASEMENTS FOR CONSTRUCTION AND MAINTENANCE OF SUBTERRANEAN PUBLIC UTILITIES, AND SUCH STREET GRADING AND DRAINAGE AS REQUIRED UNDER N.R.S. 278.010 THRU 278.630.

David M. Teis
DAVID M. TEIS, PASTOR DATE _____ DATE _____
LIBERTY BAPTIST CHURCH DATE _____ DATE _____

ACKNOWLEDGEMENT

STATE OF NEVADA } s.s.
COUNTY OF CLARK }
ON THIS 12TH DAY OF JANUARY, 1987, DAVID M. TEIS PERSONALLY APPEARED BEFORE ME A NOTARY PUBLIC, AND HE ACKNOWLEDGED TO ME THAT HE EXECUTED THE ABOVE INSTRUMENT.

LISA C. KREPS
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY APPOINTMENT EXPIRES SEPT. 3, 1986.

APPROVALS

MAP APPROVED THIS 13TH DAY OF JAN 1987 FOR PURPOSES OF LAND DIVISION.
Carl D. Peterson
CARL D. PETERSON - R.L.S. 6204
DEPT. OF PUBLIC WORKS
APPROVED THIS 14TH DAY OF JAN 1987 FOR LAND DIVISION PURPOSES
Harold P. Foster
HAROLD P. FOSTER - DIRECTOR - CITY OF LAS VEGAS
DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT.

BASIS OF BEARINGS

S 89° 13' 53" E - THE NORTH LINE OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 23, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B. 1ST M., AS SHOWN ON RECORD OF SURVEY MAP FILE 35, PAGE 18, CLARK COUNTY RECORDS, NEVADA.

FINAL REVISION
PM-63-86

PARCEL MAP FOR LIBERTY BAPTIST CHURCH A PORTION OF THE SW 1/4 OF SECTION 23, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B. 1 ST M. CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.		N° _____ FILED AT THE REQUEST OF STEPHEN F. TURNER DATE _____ AT _____ FILE _____ PAGE _____ OF PARCEL MAPS OFFICIAL RECORDS BOOK N° _____ CLARK COUNTY NEVADA RECORDS JOAN L. SWIFT, RECORDER FEE _____ DEPUTY _____
BAUGHMAN & TURNER CIVIL ENGINEERS MINING ENGINEERS LAND SURVEYORS 2325 WEST CHARLESTON BOULEVARD LAS VEGAS, NEVADA 89102 702-870-8771		