

**Planning & Development Department
Scanning Cover Sheet**

Case No A-17-84(A)

APN N/A

Location ROBERTA BLVD & DECATUR BLVD

Applicant GREG MUNSELL

Subject

Petition for Annexation



1 2 3 4 5 6

PS Form 3811, Dec. 1980

● **SENDER:** Complete items 1, 2, 3, and 4.
Add your address in the "RETURN TO" space
on reverse.

(CONSULT POSTMASTER FOR FEES)

1. The following service is requested (check one).

☒ Show to whom and date delivered —¢

☐ Show to whom, date, and address of delivery.. —¢

2. ☐ **RESTRICTED DELIVERY**

(The restricted delivery fee is charged in addition to
the return receipt fee.)

TOTAL \$

3. **ARTICLE ADDRESSED TO:**

NEVADA STATE TAX COMMISSION
STATE OF NEVADA
CARSON CITY NV 89701

4. **TYPE OF SERVICE:**

☐ REGISTERED ☐ INSURED

☒ CERTIFIED ☐ COD

☐ EXPRESS MAIL

ARTICLE NUMBER

94948

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE ☐ Addressee ☐ Authorized agent

5. **DATE OF DELIVERY:** COMPLEX
CARSON CITY, NV

POSTMARK

6. **ADDRESSEE'S ADDRESS** (Only if requested)

Signature received by

7. **UNABLE TO DELIVER BECAUSE:**

7a. **EMPLOYEE'S
INITIALS**

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

INTER-OFFICE MEMORANDUM

Date

October 4, 1984

TO:

CITY ATTORNEY

FROM:

HAROLD P. FOSTER, DIRECTOR
DEPARTMENT OF COMMUNITY
PLANNING AND DEVELOPMENT

SUBJECT:

REQUEST FOR ANNEXATION ORDINANCE

A-17-84(A)
Greg Munsell

COPIES TO:

Please begin preparation of the annexation ordinance to have an effective date of November 30, 1984 for subject annexation. This annexation is under the alternate annexation provisions provided for by Senate Bill 427.

The annexation area is generally located on the northwest corner of Roberta Lane and Decatur Boulevard, containing approximately one (1) acre of land, with the county zoning of R-E, which is comparable to the City's N-U Zone.

Please send us a copy of the Ordinance when it is completed.

It is requested the first reading of this Ordinance be scheduled for October 17, 1984 and the second reading for November 21, 1984

HPF:HAN:jcd

Attachments:

1. Legal
2. Petition

12. A-17-84(A)

APPROVED

Petition of Annexation submitted by GREG MUNSELL to annex property generally located on the northwest corner of Roberta Lane and Decatur Boulevard, containing approximately one acre.

MR. NULL stated this area has R-E County zoning. N-U would be the City equivalent. Staff would recommend approval.

GREG MUNSELL, 10209 Gillespie, appeared and represented the application.

MR. JOHNSTON made a Motion for APPROVAL of A-17-84(A).

Voting was as follows:

"AYES" Chairman Mack, Mr. Johnston, Mr. Bugbee,
Mrs. Coleman, Mr. Guthrie

"NOES" None

Motion for APPROVAL carried unanimously.

13. Z-67-84

APPROVED

Application of E. A. COLLINS for reclassification of property generally bounded by Sahara Avenue on the north, Durango Drive on the east, Desert Inn Road on the south, and Fort Apache Way on the west, from N-U (under Resolution of Intent to R-1 and R-PD7) to R-CL.

Proposed Use: Medium Low Density Residential

MR. FOSTER stated this is a section of land consisting of 640 acres where the zoning was approved. However, the developer had indicated there could be further refinement of the overall property. The parcel on this application was rezoned to R-1 and R-PD7 and now the applicant is requesting R-CL zoning. This parcel consists of 63 acres. There would be a reduction of density of just under one unit per acre. Staff would recommend approval, subject to: 1) Resolution of Intent with a twelve-month time limit, 2) Approval of the site plans and elevations by the Department of Community Planning and Development, and 3) Recording of a subdivision map. Staff does not have any protests on record.

DENE KRAMETBAUER, Engineers and Surveyors, 7022 West Charleston Boulevard, appeared and represented the applicant. They concur with staff's conditions.

No one appeared in opposition.

MR. BUGBEE made a Motion for APPROVAL of Z-67-84, subject to staff's recommendations.

Voting was as follows:

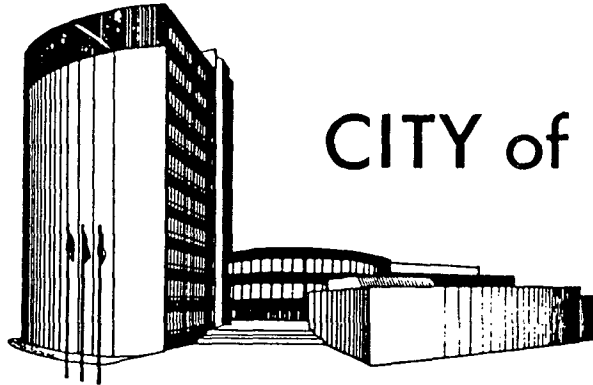
"AYES" Chairman Mack, Mr. Johnston, Mr. Bugbee,
Mrs. Coleman, Mr. Guthrie

"NOES" None

Motion for APPROVAL carried unanimously.

CHAIRMAN MACK announced this item would be heard by the City Council on September 19, 1984.

MAYOR BILL BRIARE
COUNCILMEN
RON LURIE
PAUL J. CHRISTENSEN
AL LEVY
BOB NOLEN
CITY ATTORNEY
GEORGE F. OGILVIE
CITY MANAGER
ASHLEY HALL



CITY of LAS VEGAS

September 17, 1984

Mr. Greg Munsell
1001 S. Third Street
Las Vegas, Nv 89101

RE: A-17-84 (A)

Dear Mr. Munsell:

Your petition to annex property generally located on the northwest corner of Roberta Lane and Decatur Boulevard, containing approximately one acre, was considered by the City Planning Commission on September 13, 1984.

The Commission voted to refer this item with a recommendation of APPROVAL.

After further review, this annexation will be forwarded to the City Council for further action. You will receive notification of this meeting.

Sincerely,

DEPARTMENT OF COMMUNITY PLANNING
AND DEVELOPMENT

HAROLD P. FOSTER, DIRECTOR

HPF:lm



MAYOR BILL BRIARE
COUNCILMEN
RON LURIE
PAUL J. CHRISTENSEN
AL LEVY
BOB NOLEN
CITY ATTORNEY
GEORGE F. OGILVIE
CITY MANAGER
ASHLEY HALL



CITY of LAS VEGAS

December 14, 1984

File
Greg Munsell
1001 South Third Street
Las Vegas, Nevada 89101

RE: A-17-84(A)

Dear Mr. Munsell:

Please be advised that your parcel of land containing approximately one (1) acre, generally located on the northwest corner of Roberta Lane and Decatur Boulevard, has been annexed to the City of Las Vegas, effective December 14, 1984.

Annexation Ordinance #3149 is attached for your reference.

Sincerely,

DEPARTMENT OF COMMUNITY
PLANNING AND DEVELOPMENT
HAROLD P. FOSTER, DIRECTOR

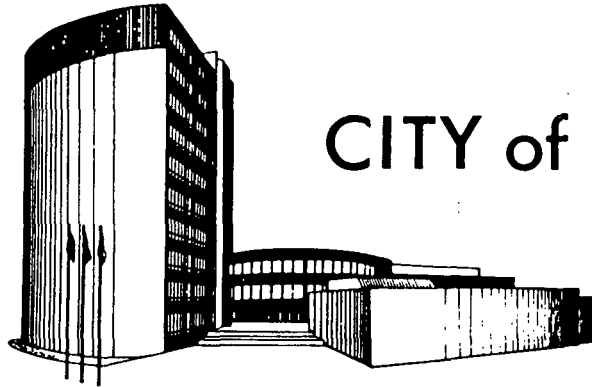
HOWARD A. NULL
Chief of Planning

HPF:HAN:jcd

Attachment:
Annex. Ord.



MAYOR BILL BRIARE
COUNCILMEN
RON LURIE
PAUL J. CHRISTENSEN
AL LEVY
BOB NOLEN
CITY ATTORNEY
GEORGE F. OGILVIE
CITY MANAGER
ASHLEY HALL



CITY of LAS VEGAS

December 14, 1984

CERTIFIED MAIL

Nevada State Tax Commission
State of Nevada
Carson City, Nevada 89701

RE: Annexation - A-17-84(A)

Gentlemen:

In compliance with Nevada Revised Statutes 268.600, a certified copy of an annexation ordinance for A-17-84(A) and recorded survey map are referred to your office.

The annexation area consists of approximately one (1) acre of land, generally located on the northwest corner of Roberta Lane and Decatur Boulevard.

If there are any questions regarding this annexation, please advise.

Sincerely,

DEPARTMENT OF COMMUNITY
PLANNING AND DEVELOPMENT

HAROLD P. FOSTER
DIRECTOR

HPF:jcd

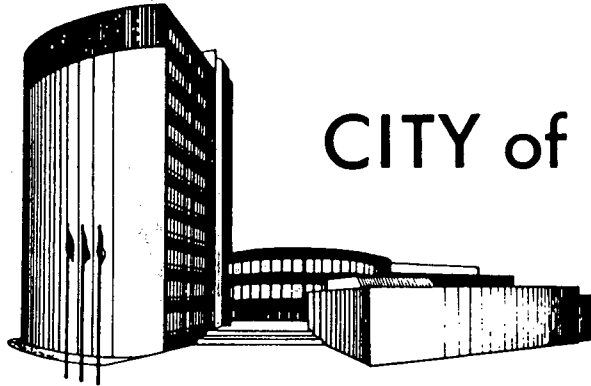
Attachments:

1. Annex. Ord.
2. Survey Map

cc: City Clerk
Dir. of Finance
(w/annex. ord. & loc. map)



MAYOR BILL BRIARE
COUNCILMEN
RON LURIE
PAUL J. CHRISTENSEN
AL LEVY
BOB NOLEN
CITY ATTORNEY
GEORGE F. OGILVIE
CITY MANAGER
ASHLEY HALL



CITY of LAS VEGAS

December 14, 1984

Mr. Chuck Neiry
Clark County Elections Department
400 Las Vegas Boulevard South
Las Vegas, Nevada 89101

RE: Annexation - A-17-84(A)

Dear Mr. Neiry:

Please be advised that a parcel of land containing approximately one (1) acre, generally located on the northwest corner of Roberta Lane and Decatur Boulevard, has been annexed to the City of Las Vegas, effective December 14, 1984.

A location map, a copy of Annexation Ordinance #3149, and a copy of the survey map are attached for your reference.

Sincerely,

DEPARTMENT OF COMMUNITY
PLANNING AND DEVELOPMENT
HAROLD P. FOSTER, DIRECTOR

HOWARD A. NULL
Chief of Planning

HPF:HAN:jcd

Attachments:

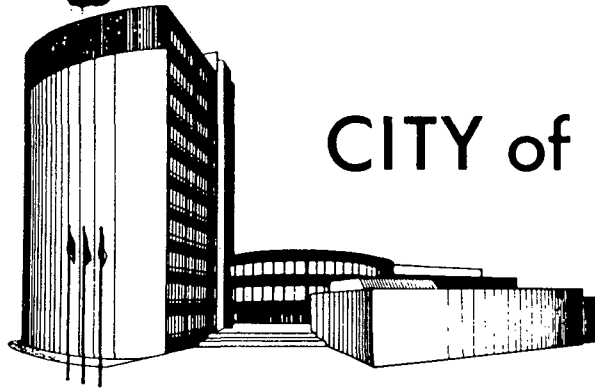
1. Loc. Map
2. Survey Map
3. Annex. Ord.



MAYOR BILL BRIARE
COUNCILMEN
RON LURIE
PAUL J. CHRISTENSEN
AL LEVY
BOB NOLEN

CITY ATTORNEY
GEORGE F. OGILVIE

CITY MANAGER
ASHLEY HALL



CITY of LAS VEGAS

December 14, 1984

Susan French
Clark County Comprehensive Planning
Bridger Building, 7th Floor
225 Bridger Avenue
Las Vegas, Nevada 89155

RE: Annexation - A-17-84(A)

Dear Ms. French:

Please be advised that a parcel of land containing approximately one (1) acre, generally located on the northwest corner of Roberta Lane and Decatur Boulevard, has been annexed to the City of Las Vegas, effective December 14, 1984.

A location map and a copy of Annexation Ordinance #3149 are attached for your reference.

Sincerely,

DEPARTMENT OF COMMUNITY
PLANNING AND DEVELOPMENT
HAROLD P. FOSTER, DIRECTOR

HOWARD A. NULL
Chief of Planning

HPF:HAN:jcd

Attachments:

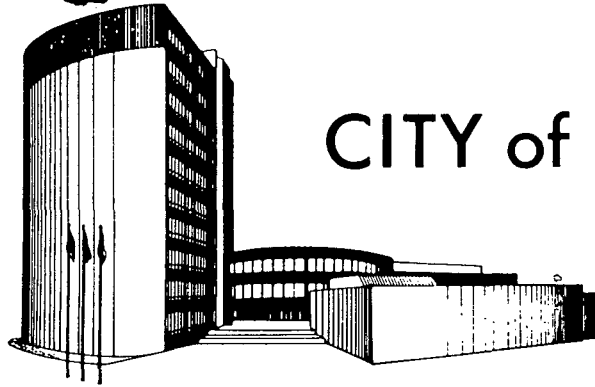
1. Loc. Map.
2. Annex. Ord.

cc: Clark County Public Works
Right-of-Way Division

Clark County Business
License Bureau



MAYOR BILL BRIARE
COUNCILMEN
RON LURIE
PAUL J. CHRISTENSEN
AL LEVY
BOB NOLEN
CITY ATTORNEY
GEORGE F. OGILVIE
CITY MANAGER
ASHLEY HALL



CITY of LAS VEGAS

December 14, 1984

Mrs. Mabel Snyder
Clark County Tax Assessor's Office
Mapping Division
309 South 3rd Street
Las Vegas, Nevada 89155

RE: Annexation - A-17-84(A)

Dear Mrs. Snyder:

Please be advised that a parcel of land containing approximately one (1) acre, generally located on the northwest corner of Roberta Lane and Decatur Boulevard, has been annexed to the City of Las Vegas, effective December 14, 1984.

A location map and a copy of Annexation Ordinance #3149 are attached for your reference.

Sincerely,

DEPARTMENT OF COMMUNITY
PLANNING AND DEVELOPMENT
HAROLD P. FOSTER, DIRECTOR

HOWARD A. NULL
Chief of Planning

HPF:HAN:jcd

Attachments:

1. Loc. Map.
2. Annex. Ord.



INTER-OFFICE MEMORANDUM

December 14, 1984

<i>Electrical Div, G. Ferris - 1/16/85</i>	
TO:	FROM:
Building & Safety Business Activity Fire Services, Ray Peeples & Paula Lemke Land Use & Flood Control, Joel Harris Right-of-Way Agent, Fay Flanagan	HOWARD A. NULLE Chief Planning Division DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT
SUBJECT:	COPIES TO:
<u>ANNEXATION</u> : - A-17-84(A) GREG MUNSELL	Centel, Dennis Doulter Central Telephone Co., C. Rhoda Zoning Division, Rick Williams

Please be advised that a parcel of land containing approximately one (1) acre, generally located on the northwest corner of Roberta Lane and Decatur Boulevard, has been annexed to the City of Las Vegas, effective December 14, 1984.

A location map and a copy of Annexation Ordinance #3149 are attached for your reference.

HAN:jcd

Attachments:

1. Loc. Map.
2. Annex. Ord.

CERTIFIED AS A TRUE COPY
Carol A. Hawley
CAROL ANN HAWLEY
CITY CLERK
CITY OF LAS VEGAS, NEVADA
12-7-84
(5 pages)

Bill No. 84-60

ORDINANCE NO. 3149

AN ORDINANCE EXTENDING THE CORPORATE LIMITS OF THE CITY OF LAS VEGAS, NEVADA, TO INCLUDE WITHIN, ANNEX TO AND MAKE A PART OF SAID CITY CERTAIN SPECIFICALLY DESCRIBED TERRITORY ADJOINING AND CONTIGUOUS TO THE CORPORATE LIMITS OF SAID CITY; DECLARING SAID TERRITORY AND THE INHABITANTS THEREOF TO BE ANNEXED TO SAID CITY AND SUBJECT TO ALL DEBTS, LAWS, ORDINANCES AND REGULATIONS IN FORCE IN SAID CITY; ORDERING A MAP OR PLAT OF SAID DESCRIBED TERRITORY TO BE RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF CLARK, STATE OF NEVADA; AND TO PROVIDE FOR OTHER MATTERS PROPERLY RELATING THERETO; AND TO REPEAL ALL ORDINANCES AND PARTS OF ORDINANCES IN CONFLICT HEREWITH.
(Annexation A-17-84(A))

Sponsored by:
Councilman Al Levy

Summary: Annexes property described generally as located on the north-west corner of Roberta Lane and Decatur Boulevard

THE CITY COUNCIL OF THE CITY OF LAS VEGAS, NEVADA,
DOES HEREBY ORDAIN AS FOLLOWS:

SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby extended to include, annex to, and make a part of the City of Las Vegas, Nevada, the following described real property, to-wit:

That certain parcel of land being a portion of Section 13, Township 20 South, Range 60 East, M.D.M. and/or a portion of Section 18, Township 20 South, Range 61 East, M.D.M., more particularly described as follows:

Commencing at a City of Las Vegas Brass Cap Monument being the one-quarter corner common to Section 24, Township 20 South, Range 60 East, M.D.M. and Section 19, Township 20 South, Range 61 East, M.D.M.; thence North 2°21'23" East on the East line of said Section 24, 2652.96' to a City of Las Vegas Brass Cap Monument being the section corner common to Sections 13 and 24, Township 20 South, Range 60 East, M.D.M. and Sections 18 and 19, Township 20 South, Range 61 East, M.D.M. and also being the centerline of Decatur Boulevard; thence North 2°27'23" East on said existing centerline of Decatur Boulevard as monumented at its northerly extremity and intersection with the centerline of Highway No. 95 (Rancho Road) by a City of Las Vegas Brass Cap Monument, 1320.30' to the centerline intersection with the existing centerline of Roberta Lane, a gravel road constructed westerly, and having a bearing of North 87°48'07" West, said centerline intersection being the TRUE POINT OF BEGINNING;

A-17-84 (A)

1 thence North 87°48'07" West on said centerline
2 of Roberta Lane, 330.45'; thence North 2°27'23"
3 East, parallel with said centerline of Decatur
4 Boulevard, 166.67'; thence South 87°48'07" East,
5 parallel with said centerline of Roberta Lane,
6 330.45' to said centerline of Decatur Boulevard;
7 thence South 2°27'23" West on said centerline,
8 166.67' to the TRUE POINT OF BEGINNING.

9 SECTION 2: That said City Council has determined and
10 does hereby determine, that said described territory meets the
11 requirements provided by law for annexation to the City of Las
12 Vegas for the following reasons:

13 A. The area to be annexed was contiguous to the
14 City's boundaries at the time the annexation pro-
15 ceedings were instituted;

16 B. More than one-eighth (1/8) of the aggregate
17 external boundaries of the area are contiguous to the
18 City of Las Vegas;

19 C. The territory proposed to be annexed is not
20 included within the boundaries of another incor-
21 porated city or within the boundaries of any unin-
22 corporated town as those boundaries existed as of
23 July 1, 1983;

24 D. The City of Las Vegas is eligible to annex the
25 area described in this report since the landowners
26 have signed a petition requesting annexation to
27 the City, said petition constituting one hundred
28 percent (100%) of the owners of record of individual
29 lots or parcels of land within the annexation area.

30 SECTION 3: The City of Las Vegas will provide police
31 protection through the Las Vegas Metropolitan Police Department,
32 fire protection, street maintenance, and library services
33 immediately upon annexation. Garbage collection by the company
34 franchised by the City will also be provided immediately. The
35 City sanitary sewer system will serve the proposed annexation

1 area. Any connection to or extension of this sewer line to serve
2 the annexation area shall be at the expense of the landowners.
3 Other services, such as participation in the City's recreational
4 programs, special educational classes and programs, public works
5 planning, building inspections, and other City Hall services
6 will also be available immediately. Utilities such as gas,
7 electricity, telephone, and water are provided by private utility
8 companies and other services to the area will not be affected by
9 annexation. Street paving, curbs and gutters, sidewalks and
10 street lights which are not in place at the time of annexation
11 will be installed in the presently developed areas upon the
12 request of the property owners and at their expense by means
13 of special assessment districts. Such improvements will be
14 extended into the undeveloped areas as development takes place
15 and the need therefor arises, and will be located according to
16 the needs of the area at that time. Such installations will
17 also be made at the expense of the property owners, either by
18 means of special assessment districts or as prerequisites to the
19 approval of subdivision plats or the issuance of building permits,
20 re-zonings, zone variances or special use permits.

21 SECTION 4: The annexation of said described territory
22 shall become effective on the 14th day of December, 1984, and
23 on such date the City of Las Vegas will have the funds appropriated
24 in sufficient amount to finance the extension into said described
25 territory of police protection, fire protection, street maintenance,
26 street sweeping, and street lighting maintenance.

27 SECTION 5: Said described territory, together with the
28 inhabitants and property thereof, shall, from and after the
29 14th day of December, 1984, be subject to all debts, laws,
30 ordinances and regulations in force in the City of Las Vegas
31 and shall be entitled to the same privileges and benefits as
32 other parts of said City, and shall be subject to municipal taxes

A-17-84(A)

1 levied by the City of Las Vegas, Nevada.

2 SECTION 6: The City Engineer of the City of Las Vegas,
3 Nevada, is hereby instructed to cause to be prepared an accurate
4 map or plat of said described territory and to record the same,
5 together with a certified copy of this ordinance in the office of
6 the County Recorder of Clark County, Nevada, which said recording
7 shall be done prior to the 14th day of December, 1984.

8 SECTION 7: If any section, subsection, subdivision,
9 paragraph, sentence, clause or phrase in this Chapter or any
10 part thereof, is for any reason held to be unconstitutional, or
11 invalid or ineffective by any court of competent jurisdiction,
12 such decision shall not affect the validity or effectiveness of
13 the remaining portions of this Chapter or any part thereof. The
14 City Council of the City of Las Vegas hereby declares that it
15 would have passed each section, subsection, subdivision, para-
16 graph, sentence, clause or phrase thereof irrespective of the
17 fact that any one or more sections, subsections, subdivisions,
18 paragraphs, sentences, clauses or phrases be declared unconstitu-
19 tional, invalid or ineffective.

20 SECTION 8: All ordinances or parts of ordinances,
21 sections, subsections, phrases, sentences, clauses or paragraphs
22 contained in the Municipal Code of the City of Las Vegas, Nevada,
23 1983 Edition, in conflict herewith are hereby repealed.

24 PASSED, ADOPTED and APPROVED this 5th day of
25 December, 1984.

26 APPROVED:



30 By William H. Briare
31 WILLIAM H. BRIARE, Mayor

30 ATTEST:

31 Carol Ann Hawley
32 Carol Ann Hawley, City Clerk

1 The above and foregoing ordinance was first proposed and read by
2 title to the City Council on the 7th day of November,
3 1984, and referred to the following committee composed of
4 Councilmen Levy and Lurie
5 for recommendation; thereafter the said committee reported
6 favorably on said ordinance on the 5th day of December,
7 1984, which was a regular meeting of said Council;
8 that at said regular meeting, the proposed ordinance
9 was read by title to the City Council as first introduced and
10 adopted by the following vote:

11
12 VOTING "AYE" Councilmen: Christensen, Levy, Lurie, Nolen & Mayor Briare

13 VOTING "NAY" Councilmen: NONE

14 ABSENT: NONE

15 APPROVED:



19 By William H. Briare
20 WILLIAM H. BRIARE, Mayor

21 ATTEST:

22 Carol Ann Hawley
23 Carol Ann Hawley, City Clerk

CLACK COUNTY, NEVADA
JOAN L. SWIFT, RECORDER
RECORDED AT REQUEST OF

DEC 10 2 21 PM '84

FEE _____ DEPUTY _____
OFFICIAL RECORDS
BOOK _____ INSTRUMENT _____

2033

1992498

ROUTE SLIP

CHECK ONE

ATTN.

Howard Nuel

- | | |
|--|--|
| ☐ Animal Control | ☐ Maintenance |
| ☐ Architectural Services | ☐ Manager |
| ☐ Attorney - Civil | ☐ Mayor |
| ☐ Attorney - Criminal | ☐ METRO |
| ☐ Budget & Management | ☐ Management Info. Serv. |
| ☐ Building & Safety | ☐ Municipal Court |
| ☐ Business Activity | ☐ Parking Enforcement |
| ☐ Cemetery | ☐ Parks |
| ☐ Central Stores | ☐ Personnel |
| ☐ City Clerk | ☐ Public Defender |
| ☐ City Council | ☐ Public Services |
| ☒ Community Planning | ☐ Purchasing |
| ☐ County Court House | ☐ Quality Control |
| ☐ Court Counseling | ☐ Recreation & Leisure |
| ☐ Custodians | ☐ Reed Whipple |
| ☐ Detention/Cor. Services | ☐ Right-of-Way Section |
| ☐ Developmental Prgms. | ☐ Sanitation |
| ☐ Economic Development | ☐ Sign Shop |
| ☐ Electrical Services | ☐ Senior Citizens Center |
| ☐ Engineering Design | ☐ Senior Citizens Law Proj. |
| ☐ Engineering Serv. Dept. | ☐ So. NV Emp. Trng. Prog. |
| ☐ Facilities Support | ☐ Streets |
| ☐ Financial Management | ☐ Super Speed Train Dev. |
| ☐ Fire Services | ☐ Traffic Engineering |
| ☐ Funds Coordination | ☐ Vehicle Services |
| ☐ General Services | ☐ Youth Affairs |
| ☐ Graphic Arts Services | ☐ OTHER _____ |
| ☐ Land Dev./Flood Control | |

FROM:

Cissy

DATE

10-18-84

NOTE:

for your approval -

adnex date:

City of Las Vegas
AGENDA DOCUMENTATION

Date: October 17, 1984

TO: The City Council

FROM: Val Steed *Val Steed*
Deputy City Attorney

SUBJECT: Bill No.
Annexation No. A-17-84(A)

PURPOSE/BACKGROUND

The proposed ordinance annexes certain real property located on the northwest corner of Roberta Lane and Decatur Boulevard. The annexation process has now been completed in accordance with the NRS and the final date of annexation (December 14, 1984) is set by this ordinance. *OK*

The following is pertinent information:

Annexation No.:	A-17-84(A)
Property Located:	On the northwest corner of Roberta Lane and Decatur Boulevard
Petitioned By:	Greg Munsell 1001 South Third Street Las Vegas, Nevada 89101
Acreage:	Approximately one acre
Zoned:	R-E (County classification) N-U (City equivalent)

FISCAL IMPACT

RECOMMENDATIONS

This Bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

Agenda Item

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Ord. # 2149

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Bill No.

ORDINANCE NO. _____

AN ORDINANCE EXTENDING THE CORPORATE LIMITS OF THE CITY OF LAS VEGAS, NEVADA, TO INCLUDE WITHIN, ANNEX TO AND MAKE A PART OF SAID CITY CERTAIN SPECIFICALLY DESCRIBED TERRITORY ADJOINING AND CONTIGUOUS TO THE CORPORATE LIMITS OF SAID CITY; DECLARING SAID TERRITORY AND THE INHABITANTS THEREOF TO BE ANNEXED TO SAID CITY AND SUBJECT TO ALL DEBTS, LAWS, ORDINANCES AND REGULATIONS IN FORCE IN SAID CITY; ORDERING A MAP OR PLAT OF SAID DESCRIBED TERRITORY TO BE RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF CLARK, STATE OF NEVADA; AND TO PROVIDE FOR OTHER MATTERS PROPERLY RELATING THERETO; AND TO REPEAL ALL ORDINANCES AND PARTS OF ORDINANCES IN CONFLICT HEREWITH.
(Annexation A-17-84(A))

Sponsored by:	Summary:
Councilman Al Levy	Annexes property described generally as located on the north-west corner of Roberta Lane and Decatur Boulevard

THE CITY COUNCIL OF THE CITY OF LAS VEGAS, NEVADA,
DOES HEREBY ORDAIN AS FOLLOWS:

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Commencing at a City of Las Vegas Brass Cap Monument being the one-quarter corner common to Section 24, Township 20 South, Range 60 East, M.D.M. and Section 19, Township 20 South, Range 61 East, M.D.M.; thence North 2°21'23" East on the East line of said Section 24, 2652.96' to a City of Las Vegas Brass Cap Monument being the section corner common to Sections 13 and 24, Township 20 South, Range 60 East, M.D.M. and Sections 18 and 19, Township 20 South, Range 61 East, M.D.M. and also being the centerline of Decatur Boulevard; thence North 2°27'23" East on said existing centerline of Decatur Boulevard as monumented at its northerly extremity and intersection with the centerline of Highway No. 95 (Rancho Road) by a City of Las Vegas Brass Cap Monument, 1320.30' to the centerline intersection with the existing centerline of Roberta Lane, a gravel road constructed westerly, and having a bearing of North 87°48'07" West, said centerline intersection being the TRUE POINT OF BEGINNING;

1 thence North 87°48'07" West on said centerline
2 of Roberta Lane, 330.45'; thence North 2°27'23"
3 East, parallel with said centerline of Decatur
4 Boulevard, 166.67'; thence South 87°48'07" East,
5 parallel with said centerline of Roberta Lane,
6 330.45' to said centerline of Decatur Boulevard;
7 thence South 2°27'23" West on said centerline,
8 166.67' to the TRUE POINT OF BEGINNING.

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10 does hereby determine, that said described territory meets the
11 requirements provided by law for annexation to the City of Las
12 Vegas for the following reasons:

13 A. The area to be annexed was contiguous to the
14 City's boundaries at the time the annexation pro-
15 ceedings were instituted;

16 B. More than one-eighth (1/8) of the aggregate
17 external boundaries of the area are contiguous to the
18 City of Las Vegas;

19 C. The territory proposed to be annexed is not
20 included within the boundaries of another incor-
21 porated city or within the boundaries of any unin-
22 corporated town as those boundaries existed as of
23 July 1, 1983;

24 D. The City of Las Vegas is eligible to annex the
25 area described in this report since the landowners
26 have signed a petition requesting annexation to
27 the City, said petition constituting one hundred
28 percent (100%) of the owners of record of individual
29 lots or parcels of land within the annexation area.

30 SECTION 3: The City of Las Vegas will provide police
31 protection through the Las Vegas Metropolitan Police Department,
32 fire protection, street maintenance, and library services
33 immediately upon annexation. Garbage collection by the company
34 franchised by the City will also be provided immediately. The
35 City sanitary sewer system will serve the proposed annexation

A-17-84(A)

1 area. Any connection to or extension of this sewer line to serve
2 the annexation area shall be at the expense of the landowners.
3 Other services, such as participation in the City's recreational
4 programs, special educational classes and programs, public works
5 planning, building inspections, and other City Hall services
6 will also be available immediately. Utilities such as gas,
7 electricity, telephone, and water are provided by private utility
8 companies and other services to the area will not be affected by
9 annexation. Street paving, curbs and gutters, sidewalks and
10 street lights which are not in place at the time of annexation
11 will be installed in the presently developed areas upon the
12 request of the property owners and at their expense by means
13 of special assessment districts. Such improvements will be
14 extended into the undeveloped areas as development takes place
15 and the need therefor arises, and will be located according to
16 the needs of the area at that time. Such installations will
17 also be made at the expense of the property owners, either by
18 means of special assessment districts or as prerequisites to the
19 approval of subdivision plats or the issuance of building permits,
20 re-zonings, zone variances or special use permits.

21 SECTION 4: The annexation of said described territory
22 shall become effective on the 14th day of December, 1984, and
23 on such date the City of Las Vegas will have the funds appropriated
24 in sufficient amount to finance the extension into said described
25 territory of police protection, fire protection, street maintenance,
26 street sweeping, and street lighting maintenance.

27 SECTION 5: Said described territory, together with the
28 inhabitants and property thereof, shall, from and after the
29 14th day of December, 1984, be subject to all debts, laws,
30 ordinances and regulations in force in the City of Las Vegas
31 and shall be entitled to the same privileges and benefits as
32 other parts of said City, and shall be subject to municipal taxes

A-17-84(A)

1 levied by the City of Las Vegas, Nevada.

2 SECTION 6: The City Engineer of the City of Las Vegas,
3 Nevada, is hereby instructed to cause to be prepared an accurate
4 map or plat of said described territory and to record the same,
5 together with a certified copy of this ordinance in the office of
6 the County Recorder of Clark County, Nevada, which said recording
7 shall be done prior to the 14th day of December, 1984.

8 SECTION 7: If any section, subsection, subdivision,
9 paragraph, sentence, clause or phrase in this Chapter or any
10 part thereof, is for any reason held to be unconstitutional, or
11 invalid or ineffective by any court of competent jurisdiction,
12 such decision shall not affect the validity or effectiveness of
13 the remaining portions of this Chapter or any part thereof. The
14 City Council of the City of Las Vegas hereby declares that it
15 would have passed each section, subsection, subdivision, para-
16 graph, sentence, clause or phrase thereof irrespective of the
17 fact that any one or more sections, subsections, subdivisions,
18 paragraphs, sentences, clauses or phrases be declared unconstitu-
19 tional, invalid or ineffective.

20 SECTION 8: All ordinances or parts of ordinances,
21 sections, subsections, phrases, sentences, clauses or paragraphs
22 contained in the Municipal Code of the City of Las Vegas, Nevada,
23 1983 Edition, in conflict herewith are hereby repealed.

24 PASSED, ADOPTED and APPROVED this _____ day of
25 _____, 1984.

26 APPROVED:

27
28 By _____
29 WILLIAM H. BRIARE, Mayor

30 ATTEST:

31
32 _____
Carol Ann Hawley, City Clerk

1 The above and foregoing ordinance was first proposed and read by
2 title to the City Council on the ____ day of _____,
3 1984, and referred to the following committee composed of
4 Councilmen _____ and _____
5 for recommendation; thereafter the said committee reported
6 favorably on said ordinance on the ____ day of _____,
7 1984, which was a _____ meeting of said Council;
8 that at said _____ meeting, the proposed ordinance
9 was read by title to the City Council as first introduced and
10 adopted by the following vote:

11
12 VOTING "AYE" Councilmen: _____
13 VOTING "NAY" Councilmen: _____
14 ABSENT: _____

15 APPROVED:

16
17 By _____
18 WILLIAM H. BRIARE, Mayor

19 ATTEST:
20
21 _____
22 Carol Ann Hawley, City Clerk

23
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32

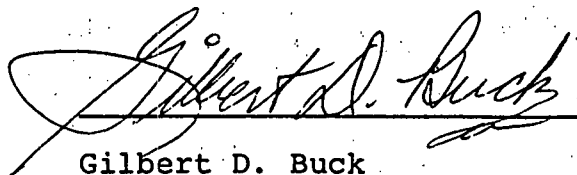
RECEIVED
OCT 13 1984
4

L. S. 3393

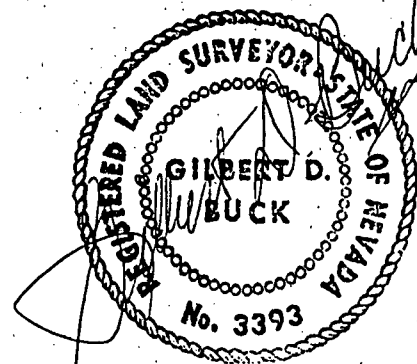
That certain parcel of land lying and situated in the County of Clark, State of Nevada, being a portion of Section 13, Township 20 South, Range 60 East, M.D.M. and/or a portion of Section 18, Township 20 South, Range 61 East, M.D.M., more particularly described as follows:

Commencing at a City of Las Vegas Brass Cap monument being the one-quarter corner common to Section 24, Township 20 South, Range 60 East, M.D.M. and Section 19, Township 20 South, Range 61 East, M.D.M.; thence North 2°21'23" East on the east line of said Section 24, 2652.96 feet to a City of Las Vegas Brass Cap monument being the section corner common to Sections 13 and 24, Township 20 South, Range 60 East, M.D.M. and Sections 18 and 19, Township 20 South, Range 61 East, M.D.M. and also being the existing centerline of Decatur Boulevard; thence North 2°27'23" East on said existing centerline of Decatur Boulevard as monumented at its northerly extremity and intersection with the centerline of Highway Number 95 (Rancho Road) by a City of Las Vegas Brass Cap monument, 1320.30 feet to a cap monument stamped R.L.S. 3393 at the centerline intersection with the existing centerline of Roberta Lane, a gravel road constructed westerly, and having a bearing of North 87°48'07" West; thence continuing on said centerline of Decatur Boulevard, North 2°27'23" East, 30.00 feet to a PK nail; thence North 87°48'07" West parallel with and 30.00 feet measured at right angles northerly from said centerline of Roberta Lane, 30.00 feet to the True Point of Beginning; thence continuing North 87°48'07" West on said parallel line, 300.45 feet to a cap monument stamped R.L.S. 3393; thence North 2°27'23" East, parallel with said centerline of Decatur Boulevard, 136.67 feet to a 3/4" iron pipe with R.L.S. 3393 tag wired to it; thence South 87°48'07" East on a line parallel with said centerline of Roberta Lane, 300.45 feet to a point lying North 87°48'07" West, 30.00 feet from a PK nail on said centerline of Decatur Boulevard; thence South 2°27'23" West on a line parallel with said centerline of Decatur Boulevard, 136.67 feet to the True Point of Beginning.

The hereinabove described parcel of land is shown on that certain Record of Survey plat recorded in File 41 of Surveys at Page 99, records of the Clark County Recorder, Clark County, Nevada, and is the basis for the description herein setforth.



Gilbert D. Buck
Nevada Certificate RLS 3393



CITY OF LAS VEGAS

Date

INTER-OFFICE MEMORANDUM

December 7, 1984

TO:

DEPARTMENT OF DESIGN & DEVELOPMENT
RIGHT-OF-WAY DIVISION

FROM:

Howard A. Null
HOWARD A. NULL
CHIEF OF PLANNING
COMMUNITY PLANNING &
DEVELOPMENT

SUBJECT:

RECORDATION:
A-17-84(A)

COPIES TO:

Subject Annexation MUST BE RECORDED BEFORE DECEMBER 12, 1984.

Please return a Recorded Copy for our files.

Thank you.

HAN:jcd

Attachment

NOTICE TO PUBLISH

Las Vegas, Nevada

Date: December 5, 1984

TO: LAS VEGAS SUN

FROM: CITY CLERK

SUBJECT: PUBLICATION OF BILL NO. 84-60 ORDINANCE NO. 3149

ANNEXES PROPERTY DESCRIBED GENERALLY AS LOCATED ON THE NORTHWEST CORNER OF ROBERTA LANE
AND DECATUR BOULEVARD.

Please publish the attached LEGAL NOTICE

ON THE FOLLOWING DATES: Saturday, December 8, 1984 (One time only)

and send me three copies of the Affidavit of Publication at your earliest convenience. (No later than seven
(7) days following final publication.)

Carl G. Hawley
CITY CLERK

cc: Finance Department - Accounts Payable
City Attorney - (on Ordinances only)
Community Planning & Development ✓

1 Bill No. 84-60

2 ORDINANCE NO. 3149

3
4 AN ORDINANCE EXTENDING THE CORPORATE LIMITS OF THE CITY OF LAS
5 VEGAS, NEVADA, TO INCLUDE WITHIN, ANNEX TO AND MAKE A PART OF
6 SAID CITY CERTAIN SPECIFICALLY DESCRIBED TERRITORY ADJOINING AND
7 CONTIGUOUS TO THE CORPORATE LIMITS OF SAID CITY; DECLARING SAID
8 TERRITORY AND THE INHABITANTS THEREOF TO BE ANNEXED TO SAID CITY
9 AND SUBJECT TO ALL DEBTS, LAWS, ORDINANCES AND REGULATIONS IN
10 FORCE IN SAID CITY; ORDERING A MAP OR PLAT OF SAID DESCRIBED
11 TERRITORY TO BE RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF
12 THE COUNTY OF CLARK, STATE OF NEVADA; AND TO PROVIDE FOR OTHER
MATTERS PROPERLY RELATING THERETO; AND TO REPEAL ALL ORDINANCES
AND PARTS OF ORDINANCES IN CONFLICT HEREWITH.
(Annexation A-17-84(A))

10 Sponsored by:
11 Councilman Al Levy

Summary: Annexes property described
generally as located on the north-
west corner of Roberta Lane and
Decatur Boulevard

The above and foregoing ordinance was first proposed and read by title to the
City Council on the 7th day of November, 1984,
and referred to the following committee composed of Councilmen Levy
and Lurie for recommendation; thereafter the said committee
reported favorably on said ordinance on the 5th day of December, 1984,
which was a regular meeting of said Council; that at said regular
meeting, the proposed ordinance was read by title to the City Council as first
introduced and adopted by the following vote:

VOTING "AYE" Councilmen: Christensen, Levy, Lurie, Nolen and Mayor Briare

VOTING "NAY" Councilmen: NONE

ABSENT: NONE

COPIES OF THE COMPLETE ORDINANCE ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE
OF THE CITY CLERK, 10TH FLOOR, CITY HALL, 400 EAST STEWART AVENUE, LAS VEGAS, NEVADA.

NOTICE TO PUBLISH

Las Vegas, Nevada

Date: November 19, 1984

TO: LAS VEGAS SUN

FROM: CITY CLERK

SUBJECT: PUBLICATION OF BILL NO.84-60

ANNEXES PROPERTY DESCRIBED GENERALLY AS LOCATED ON THE NORTHWEST CORNER OF ROBERTA LANE
AND DECATUR BOULEVARD.

Please publish the attached LEGAL NOTICE

ON THE FOLLOWING DATES: Wednesday, November 21, 1984 (One Time Only)

and send me three copies of the Affidavit of Publication at your earliest convenience. (No later than seven
(7) days following final publication.)


CITY CLERK

cc: Finance Department - Accounts Payable
City Attorney - (on Ordinances only)
Community Planning & Development

Bill No. 84-60

1
2
3
4 AN ORDINANCE EXTENDING THE CORPORATE LIMITS OF THE CITY OF LAS
5 VEGAS, NEVADA, TO INCLUDE WITHIN, ANNEX TO AND MAKE A PART OF
6 SAID CITY CERTAIN SPECIFICALLY DESCRIBED TERRITORY ADJOINING AND
7 CONTIGUOUS TO THE CORPORATE LIMITS OF SAID CITY; DECLARING SAID
8 TERRITORY AND THE INHABITANTS THEREOF TO BE ANNEXED TO SAID CITY
9 AND SUBJECT TO ALL DEBTS, LAWS, ORDINANCES AND REGULATIONS IN
10 FORCE IN SAID CITY; ORDERING A MAP OR PLAT OF SAID DESCRIBED
11 TERRITORY TO BE RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF
12 THE COUNTY OF CLARK, STATE OF NEVADA; AND TO PROVIDE FOR OTHER
MATTERS PROPERLY RELATING THERETO; AND TO REPEAL ALL ORDINANCES
AND PARTS OF ORDINANCES IN CONFLICT HEREWITH.
(Annexation A-17-84(A))

Sponsored by:
Councilman Al Levy

Summary: Annexes property described
generally as located on the north-
west corner of Roberta Lane and
Decatur Boulevard

At a City Council meeting

November 7, 1984

BILL NO. 84-60 WAS READ BY TITLE
AND REFERRED TO RECOMMENDING COMMITTEE:

COUNCILMEN Levy

and Lurie

COPIES OF THE COMPLETE ORDINANCE ARE AVAILABLE FOR PUBLIC INFORMATION IN
THE OFFICE OF THE CITY CLERK, 10TH FLOOR, CITY HALL, 400 EAST STEWART
AVENUE, LAS VEGAS, NEVADA.

INTER-OFFICE MEMORANDUM

October 15, 1984

TO:

Community Planning & Development

FROM:

Design & Development

SUBJECT:

A-17-84A

COPIES TO:

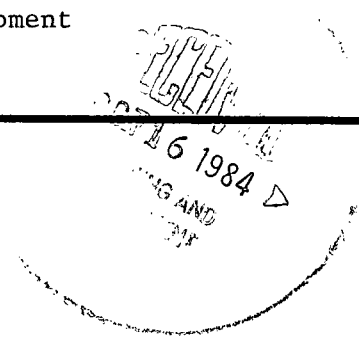
Survey

The legal description furnished by the surveyor of the subject annexation is sufficient for use in the subject annexation ordinance.



CARL D. PETERSON, RLS

CDP/jb



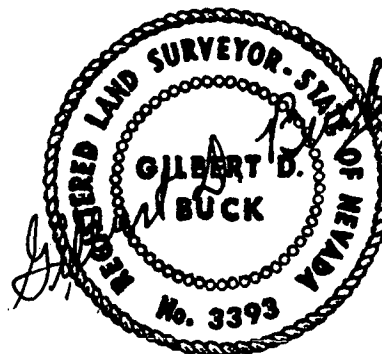
Legal Description of Property Annexed to City of Las Vegas

THAT CERTAIN PARCEL OF LAND BEING A PORTION OF SECTION 13, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M. AND/OR A PORTION OF SECTION 18, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A CITY OF LAS VEGAS BRASS CAP MONUMENT BEING THE ONE-QUARTER CORNER COMMON TO SECTION 24, T. 20S., R. 60E., M.D.M. AND SECTION 19, T. 20S., R. 61E., M.D.M.; THENCE N 2°21'23"E ON THE EAST LINE OF SAID SECTION 24, 2652.96' TO A CITY OF LAS VEGAS BRASS CAP MONUMENT BEING THE SECTION CORNER COMMON TO SECTIONS 13 AND 24, T. 20S., R. 60E., M.D.M. AND SECTIONS 18 AND 19, T. 20S., R. 61E., M.D.M. AND ALSO BEING THE CENTERLINE OF DECATUR BLVD.; THENCE N 2°27'23"E ON SAID EXISTING CENTERLINE OF DECATUR BLVD. AS MONUMENTED AT ITS NORTHERLY EXTREMITY AND INTERSECTION WITH THE CENTERLINE OF HIGHWAY NO. 95 (RANCHO ROAD) BY A CITY OF LAS VEGAS BRASS CAP MONUMENT, 1320.30' TO THE CENTERLINE INTERSECTION WITH THE EXISTING CENTERLINE OF ROBERTA LANE, A GRAVEL ROAD CONSTRUCTED WESTERLY, AND HAVING A BEARING OF N 87°48'07"W, SAID CENTERLINE INTERSECTION BEING THE TRUE POINT OF BEGINNING; THENCE N 87°48'07"W ON SAID CENTERLINE OF ROBERTA LANE, 330.45'; THENCE N 2°27'23"E, PARALLEL WITH SAID CENTERLINE OF DECATUR BLVD., 166.67'; THENCE S 87°48'07"E, PARALLEL WITH SAID CENTERLINE OF ROBERTA LANE, 330.45' TO SAID CENTERLINE OF DECATUR BLVD.; THENCE S 2°27'23"W ON SAID CENTERLINE, 166.67' TO THE TRUE POINT OF BEGINNING.

THIS LEGAL DESCRIPTION IS BASED UPON RECORD OF SURVEY PLAT, FILE 41, OF SURVEYS, PAGE 99, RECORDS OF CLARK COUNTY, NEVADA.

Gilbert D. Buck
GILBERT D. BUCK RLS 3393



10-03-84

A-17-84

ROUTE SLIP

CHECK ONE

ATTN.

Harold Foster

- | | |
|--|--|
| ☐ Animal Control | ☐ Human Resources (CETA) |
| ☐ Architectural Services | ☐ Intergov't. Relations |
| ☐ Attorney - Civil | ☐ Land Dev./Flood Control |
| ☐ Attorney - Criminal | ☐ Maintenance |
| ☐ Budget & Management | ☐ Manager |
| ☐ Building & Safety | ☐ Mayor |
| ☐ Business Activity | ☐ METRO |
| ☐ Cemetery | ☐ Management Info. Serv. |
| ☐ Central Stores | ☐ Municipal Court |
| ☐ City Clerk | ☐ Parking Enforcement |
| ☐ City Council | ☐ Parks |
| ☒ Community Planning | ☐ Personnel |
| ☐ County Court House | ☐ Public Defender |
| ☐ Court Counseling | ☐ Public Services |
| ☐ Custodians | ☐ Purchasing |
| ☐ Detention/Cor. Services | ☐ Quality Control |
| ☐ Developmental Prgrms. | ☐ Recreation & Leisure |
| ☐ Economic Development | ☐ Reed Whipple |
| ☐ Electrical Services | ☐ Sanitation |
| ☐ Engineering Design | ☐ Sign Shop |
| ☐ Engineering Serv. Dept. | ☐ Senior Citizens Center |
| ☐ Facilities Support | ☐ Senior Citizens Law Proj. |
| ☐ Financial Management | ☐ Streets |
| ☐ Fire Services | ☐ Traffic Engineering |
| ☐ Funds Coordination | ☐ Vehicle Services |
| ☐ General Services | ☐ Youth Affairs |
| ☐ Graphic Arts Services | ☐ OTHER _____ |

FROM:

[Signature]

DATE

NOTE:

INTER-OFFICE MEMORANDUM

October 15, 1984

TO: Harold P. Foster, Director
Community Planning

FROM: *George F. O'Neil*
George F. O'Neil,
City Attorney

SUBJECT: Annexation A-17-84(A)
Greg Munsell

COPIES TO:
Val Steed,
Deputy City Attorney

RECEIVED
OCT 16 1984
PLANNING AND
DEVELOPMENT

This will acknowledge receipt of your ordinance request memorandum dated October 4, 1984, regarding the above subject. This request has been assigned to Val Steed and he should have it completed no later than 12:00 noon on November 1, 1984, to be placed on the agenda of the November 7, 1984, City Council Meeting. If the urgency of this matter requires an earlier answer, or if you have any questions, please feel free to contact him.

/ph

INTER-OFFICE MEMORANDUM

October 4, 1984

TO:

CITY ATTORNEY

FROM:

HAROLD P. FOSTER, DIRECTOR
DEPARTMENT OF COMMUNITY
PLANNING AND DEVELOPMENT

SUBJECT:

REQUEST FOR ANNEXATION ORDINANCE

A-17-84(A)
Greg Munsell

COPIES TO:

Dec. 14
Please begin preparation of the annexation ordinance to have an effective date of ~~November 30~~, 1984 for subject annexation. This annexation is under the alternate annexation provisions provided for by Senate Bill 427.

The annexation area is generally located on the northwest corner of Roberta Lane and Decatur Boulevard, containing approximately one (1) acre of land, with the county zoning of R-E, which is comparable to the City's N-U Zone.

Please send us a copy of the Ordinance when it is completed.

It is requested the first reading of this Ordinance be scheduled for ~~October 17~~, 1984 and the second reading for ~~November 21~~, 1984
Nov. 7 *Dec. 5*

HPF:HAN:jcd

Attachments:

1. Legal
2. Petition

CITY OF LAS VEGAS
ORDINANCE REQUEST MEMORANDUM

October 4, 1984

DATE

TO: CITY MANAGER	FROM: HAROLD P. FOSTER, DIRECTOR DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT
SUBJECT OF ORDINANCE: ANNEXATION - A-17-84 (A) GREG MUNSELL	APPROVED TO FORWARD: CITY MANAGER DATE:
SPONSOR:	DATE TO CITY ATTORNEY:
DATE:	DATE TO SUBMITTING DEPT:

To comply with N.R.S. step requirements for annexation process.

HPF:HAN:jcd

Handwritten initials

INTER-OFFICE MEMORANDUM

Date

September 25, 1984

TO: Community Planning and Development

FROM: Design and Development

RECEIVED
SEP 26 1984
PLANNING AND
DEVELOPMENT

SUBJECT: Greg Munsell
A-17-84

COPIES TO:
Right-of-Way
Right-ofWay Design
Survey
Traffic Engineering

Your memorandum dated August 22, 1984 requested comments from this Department as soon as practical concerning the survey map of the subject property and to prepare a legal description for the same.

The Department requests that the following be attended to prior to acceptance of this map:

1. Place a legal description on the map.
2. Move the ~~easterly~~ and northerly boundary lines to the *center line to include* streets within the annexation limits.
3. Place the statement "Annexed to the City of Las Vegas under Ordinance No. _____".

Be advised that the indicated property lies within a disputed area between Section 13, T20S, R60E and Section 18, T20S, R61E, M.D.M. and until this dispute is settled in a court of law neither the undersigned nor right-of-way design can attest to the location of the proposed annexation.

Attached is the legal description of the property deeded to the subject petitioner.

C.D. Peterson
C. D. Peterson, R.L.S.

CDP/lm
Attach.

CITY OF LAS VEGAS
DEPARTMENT OF DESIGN AND DEVELOPMENT
RIGHT OF WAY
LEGAL DESCRIPTION

Tax Parcel No. _____

Document No. _____

Vesting A-17-84(A)Section Sec. 13, T. 20S., R. 60E., M.D.M.

Street/Subdivision _____

Requested cdp Written bb Checked mwb Proofread bb
9-20-84 9-20-84

The South Half (S $\frac{1}{2}$) of the Southeast Quarter (SE $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section 13, Township 20 South, Range 60 East, M.D.M., in the County of Clark, State of Nevada.

- don't use -

737-5811

INTER-OFFICE MEMORANDUM

Date

September 5, 1984

TO:

Community Planning and Development

FROM:

Design and Development

SUBJECT:

Greg Munsell
A-17-84 (A)

COPIES TO:

Permits
Right-of-Way
Survey
Traffic Engineering

RECEIVED
SEP 06 1984
PLANNING AND
DEVELOPMENT

Your memorandum dated August 21, 1984 requested comments from this Department as soon as possible concerning the petition of Greg Munsell for the annexation of property generally located on the northwest corner of Roberta Lane and Decatur Boulevard and containing approximately one (1) acre of land into the corporate limits of the City of Las Vegas.

All facilities are available to this property and it is presently being served by the City sanitary sewer system. Storm drainage is to the east and then south along Decatur Boulevard. At the time this property is further developed full half-street off-site improvements will be required on Roberta Lane and sidewalks installed on Decatur.


CARL D. PETERSON, R.L.S.

CDP/jb



Department of
Comprehensive Planning

Zoning Division

GREG BORGEL

ZONING COORDINATOR

BONNIE J. MOORE

ASSISTANT ZONING COORDINATOR

PUBLIC SERVICES BUILDING

401 SOUTH FOURTH STREET

LAS VEGAS, NEVADA 89101

(702) 386-4314

August 27, 1984

Mr. Howard A. Null
Chief of Planning Division
Community Planning & Development
City of Las Vegas
400 E. Stewart
Las Vegas, NV 89101

SUBJECT: A-17-84(A)

Dear Mr. Null:

This is to verify that the above referenced annexation
area is presently zoned R-E (Rural Estates Residential)
District. At this time there are no pending applications.

Sincerely,

A handwritten signature in cursive script that reads 'Joyce Avery'.

JOYCE AVERY
Zoning Specialist

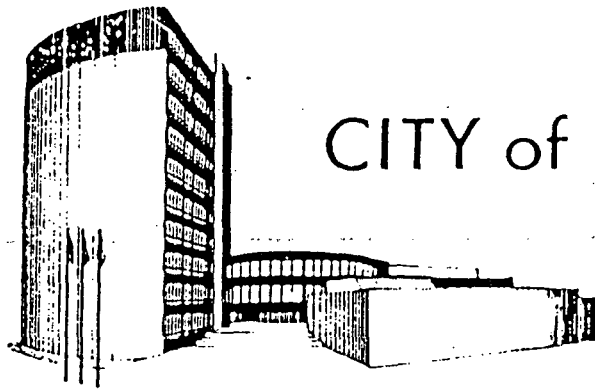
JA/jb

MAYOR BILL BRIAKE

COUNCILMEN
RON LURIE
PAUL J. CHRISTENSEN
AL LEVY
BOB NOLEN

CITY ATTORNEY
GEORGE F. OGILVIE

CITY MANAGER
ASHLEY HALL



CITY of LAS VEGAS

August 31, 1984

Mr. Greg Munsell
1001 S. Third Street
Las Vegas, Nv 89101

RE: A-17-84

Dear Applicant:

This is to advise that your request as referred to above will be considered by the City Planning Commission at its regular meeting on September 13, 1984.

This meeting will be held at 7:30 P.M. in the Council Chambers of City Hall, 400 East Stewart Avenue, Las Vegas, Nevada.

The Planning Commission requires that you or your representative be present at this meeting.

Sincerely,

DEPARTMENT OF COMMUNITY PLANNING
AND DEVELOPMENT

HAROLD P. FOSTER, DIRECTOR

HPF:cme
Enclosure



CITY OF LAS VEGAS

Date

INTER-OFFICE MEMORANDUM

AUGUST 21, 1984

TO:

DESIGN & DEVELOPMENT (D. PETERSON - 4th Floor)
FIRE SERVICES (JIM LONG)
✓ FIRE SERVICES, ALARM OFFICE (PAULA)
METROPOLITAN POLICE DEPARTMENT
GEORGE FERRIS, ELECTRICAL DIVISION

FROM:

HOWARD A. NULL, CHIEF
PLANNING DIVISION
DEPARTMENT OF COMMUNITY PLANNING
AND DEVELOPMENT

SUBJECT:

ANNEXATION - A-17-84 (A)
GREG MUNSELL

COPIES TO:

RECEIVED
AUG 28 1984
PLANNING AND
DEVELOPMENT

Please provide your comments regarding the subject Annexation Petition for property generally located on the northwest corner of Roberta and Decatur Boulevard containing approximately one acre of land.

In particular, we need to know if sewer and drainage as well as other facilities will be adequate to handle this proposed annexation. This petition for annexation will be heard at the SEPTEMBER 13, 1984 Planning Commission meeting, so your comments would be appreciated as soon as possible.

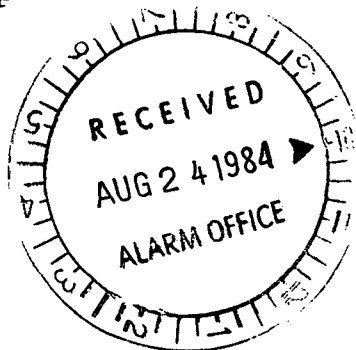
Attached is a map for your reference. Also attached is a copy of the Petition for Annexation.

HAN:RG:jcd

Attachments:

Survey Map
Design & Dev.: Petition
Deed
Loc. Map

All Others: Loc. Map



No Comment

Don Kilbert
Planning Office
8-27-84

LAS VEGAS METROPOLITAN POLICE DEPARTMENT

MEMORANDUM

Date: 8-27-84

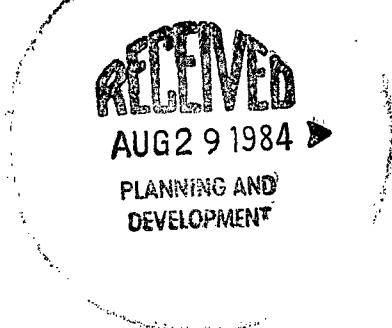
To : HOWARD A. NULL, CHIEF/PLANNING DIVISION - CITY OF LAS VEGAS

Subject : A-17-84 (A)

I have no objections to this Annexation Petition as long as it meets the requirements of the city.


O. A. STEELE, LIEUTENANT
TRAFFIC BUREAU

OAS:cp


RECEIVED
AUG 29 1984
PLANNING AND
DEVELOPMENT

TO: COMMUNITY PLANNING & DEVELOPMENT

FROM: FIRE PREVENTION BUREAU

SUBJECT: A-17-84(A)

RECEIVED

AUG 29 1984

PLANNING AND
DEVELOPMENT

☒ 1. No Objections.

☐ 2. Fire hydrant(s) to be installed when water is available to area.

☐ 3. Fire hydrant to be installed within 300 feet of the building or existing hydrant.

☐ 4. Fire hydrants to be installed in accordance with current fire code adopting ordinance.

☐ 5. Fire flow requirements to be determined when final construction plans are submitted.

☐ 6. Hydrants are to be installed and charged with water before construction begins.

☐ 7. Must meet requirements of Uniform Fire Code.

☐ 8. Dead end fire lanes not to exceed 150'.

☐ 9. Cul-de-sacs not to exceed 400'. Minimum turning radius of 45' 6".

☐ 10. Crash gate(s) shall be approved by the Fire Department prior to installation.

☐ 11. If private streets are to be named, names are to be checked by Alarm Office to eliminate duplication.

OTHER: _____

R. Peep 8/28/84
FIRE PREVENTION OFFICER

INTER-OFFICE MEMORANDUM

August 22, 1984

TO:

DOUG PETERSON, LAND DEVELOPMENT
AND FLOOD CONTROL DIVISION
DEPT. OF ENGINEERING SERVICES

FROM:

HOWARD A. NULL, CHIEF
PLANNING DIVISION
DEPT. OF COMMUNITY PLANNING & DEVELOPMENT

SUBJECT:

ANNEXATION - A-17-84(A)
GREG MUNSELL

COPIES TO:

Please check the attached survey map(s) provided by the applicant for accuracy and that it is in proper form for recording.

Please provide a proper legal description for the above referenced annexation.

We would appreciate receiving this data as soon as practical in order to schedule this Annexation for first Ordinance reading.

HAN: jcd

Attachs: Survey Maps (2)
Petition for Annexation
Legal Description
Location Map

INTER-OFFICE MEMORANDUM

AUGUST 21, 1984

TO:

DESIGN & DEVELOPMENT (D. PETERSON - 4th Floor)
FIRE SERVICES (JIM LONG)
FIRE SERVICES, ALARM OFFICE (PAULA)
METROPOLITAN POLICE DEPARTMENT
GEORGE FERRIS, ELECTRICAL DIVISION

FROM:

HOWARD A. NULL, CHIEF
PLANNING DIVISION
DEPARTMENT OF COMMUNITY PLANNING
AND DEVELOPMENT

SUBJECT:

ANNEXATION - A-17-84 (A)
GREG MUNSELL

COPIES TO:

Please provide your comments regarding the subject Annexation Petition for property generally located on the northwest corner of Roberta and Decatur Boulevard containing approximately one acre of land.

In particular, we need to know if sewer and drainage as well as other facilities will be adequate to handle this proposed annexation. This petition for annexation will be heard at the SEPTEMBER 13, 1984 Planning Commission meeting, so your comments would be appreciated as soon as possible.

Attached is a map for your reference. Also attached is a copy of the Petition for Annexation.

HAN:RG:jcd

Attachments:

Survey Map
Design & Dev.: Petition
Deed
Loc. Map

All Others: Loc. Map

CITY OF LAS VEGAS
DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT

ANNEXATION TRANSMITTAL

DATE: August 22, 1984

TO: GREG BORGEL, ZONING COORDINATOR
CLARK COUNTY DEPARTMENT OF BUILDING
AND ZONING, ZONING DIVISION
CLARK COUNTY COURTHOUSE ANNEX
400 LAS VEGAS BOULEVARD SOUTH
LAS VEGAS, NEVADA 89101

RE: A-17-84(A)
GREG MUNSELL

An annexation request has been submitted by the City of Las Vegas on property generally located north of Charleston Boulevard and East of Durango Drive, containing approximately one acre of land.

Please advise me of the present zoning for this property, as well as any resolutions of intent that have been approved, giving the zoning case number and date of expiration.

I am attaching a copy of the location map for your reference.

I would appreciate receiving this information at your earliest convenience.

Sincerely,
DEPARTMENT OF COMMUNITY PLANNING
AND DEVELOPMENT
HAROLD P. FOSTER, DIRECTOR

HOWARD A. NULL, CHIEF
PLANNING DIVISION

HPF:HAN:jcd

Attachment
Location Map

PETITION FOR ANNEXATION

RECEIVED

TO THE HONORABLE WILLIAM H. BRIARE,
MAYOR OF THE CITY OF LAS VEGAS, NEVADA

AUG 16 2 19 PM '84

Carl Q. Hawley
CITY CLERK

and

BOARD OF COUNCILMEN OF THE CITY OF LAS VEGAS, NEVADA

Gentlemen:

The undersigned, being owners of real property situate within the boundaries of the territory hereinafter described, do hereby petition your honorable Board to annex and include within the corporate limits of the City of Las Vegas, Nevada, pursuant to the provisions of the Nevada Revised Statutes 268.570-268.608 inclusive, the territory being more particularly described as follows: to-wit:

The South Half (S1/2) of the Southeast Quarter (SE1/4) of the Southeast Quarter (SE1/4) of the Northeast Quarter (NE1/4) of the Southeast Quarter (SE1/4) of Section 13, Township 20 South, Range 60 East M.D.B. & M.

SAVE AND EXCEPTING the strip of land thirty (30) feet in width on the East and a strip of land thirty (30) feet in width on the South of said property which are reserved for highway purposes.

Together with an undivided one-half (1/2) interest in and to that certain water well and pumping equipment located on the North Half (N1/2) of the property heretofore owned by H. H. Smith and immediately adjacent to the property hereinabove set out.

Commonly known as 2613 North Decatur Boulevard, Las Vegas, Nevada 89108.

NO. OF ACRES TO BE ANNEXED: one

GENERAL LOCATION OF ANNEXATION AREA: _____

Northwest corner of Roberta and Decatur Boulevard

Respectfully submitted,

NAME (Print)

SIGNATURE:

Greg Munsell

ADDRESS: 1001 South Third Street

TELEPHONE #: (702)-382-0666

Las Vegas, Nevada 89101

**Additional property owners may sign on an attached sheet.

A copy of the Deed of Ownership is required.

HAN:jk

A-17-84(A)

TRUSTEE'S DEED

NO. 3248 FCL/JA

R.P.T.T. \$ 18.70

This Indenture, made July 9, 1984 between AMERICAN ESCROW CO., INC., a Nevada corporation, as Trustee, under the hereinafter mentioned Deed of Trust (herein called Trustee), and

GREG MUNSELL, TRUSTEE OF THE GREG MUNSELL EDUCATION TRUST U/A/D 9/21/77

(herein called Grantee). Witnesseth:

WHEREAS KENNY AND ROBERT R. PRINCE

By Deed of Trust dated Feb. 18, 1983 and recorded March 2, 1983 in Book 1692 of Official Records in the office of the County Recorder of Clark County, Nevada as Document No. 1651012 did grant and convey to said Trustee upon the Trusts therein expressed, the property hereinafter described to secure, among other obligations, payment of one certain promissory note and interest, according to the terms thereof; other sums of money advanced and interest thereon; and

WHEREAS, breach and default was made under the terms of said Deed of Trust in the particulars set forth in the Notice of said Breach and Default hereinafter referred to, to which reference is hereby made; and

WHEREAS, on November 7, 1983 the then Beneficiary or holder of said note did execute and deliver to Trustee written Declaration of Default and Demand for Sale, and thereafter there was filed for record on November 7, 1983, in the office of the County Recorder of said County, a Notice of said Breach and Default and of Election to cause Trustee to sell said property to satisfy the obligations secured by said Deed of Trust, which Notice was duly recorded in Book 1830 of Official Records of said County as Document No. 1789253

WHEREAS, Trustee, in consequence of said Declaration of Default, Election, Demand for Sale, and in compliance with the terms of said Deed of Trust did execute its Notice of Trustee's Sale stating that it, as such Trustee, by virtue of the authority in it vested, would sell, at public auction to the highest bidder, for cash, in lawful money of the United States, the property particularly therein and hereinafter described, said property being in the County of Clark, State of Nevada and fixing the time and place of sale as July 9, 1984 at 11:00 A.M. at the entrance of AMERICAN ESCROW CO., INC., 2810 W Charleston, Las Vegas, Nevada and did cause copies of said Notice to be posted for not less than twenty days before the date of sale in three public places in the City of Las Vegas and said Trustee did cause a copy of said Notice to be published once a week for twenty days before the date of sale therein fixed in the Nevada Legal News, a newspaper of general circulation, printed and published in the city or district in which said real property is situated, the first date of such publication being May 4, 1984; and

WHEREAS, all applicable statutory provisions of the State of Nevada and all of the provisions of said Deed of Trust have been complied with as to acts to be performed and notices to be given; and

WHEREAS, Trustee did at the time and place of sale fixed as aforesaid, then and there sell, at public auction, to said Grantee GREG MUNSELL, TRUSTEE OF THE GREG MUNSELL EDUCATION TRUST U/A/D 9/21/77

being the highest bidder therefor, the property hereinafter described for the sum of \$ 16,967.08 paid in cash, lawful money of the United States by the satisfaction in full of the indebtedness then secured by said Deed of Trust.

NOW THEREFORE, Trustee, in consideration of the premises recited and of the sum above mentioned bid and paid by Grantee, the receipt whereof is hereby acknowledged, and by virtue of the authority vested in it by said Deed of Trust, does, by these presents, GRANT and CONVEY unto Grantee, GREG MUNSELL, TRUSTEE OF THE GREG MUNSELL EDUCATION TRUST U/A/D 9/21/77

but without any covenant or warranty, express or implied, including but not limited to, title, possession or

The South Half (S 1/2) of the Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4) of the Southeast Quarter (SE 1/4) of Section 13, Township 20 South, Range 60 East, MDB&M.

SAVE AND EXCEPTING the strip of land 30 feet in width on the East and a strip of land 30 feet in width on the South of said property which are reserved for highway purposes.

TOGETHER with an undivided one half interest in and to that certain water well and pumping equipment located on the North Half (N 1/2) of the property heretofore owned by H. H. Smith, and immediately adjacent to the property hereinabove set out.

IN WITNESS WHEREOF, said AMERICAN ESCROW CO., INC., as Trustee, has this day caused its corporate name and seal to be hereunto affixed by its Vice-president and thereunto duly authorized by resolution of its Board of Directors.

AMERICAN ESCROW CO., INC., as Trustee aforesaid

By: COLETTE A. PETTIT, Vice-president
By: _____

STATE OF NEVADA
COUNTY OF CLARK

On August 3, 1984, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Colette A. Pettit known to me to be the Vice-president of AMERICAN ESCROW CO., INC., the corporation that executed the within instrument as Trustee, known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same as Trustee.

WITNESS my hand and official seal.

Notary Public in and for said County and State

JACQUELYN ALLEN
Notary Public - State of Nevada
CLARK COUNTY

My Appointment Expires Aug. 25, 1986



CLARK COUNTY NEVADA
JOAN L. SWIFT, RECORDER
RECORDED AT REQUEST OF

AUG 3 11 14 AM '84

FEE DEPUTY
BOOK OFFICIAL RECORDS
- INSTRUMENT