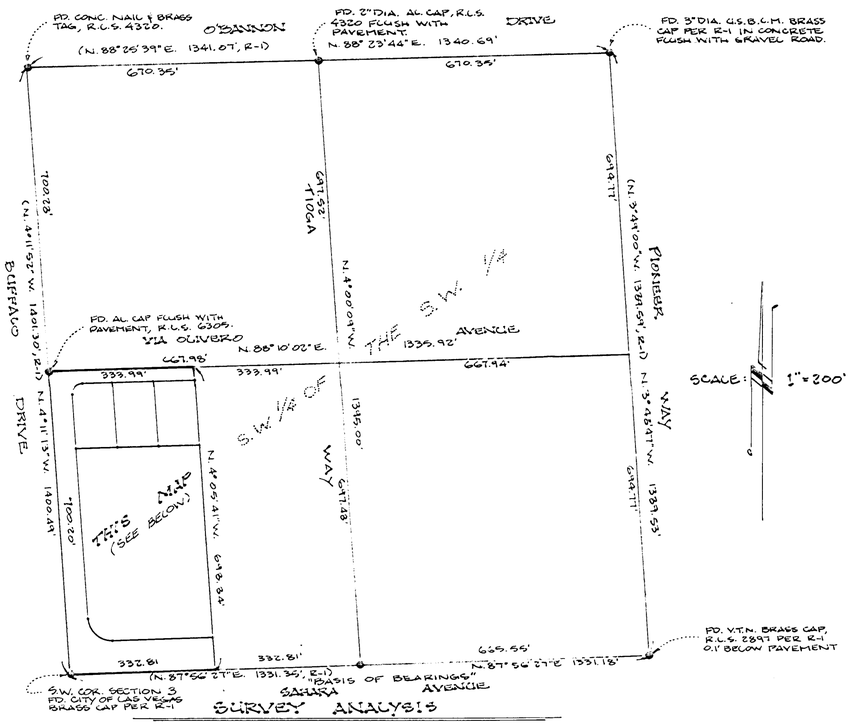


SURVEY ANALYSIS

LEGEND:

- ● MONUMENTS FOUND AS NOTED.
- O SET 3/8" REBAR & PLASTIC CAP, R.L.S. 7140.
- ( ) RECORD INFORMATION PER SOURCE NOTED.
- R-1 PARCEL MAP FILE 47, PAGE 58.

BASIS OF BEARINGS:

THAT PORTION OF THE SOUTH LINE OF SECTION 3, T. 21 S., R. 60 E., M.D.B.&M., BETWEEN THE MONUMENTS FOUND AS SHOWN HEREON, AND NOTED AS N. 87° 56' 27" E. ON PARCEL MAP FILE 47, PAGE 58.

SURVEYOR'S CERTIFICATE

I, JOHN R. RINALDI JR. A DULY REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF SAHARA-BUFFALO PARTNERSHIP, A NEVADA GENERAL PARTNERSHIP

THE LANDS SURVEYED LIE WITHIN S.W. 1/4 OF THE S.W. 1/4 OF SECTION 3, T. 21 S., R. 60 E. AND THE SURVEY WAS COMPLETED ON AUGUST 29, 1989 THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ALL LOCAL ORDINANCES. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

JOHN R. RINALDI JR.
REGISTERED LAND SURVEYOR
NEVADA CERTIFICATE NO. 7140

8-31-89

OWNERS CERTIFICATE AND DEDICATION

I,(WE), SAHARA-BUFFALO PARTNERSHIP, A NEVADA GENERAL PARTNERSHIP

DO HEREBY CERTIFY THAT I,(WE), ARE THE OWNERS OF THE LAND SUBDIVIDED WITHIN THE BOUNDARY SHOWN HEREON, CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP, AND HAVE CAUSED THE LAND TO BE SURVEYED AND PLATTED INTO PARCELS, AND PUBLIC STREETS SHOWN HEREON, AND HEREBY OFFER AND DEDICATE ALL PUBLIC STREETS AS SHOWN HEREON TO THE CITY OF LAS VEGAS FOR THE USE OF THE PUBLIC AND PERMANENT EASEMENTS AS SHOWN HEREON FOR THE CONSTRUCTION AND MAINTENANCE OF SUBTERRANEAN PUBLIC UTILITIES AND SUCH STREET GRADING AND DRAINAGE AS REQUIRED PER N.R.S. 278.510 THROUGH 278.630

SAHARA-BUFFALO PARTNERSHIP, A NEVADA GENERAL PARTNERSHIP
BY:

ACKNOWLEDGEMENT

STATE OF NEVADA
COUNTY OF CLARK

ON THIS ____ DAY OF _____, 19__, _____

PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE ABOVE INSTRUMENT.

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY APPOINTMENT EXPIRES

APPROVALS

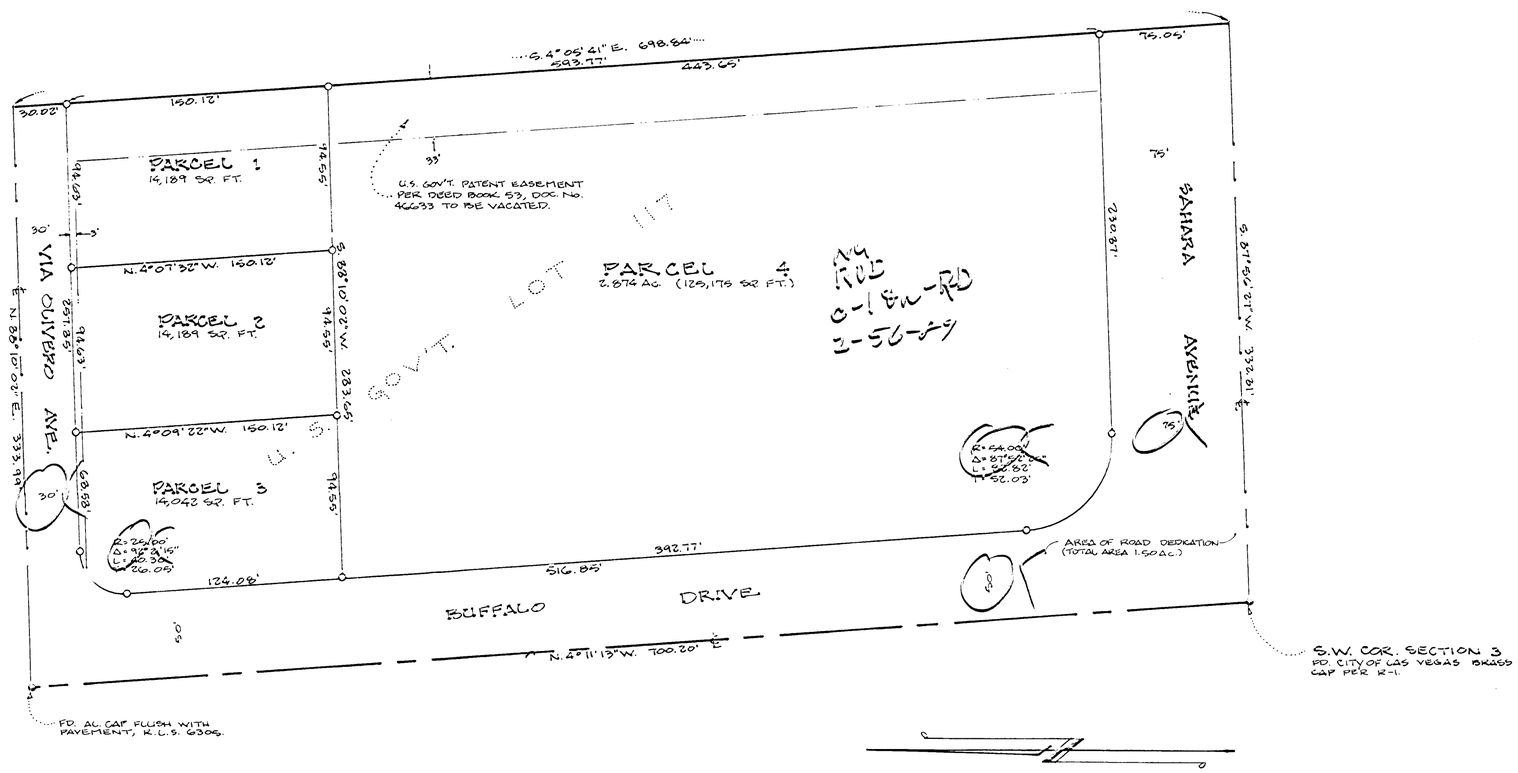
THIS IS TO CERTIFY THAT THE DIRECTOR OF THE DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT, CITY OF LAS VEGAS ON THIS ____ DAY OF _____, 19__, DID APPROVE FOR PURPOSES OF LAND DIVISION AND ACCEPT IN BEHALF OF THE PUBLIC THIS MAP AND ANY TERMS OF THE OFFER OF DEDICATION PER N.R.S. 278.010 THROUGH 278.630

HAROLD P. FOSTER DIRECTOR

CARL D. PETERSON, R.L.S. 6204, PUBLIC WORKS
CITY OF LAS VEGAS

RECEIVED
SEP 11 1989
COMMUNITY PLANNING AND DEVELOPMENT

PM-62-89



SCALE: 1" = 50'

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. N.R.S. 278.5693

SOUTHWEST ENGINEERING
1725 S. RAINBOW BL. #23
LAS VEGAS, NV. 89102
PH: 702-363-9700

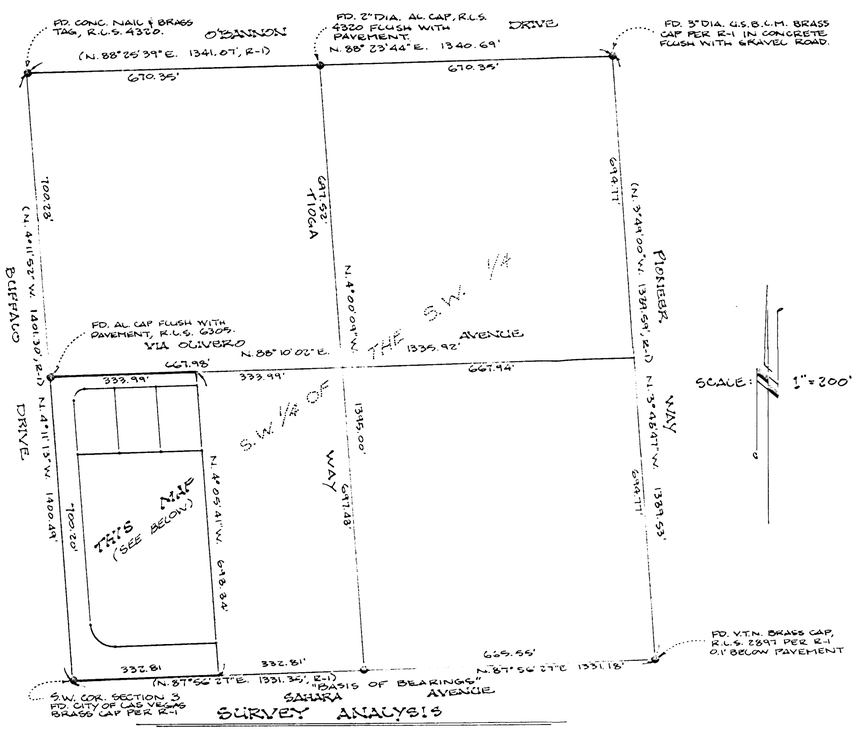
PARCEL MAP

A DIVISION OF GOV'T LOT 117, LYING IN THE S.W. 1/4 OF THE S.W. 1/4 OF SECTION 3, T. 21 S., R. 60 E., M.D.B.&M., CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA.

DRWN.	DES.	CHKD.	DATE 8-30-89
WO. NO. 890822	H. SCALE 1"=50'	V. SCALE	SHEET 1 OF 1

NO. _____
FILED AT THE REQUEST OF:
SOUTHWEST ENGINEERING
DATED _____ AT _____ .M.
FILE _____ PAGE _____
OF PARCEL MAPS
OFFICIAL RECORDS BOOK NO. ____
CLARK COUNTY, NEVADA RECORDS
JOAN L. SWIFT, RECORDER
FEE _____ DEPUTY _____

STAFF COPY



SURVEY ANALYSIS

LEGEND:

- ● MONUMENTS FOUND AS NOTED.
- O SET 5/8" REBAR & PLASTIC CAP, R.L.S. 7190.
- ( ) RECORD INFORMATION PER SOURCE NOTED.
- R-1 PARCEL MAP FILE 47, PAGE 58.

BASIS OF BEARINGS:

THAT PORTION OF THE SOUTH LINE OF SECTION 3, T.21S., R.60 E., M.D.B.&M., BETWEEN THE MONUMENTS FOUND AS SHOWN HEREON, AND NOTED AS N. 87°56'27"E. ON PARCEL MAP FILE 47, PAGE 58.

SURVEYOR'S CERTIFICATE

I, KENNETH L. KREGER A DULY REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF SAHARA-BUFFALO PARTNERSHIP, A NEVADA GENERAL PARTNERSHIP

THE LANDS SURVEYED LIE WITHIN S.W. 1/4 OF THE S.W. 1/4 OF SECTION 3, T.21S., R.60E. AND THE SURVEY WAS COMPLETED ON AUGUST 29, 1989 THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ALL LOCAL ORDINANCES. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

Kenneth L. Kreger
KENNETH L. KREGER
REGISTERED LAND SURVEYOR
NEVADA CERTIFICATE NO. 8305

PROFESSIONAL LAND SURVEYOR – STATE OF NEVADA – KENNETH L. KREGER – No. 8305

10-19-89

OWNERS CERTIFICATE AND DEDICATION

I,(WE), SAHARA-BUFFALO PARTNERSHIP, A NEVADA GENERAL PARTNERSHIP

DO HEREBY CERTIFY THAT I,(WE), ARE THE OWNERS OF THE LAND SUBDIVIDED WITHIN THE BOUNDARY SHOWN HEREON, CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP, AND HAVE CAUSED THE LAND TO BE SURVEYED AND PLATTED INTO PARCELS, AND PUBLIC STREETS SHOWN HEREON, AND HEREBY OFFER AND DEDICATE ALL PUBLIC STREETS AS SHOWN HEREON TO THE CITY OF LAS VEGAS FOR THE USE OF THE PUBLIC AND PERMANENT EASEMENTS AS SHOWN HEREON FOR THE CONSTRUCTION AND MAINTENANCE OF SUBTERRANEAN PUBLIC UTILITIES AND SUCH STREET GRADING AND DRAINAGE AS REQUIRED PER N.R.S. 278.510 THROUGH 278.630

SAHARA-BUFFALO PARTNERSHIP, A NEVADA GENERAL PARTNERSHIP
BY:

WAYNE NAKAYA, MANAGER

ACKNOWLEDGEMENT

STATE OF NEVADA
COUNTY OF CLARK

ON THIS 25TH DAY OF SEPTEMBER, 1989 WAYNE NAKAYA

PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE ABOVE INSTRUMENT.

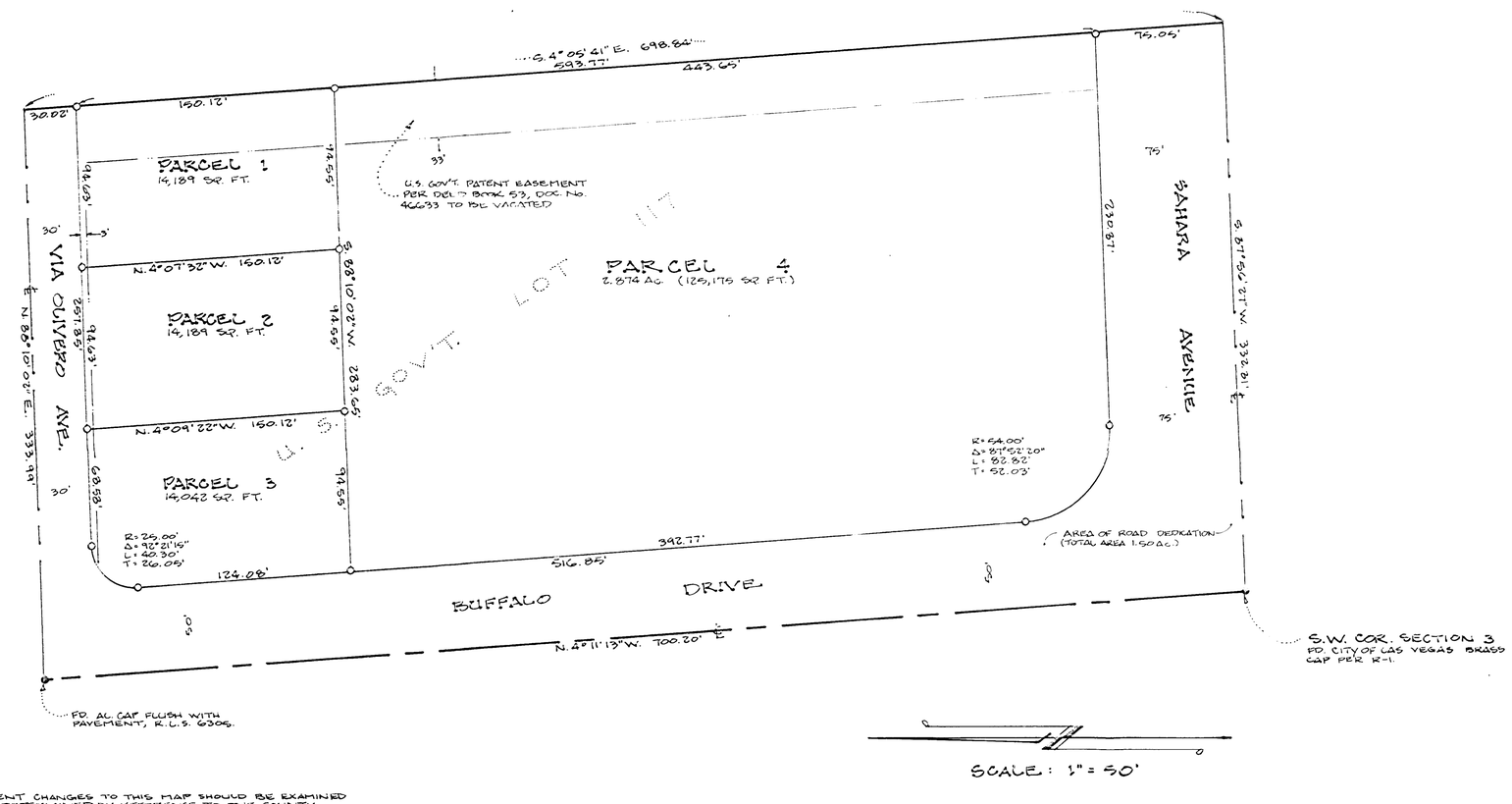
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY APPOINTMENT EXPIRES

APPROVALS

THIS IS TO CERTIFY THAT THE DIRECTOR OF THE DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT, CITY OF LAS VEGAS ON THIS 6TH DAY OF OCTOBER, 1989, DID APPROVE FOR PURPOSES OF LAND DIVISION AND ACCEPT IN BEHALF OF THE PUBLIC THIS MAP AND ANY TERMS OF THE OFFER OF DEDICATION PER N.R.S. 278.010 THROUGH 278.630

HAROLD P. FOSTER DIRECTOR

GARY A. PRESSWOOD, P.E. 7569, CITY ENGINEER
PUBLIC WORKS, CITY OF LAS VEGAS



ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDERS CUMULATIVE MAP INDEX. N.R.S. 278.5695

SOUTHWEST ENGINEERING
1725 S. RAINBOW BL. #23
LAS VEGAS, NV. 89102
PH: 702-363-9700

PARCEL MAP

A DIVISION OF GOV'T LOT 117, LYING IN THE S.W. 1/4 OF THE S.W. 1/4 OF SECTION 3, T.21S., R.60 E., M.D.B.&M., CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA.

DRWN.	DES.	CHKD.	DATE 8-30-89
WO. NO. 890822	H. SCALE 1"=50'	V. SCALE	SHEET 1 OF 1

NO. PM-62-89

FILED AT THE REQUEST OF:
SOUTHWEST ENGINEERING
DATED _____ AT _____ .M.
FILE _____ PAGE _____
OF PARCEL MAPS
OFFICIAL RECORDS BOOK NO. ____
CLARK COUNTY, NEVADA RECORDS
JOAN L. SWIFT, RECORDER
FEE _____ DEPUTY _____