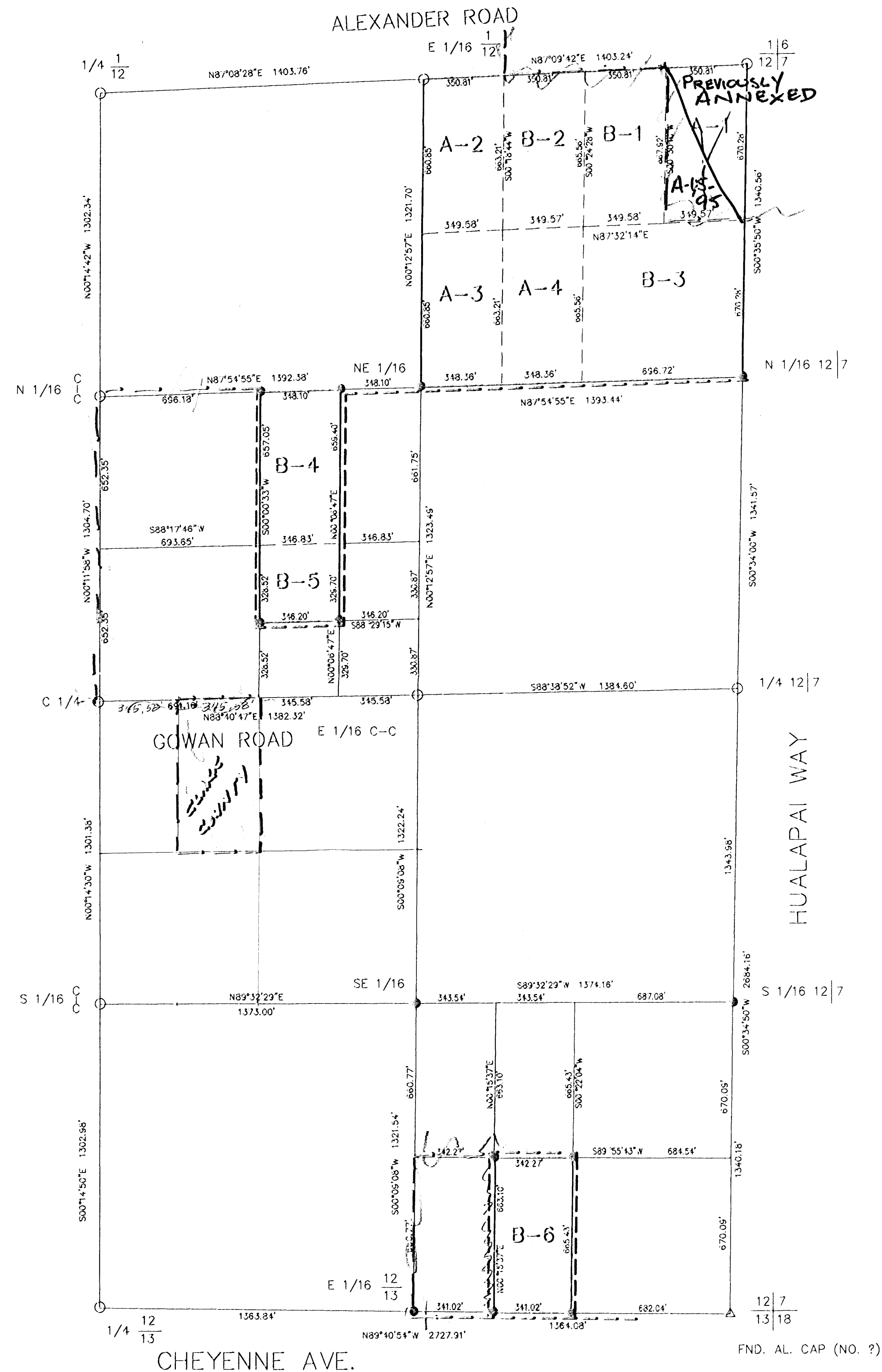


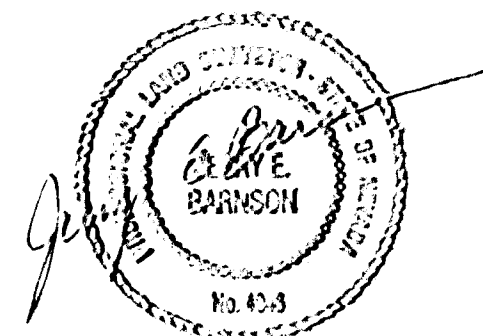
|                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--|
| <h2 style="margin: 0;">RECORD OF SURVEY</h2> <p style="margin: 10px 0 0 0;">ANNEXATION MAP</p> <p style="margin: 10px 0 0 0;">PORTIONS OF SECTION 12, T.20S., R.59E., M.D.M.</p> <p style="margin: 10px 0 0 0;">ANNEXED TO THE CITY OF LAS VEGAS, NEVADA</p> <p style="margin: 10px 0 0 0;">BY ORDINANCE NO. _____</p> | <p style="margin: 0 0 10px 0;">Filed at the request of:</p> <p style="margin: 0 0 10px 0;"><u>BARNSON SURVEYING, INC.</u></p> <p style="margin: 10px 0 0 0;">Date: _____ at _____</p> <p style="margin: 10px 0 0 0;">File _____ Page _____</p> <p style="margin: 10px 0 0 0;">of <span style="font-size: 1.2em;">SURVEYS</span></p> <p style="margin: 10px 0 0 0;">Official Records Book # _____</p> <p style="margin: 10px 0 0 0;">Instrument # _____</p> <p style="margin: 10px 0 0 0;">Clark County, Nevada Records</p> <p style="margin: 10px 0 0 0;">JUDITH A. VANDEVER, Recorder</p> <p style="margin: 10px 0 0 0;">Fee _____ Deputy _____</p> |                                                                                                  |  |
| <p style="margin: 10px 0 0 0;"><b>BARNSON SURVEYING, INC.</b></p> <p style="margin: 10px 0 0 0;">5160 SO. EASTERN AVE., STE. F</p> <p style="margin: 10px 0 0 0;">LAS VEGAS, NV. 89119</p> <p style="margin: 10px 0 0 0;">(702) 597-0041</p>                                                                           | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; padding: 5px;"> DATE: <u>1/23/98</u><br/> SCALE: <u>1"=300'</u><br/> DRAWN BY: <u>J.E.B.</u><br/> JOB # <u>1220-08</u> </td> <td style="width: 50%;"></td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                             | DATE: <u>1/23/98</u><br>SCALE: <u>1"=300'</u><br>DRAWN BY: <u>J.E.B.</u><br>JOB # <u>1220-08</u> |  |
| DATE: <u>1/23/98</u><br>SCALE: <u>1"=300'</u><br>DRAWN BY: <u>J.E.B.</u><br>JOB # <u>1220-08</u>                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                  |  |



# SURVEYOR'S CERTIFICATE:

- I, JERRY E. BARNSON, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA AS AGENT FOR "BARNSON SURVEYING, INC." CERTIFY THAT:
- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF (SEE LEGAL DESCRIPTIONS AND OWNERS NAMES BELOW)
  - THE LANDS SURVEYED LIE WITHIN SECTION 12, T.20S., R.59E., M.D.M. AND WAS COMPLETED ON 1/29/96
  - THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTE AND ANY LOCAL ORDINANCES.
  - THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.
  - THIS SURVEY IS NOT A DIVISION OF LAND AS DEFINED BY NRS. 278.010 THRU 278.630 INCLUSIVE.

*Jerry E. Barnson*  
JERRY E. BARNSON  
NEVADA P.L.S. #1016



## LEGAL DESCRIPTIONS AND OWNERS NAMES

THE FOLLOWING DESCRIBED PARCELS ALL LIE WITHIN SECTION 12, T.20S., R.59E., M.D.M.

~~A-1 E1/2 NE1/4 NE1/4 NE1/4~~  
A-2 W1/2 NW1/4 NE1/4 NE1/4  
A-3 W1/2 SW1/4 NE1/4 NE1/4  
A-4 E1/2 SW1/4 NE1/4 NE1/4

BUREAU OF LAND MANAGEMENT

B-1 W1/2 NE1/4 NE1/4 NE1/4  
B-2 E1/2 NW1/4 NE1/4 NE1/4  
B-3 SE1/4 NE1/4 NE1/4  
B-4 W1/2 NE1/4 SW1/4 NE1/4  
B-5 N1/2 W1/2 SE1/4 SW1/4 NE1/4  
B-6 E1/2 SW1/4 SE1/4 SE1/4

NEVADA ACQUISITIONS, LLC  
SUMMIT HOLDINGS, L.L.C.  
SOMCHAI & PIMSIRI SURAGAIRIN AND YOMCYUDH & SUNANTHA PLOYSONGSANG  
JOHNSON Y. YOUNG  
ROBERT S. & IRENE C. JOHANNSEN  
SUMMIT HOLDINGS, L.L.C.

CHECK SPELLING

## LEGEND

- FND. B.L.M. B/C
- △ FND. AS SHOWN
- FND. REBAR & CAP P.L.S. 4016
- ANNEXATION BOUNDARY
- CITY OF LAS VEGAS CITY LIMITS

## BASIS OF BEARING

S0°34'50"W, BEING THE EAST LINE OF THE SE1/4, SECTION 12, T.20S., R.59E., M.D.M. AS SHOWN ON FILE 72, PAGE 76 OF SURVEYS, CLARK COUNTY, NEVADA OFFICIAL RECORDS.

RECORDING NOTE: Any subsequent changes to this map should be examined and may be determined by reference to the County Recorder's Cumulative Map Index. NRS 278.5695

## RECORD OF SURVEY

ANNEXATION MAP  
PORTIONS OF SECTION 12, T.20S., R.59E., M.D.M.  
ANNEXED TO THE CITY OF LAS VEGAS, NEVADA  
BY ORDINANCE NO. \_\_\_\_\_

BARNSON SURVEYING, INC.  
5160 SO. EASTERN AVE., STE. F  
LAS VEGAS, NV. 89119  
(702) 597-0041

DATE: 1/29/96  
SCALE: 1"=300'  
DRAWN BY: J.E.B.  
JOB # 0820-56

Filed at the request of:  
BARNSON SURVEYING, INC.

Date: \_\_\_\_\_ at \_\_\_\_\_

File \_\_\_\_\_ Page \_\_\_\_\_

of SURVEYS

Official Records Book # \_\_\_\_\_

Instrument # \_\_\_\_\_

Clark County, Nevada Records

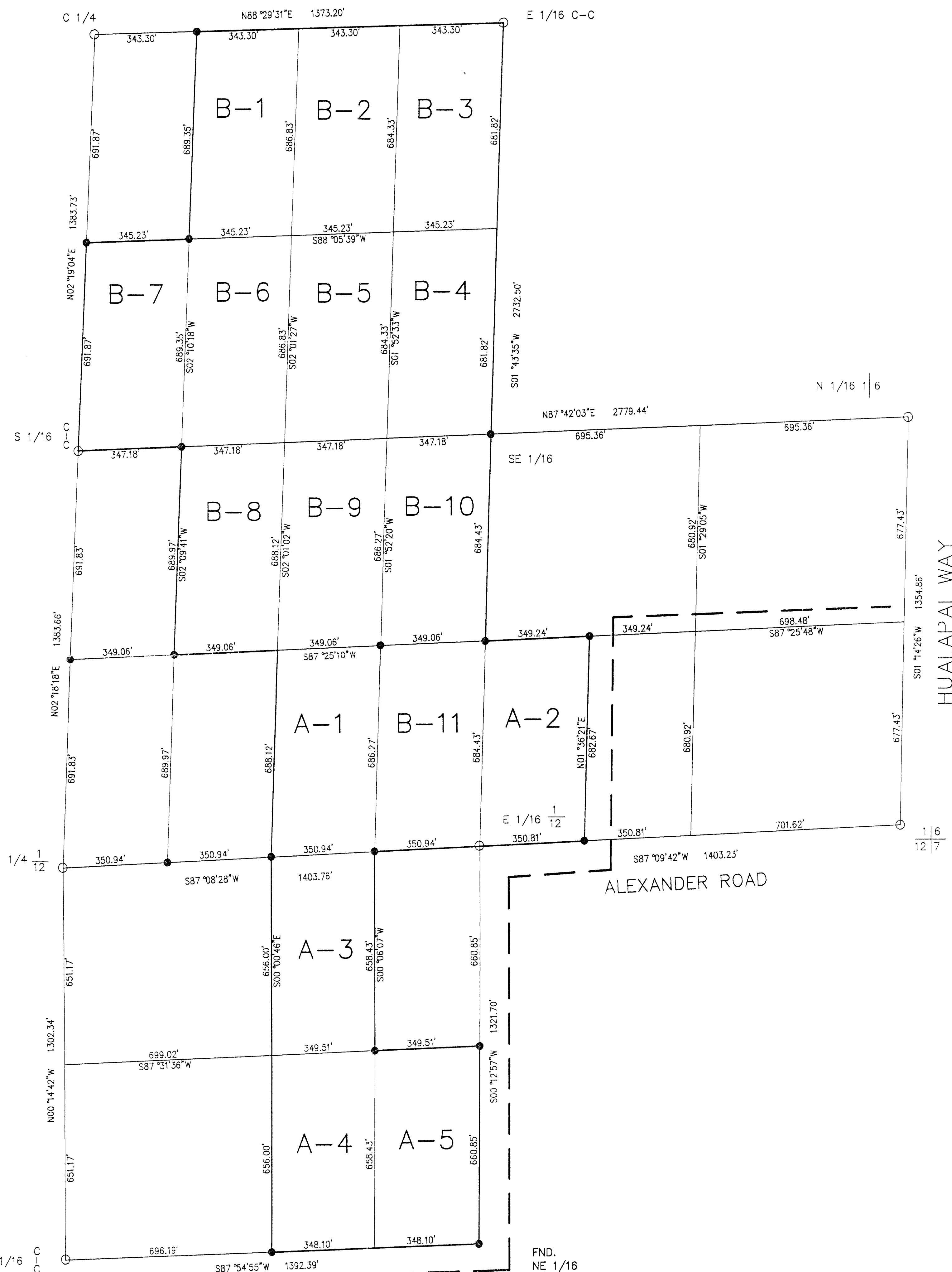
JUDITH A. VANDEVER, Recorder

Fee \_\_\_\_\_ Deputy \_\_\_\_\_

A-3-96

910522 910724

01754 01199

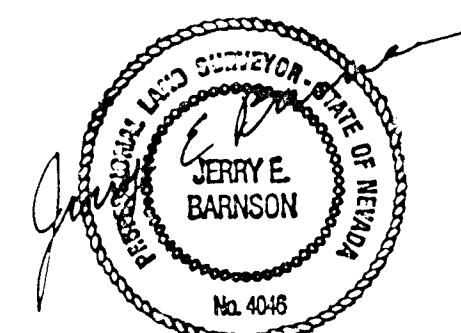


### SURVEYOR'S CERTIFICATE:

- I, JERRY E. BARNSON, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA AS AGENT FOR "BARNSON SURVEYING, INC." CERTIFY THAT:
- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF  
(SEE LEGAL DESCRIPTIONS AND OWNERS NAMES BELOW)
  - THE LANDS SURVEYED LIE WITHIN SECTION 1 AND SECTION 12, T.20S., R.59E., M.D.M. AND WAS COMPLETED ON 12/22/96
  - THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTE AND ANY LOCAL ORDINANCES.
  - THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.
  - THIS SURVEY IS NOT A DIVISION OF LAND AS DEFINED BY NRS. 278.010 THRU 278.630 INCLUSIVE.

1" = 200'

*Jerry E. Barnson*  
JERRY E. BARNSON  
NEVADA P.L.S. #4046



7/23/97 *gdb*  
12/22/96

### LEGAL DESCRIPTIONS AND OWNERS NAMES

THE FOLLOWING DESCRIBED PARCELS ALL LIE WITHIN SECTION 1, T.20S., R.59E., M.D.M.

- A-1 W1/2 SE1/4 SW1/4 SE1/4  
A-2 W1/2 SW1/4 SE1/4 SE1/4 BUREAU OF LAND MANAGEMENT

- B-1 E1/2 NW1/4 NW1/4 SE1/4 RALPH AND FAYE JOHNSON LIVING TRUST OF 1975  
B-2 W1/2 NE1/4 NW1/4 SE1/4  
B-3 E1/2 NE1/4 NW1/4 SE1/4  
B-4 E1/2 SE1/4 NW1/4 SE1/4  
B-6 E1/2 SW1/4 NW1/4 SE1/4  
B-7 W1/2 SW1/4 NW1/4 SE1/4  
B-8 E1/2 NW1/4 SW1/4 SE1/4  
B-9 W1/2 NE1/4 SW1/4 SE1/4  
B-10 E1/2 NE1/4 SW1/4 SE1/4  
B-11 E1/2 SE1/4 SW1/4 SE1/4

- B-5 W1/2 SE1/4 NW1/4 SE1/4 RALPH W. AND FAYE PETERSEN JOHNSON

THE FOLLOWING DESCRIBED PARCELS ALL LIE WITHIN SECTION 12, T.20S., R.59E., M.D.M.

- A-3 W1/2 NE1/4 NW1/4 NE1/4 BUREAU OF LAND MANAGEMENT  
A-4 W1/2 SE1/4 NW1/4 NE1/4  
A-5 E1/2 SE1/4 NW1/4 NE1/4

### LEGEND

- FND. B.L.M. B/C  
● SET REBAR & CAP P.L.S. 4046  
— ANNEXATION BOUNDARY  
--- CITY OF LAS VEGAS CITY LIMITS

### BASIS OF BEARING

S89°08'28"W, BEING THE NORTH LINE OF THE NW1/4 NE1/4, SECTION 12, T.20S., R.59E., M.D.M. AS SHOWN ON FILE 72, PAGE 76 OF SURVEYS, CLARK COUNTY, NEVADA OFFICIAL RECORDS.

RECORDING NOTE: Any subsequent changes to this map should be examined and may be determined by reference to the County Recorder's Cumulative Map Index. NRS 278.5695

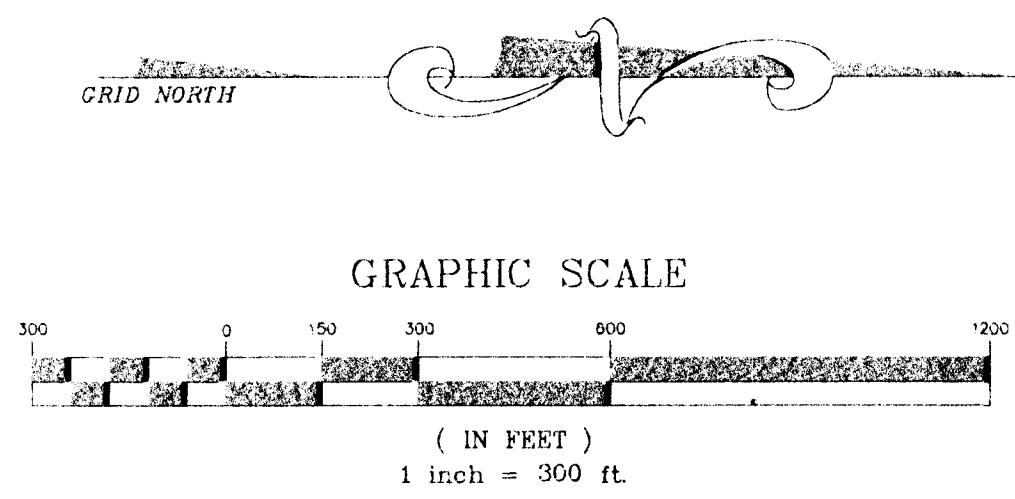
|                                                            |                                                                                                                                                                                                                                               |                                                            |
|------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|
| Filed at the request of:<br><b>BARNSON SURVEYING, INC.</b> | <b>RECORD OF SURVEY</b><br>ANNEXATION MAP<br>PORTIONS OF THE SE1/4, SECTION 1, T.20S., R.59E., M.D.M.<br>AND THE NE1/4, SECTION 12, T.20S., R.59E., M.D.M.<br>ANNEXED TO THE CITY OF LAS VEGAS, NEVADA<br>BY ORDINANCE NO. <u>4094</u> A-3-97 | Filed at the request of:<br><b>BARNSON SURVEYING, INC.</b> |
| Date: <u>7-24-97</u> at <u>16:00P</u>                      |                                                                                                                                                                                                                                               | Date: <u>5-22-97</u> at <u>14:33</u>                       |
| File <u>90</u> Page <u>46</u>                              |                                                                                                                                                                                                                                               | File <u>89</u> Page <u>20</u>                              |
| of <u>910724</u> SURVEYS                                   |                                                                                                                                                                                                                                               | of <u>910522</u> SURVEYS                                   |
| Official Records Book # <u>01154</u>                       |                                                                                                                                                                                                                                               | Official Records Book # <u>0119</u>                        |
| Instrument # <u>01154</u>                                  |                                                                                                                                                                                                                                               | Instrument # <u>0119</u>                                   |
| Clark County, Nevada Records                               |                                                                                                                                                                                                                                               | Clark County, Nevada Records                               |
| JUDITH A. VANDEVER, Recorder                               |                                                                                                                                                                                                                                               | JUDITH A. VANDEVER, Recorder                               |
| Fee <u>17.00</u> Deputy <u>PAC</u>                         | BARNSON SURVEYING, INC.<br>5160 SO. EASTERN AVE., STE. F<br>LAS VEGAS, NV. 89119<br>(702) 597-0041                                                                                                                                            | Fee <u>17.00</u> Deputy <u>TD</u>                          |
|                                                            | DATE: <u>12/22/96</u><br>SCALE: <u>1"=200'</u><br>DRAWN BY: <u>J.E.B.</u><br>JOB # <u>JB20-96</u>                                                                                                                                             |                                                            |

File 90 Page 46

File 89 Page 20

# ANNEXATION MAP

FOR CONTINUATION SEE SHEET 2 OF 3

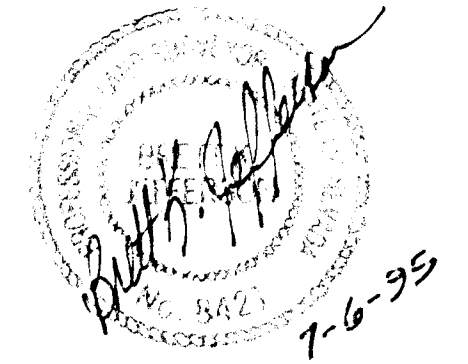


## SURVEYOR'S CERTIFICATE

I, BRETT K. JEFFERSON, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, AS AGENT FOR VTN NEVADA, CERTIFY THAT:

- THIS MAP REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF OLYMPIC MANAGEMENT.
- THE LANDS SURVEYED LIE WITHIN THE W1/2 OF SEC. 7, T.20S, R. 60E., THE SE1/4 OF SEC. 11, AND THE SE1/4 OF SEC. 12, T.20S, R. 60E., M.D.M., CLARK COUNTY, NEVADA AND THE SURVEY WAS COMPLETED ON 05-02-95.
- THIS SURVEY COMPLIES WITH THE APPLICABLE STATE STATUTES IN EFFECT ON THE DATE THAT THE SURVEY WAS COMPLETED.
- THE MONUMENTS DEPICTED ON THE MAP ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

*Brett K. Jefferson*  
BRETT K. JEFFERSON, PLS  
NEVADA CERTIFICATE NO. 8421



## BASIS OF BEARINGS

NORTH 00°42'57" EAST, BEING THE WEST LINE OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 7, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA, AS SHOWN ON THAT CERTAIN MAP IN THE COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, IN FILE 67 OF SURVEYS, AT PAGE 80.

## REFERENCE MAP

- RECORD OF SURVEY: FILE 59, PAGE 65
- RECORD OF SURVEY: FILE 47, PAGE 99
- RECORD OF SURVEY: FILE 63, PAGE 60
- RECORD OF SURVEY: FILE 10, PAGE 64
- RECORD OF SURVEY: FILE 67, PAGE 80
- BLM DEPENDENT RESURVEY (3/24/1959)

## LEGEND

- FOUND AL. CAP, PLS 8421 UNLESS OTHERWISE NOTED
- FOUND I.P. W/ BRASS TAG RE 24
- SET 5/8" REBAR WITH AL. CAP, "VTN PLS 8421"
- 10 GOVERNMENT LOT NUMBER
- LOT LINE AND/OR CENTERLINE
- BOUNDARY LINE / AREA OF ANNEXATION
- EXISTING CITY LIMIT

## COUNTY RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX, N.R.S. 278.5695.

ANNEXED TO THE CITY OF LAS VEGAS UNDER ORDINANCE NO. 34955

VTN CONSULTING ENGINEERS • PLANNERS • LAND SURVEYORS  
2727 SOUTH RAINBOW BOULEVARD  
LAS VEGAS, NEVADA 89102  
(702) 873-7550 FAX (702) 362-2597

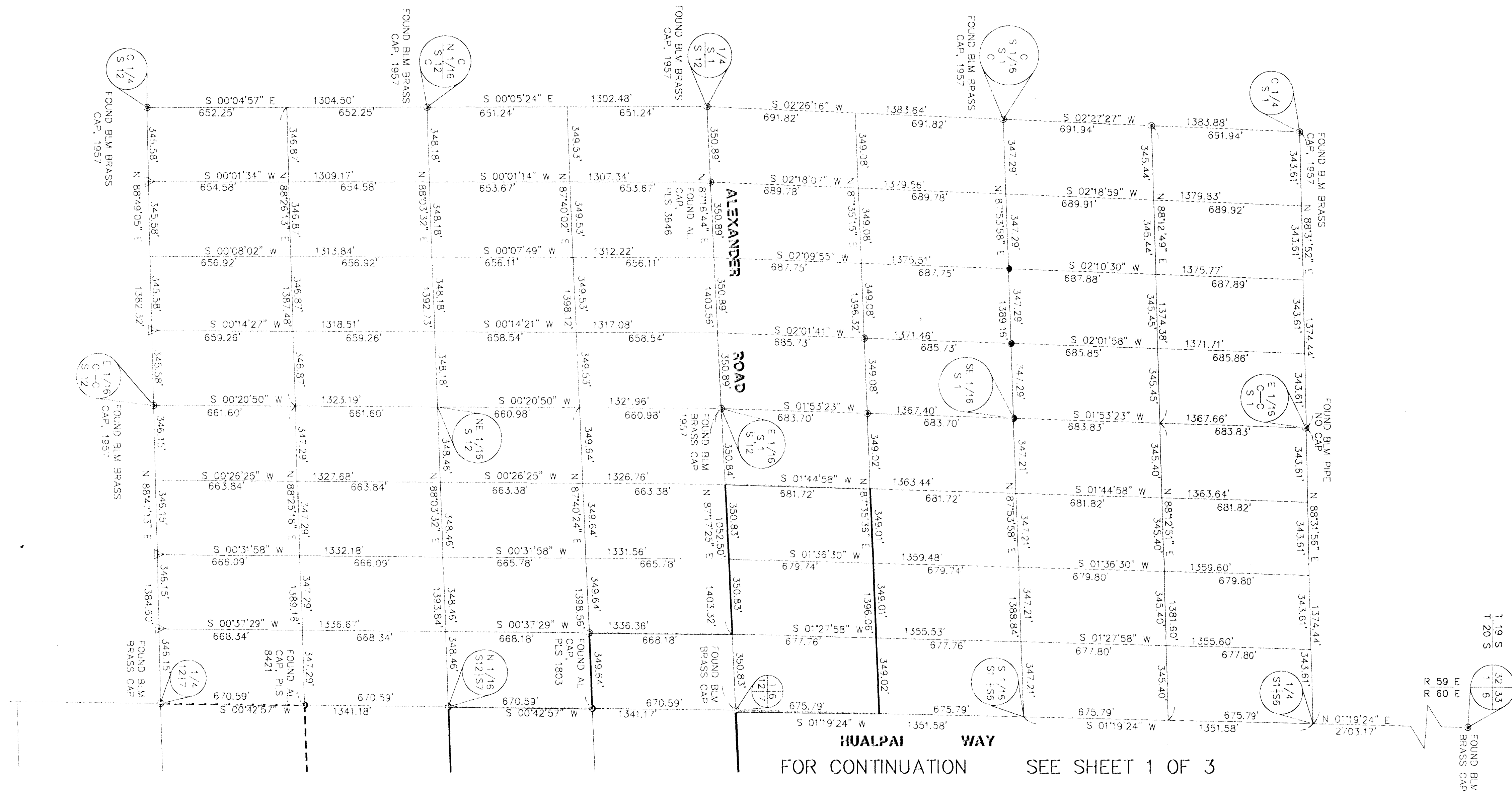
## ANNEXATION MAP

BEING A PORTION OF THE W 1/2 OF SECTION 7, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M. AND A PORTION OF THE SE 1/4 OF SECTION 11, AND NE 1/4 OF SECTION 12, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CLARK COUNTY, NEVADA

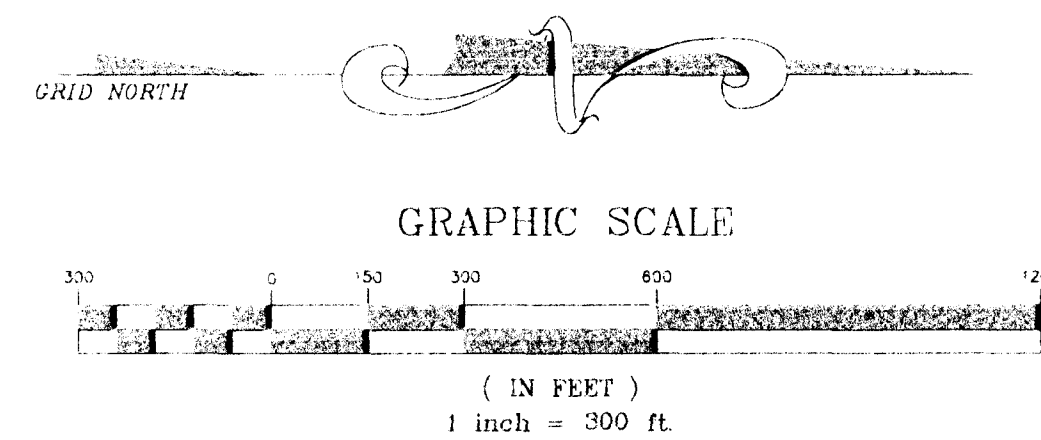
SCALE: 1"=300' W.O.# 4340-X DATE: 07/06/95 SHEET 1 OF 3  
FILE: 4340ROS.DWG DRN. BY: LY2/JTG REV: 12/12/95  
CKD. BY: SL

NO. \_\_\_\_\_  
FILED AT THE REQUEST OF :  
VTN NEVADA  
DATED \_\_\_\_\_ AT \_\_\_\_\_ M  
FILE \_\_\_\_\_ PAGE \_\_\_\_\_  
OF SURVEYS  
OFFICIAL RECORDS BOOK, NO. \_\_\_\_\_  
CLARK COUNTY, NEVADA RECORDS  
JUDITH A. VANDEVER, RECORDER  
FEE \$ \_\_\_\_\_ DEPUTY \_\_\_\_\_

# ANNEXATION MAP



FOR CONTINUATION SEE SHEET 1 OF 3



## COUNTY RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX, N.R.S. 278.5095.

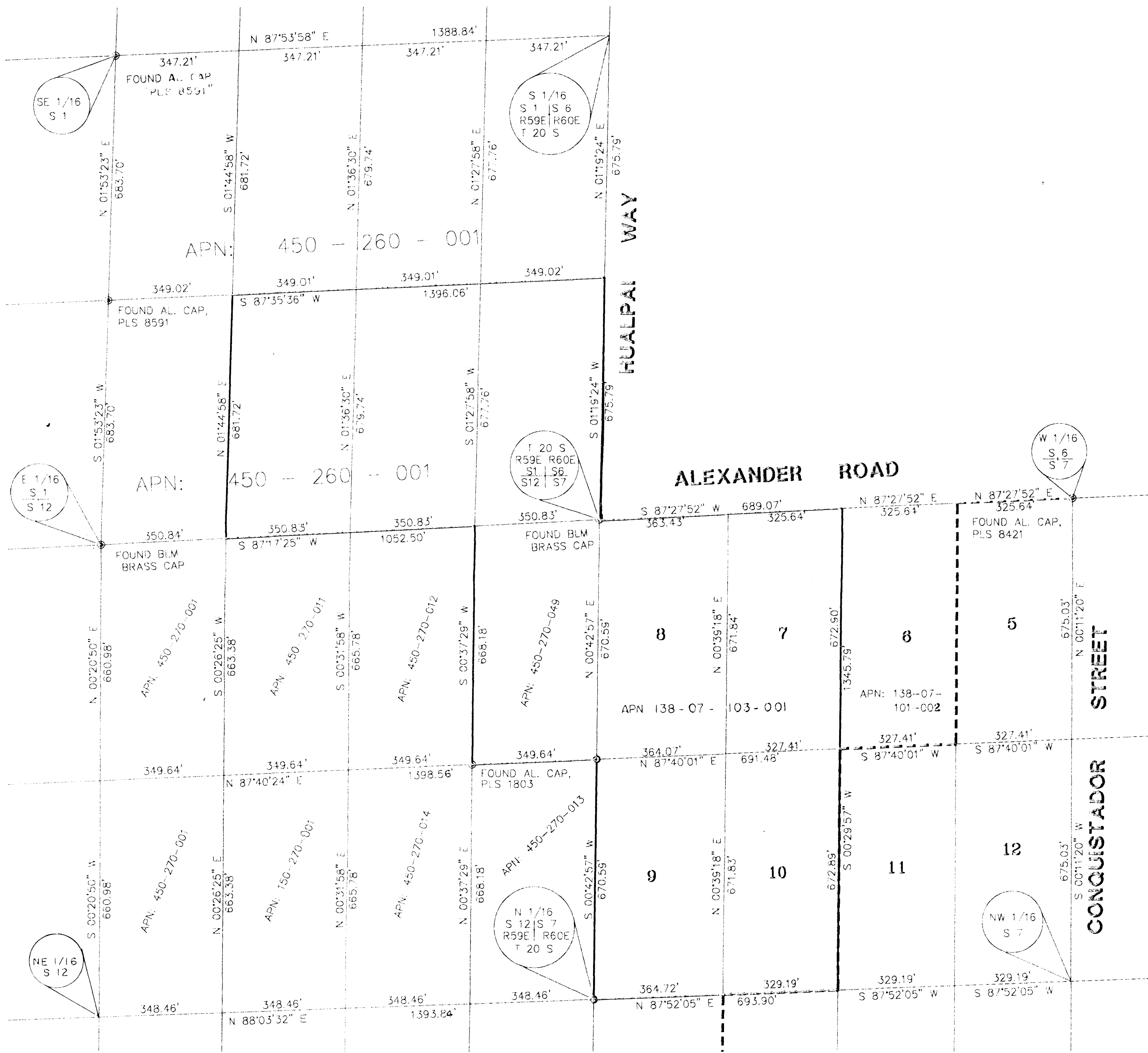
## LEGEND

- FOUND MONUMENT AS NOTED
- FOUND AL. CAP, PLS 8591
- ▲ FOUND PLASTIC CAP, PLS 4046
- SET 5/8" REBAR WITH AL. CAP, "VIN PLS 8421"
- BOUNDARY LINE // AREA OF ANNEXATION
- LOT LINE AND/OR CENTERLINE
- - - - - EXISTING CITY LIMIT

|                                                                                                                                                                                                                         |                  |                |       |    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------|-------|----|
| <b>VTM</b> CONSULTING ENGINEERS • PLANNERS • LAND SURVEYORS<br>2727 SOUTH RAINBOW BOULEVARD<br>LAS VEGAS, NEVADA 89102<br>(702) 873-7550 FAX (702) 362-2597                                                             |                  |                |       |    |
| <b>ANNEXATION MAP</b>                                                                                                                                                                                                   |                  |                |       |    |
| BEING A PORTION OF THE W 1/2 OF SECTION 7, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M. AND A PORTION OF THE SE 1/4 OF SECTION 11, AND NE 1/4 OF SECTION 12, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CLARK COUNTY, NEVADA |                  |                |       |    |
| SCALE: 1"=300'                                                                                                                                                                                                          | W.D.# 4340-X     | DATE: 07/06/95 | SHEET | OF |
| FILE: 4340ROS.DWG                                                                                                                                                                                                       | DRN. BY: LYZ/JTG | REV: 12/12/95  | 2     | 3  |
| CKD. BY: SL                                                                                                                                                                                                             |                  |                |       |    |

ANNEXATION MAP

FOR CONTINUATION SEE SHEET 2 OF 3



FOR CONTINUATION SEE SHEET 2 OF 3

FOR CONTINUATION SEE SHEET 1 OF 3

FOR CONTINUATION SEE SHEET 2 OF 3

FOR CONTINUATION SEE SHEET 1 OF 3

LEGAL DESCRIPTION

BEING A PORTION OF THE WEST HALF (W 1/2) OF SECTION 7, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., AND A PORTION OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 1, A PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 12, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CLARK COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

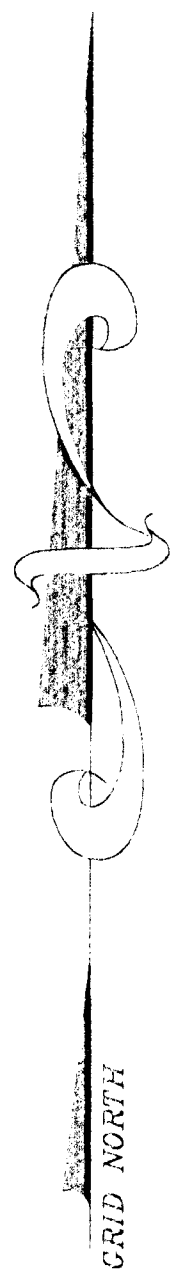
BEING THE EAST HALF (E 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SAID SECTION 12, (TOWNSHIP 20 SOUTH, RANGE 59 EAST;)

THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SAID SECTION 1, (TOWNSHIP 20 SOUTH, RANGE 59 EAST;)

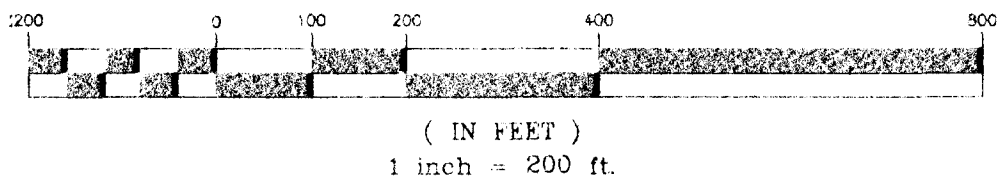
THE EAST HALF (E 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SE 1/4) OF SAID SECTION 1, (TOWNSHIP 20 SOUTH, RANGE 59 EAST;)

GOVERNMENT LOTS 7, 8, 9, AND 10 IN THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SAID SECTION 7, (TOWNSHIP 20 SOUTH, RANGE 60 EAST;)

CONTAINING 1,872,556 SQUARE FEET (42.988 ACRES), MORE OR LESS, AS DETERMINED BY COMPUTER METHODS.



GRAPHIC SCALE



LEGEND

- FOUND MONUMENT AS NOTED
- FOUND I.P. WITH BRASS TAG, RE 24
- SET 5/8" REBAR WITH AL. CAP, "VTN PLS 8421"
- 10 GOVERNMENT LOT NUMBER
- BOUNDARY LINE / AREA OF ANNEXATION
- LOT LINE AND/OR CENTERLINE
- EXISTING CITY LIMIT

COUNTY RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX, N.R.S. 278.5695.

|                                                                                                                                                                                                                         |                  |                |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------|-------|
| CONSULTING ENGINEERS • PLANNERS • LAND SURVEYORS                                                                                                                                                                        |                  |                |       |
| 2727 SOUTH RAINBOW BOULEVARD<br>LAS VEGAS, NEVADA 89102<br>(702) 873-7550 FAX (702) 362-2597                                                                                                                            |                  |                |       |
| ANNEXATION MAP                                                                                                                                                                                                          |                  |                |       |
| BEING A PORTION OF THE W 1/2 OF SECTION 7, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., AND A PORTION OF THE SE 1/4 OF SECTION 1, AND NE 1/4 OF SECTION 12, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CLARK COUNTY, NEVADA |                  |                |       |
| SCALE: 1"=200'                                                                                                                                                                                                          | W.O.# 4340-X     | DATE: 07/06/95 | SHEET |
| FILE: 4340ROS.DWG                                                                                                                                                                                                       | DRN. BY: LYZ/JTG | REV: 12/12/95  | OF    |
| CKD. BY: SL                                                                                                                                                                                                             |                  |                |       |
|                                                                                                                                                                                                                         |                  | 3              | 3     |