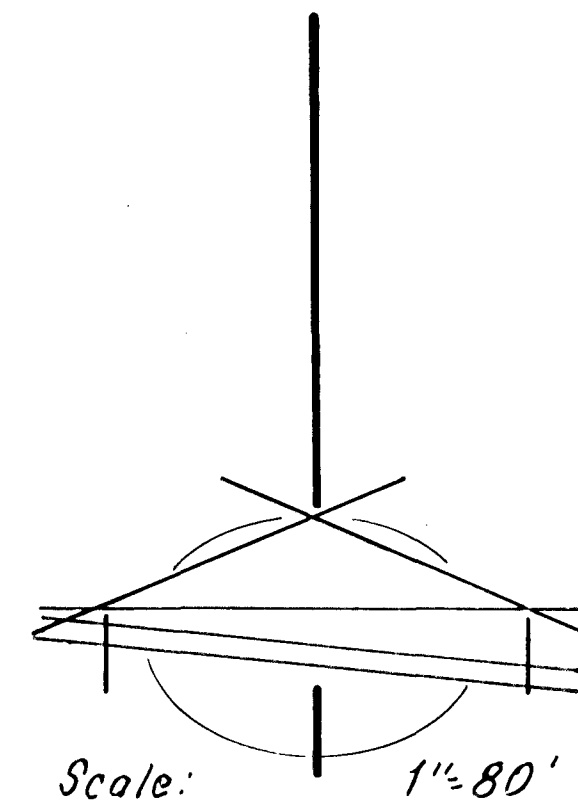
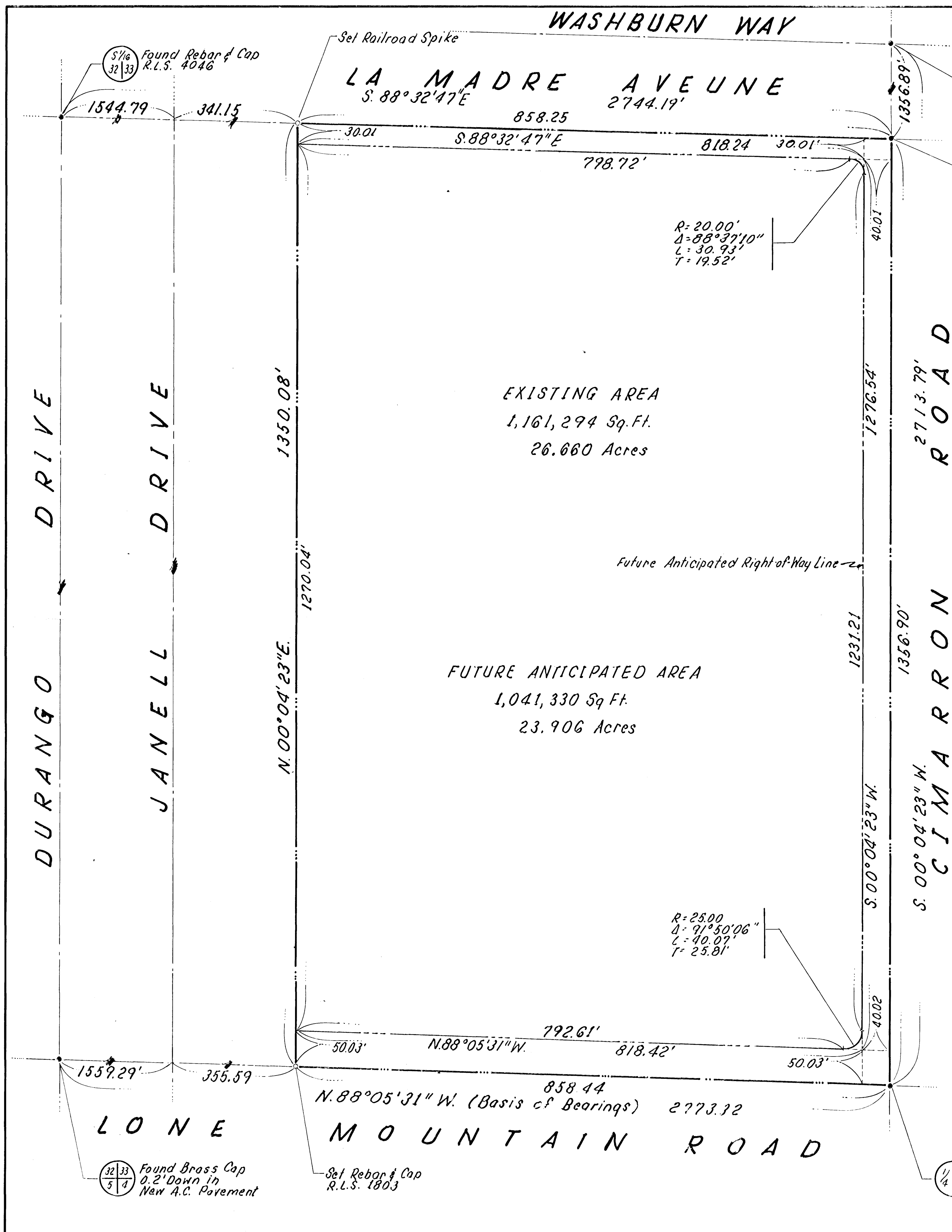




BASIS OF BEARINGS

N. 88° 05' 31" W. ~ The South line of the Southwest Quarter (SW 1/4) as shown by Parcel Map, File 4, Page 13, Clark County Records, Nevada.

LEGAL DESCRIPTION

That portion of the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of Section 33, Township 19 South, Range 60 East, M.D.B. & M., more particularly described as follows:

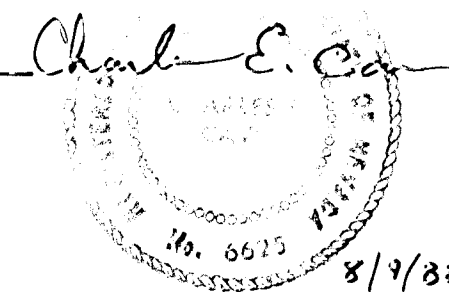
Commencing at the Southeast corner of the Southwest Quarter (SW 1/4) of said Section 33, said point being the TRUE POINT OF BEGINNING, thence North 88° 05' 31" West a distance of 858.44 Feet; thence North 00° 04' 23" East a distance of 1350.08 Feet; thence South 88° 32' 47" East a distance of 858.25 Feet to the Northeast corner of the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of said Section 33; thence South 00° 04' 23" West a distance of 1356.90 Feet to the TRUE POINT OF BEGINNING.

Containing 26.660 Acres, more or less.

CERTIFICATION

I, Charles E. Cove, a Registered Land Surveyor, as Agent for Baughman and Turner, Inc., do hereby certify that this map is a true and accurate representation of the lands shown hereon. All points found or set are correctly designated. This survey was completed August 8, 1988, of the instance of Venteau/Thornton and does not constitute a subdivision as defined by Nevada State Law.

Charles E. Cove
Nevada Registration No. 6625



LEGEND

- Point Found, As Indicated
- Point Set, As Indicated
- Property Line
- Future Anticipated Right-of-Way Line
- Street Centerline

Annexed to the City of Las Vegas
Ordinance Number: _____

RECORD MAP OF SURVEY FOR VENTEAU/THORNTON

A portion of the SE 1/4 of the SW 1/4 of
Section 33, Township 19 South, Range 60 East, M.D.B. & M.
City of Las Vegas Clark County Nevada

BAUGHMAN & TURNER
CIVIL ENGINEERS MINING ENGINEERS
LAND SURVEYORS
2325 WEST CHARLESTON BOULEVARD LAS VEGAS, NEVADA 89102
702.870.8771

NO. _____
FILED AT THE REQUEST OF
Baughman & Turner, Inc.
DATE: _____ AT: _____
FILE: _____ PAGE: _____
OF SURVEY MAP
OFFICIAL RECORDS BOOK NO. _____
CLARK COUNTY NEVADA RECORDS
JOAN L. SWIFT, RECORDER
FEE: _____ DEPUTY: _____