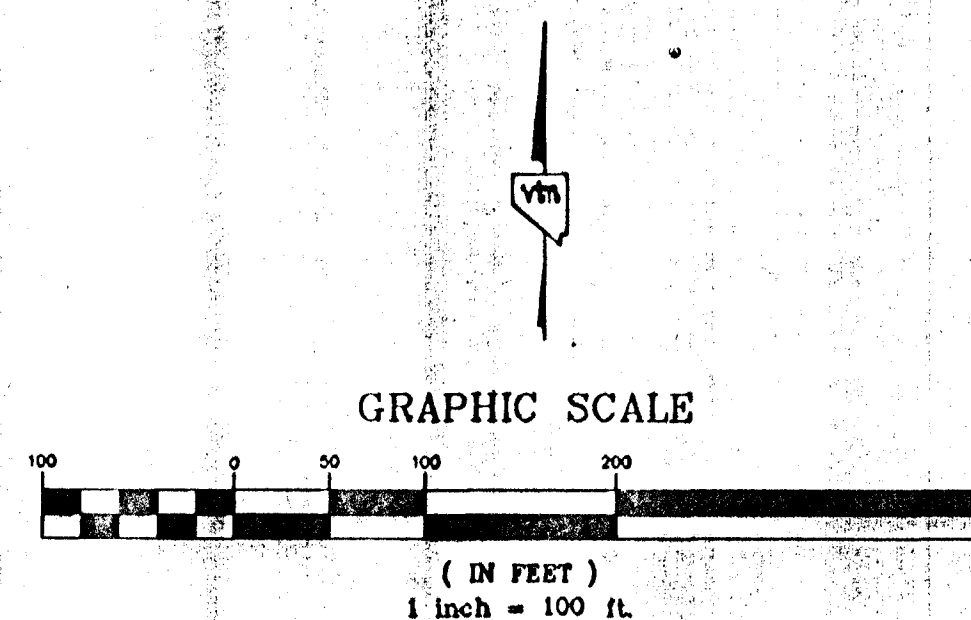


LEGEND

---	EXISTING CITY LIMITS
---	ANNEXATION BOUNDARY
---	LOT LINE
---	1/64TH SECTION LINE
●	SET 5/8" REBAR & AL. CAP "VTN PLS 9047"
⊙	FOUND MONUMENT AS INDICATED
▨	AREA OF ANNEXATION
APN	ASSESSOR PARCEL NUMBER

ANNEXATION MAP

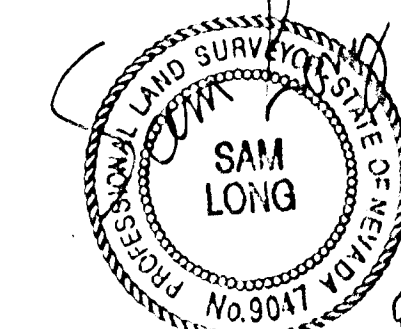


SURVEYOR'S CERTIFICATE

I, SAM LONG, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, AS AN AGENT FOR VTN, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF RANCHO DRIVE PARTNERSHIP.
2. THE LANDS SURVEYED LIE WITHIN THE SOUTHWEST (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 20, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON AUGUST 5, 1997.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES IN EFFECT ON THE DATE THAT THE SURVEY WAS COMPLETED.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

SAM LONG, P.L.S.
NEVADA CERTIFICATE NO. 0047



LEGAL DESCRIPTION

AREA OF ANNEXATION

BEING A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 20, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SECTION CORNER COMMON TO SECTIONS 19, 20, 29, AND 30, SAID TOWNSHIP, BEING MARKED BY A BRASS CAP STAMPED "SC PLS 5094"; THENCE NORTH 00°18'58" EAST, ALONG THE WEST LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 20, A DISTANCE OF 651.28 FEET; THENCE NORTH 00°17'45" EAST, ALONG THE WEST LINE OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 20, A DISTANCE OF 209.90 FEET TO THE NORTHEASTERLY RIGHT-OF-WAY OF U.S. HIGHWAY 95, SAME BEING RANCHO DRIVE, ALSO BEING THE POINT OF BEGINNING;

THENCE CONTINUING NORTH 00°17'45" EAST, ALONG SAID WEST LINE 329.94 FEET; THENCE NORTH 89°54'49" EAST, DEPARTING SAID WEST LINE, 127.00 FEET; THENCE ALONG THE FOLLOWING TWELVE (12) COURSES: (1) NORTH 00°17'45" EAST, 112.00 FEET; (2) NORTH 89°54'49" EAST, 458.40 FEET; (3) SOUTH 00°16'50" WEST, 146.85 FEET; (4) NORTH 87°54'43" EAST, 80.16 FEET; (5) NORTH 00°16'50" EAST, 144.05 FEET; (6) NORTH 89°54'49" EAST, 132.07 FEET; (7) SOUTH 00°16'50" WEST, 652.86 FEET; (8) NORTH 89°59'11" EAST, 309.90 FEET; (9) SOUTH 00°15'20" WEST, 225.22 FEET; (10) SOUTH 89°57'05" WEST, 200.00 FEET; (11) SOUTH 00°15'20" WEST, 166.05 FEET; (12) SOUTH 89°53'40" WEST, 461.20 FEET TO THE NORTHEASTERLY RIGHT-OF-WAY OF SAID U.S. HIGHWAY 95 AND RANCHO DRIVE; THENCE NORTH 36°23'23" WEST, ALONG SAID NORTHEASTERLY RIGHT-OF-WAY, 747.73 FEET TO THE POINT OF BEGINNING.

AREA

GROSS ACREAGE = 17.485

REFERENCE MAPS:

BOOK 2 OF	PLATS,	PAGE 28
BOOK 49 OF	PLATS,	PAGE 43
FILE 59 OF	PARCEL MAPS,	PAGE 83
FILE 9 OF	SURVEYS,	PAGE 30
FILE 13 OF	SURVEYS,	PAGE 15
FILE 14 OF	SURVEYS,	PAGE 31
FILE 15 OF	SURVEYS,	PAGE 53
FILE 15 OF	SURVEYS,	PAGE 56
FILE 15 OF	SURVEYS,	PAGE 74
FILE 16 OF	SURVEYS,	PAGE 50
FILE 17 OF	SURVEYS,	PAGE 16
FILE 43 OF	SURVEYS,	PAGE 37

BASIS OF BEARINGS

SOUTH 89°55'00" EAST, BEING THE SOUTH LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 20, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA, AS SHOWN ON THAT CERTAIN RECORD OF SURVEY ON FILE IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA, IN FILE 43 OF SURVEYS, AT PAGE 37.

ANNEXED TO THE CITY OF LAS VEGAS UNDER ORDINANCE NO. 5096

VTN CONSULTING ENGINEERS • PLANNERS • LAND SURVEYORS
2727 SOUTH RAINBOW BOULEVARD
LAS VEGAS, NEVADA 89102
(702) 873-7550 FAX (702) 352-2597

ANNEXATION MAP

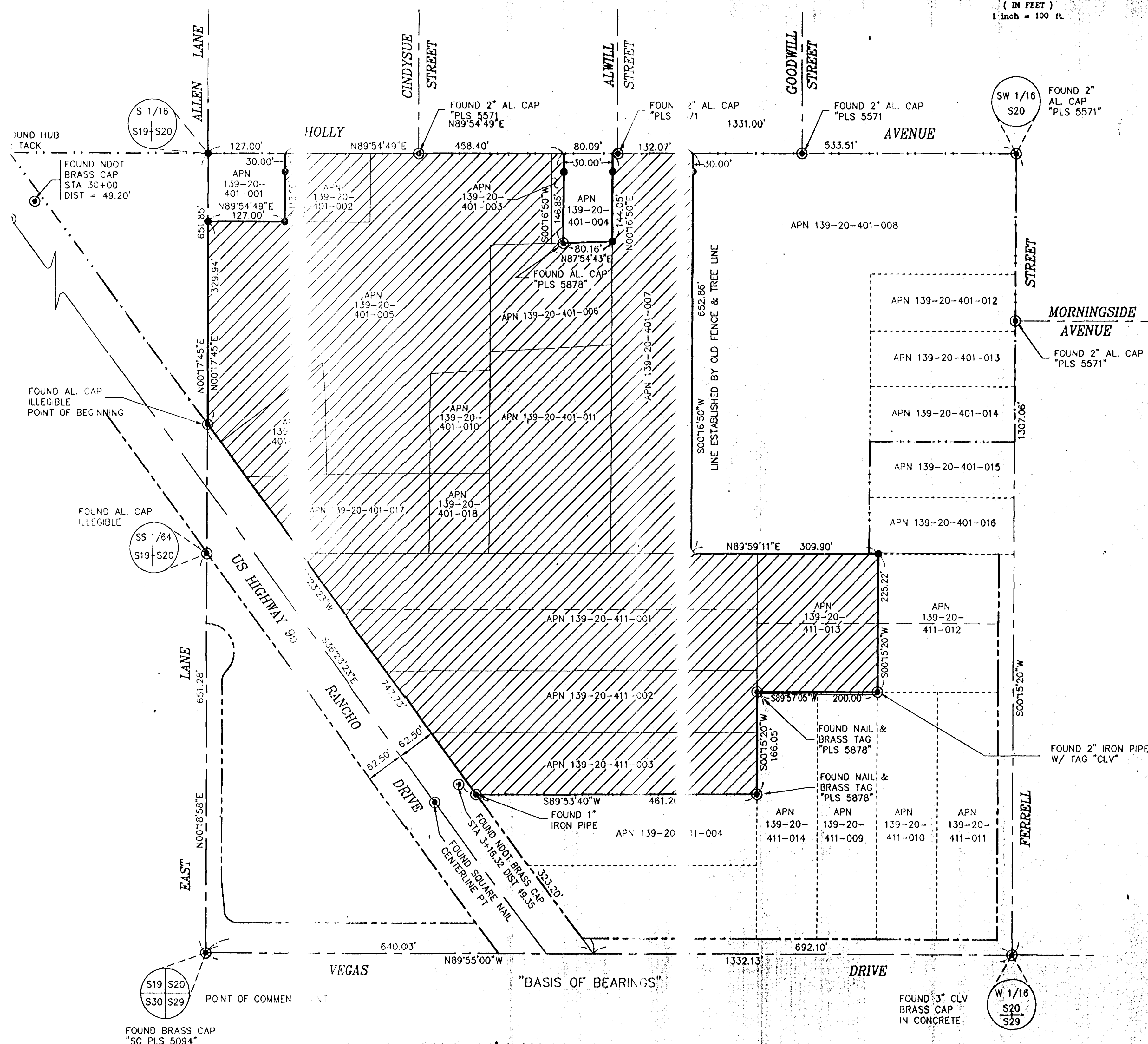
SITUATED IN THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 20, T. 20 S., R. 61 E., M.D.M., CLARK COUNTY, NEVADA

SCALE: 1" = 100'	W.O. # 5227	DATE: OCT 1996	SHEET	OF
FILE: 5227SRVY.DWG	DRN. BY: VCL	REV. 8/21/97	1	1
	CKD. BY: SL	REV. 8/26/98		

NO. 01255
FILED AT THE REQUEST OF:
VIN NEVADA
DATED 10-8-98 14:41
FILE 98 PAGE 1
OF SURVEYS
OFFICIAL RECORDS BOOK, NO. 98008
CLARK COUNTY, NEVADA RECORDS
JUDITH A. VANDEVER, RECORDER
FEE \$1700 DEPUTY ESP

COUNTY RECORDER'S NOTE:

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX NRS 78,5695



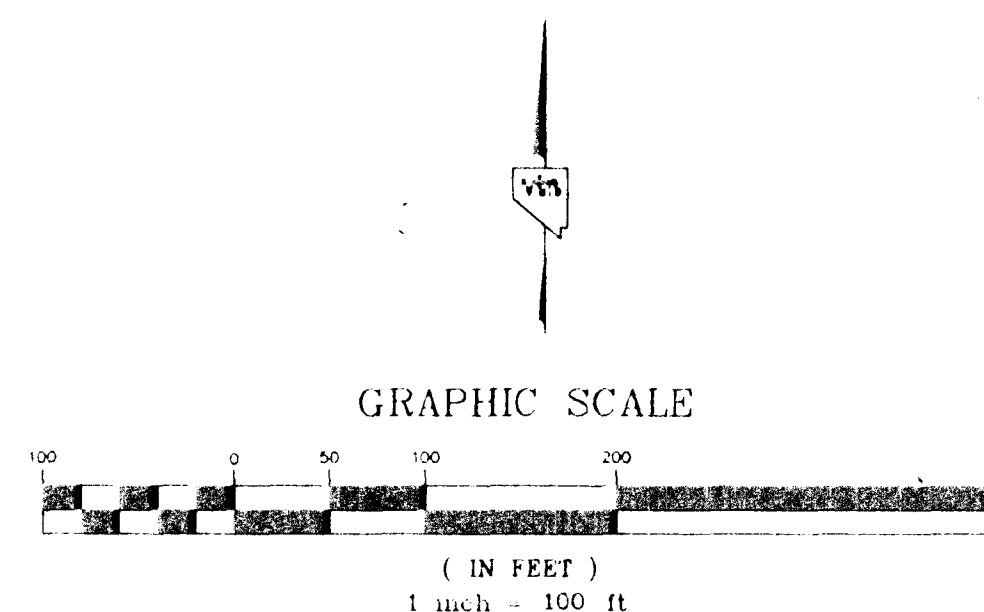
981008

01255

ANNEXATION MAP

LEGEND

---	EXISTING CITY LIMITS
---	ANNEXATION BOUNDARY
---	LOT LINE
---	1/64TH SECTION LINE
●	SET 5/8" REBAR & AL. CAP "VIN PLS 9047"
⊙	FOUND MONUMENT AS INDICATED
▨	AREA OF ANNEXATION
APN	ASSESSOR PARCEL NUMBER



SURVEYOR'S CERTIFICATE

I, SAM LONG, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, AS AN AGENT FOR VIN, CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF RANCHO DRIVE PARTNERSHIP.
- THE LANDS SURVEYED LIE WITHIN THE SOUTHWEST (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 20, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON AUGUST 5, 1997.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES IN EFFECT ON THE DATE THAT THE SURVEY WAS COMPLETED.
- THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

SAM LONG, P.L.S.
NEVADA CERTIFICATE NO. 9047



LEGAL DESCRIPTION

AREA OF ANNEXATION

BEING A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 20, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SECTION CORNER COMMON TO SECTIONS 19, 20, 29, AND 30, SAID TOWNSHIP, BEING MARKED BY A BRASS CAP STAMPED "SC. PLS 5094"; THENCE NORTH 00°18'58" EAST, ALONG THE WEST LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 20, A DISTANCE OF 651.28 FEET; THENCE NORTH 00°17'45" EAST, ALONG THE WEST LINE OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 20, A DISTANCE OF 209.90 FEET TO THE NORTHEASTERLY RIGHT-OF-WAY OF U.S. HIGHWAY 95, SAME BEING RANCHO DRIVE, ALSO BEING THE POINT OF BEGINNING;

THENCE CONTINUING NORTH 00°17'45" EAST, ALONG SAID WEST LINE 329.94 FEET; THENCE NORTH 89°54'49" EAST, DEPARTING SAID WEST LINE, 127.00 FEET; THENCE ALONG THE FOLLOWING TWELVE (12) COURSES: (1) NORTH 00°17'45" EAST, 112.00 FEET; (2) NORTH 89°54'49" EAST, 458.40 FEET; (3) SOUTH 00°16'50" WEST, 146.85 FEET; (4) NORTH 87°54'43" EAST, 80.16 FEET; (5) NORTH 00°16'50" EAST, 144.05 FEET; (6) NORTH 89°54'49" EAST, 132.07 FEET; (7) SOUTH 00°16'50" WEST, 652.86 FEET; (8) NORTH 89°59'11" EAST, 309.90 FEET; (9) SOUTH 00°15'20" WEST, 225.22 FEET; (10) SOUTH 89°57'05" WEST, 200.00 FEET; (11) SOUTH 00°15'20" WEST, 166.05 FEET; (12) SOUTH 89°53'40" WEST, 461.20 FEET TO THE NORTHEASTERLY RIGHT-OF-WAY OF SAID U.S. HIGHWAY 95 AND RANCHO DRIVE; THENCE NORTH 36°23'23" WEST, ALONG SAID NORTHEASTERLY RIGHT-OF-WAY, 747.73 FEET TO THE POINT OF BEGINNING.

AREA

GROSS ACREAGE = 17.465

REFERENCE MAPS:

BOOK 2 OF	PLATS,	PAGE 28
BOOK 49 OF	PLATS,	PAGE 43
FILE 59 OF	PARCEL MAPS,	PAGE 83
FILE 9 OF	SURVEYS,	PAGE 30
FILE 13 OF	SURVEYS,	PAGE 15
FILE 14 OF	SURVEYS,	PAGE 31
FILE 15 OF	SURVEYS,	PAGE 53
FILE 15 OF	SURVEYS,	PAGE 56
FILE 15 OF	SURVEYS,	PAGE 74
FILE 16 OF	SURVEYS,	PAGE 50
FILE 17 OF	SURVEYS,	PAGE 18
FILE 43 OF	SURVEYS,	PAGE 37

BASIS OF BEARINGS

SOUTH 89°55'00" EAST, BEING THE SOUTH LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 20, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA, AS SHOWN ON THAT CERTAIN RECORD OF SURVEY ON FILE IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA, IN FILE 43 OF SURVEYS, AT PAGE 37.

ANNEXED TO THE CITY OF LAS VEGAS UNDER ORDINANCE NO. 6096

CONSULTING ENGINEERS • PLANNERS • LAND SURVEYORS
2727 SOUTH RAINBOW BOULEVARD
LAS VEGAS, NEVADA 89102
(702) 875-7550 FAX (702) 362-2597

ANNEXATION MAP

SITUATED IN THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 20, T. 20 S., R. 61 E., M.D.M., CLARK COUNTY, NEVADA

SCALE 1" = 100'	W.D. # 5227	DATE: OCT 1996	SHEET	OF
FILE 5227SRVY.DWG	DRN BY VCL	REV. 8/21/97	1	1
	CRD BY SL	REV. 8/26/98		

FILED AT THE REQUEST OF:

VIN NEVADA

DATED 10-8-98 11:41

FILE 98 PAGE 98

OF SURVEYS 98008

OFFICIAL RECORDS BOOK, NO. 98008

CLARK COUNTY, NEVADA RECORDS

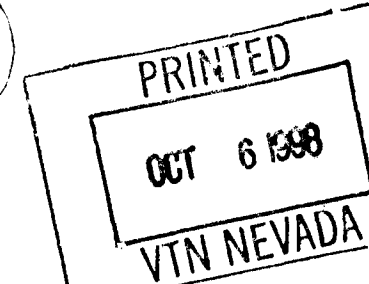
JUDITH A. VANDERBERG, RECORDER

FILE # 1720 DEPUTY ESP

File 98 Page 1

COUNTY RECORDER'S NOTE:

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX NRS 278.5695



ANNEXATION MAP

LEGEND

- EXISTING CITY LIMITS
- ANNEXATION BOUNDARY
- LOT LINE
- 1/64TH SECTION LINE
- SET 5/8" REBAR & AL. CAP
- "VIN PLS 9C47"
- FOUND MONUMENT AS INDICATED
- AREA OF ANNEXATION
- APN
- ASSESSOR PARCEL NUMBER

GRAPHIC SCALE

(IN FEET)
1 inch = 100 ft.

SURVEYOR'S CERTIFICATE

I, SAM LONG, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, AS AN AGENT FOR VIN, CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF RANCHO DRIVE PARTNERSHIP.
- THE LANDS SURVEYED LIE WITHIN THE SOUTH HALF (S 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 20, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON AUGUST 5, 1997.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES IN EFFECT ON THE DATE THAT THE SURVEY WAS COMPLETED.
- THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

SAM LONG
SAM LONG, P.L.S.
NEVADA CERTIFICATE NO. 9047

LEGAL DESCRIPTION

AREA OF ANNEXATION

BEING A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 20, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SECTION CORNER COMMON TO SECTIONS 19, 20, 29, AND 30, SAID TOWNSHIP, BEING MARKED BY A BRASS CAP STAMPED "SC PLS 5094"; THENCE NORTH 00°18'58" EAST, ALONG THE WEST LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 20, A DISTANCE OF 651.28 FEET; THENCE NORTH 00°17'45" EAST, ALONG THE WEST LINE OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 20, A DISTANCE OF 209.90 FEET TO THE NORTHEASTERLY RIGHT-OF-WAY OF U.S. HIGHWAY 95, SAME BEING RANCHO DRIVE, ALSO BEING THE POINT OF BEGINNING;

THENCE CONTINUING NORTH 00°17'45" EAST, ALONG SAID WEST LINE 329.94 FEET; THENCE NORTH 89°54'49" EAST, DEPARTING SAID WEST LINE, 127.00 FEET; THENCE ALONG THE FOLLOWING TWELVE (12) COURSES: (1) NORTH 00°17'45" EAST, 82.00 FEET; (2) NORTH 89°54'49" EAST, 458.49 FEET; (3) SOUTH 00°19'03" WEST, 116.85 FEET; (4) SOUTH 89°43'10" EAST, 80.09 FEET; (5) NORTH 00°16'50" EAST, 117.37 FEET; (6) NORTH 89°54'49" EAST, 132.00 FEET; (7) SOUTH 00°16'50" WEST, 662.85 FEET; (8) NORTH 89°59'11" EAST, 309.90 FEET; (9) SOUTH 00°15'11" WEST, 225.22 FEET; (10) SOUTH 89°57'05" WEST, 200.00 FEET; (11) SOUTH 00°15'20" WEST, 166.05 FEET; (12) SOUTH 89°53'40" WEST, 461.20 FEET TO THE NORTHEASTERLY RIGHT-OF-WAY OF SAID U.S. HIGHWAY 95 AND RANCHO DRIVE; THENCE NORTH 36°23'23" WEST, ALONG SAID NORTHEASTERLY RIGHT-OF-WAY, 747.73 FEET TO THE POINT OF BEGINNING.

3688.6 ACRES?

AREA

GROSS ACREAGE = 17.055

REVISE TO INCLUDE
ROAD AREA

REFERENCE MAPS:

- BOOK 2 OF PLATS, PAGE 43
- BOOK 49 OF PLATS, PAGE 43
- FILE 59 OF PARCEL MAPS, PAGE 83
- FILE 9 OF SURVEYS, PAGE 30
- FILE 13 OF SURVEYS, PAGE 15
- FILE 14 OF SURVEYS, PAGE 31
- FILE 15 OF SURVEYS, PAGE 53
- FILE 15 OF SURVEYS, PAGE 56
- FILE 15 OF SURVEYS, PAGE 74
- FILE 16 OF SURVEYS, PAGE 50
- FILE 17 OF SURVEYS, PAGE 16
- FILE 43 OF SURVEYS, PAGE 37

BASIS OF BEARINGS

SOUTH 89°55'00" EAST, BEING THE SOUTH LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 20, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA, AS SHOWN ON THAT CERTAIN RECORD OF SURVEY ON FILE IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA, IN FILE 43 OF SURVEYS, AT PAGE 37.

ANNEXED TO THE CITY OF LAS VEGAS UNDER ORDINANCE NO. _____

CONSULTING ENGINEERS • PLANNERS • LAND SURVEYORS
VIN nevada
2727 SOUTH RAINBOW BOULEVARD
LAS VEGAS, NEVADA 89102
(702) 873-7550 FAX (702) 362-2597

ANNEXATION MAP
SITUATED IN THE SOUTH HALF (S 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 20, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA
Southwest Quarter (SW 1/4) of Section 20, T20S, R61E
SCALE: 1" = 100' W.D. # 5227 DATE: OCT 1996 SHEET OF
FILE: 5227SRVY.DWG DRN. BY: VOL REV. 8/21/97 1 1
CND. BY: SL REV.

NO. _____
FILED AT THE REQUEST OF _____
VIN NEVADA
DATED: _____ AT _____
FILE _____ OF SURVEYS
OFFICIAL RECORDS BOOK, NO. _____
CLARK COUNTY, NEVADA RECORDS
JUDITH A. VANDEVER, RECORDER
FEE \$ _____ DEPUTY

PRINTED
AUG 25 1997
VIN NEVADA

REVIEWED NOV. 7, 1997 bb, mwb

COUNTY RECORDER'S NOTE:

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX NRS 278.5695