

**Planning & Development Department  
Scanning Cover Sheet**

Case No            A-21-63

APN                N/A

Location           FERREL ST. & HOLLY AVE

Applicant         WM. & Shirley Hart

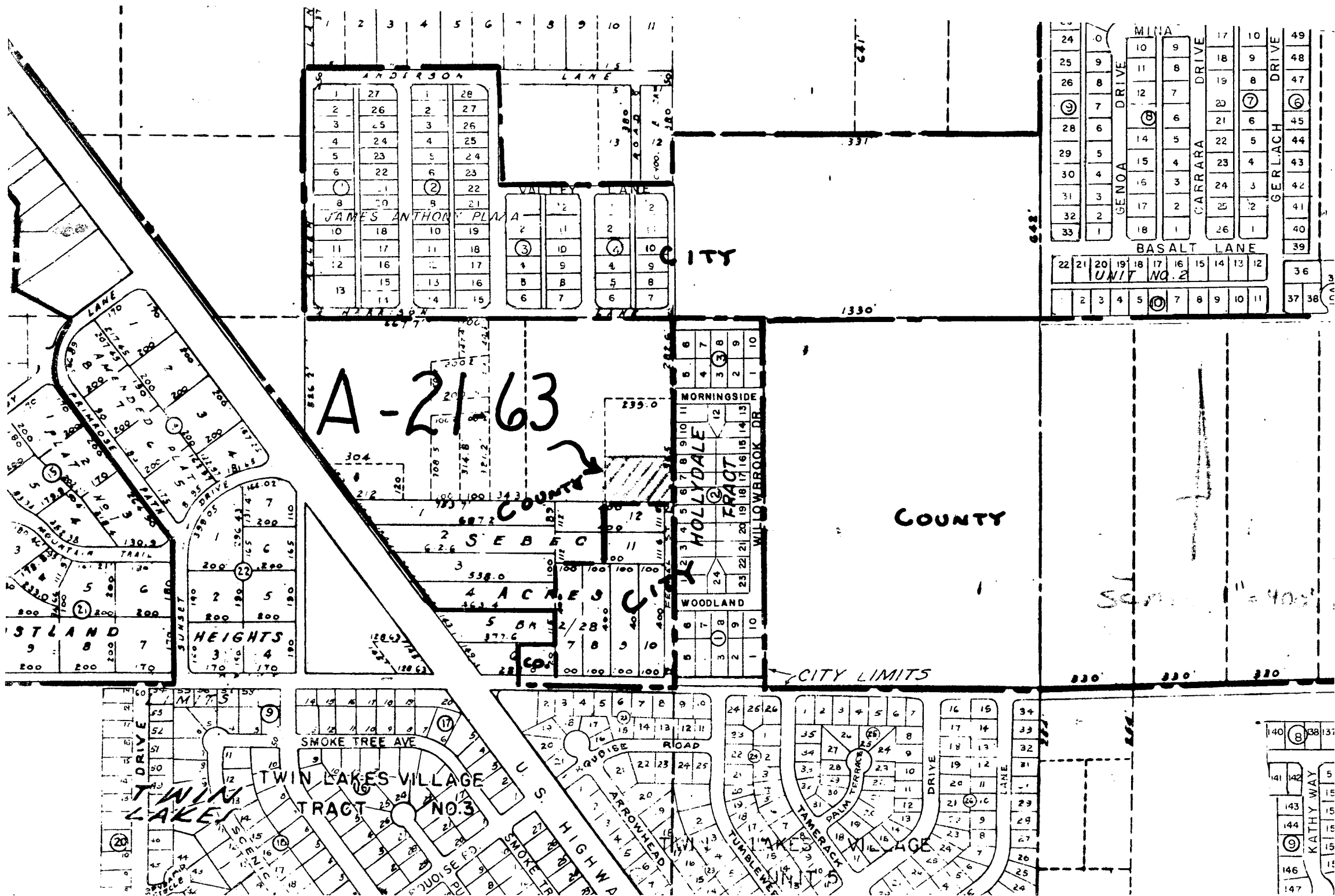
Subject

Proposal for Annexation

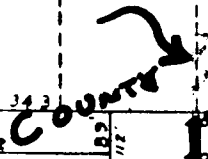


DEPARTMENTAL DISTRIBUTION LIST

|                        | <u>DATE SENT</u> | <u>DATE RET'D</u> | <u>COMMENTS</u> |
|------------------------|------------------|-------------------|-----------------|
| BUILDING DEPARTMENT    | 6/24/63          |                   |                 |
| ENGINEERING DEPARTMENT |                  | 6/25/63           | OK              |
| FIRE DEPARTMENT        |                  | 6/27/63           | OK              |
| CHILD WELFARE          |                  |                   |                 |
| HEALTH DEPARTMENT      |                  |                   |                 |
| OTHERS                 |                  |                   |                 |
| Police                 |                  | 6/27/63           | OK              |



A-21-63



COUNTY

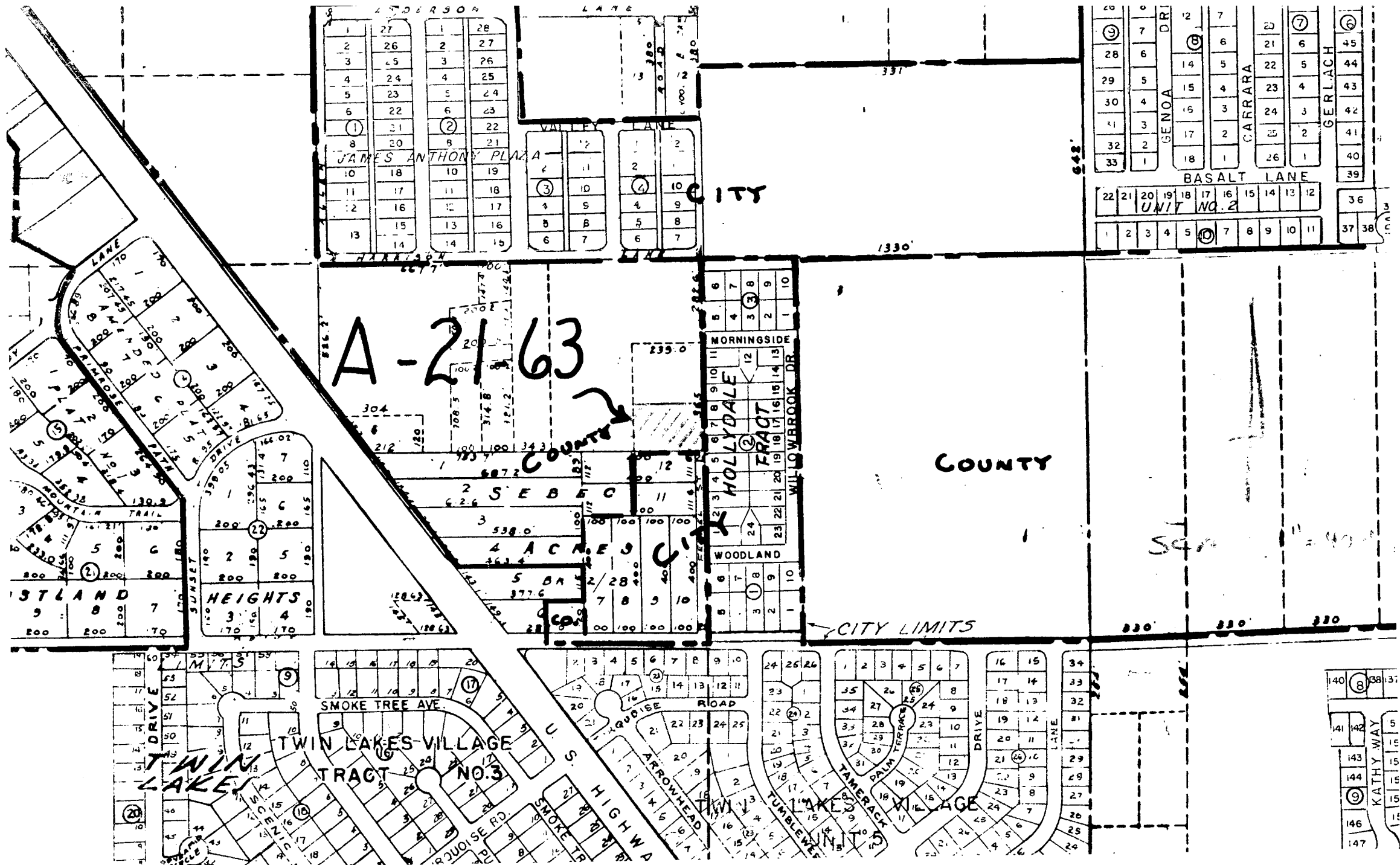
CITY LIMITS

Section 400

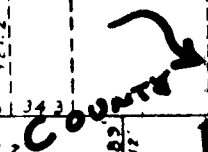
TWIN LAKES VILLAGE TRACT NO. 3

MORNINGSIDE  
HOLLYDALE  
FRACT  
WILLOWBROOK DR  
WOODLAND

|             |    |    |    |    |    |    |    |    |    |    |    |    |
|-------------|----|----|----|----|----|----|----|----|----|----|----|----|
| 24          | 0  | 10 | 9  | 17 | 10 | 49 |    |    |    |    |    |    |
| 25          | 9  | 11 | 8  | 18 | 9  | 48 |    |    |    |    |    |    |
| 26          | 8  | 12 | 7  | 19 | 8  | 47 |    |    |    |    |    |    |
| ③           | 7  | ⑧  | 6  | 20 | ⑦  | ⑥  |    |    |    |    |    |    |
| 28          | 6  | 14 | 5  | 21 | 6  | 45 |    |    |    |    |    |    |
| 29          | 5  | 15 | 4  | 22 | 5  | 44 |    |    |    |    |    |    |
| 30          | 4  | 16 | 3  | 23 | 4  | 43 |    |    |    |    |    |    |
| 31          | 3  | 17 | 2  | 24 | 3  | 42 |    |    |    |    |    |    |
| 32          | 2  | 18 | 1  | 25 | 2  | 41 |    |    |    |    |    |    |
| 33          | 1  |    |    | 26 | 1  | 40 |    |    |    |    |    |    |
| BASALT LANE |    |    |    |    |    |    |    |    |    |    |    |    |
| 22          | 21 | 20 | 19 | 18 | 17 | 16 | 15 | 14 | 13 | 12 | 36 | 3  |
| UNIT NO. 2  |    |    |    |    |    |    |    |    |    |    |    |    |
| 2           | 3  | 4  | 5  | ⑩  | 7  | 8  | 9  | 10 | 11 |    | 37 | 38 |



A-2163



TWIN LAKES VILLAGE TRACT NO. 3

SMOKE TREE AVE.

ARROUSE ROAD

WILLOWBROOK DR.

HOLLYDALE

COUNTY

CITY LIMITS

JAMES ANTHONY PLAZA

MORNINGSIDE

WOODLAND

BASALT LANE

UNIT NO. 2

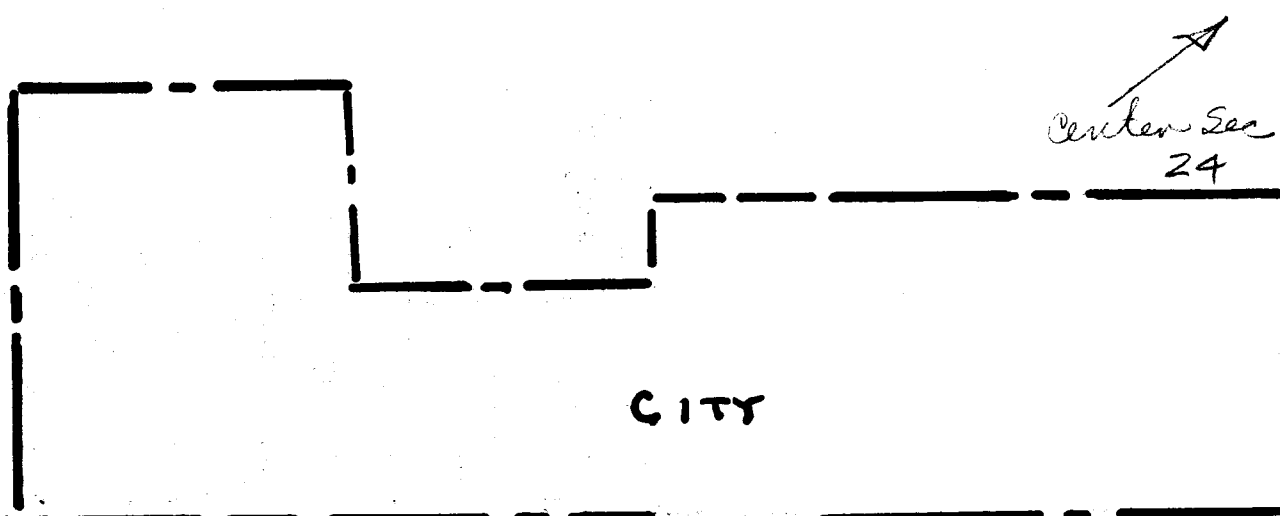
KATHY WAY

[illegible][illegible]

The map shows a cemetery section with several distinct areas:

- WOODLAND:** Located in the upper left, containing several small rectangular plots with numbers.
- MORNINGGLADE:** Located in the upper right, containing several small rectangular plots with numbers.
- MILKMAID:** A large area in the center and lower right, containing many small rectangular plots with numbers. Some plots are labeled with names like "MILKMAID" and "MILKMAID".
- Other areas:** There are several other areas with plots, some labeled with numbers like "1", "2", "3", "4", "5", "6", "7", "8", "9", "10", "11", "12", "13", "14", "15", "16", "17", "18", "19", "20", "21", "22", "23", "24", "25", "26", "27", "28", "29", "30", "31", "32", "33", "34", "35", "36", "37", "38", "39", "40", "41", "42", "43", "44", "45", "46", "47", "48", "49", "50", "51", "52", "53", "54", "55", "56", "57", "58", "59", "60", "61", "62", "63", "64", "65", "66", "67", "68", "69", "70", "71", "72", "73", "74", "75", "76", "77", "78", "79", "80", "81", "82", "83", "84", "85", "86", "87", "88", "89", "90", "91", "92", "93", "94", "95", "96", "97", "98", "99", "100".

The map is oriented with a north arrow pointing towards the top right.



CITY

Center Sec  
24

N 2 SW 1/4 SW 1/4  
Sec 20-20-61

A-21-63

COUNTY

CITY

COUNTY

SCALE 1" = 400'

|    |    |
|----|----|
| 19 | 20 |
| 20 | 21 |

co. 1

At the time of annexation to the City of Las Vegas, Nevada,  
the following described land was zoned R-E  
according to the records of the Clark County Planning Commission.

The South 182 feet of the East 239 feet of the North Half ( $N\frac{1}{2}$ ) of the Southwest Quarter of the Southwest Quarter ( $SW\frac{1}{4}$ ) of Section 20, Township 20 South, Range 61 East, M.D.B.&M.

Clark County Planning Commission

*Murray Wright* / Z10:11

Director of Planning

Date of Annexation July 1963 Ordinance Number 1077

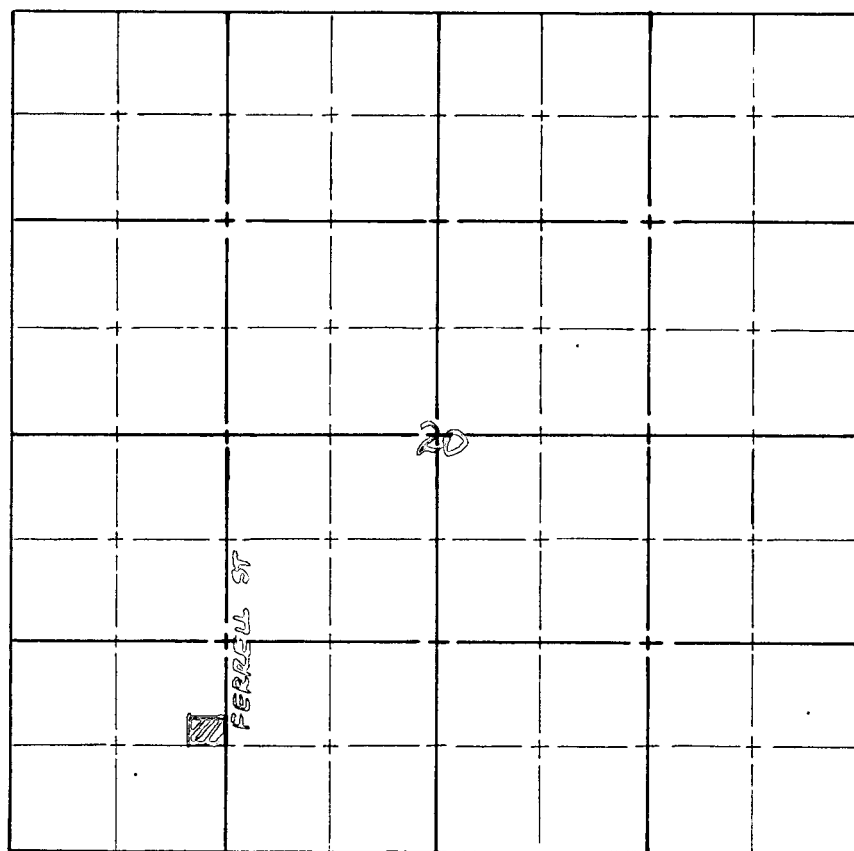
A-21-63 (2)

SECTION 20 TWP 20 SOUTH, RANGE 61 EAST

M. D. B. & M.

LOCATION OF ANNUAL CR.

1963



SCALE 1" = 1200'

A-21-63

ORD. N. 1077

Ac.



ORDINANCE NO. 1077

AN ORDINANCE ANNEXING TO, AND MAKING A PART OF THE CITY OF LAS VEGAS, CERTAIN SPECIFICALLY DESCRIBED TERRITORY ADJOINING AND CONTIGUOUS TO THE CORPORATE LIMITS OF THE CITY OF LAS VEGAS: DECLARING SAID TERRITORY AND INHABITANTS TO BE ANNEXED THERETO AND SUBJECT TO ALL LAWS AND ORDINANCES, ORDERING A PLAT SHOWING SAID TERRITORY TO BE RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF CLARK, STATE OF NEVADA, AND PROVIDING OTHER MATTERS PROPERLY RELATED THERETO.

THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS DOES ORDAIN AS FOLLOWS:

SECTION 1. Pursuant to a Petition duly presented to the Board of Commissioners of the City of Las Vegas, signed by a majority of the freeholders in the area containing the hereinafter described parcel of real property requesting the Board of Commissioners of the City of Las Vegas to annex to and make a part of the City of Las Vegas, the hereinafter described parcel of real property, the exterior boundaries of the City of Las Vegas are hereby extended to annex to, and include therein, the following described parcel of said property, to-wit:

The South 182 feet of the East 239 feet of the North Half (N 1/2) of the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of Section 20, Township 20 South, Range 61 East, M.D.B. & M., Clark County, Nevada.

Together with the tenements, property and inhabitants within said parcel of real property is hereby declared to be a part of the City of Las Vegas.

SECTION 2. Said parcel of real property, together with the tenements and inhabitants thereof, shall be subject to the laws applicable to the City of Las Vegas.

SECTION 3. The City Engineer of the City of Las Vegas is hereby instructed to prepare plats of said territory described in Section 1 of this ordinance and to file the same for record in the office of the County Recorder of Clark County, Nevada.

APPROVED:

ATTEST:

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
City Clerk

The above and foregoing ordinance was first proposed and read by title to the Board of Commissioners on the 24th day of July, 1963, and referred to the following committee composed of Commissioners \_\_\_\_\_ and \_\_\_\_\_ for recommendation; thereafter the said committee reported favorably on said ordinance on the \_\_\_\_\_ day of \_\_\_\_\_, 1963, which was a \_\_\_\_\_ meeting of said Board; that at said \_\_\_\_\_ meeting the proposed ordinance was read by title to the Board of Commissioners as first introduced and adopted by the following vote:

VOTING "AYE": Commissioners \_\_\_\_\_

VOTING "NAY": \_\_\_\_\_ ABSENT: \_\_\_\_\_

ATTEST:

APPROVED:

\_\_\_\_\_  
City Clerk

\_\_\_\_\_  
Mayor

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APPROVED:

ATTEST:

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Mayor

\_\_\_\_\_  
City Clerk

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VOTING "AYE": Commissioners \_\_\_\_\_

VOTING "NAY": \_\_\_\_\_ ABSENT: \_\_\_\_\_

ATTEST:

APPROVED:

\_\_\_\_\_  
City Clerk

\_\_\_\_\_  
Mayor

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APPROVED:

ATTEST:

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
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VOTING "AYE": Commissioners \_\_\_\_\_

VOTING "NAY": \_\_\_\_\_ ABSENT: \_\_\_\_\_

ATTEST:

APPROVED:

\_\_\_\_\_  
City Clerk

\_\_\_\_\_  
Mayor

TENTATIVE MAP OF  
RANCHO ESTATES  
NO. 2

Stricken from  
Agenda

TENTATIVE MAP OF RANCHO ESTATES NO. 2, submitted by Round-Up Real Estate, Inc., comprising 31.44 acres (119 lots) generally located on the north side of Alta Drive, west of Campbell Drive, legally described as:

A portion of the Northwest Quarter (NW-1/4) of  
Section 32, Township 20 South, Range 61 East,  
MDB&M.

Planning Analyst, Mr. Harold P. Foster, stated that the Planning Commission had received a letter from Round-Up Real Estate, Inc., dated June 26, 1963, advising that they wished to withdraw this Tentative Map of Rancho Estates No. 2.

In accordance with the request of the applicant, Commissioner Levy moved that the Tentative Map of Rancho Estates No. 2 be STRICKEN FROM THE AGENDA.

Motion seconded by Commissioner Fountain and carried by the following vote: Commissioners Mirabelli, Levy, Fountain, and Mayor Whipple voting aye; noes, none.

ANNEXATION  
A-21-63

Approved

ANNEXATION - A-21-63 - PETITION OF WILLIAM AND SHIRLEY HART to annex to the City property generally located on the west side of Ferrel Street, between Holly Avenue and Vegas Drive, comprising approximately one acre.

Planning Analyst, Mr. Harold P. Foster, stated that this small parcel of land is contiguous; that they wish to hook on to the City sewer; and that the Planning Commission recommended approval of this annexation.

Commissioner Mirabelli moved that the annexation petition of William and Shirley Hart (A-21-63) be APPROVED.

Motion seconded by Commissioner Levy and carried by the following vote: Commissioners Mirabelli, Levy, Fountain, and Mayor Whipple voting aye; noes, none.

VACATION  
VAC-10-63

Public Hearing  
set for August 14,  
1963 at 4:00 p.m.

VACATION - VAC-10-63 - PETITION OF ROMAN CATHOLIC BISHOP OF RENO to vacate the east 30 feet of the West Half (W-1/2) of the Southeast Quarter (SE-1/4) of the Northwest Quarter (NW-1/4) of Section 32, Township 20 South, Range 61 East, MDB&M, save and except the north 30 feet and the south 40 feet.

Planning Analyst, Mr. Harold P. Foster: Due to the size of the subdivision and the size of lots required, it wasn't feasible to work out a design using this 30 feet. Therefore, they are requesting to have it vacated, and the Planning Commission has recommended approval, subject to the condition that the easterly 6 feet be maintained as a utility easement. A date should now be set for a public hearing.

Commissioner Levy moved that the public hearing on vacation petition (VAC-10-63) of the Roman Catholic Bishop of Reno be scheduled for August 14, 1963 at 4:00 p.m.

Motion seconded by Commissioner Mirabelli and carried by the following vote: Commissioners Mirabelli, Levy, Fountain, and Mayor Whipple voting aye; noes, none.

A-21-63

ORDINANCE NO. 1077

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APPROVED:

ATTEST:

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
City Clerk

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VOTING "AYE": Commissioners \_\_\_\_\_

VOTING "NAY": \_\_\_\_\_ ABSENT: \_\_\_\_\_

ATTEST:

APPROVED:

\_\_\_\_\_  
City Clerk

\_\_\_\_\_  
Mayor

A-21-63



Mr. Bill Maxwell appeared in behalf of the applicant. After discussion, Mr. Empey moved that the plot plan for application No. Z-63-63, FRONTIER FIDELITY SAVINGS AND LOAN ASSN. for property generally located on the south side of West Charleston Boulevard between Decatur Boulevard and Montclair Drive be approved subject to the following conditions:

- (1) That the service station site located at the southerly extremity of this plot plan be eliminated.
- (2) That all the curb cuts for ingress/egress along Montclair be eliminated with the exception of that area between West Charleston Boulevard and the alley north of the residential area, plus one additional opening to the south.
- (3) That a 6 foot block wall fence be constructed on the westerly boundary beginning opposite the alley north of the residential property along Montclair Drive to this parcels southern most point.

Mr. Uehling seconded the motion and it was carried by a unanimous vote.

#### NEW BUSINESS:

##### 8. VAC-10-63

Approved

Petition of the ROMAN CATHOLIC BISHOP OF RENO for the vacation of property legally described as the east 30 feet of the west half (W 1/2) of the southeast quarter (SE 1/4) of the northwest quarter (NW 1/4) of Section 32, T20S, R61E, MDB&M, save and except the north 30 feet and the south 40 feet, and generally located between the Church property and Rancho Estates Subdivision.

Mr. Foster gave the Staff report pointing out the general location. He stated further that the Staff has no objections to this vacation and recommended approval subject to maintaining a 6 foot utility easement on the easterly portion of this parcel.

After discussion, Mr. Mirabelli moved that the petition of the ROMAN CATHOLIC BISHOP OF RENO be approved subject to the following:

- (1) That the easterly 6 feet thereof be maintained as an utility easement.

Mr. Empey seconded the motion and it was carried by a unanimous vote.

##### 9. A-21-63

Approved

Petition of WILLIAM & SHIRLEY HART for the annexation of property legally described as a portion of the southwest quarter (SW 1/4) of Section 20, T20S, R61E, MDB&M, more particularly described as follows:

Commencing at the northeast corner of Sebec Acres, said point also being distant 647.60 feet north from the south section line of said Section 20, along the east line of the southwest quarter (SE 1/4) of said Section 20; thence continuing north along the said east line of the southwest quarter (SW 1/4) of the southwest quarter (SW 1/4) of said Section 20, a distance of 182.00 feet to a point; thence west and parallel with the north line of the aforementioned Sebec Acres, a distance of 239.00 feet to a point; thence south and parallel with the said east line of the southwest quarter (SW 1/4) of the southwest quarter (SW 1/4) of said Section 20, a distance of 182.00 feet to a point in the north line of said Sebec Acres, a distance of 239.00 feet to the point of beginning and generally located on the west side of Ferrel Street between Holly Avenue and Vegas Drive.

Mr. Foster gave the Staff report pointing out the general location. He stated that this is a small parcel of approximately one acre. Staff recommended approval.

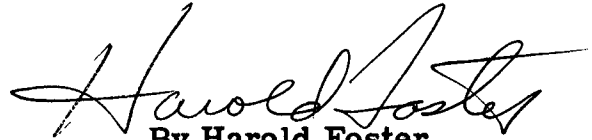
After discussion, Mr. Mirabelli moved that the petition of WILLIAM & SHIRLEY HART for the annexation of property generally located on the west side of Ferrel Street between

Holly Avenue and Vegas Drive be approved.  
Mr. Gilday seconded the motion and it was carried by a  
unanimous vote.

**ADJOURNMENT:**

Upon motion duly made and seconded, and carried by a  
unanimous vote, the regular meeting of the City Planning  
Commission was adjourned at 9:40 PM.

**DON J. SAYLOR**  
Secretary

  
By Harold Foster  
Planning Analyst

DJS:HF:eb

July 22, 1963

Mr. Sidney Whitmore  
City Attorney

Director of Planning

Preparation of Ordinance  
Legal description of A-21-63

The south 182 feet of the east 239 feet of the north half of the southwest quarter of the southwest quarter of Section 20, Township 20 South, Range 61 East, M.D.B.&M., Clark County, Nevada.

Don J. Saylor

MS:n



## INTER-OFFICE MEMORANDUM

June 28, 1963

TO:

Mr. Don J. Saylor  
Director of Planning

FROM:

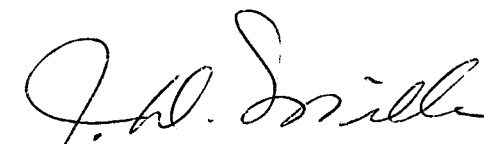
J. D. Miller, Ass't. Chief  
Las Vegas Fire Department

SUBJECT:

Annexation - A-21-63

COPIES TO:

This Department has no objections and/or recommendations regarding subject A-21-63 annexation petition of William and Shirley Hart.

  
J. D. Miller, Ass't. Chief  
Las Vegas Fire Department

JDM/hek



**Planning Department  
400 Stewart Avenue**

**July 3, 1963**

**William E. & Shirley N. Hart  
1920 Griffith Street  
Las Vegas, Nevada**

**Dear Mr. & Mrs. Hart:**

**At the regular meeting of the City Planning Commission held on June 25, 1963, consideration was given to your Petition for Annexation of property generally located on the west side of Ferrel Street between Holly Avenue and Vegas Drive.**

**It was voted by the Planning Commission to refer this item to the Board of City Commissioners with the recommendation that it be approved.**

**This item will be heard by the Board of City Commissioners at 4:00 PM, July 10, 1963 in the Council Chambers of the City Hall, Las Vegas, Nevada.**

**Yours truly,**

**DON J. SAYLOR**

**By Harold Foster  
Planning Analyst**

**DJS:HF:eb**

**A-21-63**

DATE June 27, 1963

TO: City Clerk  
FROM: Planning Department

ITEM FOR CITY COMMISSIONER'S AGENDA July 10, 1963

ANNEXATION - A- 21-63

Petition of William & Shirley Hart, 1932 Cottage 1920 Griffith, Las Vegas, Nevada  
to annex to the City property described as:

generally located on the west side of Ferrel Street between Holly Avenue  
and Vegas Drive.

comprising approximately approx 1 acres.

Planning Commission recommends: approval

PLANNING DEPARTMENT

By: \_\_\_\_\_

DON J. SAYLOR  
Director of Planning

By Harold Foster

DJS:

eb

## INTER-OFFICE MEMORANDUM

June 25, 1963

TO:

PLANNING DEPARTMENT

FROM:

K. J. CRAWFORD, OFFICE ENGINEER

SUBJECT:

A-21-63  
Wm. and Shirley Hart

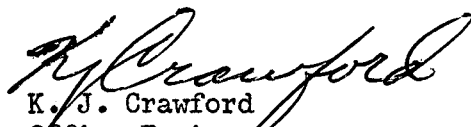
COPIES TO:

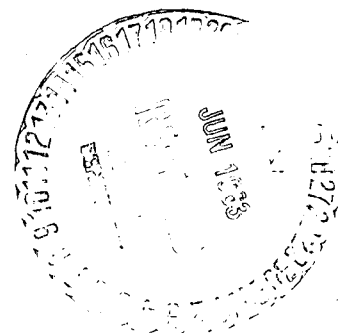
There should be no problem from engineering standpoint.

However, if Planning Department wishes comments on annexations, they should allow about one week so that area can be field checked, other investigations made and comments typed instead of having to make a shotgun analysis.

Parcels as small as this one should be combined with several others before annexation. Cost involved in surveys and drawings will not be realized from taxes from parcel for several years.

KJC:ss

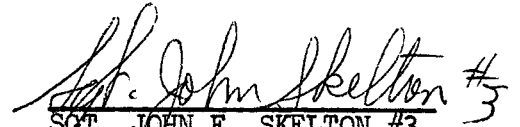
  
K. J. Crawford  
Office Engineer



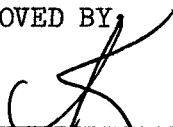
June 25, 1963

TO : LEO E. KUYKENDALL, CHIEF OF POLICE  
FROM : SGT. JOHN E. SKELTON TRAFFIC DIVISION  
SUBJECT : ANNEXATION (SEE ATTACHED)

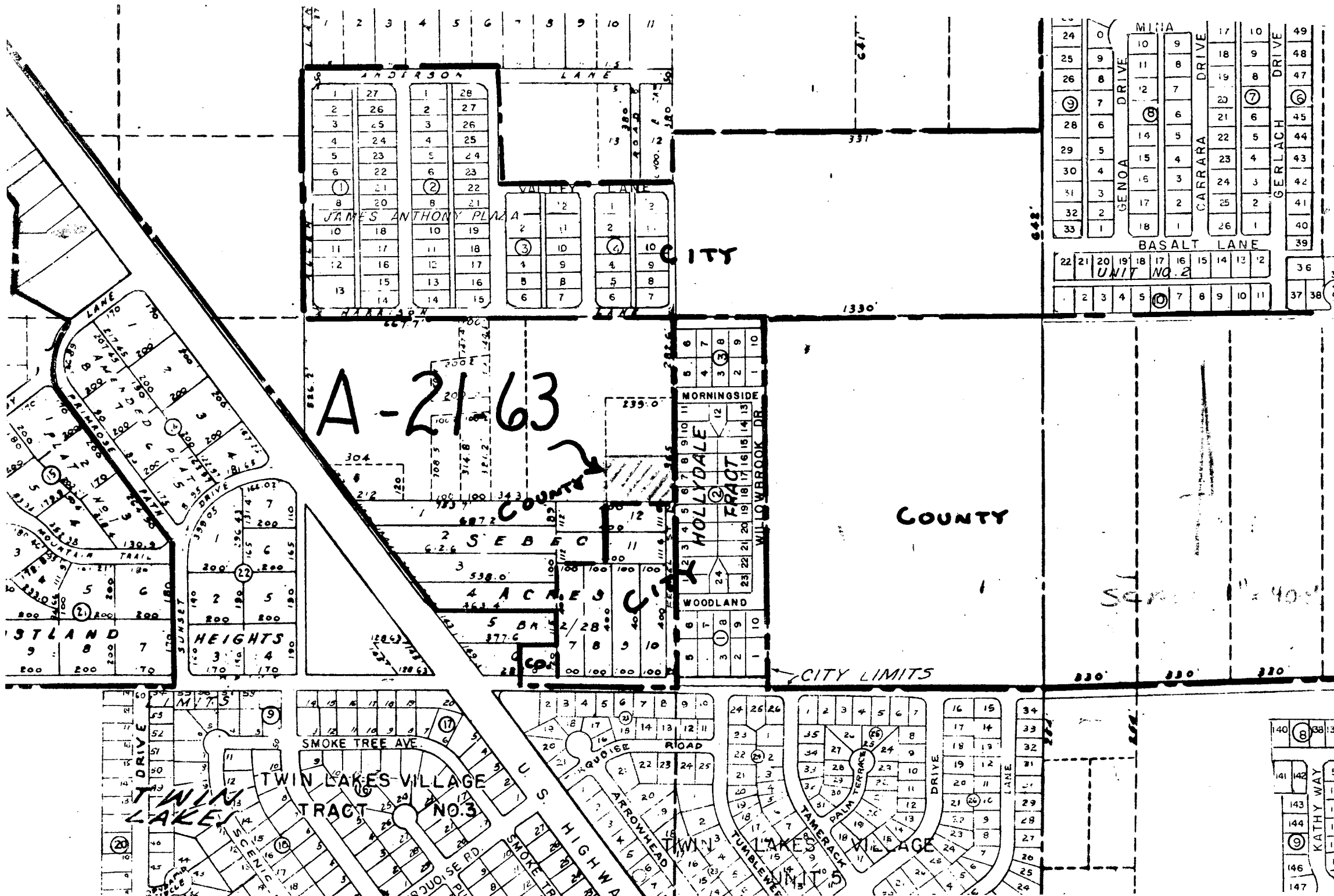
This department has no objections to the annexation  
of this property.

 #3  
SGT. JOHN E. SKELTON #3  
TRAFFIC DIVISION

APPROVED BY:

  
\_\_\_\_\_  
LEO E. KUYKENDALL  
CHIEF OF POLICE

JES/eb





DATE June 24, 1963

FROM: PLANNING DEPARTMENT

TO: ~~Engineering Dept.~~  
~~Police Dept.~~  
Fire Dept.

SUBJECT: A - 21-63

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Attached herewith is a map for the following described property:

**Generally located on the west side of Ferrel Street between Holly Avenue and Vegas Drive.**

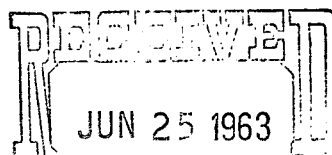
We have received a petition from Wm. & Shirley Hart for the annexation of this property to the City of Las Vegas, Nevada. This item will be presented to the Planning Commission on June 25, 1963 and we would appreciate your comments regarding this annexation as soon as possible.

*Harold Foster*

DON J. SAYLOR      **By Harold Foster**  
Director of Planning.

DJS: eb

Attachment



Police Department  
(AS)  
LAS VEGAS, NEVADA

DATE June 24, 1963

FROM: PLANNING DEPARTMENT

TO: Engineering Dept.  
Police Dept.  
Fire Dept.

SUBJECT: A - **21-63**

---

Attached herewith is a map for the following described property:

**Generally located on the west side of Ferrel Street between Holly Avenue and Vegas Drive.**

We have received a petition from Wm. & Shirley Hart  
for the annexation of this property to the City of Las Vegas, Nevada.  
This item will be presented to the Planning Commission on June 25, 1963  
and we would appreciate your comments regarding this annexation as soon as possible.

DON J. SAYLOR **By Harold Foster**  
Director of Planning.

DJS: **eb**

Attachment

Date June 14, 1963

Honorable Mayor and Board of City Commissioners  
City Hall  
Las Vegas, Nevada

Gentlemen:

(I, We) the undersigned (freeholder, freeholders) of the following  
legally described property do hereby petition for annexation to  
the City of Las Vegas, Nevada:

Situate in the County of Clark, State of Nevada:  
That portion of the Southwest Quarter ( $\frac{1}{4}$ ) of Section 20, Township  
20 South, Range 61 East, M. D. B. & M. described as follows:

Commencing at the Northeast corner of Sebec Acres, recorded in Book  
2 of Plats, page 28, records of Clark County, Nevada, said point also  
being distant 647.60 feet North from the South Section line of said  
Section 20, along the East line of the Southwest Quarter( $\frac{1}{4}$ ) of said  
Section 20; thence continuing North along the said East line of the  
Southwest Quarter( $\frac{1}{4}$ ) of the Southwest Quarter( $\frac{1}{4}$ ) of Section 20, a  
distance of 182.0 feet to a point; thence West and parallel with the  
North line of the aforementioned Sebec Acres, a distance of 239.0  
feet to a point; thence South and parallel with the said East line  
of the Southwest Quarter( $\frac{1}{4}$ ) of the Southwest Quarter ( $\frac{1}{4}$ ) of Section  
20, a distance of 182.0 feet to a point in the North line of said  
Sebec Acres a distance of 239.0 feet to the POINT OF BEGINNING.

Signature

Wm. E. Hart

Shirley N. Hart

Address

1920 Griffith, Las Vegas, Nevada

" " " " "

Attention: Mr. Saylor

Re: A-21-63

