

Planning & Development Department
Scanning Cover Sheet

Case No PM-62-78

APN ?

Location SEE BELOW

Applicant LUCKY MILLER

Subject

PARCEL MAP FOR PROPERTY LOCATED ON THE NORTH
SIDE OF ALEXANDER ROAD BETWEEN LEON STREET
ON THE WEST AND HELEN STREET ON THE EAST -
FURTHER DIVISION OF PREVIOUSLY APPROVED
PARCEL MAP.



INTER-OFFICE MEMORANDUM

Dec. 29, 1978

TO: ART VEEDER, SUBDIVISION ENGINEER
DEPARTMENT OF PUBLIC SERVICES

FROM: *GS* ROBERT S. GENZER, SENIOR PLANNER
COMMUNITY PLANNING & DEVELOPMENT

SUBJECT: PARCEL MAPS APPROVED FOR RECORDATION

PM-62-78 Miller Brothers Construction

COPIES TO:

The above parcel map(s) have been approved by Harold P. Foster, Acting Director. The map(s) are submitted to you for signature by the Field Operations Engineer and recordation.

RSG:rw

Attachment


INTER-OFFICE MEMORANDUM

DECEMBER 28, 1978

TO:

NULL

FROM:

GENZER


SUBJECT:

PM-62-78
LUCKY MILLER

COPIES TO:

This property is located on the north side of Alexander Road between Leon Street on the west and Helen Street on the east in Zoning District R-E. This application constitutes a further division of a previously approved parcel map. The overall area includes 5.16 acres on which four parcels are to be created. Parcel three lends itself to further division in the same manner as Parcels 1, 2, and 4. The Department of Public Services indicates that the parcel map meets all standards and requirements for survey retraceability and is in order. Therefore, staff recommends approval subject to all requirements of City departments and State Subdivision Statutes.

RSG:bjl

INTER-OFFICE MEMORANDUM

Date

December 19, 1978

TO:
Community Planning & Development

FROM:
Public Services

SUBJECT:
PM-62-78
Lucky Miller

COPIES TO:
Quality Control

Per your request dated December 12, 1978, we offer the following comments:

1. In the Owner's Certificate, delete the following, "I--Lucky Miller-- President".
2. The parcel map meets our standards and requirements for survey retracability.



R. D. Weber, P.E.
Field Operations Engineer

RDW:CDP:bc



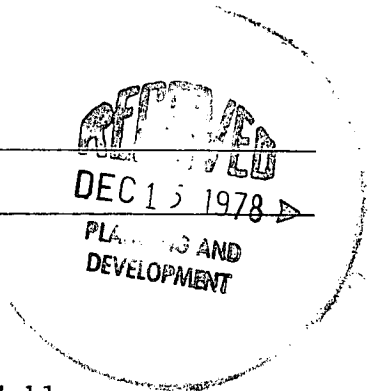
NULL

DATE: Dec. 15, 1978

TO : COMMUNITY PLANNING & DEVELOPMENT

FROM : FIRE PREVENTION DIVISION

SUBJECT : Lucky Miller
PM 62-78



- 1. No objections.
- 2. Fire hydrant(s) to be installed when water is available to area.
- 3. Fire hydrant to be installed within 300 feet of the building or existing hydrant.
- 4. Fire hydrants to be installed in accordance with City Ordinance 1666.
- 5. Fire flow requirements to be determined when final construction plans are submitted.
- 6. Two (2) sets of as-builts to be provided this office.
- 7. Must meet requirements of Uniform Fire Code.
- 8. Must meet requirements of Uniform Building Code.
- 9. Building is to conform to the occupancy use requirements.
- 10. To be approved under permit from the Las Vegas Building Department.
- 11. If private streets are to be named, names are to be checked by Alarm Office to eliminate duplication.

OTHER: _____

S. Hampton

FIRE PREVENTION OFFICER

CITY OF LAS VEGAS
DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT

TRANSMITTAL
PARCEL MAPS

DATE December 12, 1978

TO: PUBLIC SERVICES, ADMINISTRATIVE DIVISION
FIRE SERVICES, ALARM OFFICE

RE: PM-62-78

Submitted by: LUCKY MILLER

May we have your comments, recommendations, and suggestions no later than
December 18, 1978. It is important that a reply be received at this
office, even though you may not have any requirements affecting this map.

COMMUNITY PLANNING AND DEVELOPMENT
HAROLD P. FOSTER, ACTING DIRECTOR

HPF:rw

attachment

340831

PARCEL MAP APPLICATION

DEPARTMENT OF COMMUNITY DEVELOPMENT
CITY OF LAS VEGAS

Date: October 11, 1978

1. Owner(s) of Record: Lucky Miller

Address: 3355 W. Spring Mountain L.V. Nev Phone No.: 876-6991

2. Name of Engineer or Surveyor: Jerry Barnson

Address: 2209 Paradise Road Las Vegas Nevada Phone No.: 735-0227

3. Location of Parcel Map: Section 1 Township 205 Range 60E.

Tax Parcel No.: _____

4. Acreage: 5.16 Number of Parcels to be Created: 1 Land Use Zone: R-F

5. Does the land front on a public (dedicated) street? Yes X No _____

6. List names of public access streets between this property and nearest major street:

Helen To Duncan To Tonopah Highway.

7. Describe the existing improvements and/or condition of streets in Item #6 above:

Helen, Gravel. Duncan, Black top. Tonopah. Black top.

8. Describe how water service will be provided to this land. If water service is to be provided by a public agency, indicate the agency name and location of nearest existing water line:

Las Vegas Water District

9. Will the property be serviced by the City Sanitary Service System? Yes _____ No X

If no, indicate how sewer service will be provided: Septic Tank, Leach Field.

10. Is immediate development proposed on the parcels of land to be created? Yes X No _____

On which parcel? #1 X #2 _____ #3 _____ #4 _____

If yes, indicate type of development and anticipated date construction will commence:

Single Family Dwelling

The undersigned Owner(s) of Record hereby requests this parcel map application to be submitted to the Planning Commission and City Commission for consideration and all statements and answers contained herein are in all respects true and correct.

Signatures: *Lucky Miller* Owner(s) of Record
Jerry E. Barnson Engineer or Surveyor

(SEE REVERSE SIDE FOR ADDITIONAL REQUIREMENTS)

***** FOR DEPARTMENT OF COMMUNITY DEVELOPMENT USE ONLY *****

Filing Fee: \$50.00

Received by: H. NULL

Receipt No.: 340831

Case No.: PM-62-78

Date: 12/7/78

Bus 873-6118
Home 878-9676

THE FOLLOWING INFORMATION SHALL ACCOMPANY THIS APPLICATION:

1. The original linen prepared by an Engineer or Surveyor which contains the signature of the Owner(s) of Record and all other required signatures before submittal.
2. The original linen shall be drawn to a scale of not less than one inch equals fifty feet (1" = 50'), unless the area is greater than ten (10) acres. In such cases, staff will decide upon the proper scale for presentation.
3. Eight (8) copies of the original map must be provided of which a minimum of four (4) must be at the same size as the original linen.
4. The application shall include the following information listed below either on the map or as supplemental information:
 - a. The location and width of the existing and proposed public right-of-way that is to serve as access for the lots up to a minimum of three hundred feet (300') from the boundary.
 - b. The distance to the nearest section or quarter section corner for identification of location.
 - c. Dimensions of the property and lots to be created including utility easements, lot lines of neighboring properties and other physical features that have bearing on the proposed development. All existing structures must be shown to scale with existing setbacks clearly defined.
 - d. One (1) copy of a Tax Assessor's map showing the surrounding area within 660 feet of the proposed parcel map location.
 - e. One (1) copy of the Deed of Sale.

NOTE: A PARCEL MAP APPROVED BY THE CITY COMMISSION IS NOT IN EFFECT UNTIL SUCH TIME AS IT IS OFFICIALLY RECORDED BY THE COUNTY RECORDER'S OFFICE. ONLY AFTER THIS HAS BEEN DONE WILL BUILDING PERMITS BE ISSUED.

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

NAME Miller Brothers Construction
ADDRESS 3355 W. Spring Mountain Rd.
Suite 14
CITY & STATE ZIP Las Vegas, Nevada 89103

Title Order No. Escrow No.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

The undersigned declares that the documentary transfer tax is \$..... and is
 computed on the full value of the interest or property conveyed, or is
 computed on the full value less the value of liens or encumbrances remaining thereon at the time of sale. The land, tenements or realty is located in
 unincorporated area city of Las Vegas, Nevada

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Willis G. Crocker and Betty J. Crocker

hereby GRANT(S) to Miller Brothers Construction

the following described real property in the Incorporated area of Las Vegas
county of Clark, state of ~~California~~ Nevada

Parcel 1 of that certain Parcel Map recorded September 22, 1978
as Document #90631 in Book 947
of the Official Records of Clark County, Nevada.

Dated 12-4-78

Willis G. Crocker
Betty J. Crocker

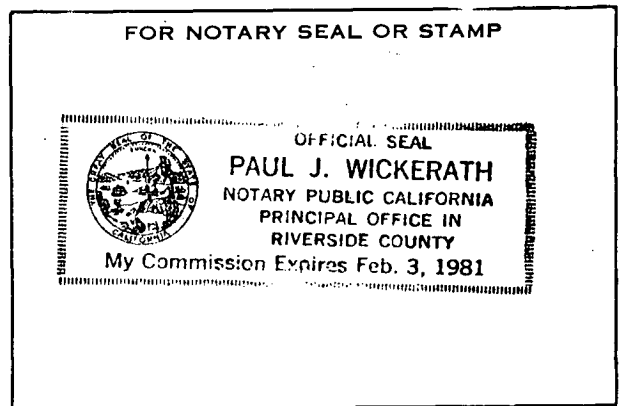
STATE OF CALIFORNIA }
COUNTY OF Riverside } SS.

On _____ before me, the undersigned, a Notary Public in and for said County and State, personally appeared

Willis G. Crocker
Betty J. Crocker

_____, known to me to be the person whose name _____ subscribed to the within instrument and acknowledged that _____ executed the same.

Paul J. Wickerath
Signature of Notary



MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SO SHOWN, MAIL AS DIRECTED ABOVE

Name _____ Street Address _____ City & State _____