

Planning & Development Department
Scanning Cover Sheet

Case No

A-14-81 (A)

APN

N/A

Location

E of TENEYA WY on CHARLESTON BLVD

Applicant

Thomas P. Berry Et, Al

Subject

Proposal for Annexation



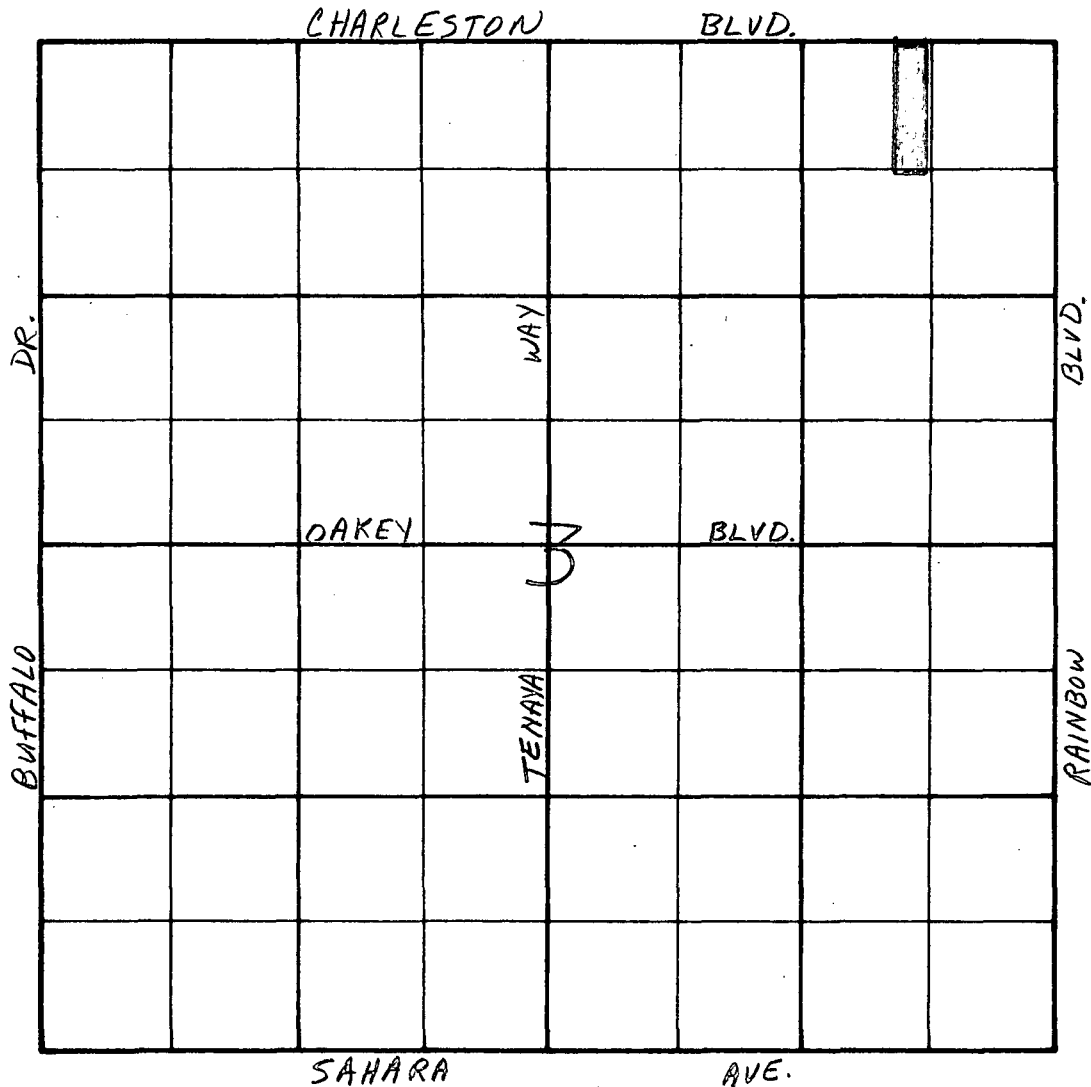
1 2 3 4 5 6

ANNEXATION PROCEDURES (ALTERNATE)

ANNEXATION NUMBER

A-14-81(A)

- ✓ 1. Clerk for Date Stamping
- 11-9-81 2. Log in - make up file - White label (A# - Applicant - G.L.)
- 11-9-81 3. Prepare Name, Address & Annexation # for Foster's Secretary
- 11-9 4. Post Item Under Proper Planning Commission Meeting in Foster's Secretary's Office
- 11-9 5. Send Letter to Clark County Zoning for present zoning.
- 11-9 6. Request Comments from Public Services (Doug Peterson), Fire Services, Metro and Electric Division (George Ferris)
- 11-9 7. Request Public Services check survey map for accuracy and form, and provide legal metes and bounds description.
- 11-24-81 8. Planning Commission Hearing
9. When okay received by Public Services, send memo to City Attorney requesting ordinance preparation including:
 - a. Date of 1st Reading
 - b. Effective Date
 - c. General location
 - d. Present and conforming zoning
 - e. Acreage
 - f. Reminder Annexation must be heard prior to Reading
 - g. Provision in ordinance for Master Plan of Streets & HighwaysAlong with five (5) copies of the survey map to be attached to Ordinance
10. Send letter to applicant stating when first ordinance reading
11. Memo to Public Services requesting recordation.
12. Send Memo to Public Services with certified copy of Annexation Ordinance
CC: License, Fire, Building and Engineering (see sample)
13. Send letter to Mabel Snyder with same information prior to effective date
14. Send copy of Ordinance and Recorded Plat to Nevada Tax Commission by certified mail after effective date of annexation
15. Send letter to County with effective date
16. Send letter & copy of Ordinance to Applicant with effective date
17. Send copy of ordinance to Ernie Hutchison, Election Department
18. Send memo to Joel Harris, Permit Desk, advising annexation is effective
(include location map).



APPROVED _____ 198__
EFFECTIVE DATE _____ 198__

SECTION 3

RANGE 60 E.

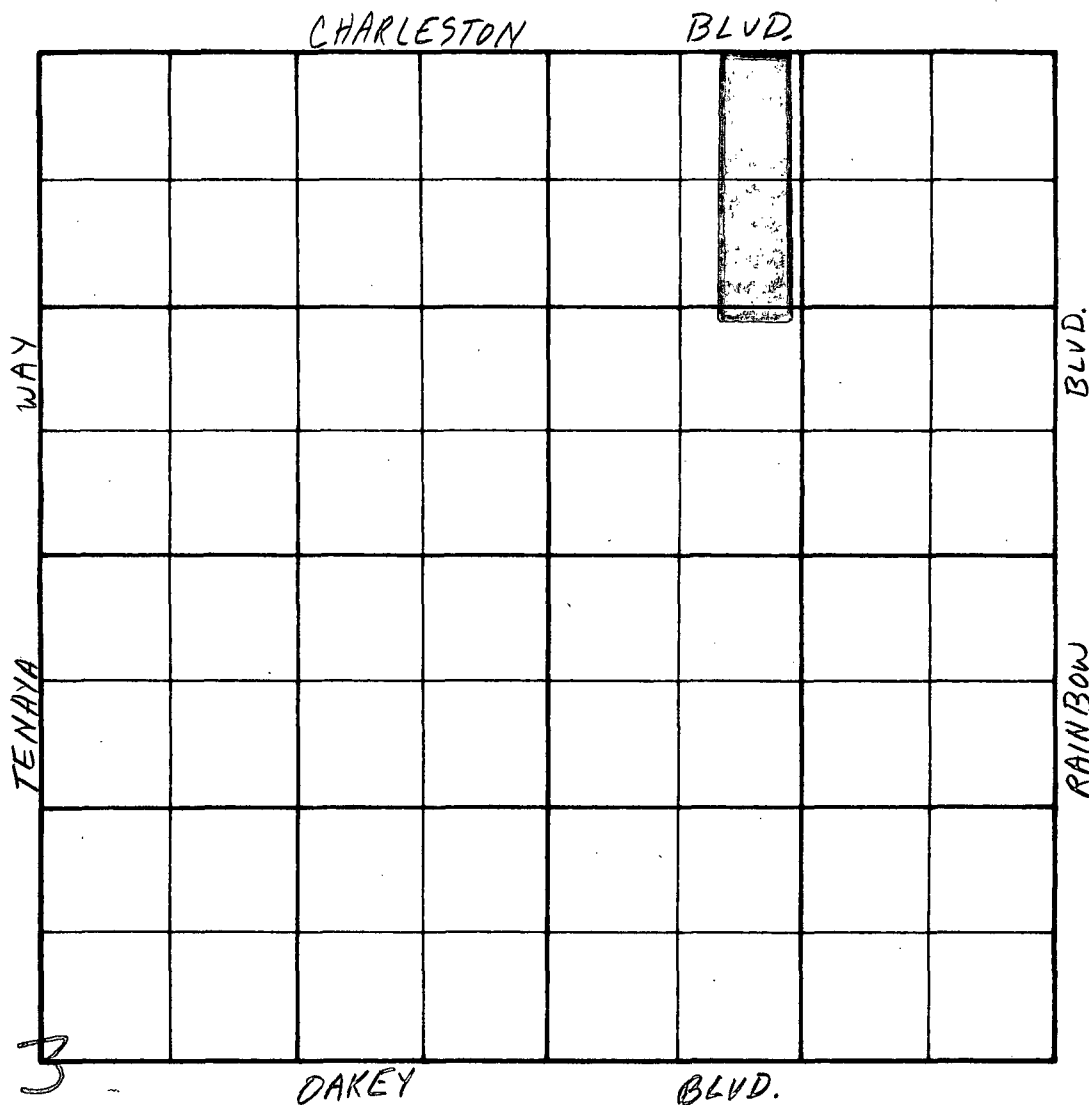
TOWNSHIP 21 S.

RE-(Rd to c p)

ORD. _____

2.549 AC.

A-14-B1



1" = 1000'
1" = 500'

APPROVED _____ 198____
EFFECTIVE DATE _____ 198____

SECTION 3 (N.E. 1/4)
RANGE 60E.
TOWNSHIP 21S.

ORD. _____

2.549 AC.

A - 14 - 81

COMMERCIAL REZONING

Z-15-82

Rezoning application from N/u to C-1 for

offices on a 2.5 acre site in Suburban

neighborhood Q-3-N. Bounded By : Charleston, Rainbow, Oakley, Buffalo

General Plan neighborhood commercial (C-1)

1 acre/1000 people

Existing population

124

Projected population (by existing
zoning)

1836

Total population

1960

Required commercial (C-1) to service area

2.0 (acres)

Existing neighborhood commercial (C-1)

0

Result of this rezoning

+2.5

Exceeds design commercial (C-1)

+0.5

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Bill No. 81-120

ORDINANCE NO. 2253

AN ORDINANCE EXTENDING THE CORPORATE LIMITS OF THE CITY OF LAS VEGAS, NEVADA, TO INCLUDE WITHIN, ANNEX TO AND MAKE A PART OF SAID CITY CERTAIN SPECIFICALLY DESCRIBED TERRITORY ADJOINING AND CONTIGUOUS TO THE CORPORATE LIMITS OF SAID CITY; DECLARING SAID TERRITORY AND THE INHABITANTS THEREOF TO BE ANNEXED TO SAID CITY AND SUBJECT TO ALL DEBTS, LAWS, ORDINANCES AND REGULATIONS IN FORCE IN SAID CITY; ORDERING A MAP OR PLAT OF SAID DESCRIBED TERRITORY TO BE RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF CLARK, STATE OF NEVADA; AND TO PROVIDE FOR OTHER MATTERS PROPERLY RELATING THERETO; AND TO REPEAL ALL ORDINANCES AND PARTS OF ORDINANCES IN CONFLICT HERewith.
(Annexation A-14-81(A))

Sponsored by
COMMISSIONER RON LURIE

Summary: Annexes property described generally as on the south side of Charleston Boulevard, approximately 685 feet west of Rainbow Boulevard

THE BOARD OF CITY COMMISSIONERS OF THE CITY OF LAS VEGAS, NEVADA, DOES HEREBY ORDAIN AS FOLLOWS:

SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby extended to include, annex to, and make a part of the City of Las Vegas, Nevada, the following described real property, to-wit:

The East Half (E 1/2) of Government Lot 7 of Section 3, Township 21 South, Range 60 East, M.D.M., in the County of Clark, State of Nevada, described as follows:

BEGINNING at the Northeast corner of Government Lot 7 of said Section 3; thence along the North line of said Government Lot 7, South 89°53'00" West a distance of 171.41 feet to the Northwest corner of the East Half (E 1/2) of said Government Lot 7; thence along the West line of the East Half (E 1/2) of said Government Lot 7, South 02°43'39" East a distance of 700.21 feet to the Southwest corner of the East Half (E 1/2) of said Government Lot 7; thence along the South line of said Government Lot 7, North 89°32'39" East a distance of 170.77 feet to the Southeast corner of said Government Lot 7; thence along the East line of said Government Lot 7, North 02°40'43" West a distance of 699.17 feet to the POINT OF BEGINNING.

CERTIFIED AS A TRUE COPY

Linda M. Owen

DEPUTY

CITY CLERK, CITY OF LAS VEGAS
NEVADA

1-11-82 5 pages

1 SECTION 2: That said Board of Commissioners has deter-
2 mined and does hereby determine, that said described territory
3 meets the requirements provided by law for annexation to the City
4 of Las Vegas for the following reasons:

5 A. The area to be annexed was contiguous to the
6 City's boundaries at the time the annexation pro-
7 ceedings were instituted;

8 B. More than one-eighth (1/8) of the aggregate
9 external boundaries of the area are contiguous to the
10 City of Las Vegas;

11 C. The territory proposed to be annexed is not
12 included within the boundaries of another incor-
13 porated city;

14 D. The City of Las Vegas is eligible to annex the
15 area described in this report since the landowners
16 have signed a petition requesting annexation to
17 the City, said petition constituting one hundred
18 percent (100%) of the owners of record of individual
19 lots or parcels of land within the annexation area,
20 and have submitted a letter of intent to develop
21 the land.

22 SECTION 3: The City of Las Vegas will provide police
23 protection through the Las Vegas Metropolitan Police Department,
24 fire protection, street maintenance, and library services
25 immediately upon annexation. Garbage collection by the company
26 franchised by the City will also be provided immediately. The
27 City sanitary sewer system will serve the proposed annexation
28 area. Any connection to or extension of this sewer line to serve
29 the annexation area shall be at the expense of the landowners.
30 Other services, such as participation in the City's recreational
31 programs, special educational classes and programs, public works
32 planning, building inspections, and other City Hall services

A-14-81(A)

1 will also be available immediately. Utilities such as gas,
2 electricity, telephone, and water are provided by private utility
3 companies and other services to the area will not be affected by
4 annexation. Street paving, curbs and gutters, sidewalks and
5 street lights which are not in place at the time of annexation
6 will be installed in the presently developed areas upon the
7 request of the property owners and at their expense by means
8 of special assessment districts. Such improvements will be
9 extended into the undeveloped areas as development takes place
10 and the need therefor arises, and will be located according to
11 the needs of the area at that time. Such installations will
12 also be made at the expense of the property owners, either by
13 means of special assessment districts or as prerequisites to the
14 approval of subdivision plats or the issuance of building permits,
15 re-zonings, zone variances or special use permits.

16 SECTION 4: The annexation of said described territory
17 shall become effective on the 15th day of January, 1982, and on
18 such date the City of Las Vegas will have the funds appropriated
19 in sufficient amount to finance the extension into said described
20 territory of police protection, fire protection, street
21 maintenance, street sweeping, and street lighting maintenance.

22 SECTION 5: Said described territory, together with the
23 inhabitants and property thereof, shall, from and after the 15th
24 day of January, 1982, be subject to all debts, laws, ordinances
25 and regulations in force in the City of Las Vegas and shall be
26 entitled to the same privileges and benefits as other parts of
27 said City, and shall be subject to municipal taxes levied by the
28 City of Las Vegas, Nevada.

29 SECTION 6: The City Engineer of the City of Las Vegas,
30 Nevada, is hereby instructed to cause to be prepared an accurate
31 map or plat of said described territory and to record the same,
32 together with a certified copy of this ordinance in the office of
A-14-81(A)

1 the County Recorder of Clark County, Nevada, which said recording
2 shall be done prior to the 15th day of January, 1982.

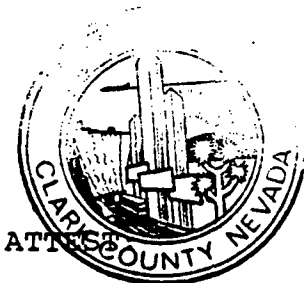
3 SECTION 7: If any section, subsection, subdivision,
4 paragraph, sentence, clause or phrase in this Chapter or any
5 part thereof, is for any reason held to be unconstitutional, or
6 invalid or ineffective by any court of competent jurisdiction,
7 such decision shall not affect the validity or effectiveness of
8 the remaining portions of this Chapter or any part thereof. The
9 Board of Commissioners of the City of Las Vegas hereby declares
10 that it would have passed each section, subsection, subdivision,
11 paragraph, sentence, clause or phrase thereof irrespective of
12 the fact that any one or more sections, subsections, subdivisions,
13 paragraphs, sentences, clauses or phrases be declared unconstitu-
14 tional, invalid or ineffective.

15 SECTION 8: All ordinances or parts of ordinances,
16 sections, subsections, phrases, sentences, clauses or paragraphs
17 contained in the Municipal Code of the City of Las Vegas, Nevada,
18 1960 Edition, in conflict herewith are hereby repealed.

19 PASSED, ADOPTED and APPROVED this 6th day of
20 January, 1982.

21 APPROVED:

22
23 By William H. Briare
24 WILLIAM H. BRIARE, Mayor



25 ATTEST

26
27 Carol Ann Hawley
28 Carol Ann Hawley, City Clerk

12 VOTING "AYE" Commissioners: Christensen, Levy, Lurie, Woofter & Mayor Briare
13 VOTING "NAY" Commissioners: None
14 ~~ABSENT:~~ None

By William H. Briare
WILLIAM H. BRIARE, Mayor



Carol G Hawley
Carol Ann Hawley, City Clerk

JAN 12 2 30 PM '82

FEE _____ DEPUTY _____
OFFICIAL RECORDS
BOOK _____ INSTRUMENT _____

1509

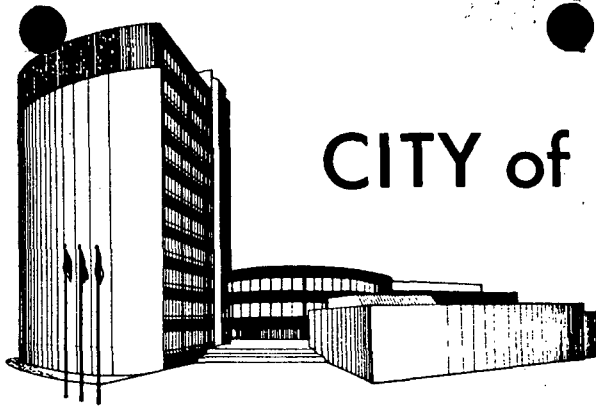
1468613

MAYOR BILL BRIARE

COMMISSIONERS
RON LURIE
PAUL J. CHRISTENSEN
ROY WOOFER
AL LEVY

CITY ATTORNEY
GEORGE F. OGILVIE

CITY MANAGER
RUSSELL DORN



CITY of LAS VEGAS

January 15, 1982

Form 3811 Jan 1978

● SENDER: Complete items 1, 2, and 3.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).
☐ Show to whom and date delivered. _____
☐ Show to whom, date, and address of delivery. _____
☐ RESTRICTED DELIVERY
Show to whom and date delivered. _____
☐ RESTRICTED DELIVERY.
Show to whom, date, and address of delivery. \$ _____
(CONSULT POSTMASTER FOR FEES)

2. ARTICLE ADDRESSED TO:
Nevada State Tax Commission
State of Nevada
Carson City, Nevada 89701

3. ARTICLE DESCRIPTION:
REGISTERED NO. CERTIFIED NO. INSURED NO.
93748
(Always obtain signature of addressee or agent)

I have received the article described above.
SIGNATURE ☐ Addressee ☐ Authorized agent

4. DATE **STATE CAPITOL MAIL ROOM COMPLEX** POSTMARK
CARSON CITY, NEV. 89701

5. ADDRESS (Complete only if requested)
Handwritten address: [illegible]

6. UNDELIVERED BECAUSE: _____ CLERK'S INITIALS

RETURN RECEIPT REGISTERED INSURED AND CERTIFIED MAIL

used Statutes 268.600, a certified
ce for A-14-81(A) and recorded survey
ce. The annexation area consists of
vacant land, generally located on the
ward, approximately 685 feet west of

arding this annexation, please advise.

Sincerely,
COMMUNITY PLANNING AND DEVELOPMENT

Harold P. Foster, Director

5-81; A-6-81; A-14-81(A) ☆ GPO: 1978-272-382

cc: City Clerk
Director of Finance



INTER-OFFICE MEMORANDUM

JANUARY 15, 1982

TO: PUBLIC SERVICES, ADM. DIVISION BUSINESS ACTIVITY FIRE SERVICES, ALARM OFFICE (PAULA) BUILDING AND SAFETY ENGINEERING SERVICES DIVISION	FROM: <i>Howard A. Null</i> HOWARD A. NULL, CHIEF PLANNING DIVISION COMMUNITY PLANNING AND DEVELOPMENT
SUBJECT: ANNEXATION - A-14-81(A) THOMAS P. BERRY, ET AL	COPIES TO: ZONING DIVISION CARMAN DANE, CENTRAL TELEPHONE CO. JOEL HARRIS, PERMIT DESK MATT BYRNE, FIRE SERVICES JIM LONG, FIRE SERVICES

Please be advised that a parcel of land containing approximately 2.549 acres, generally located on the south side of Charleston Boulevard, approximately 685 feet west of Rainbow Boulevard, has been annexed to the City effective January 15, 1982. The property is presently vacant. A location map and a copy of the Annexation Ordinance #2253 are attached for your reference.

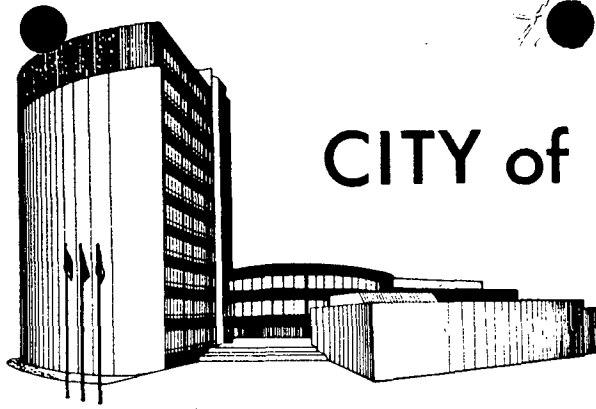
HAN:bjl
attachments

MAYOR BILL BRIARE

COMMISSIONERS
RON LURIE
PAUL J. CHRISTENSEN
ROY WOOFER
AL LEVY

CITY ATTORNEY
GEORGE F. OGILVIE

CITY MANAGER
RUSSELL DORN



CITY of LAS VEGAS

January 15, 1982

Ms. Susan French
Comprehensive Planning
Valley Bank Plaza Suite 506
Las Vegas, Nevada 89101

Re: Annexation - A-14-81(A)

Dear Ms. French:

Please be advised that a parcel of land containing approximately 2.549 acres, generally located on the south side of Charleston Boulevard, approximately 685 feet west of Rainbow Boulevard, has been annexed to the City effective January 15, 1982.

The property is presently vacant. A location map and a copy of the Annexation Ordinance #2253 are attached for your reference.

Sincerely,
COMMUNITY PLANNING AND DEVELOPMENT
HAROLD P. FOSTER, DIRECTOR

Howard A. Null, Chief
Planning Division

HAN:bjl
attachments

cc: Clark County Public Works, Right-of-Way Division, 401 South
4th Street, Las Vegas, NV 89101
Clark County Business License Bureau, 310 South Third Street,
Las Vegas, NV 89101 Attn: Irene

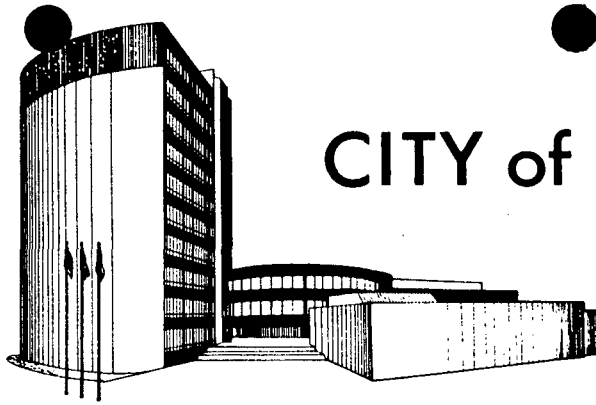


MAYOR BILL BRIARE

COMMISSIONERS
RON LURIE
PAUL J. CHRISTENSEN
ROY WOOFER
AL LEVY

CITY ATTORNEY
GEORGE F. OGILVIE

CITY MANAGER
RUSSELL DORN



CITY of LAS VEGAS

January 15, 1982

Mr. Ernie Hutchison
Clark County Elections Department
400 Las Vegas Boulevard South
Las Vegas, Nevada 89101

Re: Annexation A-14-81(A)

Dear Mr. Hutchison:

Please be advised that a parcel of land containing approximately 2.549 acres of land, generally located on the south side of Charleston Boulevard, approximately 685 feet west of Rainbow Boulevard, has been annexed to the City effective January 15, 1982.

The property is presently vacant. A location map, a copy of the Annexation Ordinance #2253 and a copy of the survey map are attached for your reference.

Sincerely,
COMMUNITY PLANNING AND DEVELOPMENT
HAROLD P. FOSTER, DIRECTOR

Howard A. Null, Chief
Planning Division

HAN:bjl
attachments

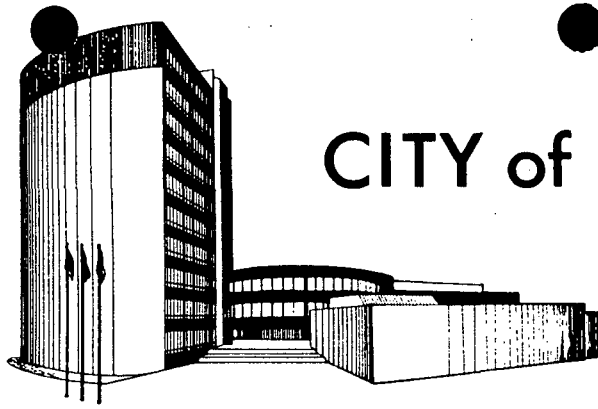


MAYOR BILL BRIARE

COMMISSIONERS
RON LURIE
PAUL J. CHRISTENSEN
ROY WOOFER
AL LEVY

CITY ATTORNEY
GEORGE F. OGILVIE

CITY MANAGER
RUSSELL DORN



CITY of LAS VEGAS

January 15, 1982

Mrs. Mabel Snyder
Clark County Tax Assessor's Office
Clark County Courthouse
Las Vegas, Nevada 89101

Re: A-14-81(A)

Dear Mrs. Snyder:

Please be advised that a parcel of land containing approximately 2.549 acres of land, generally located on the south side of Charleston Boulevard, approximately 685 feet west of Rainbow Boulevard, has been annexed to the City of Las Vegas effective January 15, 1982.

A location map and a copy of the Annexation Ordinance #2253 are attached for your reference. The property is presently vacant.

Sincerely,
COMMUNITY PLANNING AND DEVELOPMENT
HAROLD P. FOSTER, DIRECTOR

Howard A. Null, Chief
Planning Division

HAN:bjl
attachments

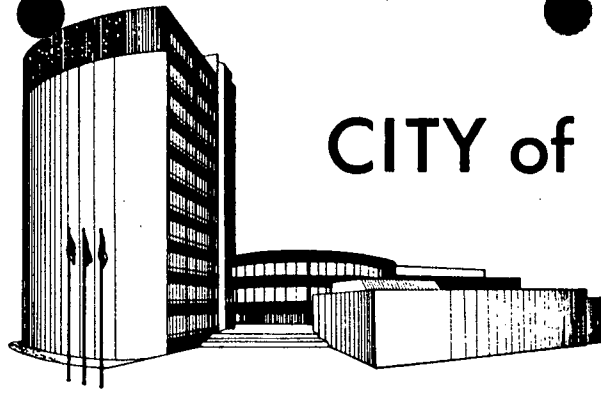


MAYOR BILL BRIARE

COMMISSIONERS
RON LURIE
PAUL J. CHRISTENSEN
ROY WOOFER
AL LEVY

CITY ATTORNEY
GEORGE F. OGILVIE

CITY MANAGER
RUSSELL DORN



CITY of LAS VEGAS

January 15, 1982

Mr. Thomas P. Berry
2400 West Charleston Boulevard
Las Vegas, Nevada 89102

Re: A-14-81(A)

Dear Mr. Berry:

Please be advised that your petition to annex a parcel of land containing approximately 2.549 acres of vacant land, generally located on the south side of Charleston Boulevard, approximately 685 feet west of Rainbow Boulevard, has been annexed to the City of Las Vegas effective January 15, 1982.

The Annexation Ordinance #2253 is attached for your reference.

Sincerely,
COMMUNITY PLANNING AND DEVELOPMENT
HAROLD P. FOSTER, DIRECTOR

Howard A. Null, Chief
Planning Division

HAN:bjl
attachment



CITY OF LAS VEGAS

INTER-OFFICE MEMORANDUM

Date

JANUARY 11, 1982

TO:

DEPARTMENT OF PUBLIC SERVICES
RIGHT-OF-WAY DIVISION

FROM:

Howard A. Null
HOWARD A. NULL, CHIEF
PLANNING DIVISION
COMMUNITY PLANNING & DEVELOPMENT

SUBJECT:

RECORDATION
A-5-81 - CLARK COUNTY SCHOOL DISTRICT
A-6-81 - CLARK COUNTY SCHOOL DISTRICT
• A-14-81(A) - THOMAS P. BERRY, ET AL

COPIES TO:

The above annexation(s) must be recorded on or before Thursday,
January 14, 1982. Please return a recorded copy for our file.
Thank you.

HAN:bjl
attachments

AGENDA

City of Las Vegas

January 6, 1982

BOARD OF CITY COMMISSIONERS

Page 22

COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

ITEM

✓ A-14-81(A)

Commission Action

Department Action

VI. REPORTS FROM RECOMMENDING COMMITTEES

A. BILL NO. 81-120 - ANNEXATION NO. A-14-81(A),
PROPERTY LOCATED ON THE SOUTH SIDE OF
CHARLESTON BOULEVARD, APPROXIMATELY
685 FEET WEST OF THE RAINBOW BOULEVARD,
PETITIONED BY THOMAS P. PERRY, ACREAGE:
APPROXIMATELY 2.549 ACRES, ZONED R-E
(ROI TO CP) (COUNTY CLASSIFICATION) N-U
(ROI TO P-R) (CITY EQUIVALENT).

Committee: Commissioners Levy and
Christensen

1st Publication: SUN, 12/23/81

Committee Recommendation:

Adoption at the 1/6/82 City Commission
meeting.

Levy -
Second Reading and
Bill ADOPTED.
Unanimous

Clerk to proceed
with second
publication.

B. BILL NO. 81-121 - ANNEXATION NO. A-6-81,
PROPERTY LOCATED AT 2480 MAVERICK STREET,
PETITIONED BY THURMAN WHITE, ASSOCIATE
SUPERINTENDENT, ACREAGE: APPROXIMATELY
18.82 ACRES, ZONED: R-E (COUNTY CLASSIFI-
CATION) N-U (CITY EQUIVALENT).

Committee: Commissioners Levy and
Christensen

1st Publication: SUN, 12/23/81

Committee Recommendation:

Adoption at the 1/6/82 City Commission
meeting.

Levy -
Second Reading and
Bill ADOPTED.
Unanimous

Clerk to proceed
with second
publication.

APPROVED AGENDA ITEM

Ashley Hall

AGENDA

City of Las Vegas

BOARD OF CITY COMMISSIONERS

Page 32

COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

December 16, 1981

PHONE 386-6011

ITEM

✓ A-14-81(A)

Commission Action

Department Action

VIII. NEW BILLS TO BE REFERRED TO A STUDY COMMITTEE OR RECOMMENDING COMMITTEE

A. Bill No. 81-120 - Annexation A-14-81(A)

Property Located: South side of Charleston Boulevard, approximately 685 feet west of Rainbow Boulevard

Petitioned by: Thomas P. Perry

Acreage: Approximately 2.549 acres

Zoned: R-E (ROI to CP)(County classification)
N-U (ROI to P-R) (City equivalent)

Sponsored by: Commissioner Ron Lurie

First Reading and Referred -
Levy & Christensen

12/21/81 Agenda
Recommending
Committee

B. Bill No. 81-121 - Annexation No. A-6-81

Property Located: 2480 Maverick Street

Petitioned by: Thurman White,
Associate Supt.

Acreage: Approximately 18.82 acres

Zoned: R-E (County classification)
N-U (City equivalent)

Sponsored by: Commissioner Ron Lurie

First Reading and Referred -
Levy & Christensen

12/21/81 Agenda
Recommending
Committee

C. Bill No. 81-122 - Annexation No. A-5-81

Property Located: 6665 West Del Rey Avenue

Petitioned by: Thurman White,
Associate Supt.

Acreage: Approximately 40 acres

Zoned: R-E (County classification)
N-U (City equivalent)

Sponsored by: Commissioner Ron Lurie

First Reading and Referred -
Levy & Christensen

12/21/81 Agenda
Recommending
Committee

AGENDA DOCUMENTATION

Date: December 7, 1981

TO: The Board of City Commissioners

FROM: City Attorney

SUBJECT: Bill No. 81-120
Annexation No. A-14-81(A)PURPOSE/BACKGROUND

The proposed ordinance annexes certain real property located on the south side of Charleston Boulevard, approximately 685 feet west of Rainbow Boulevard. The annexation process has now been completed in accordance with the NRS and the final date of annexation (January 15, 1982) is set by this ordinance.

The following is pertinent information:

Annexation No.:	A-14-81(A)
Property Located:	South side of Charleston Boulevard, approximately 685 feet west of Rainbow Boulevard
Petitioned By:	Thomas P. ^B Perry 2400 West Charleston Las Vegas, Nevada 89102
Acreage:	Approximately 2.549 acres
Zoned:	R-E (ROI to CP) (County classification) N-U (ROI to P-R) (City equivalent)

FISCAL IMPACTRECOMMENDATIONS

This Bill should be submitted to a Recommending Committee for review, hearing and recommendation to the Board of City Commissioners for final action.

DISPOSITION

Approved ☐
Disapproved ☐
Held ☐

Status Due: _____

Agenda Item

VIII - A

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Bill No. 81-120

ORDINANCE NO. _____

AN ORDINANCE EXTENDING THE CORPORATE LIMITS OF THE CITY OF LAS VEGAS, NEVADA, TO INCLUDE WITHIN, ANNEX TO AND MAKE A PART OF SAID CITY CERTAIN SPECIFICALLY DESCRIBED TERRITORY ADJOINING AND CONTIGUOUS TO THE CORPORATE LIMITS OF SAID CITY; DECLARING SAID TERRITORY AND THE INHABITANTS THEREOF TO BE ANNEXED TO SAID CITY AND SUBJECT TO ALL DEBTS, LAWS, ORDINANCES AND REGULATIONS IN FORCE IN SAID CITY; ORDERING A MAP OR PLAT OF SAID DESCRIBED TERRITORY TO BE RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF CLARK, STATE OF NEVADA; AND TO PROVIDE FOR OTHER MATTERS PROPERLY RELATING THERETO; AND TO REPEAL ALL ORDINANCES AND PARTS OF ORDINANCES IN CONFLICT HEREWITH.
(Annexation A-14-81(A))

Sponsored by
COMMISSIONER RON LURIE

Summary: Annexes property described generally as on the south side of Charleston Boulevard, approximately 685 feet west of Rainbow Boulevard

THE BOARD OF CITY COMMISSIONERS OF THE CITY OF LAS VEGAS, NEVADA, DOES HEREBY ORDAIN AS FOLLOWS:

SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby extended to include, annex to, and make a part of the City of Las Vegas, Nevada, the following described real property, to-wit:

The East Half (E 1/2) of Government Lot 7 of Section 3, Township 21 South, Range 60 East, M.D.M., in the County of Clark, State of Nevada, described as follows:



BEGINNING at the Northeast corner of Government Lot 7 of said Section 3; thence along the North line of said Government Lot 7, South 89°53'00" West a distance of 171.41 feet to the Northwest corner of the East Half (E 1/2) of said Government Lot 7; thence along the West line of the East Half (E 1/2) of said Government Lot 7, South 02°43'39" East a distance of 700.21 feet to the Southwest corner of the East Half (E 1/2) of said Government Lot 7; thence along the South line of said Government Lot 7, North 89°32'39" East a distance of 170.77 feet to the Southeast corner of said Government Lot 7; thence along the East line of said Government Lot 7, North 02°40'43" West a distance of 699.17 feet to the POINT OF BEGINNING.

. . . .

. . . .

1 SECTION 2: That said Board of Commissioners has deter-
2 mined and does hereby determine, that said described territory
3 meets the requirements provided by law for annexation to the City
4 of Las Vegas for the following reasons:

5 A. The area to be annexed was contiguous to the
6 City's boundaries at the time the annexation pro-
7 ceedings were instituted;

8 B. More than one-eighth (1/8) of the aggregate
9 external boundaries of the area are contiguous to the
10 City of Las Vegas;

11 C. The territory proposed to be annexed is not
12 included within the boundaries of another incor-
13 porated city;

14 D. The City of Las Vegas is eligible to annex the
15 area described in this report since the landowners
16 have signed a petition requesting annexation to
17 the City, said petition constituting one hundred
18 percent (100%) of the owners of record of individual
19 lots or parcels of land within the annexation area,
20 and have submitted a letter of intent to develop
21 the land.

22 SECTION 3: The City of Las Vegas will provide police
23 protection through the Las Vegas Metropolitan Police Department,
24 fire protection, street maintenance, and library services
25 immediately upon annexation. Garbage collection by the company
26 franchised by the City will also be provided immediately. The
27 City sanitary sewer system will serve the proposed annexation
28 area. Any connection to or extension of this sewer line to serve
29 the annexation area shall be at the expense of the landowners.
30 Other services, such as participation in the City's recreational
31 programs, special educational classes and programs, public works
32 planning, building inspections, and other City Hall services

A-14-81(A)

1 will also be available immediately. Utilities such as gas,
2 electricity, telephone, and water are provided by private utility
3 companies and other services to the area will not be affected by
4 annexation. Street paving, curbs and gutters, sidewalks and
5 street lights which are not in place at the time of annexation
6 will be installed in the presently developed areas upon the
7 request of the property owners and at their expense by means
8 of special assessment districts. Such improvements will be
9 extended into the undeveloped areas as development takes place
10 and the need therefor arises, and will be located according to
11 the needs of the area at that time. Such installations will
12 also be made at the expense of the property owners, either by
13 means of special assessment districts or as prerequisites to the
14 approval of subdivision plats or the issuance of building permits,
15 re-zonings, zone variances or special use permits.

16 SECTION 4: The annexation of said described territory
17 shall become effective on the 15th day of January, 1982, and on
18 such date the City of Las Vegas will have the funds appropriated
19 in sufficient amount to finance the extension into said described
20 territory of police protection, fire protection, street
21 maintenance, street sweeping, and street lighting maintenance.

22 SECTION 5: Said described territory, together with the
23 inhabitants and property thereof, shall, from and after the 15th
24 day of January, 1982, be subject to all debts, laws, ordinances
25 and regulations in force in the City of Las Vegas and shall be
26 entitled to the same privileges and benefits as other parts of
27 said City, and shall be subject to municipal taxes levied by the
28 City of Las Vegas, Nevada.

29 SECTION 6: The City Engineer of the City of Las Vegas,
30 Nevada, is hereby instructed to cause to be prepared an accurate
31 map or plat of said described territory and to record the same,
32 together with a certified copy of this ordinance in the office of
A-14-81(A)

1 the County Recorder of Clark County, Nevada, which said recording
2 shall be done prior to the 15th day of January, 1982.

3 SECTION 7: If any section, subsection, subdivision,
4 paragraph, sentence, clause or phrase in this Chapter or any
5 part thereof, is for any reason held to be unconstitutional, or
6 invalid or ineffective by any court of competent jurisdiction,
7 such decision shall not affect the validity or effectiveness of
8 the remaining portions of this Chapter or any part thereof. The
9 Board of Commissioners of the City of Las Vegas hereby declares
10 that it would have passed each section, subsection, subdivision,
11 paragraph, sentence, clause or phrase thereof irrespective of
12 the fact that any one or more sections, subsections, subdivisions,
13 paragraphs, sentences, clauses or phrases be declared unconstitu-
14 tional, invalid or ineffective.

15 SECTION 8: All ordinances or parts of ordinances,
16 sections, subsections, phrases, sentences, clauses or paragraphs
17 contained in the Municipal Code of the City of Las Vegas, Nevada,
18 1960 Edition, in conflict herewith are hereby repealed.

19 PASSED, ADOPTED and APPROVED this _____ day of
20 _____, 198__.

21 APPROVED:

22
23 By _____
24 WILLIAM H. BRIARE, Mayor

25 ATTEST:

26
27 _____
28 Carol Ann Hawley, City Clerk
29
30
31
32

1 The above and foregoing ordinance was first proposed and read by
2 title to the Board of Commissioners on the ____ day of _____
3 _____, 198__, and referred to the following committee composed
4 of Commissioners _____ and _____
5 for recommendation; thereafter the said committee reported
6 favorably on said ordinance on the ____ day of _____,
7 198__, which was a _____ meeting of said Board;
8 that at said _____ meeting, the proposed ordinance
9 was read by title to the Board of Commissioners as first
10 introduced and adopted by the following vote:

11

12 VOTING "AYE" Commissioners: _____

13 VOTING "NAY" Commissioners: _____

14 ABSENT: _____

15

APPROVED:

16

17

By _____
WILLIAM H. BRIARE, Mayor

18

19 ATTEST:

20

21

Carol Ann Hawley, City Clerk

22

23

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A-14-81(A)

INTER-OFFICE MEMORANDUM

DECEMBER 2, 1981

TO:

CITY ATTORNEY'S OFFICE

FROM:

HAROLD P. FOSTER, DIRECTOR
COMMUNITY PLANNING & DEVELOPMENT

SUBJECT:

ANNEXATION - A-14-81(A)
THOMAS P. BERRY
ORDINANCE PREPARATION

COPIES TO:

Please begin preparation of the annexation ordinance to have an effective date of January 15, 1982, for the subject annexation. This annexation is under the alternate annexation provisions provided for by Senate Bill 427.

The annexation area is generally located on the south side of Charleston Boulevard, approximately 685 feet west of Rainbow Boulevard and contains approximately 2.549 acres of vacant land. The property has County zoning of R-E (ROI to CP), which is equivalent to the City's N-U zone (ROI to P-R). A copy of the legal description is attached.

Please send us a copy of the Ordinance when it is completed. It is requested that the first reading of this ordinance be scheduled for December 16, 1981 and the second reading on January 6, 1982, City Commission meetings.

HAN:bjl
attachments

CITY OF LAS VEGAS
ORDINANCE REQUEST MEMORANDUM

DECEMBER 2, 1981

DATE

TO: CITY MANAGER	FROM: HAROLD P. FOSTER, DIRECTOR COMMUNITY PLANNING & DEVELOPMENT
SUBJECT OF ORDINANCE: ANNEXATION A-14-81(A)	APPROVED TO FORWARD:
	CITY MANAGER
	DATE:
SPONSOR:	DATE TO CITY ATTORNEY:
DATE:	DATE TO SUBMITTING DEPT:

To comply with N.R.S. step requirements for annexation process.

HAN:bjl

INTER-OFFICE MEMORANDUM

Date

November 25, 1981

TO:

Community Planning and Development

FROM:

Public Services

SUBJECT:

Thomas P. Berry
A-14-81(A)

COPIES TO:

Quality Control
Right-of-Way Design
Right-of-Way

Your memorandum dated November 9, 1981 requested this Department to check the survey map submitted by Thomas P. Berry along with his petition for annexation into the corporate limits of the City of Las Vegas for accuracy and proper form for recordation and to provide a metes and bounds legal description of the property for use in the annexation ordinance.

We have checked the map and found it is accurate and in proper form for recordation. The requested legal description is attached hereto.


William J. Purvis, P.E.
Field Operations Engineer

WJP:CDP:mjn

RECEIVED
DEC 1 1981
PLANNING AND
DEVELOPMENT

CITY OF LAS VEGAS
DEPARTMENT OF PUBLIC SERVICES
QUALITY CONTROL DIVISION
RIGHT OF WAY DESIGN SECTION
LEGAL DESCRIPTION

Tax Parcel No. 31-28-07

Document No. _____

Vesting ANNEX - 14-81(A)Section Government Lot 7, Section 3, T. 21 S., R. 60 E., M.D.M.

Street/Subdivision _____

Written b.b. Checked mwb Proofread hhdash Requested _____
11-20-81 20 Nov 81

The East Half (E½) of Government Lot 7 of Section 3, Township 21 South, Range 60 East, M.D.M., in the County of Clark, State of Nevada, described as follows:

BEGINNING at the Northeast corner of Government Lot 7 of said Section 3; thence along the North line of said Government Lot 7, South 89°53'00" West a distance of 171.41 feet to the Northwest corner of the East Half (E½) of said Government Lot 7; thence along the West line of the East Half (E½) of said Government Lot 7, South 02°43'39" East a distance of 700.21 feet to the Southwest corner of the East Half (E½) of said Government Lot 7; thence along the South line of said Government Lot 7, North 89°32'39" East a distance of 170.77 feet to the Southeast corner of said Government Lot 7; thence along the East line of said Government Lot 7, North 02°40'43" West a distance of 699.17 feet to the POINT OF BEGINNING.

5. FINAL MAP

(Continued)

KENNETH KRAEMER, Kraemer Engineering, 3160 West Sahara Avenue, appeared for the applicants. They are in agreement with staff's conditions.

MR. JOHNSTON made a Motion for APPROVAL of the Final Map for the Gold Spike Hotel Condominiums, subject to staff's condition.

Voting was as follows:

"AYES" Chairman Coleman, Mrs. Tracy, Mr. Johnston, Mr. Mack,
Mr. Guthrie, Mr. Canul

"NOES" None

Motion for APPROVAL carried unanimously.

6. A-13-81(A)

APPROVED

Petition of Annexation submitted by CLARK COUNTY SCHOOL DISTRICT to annex property generally located at the northwest corner of Torrey Pines Drive and Buckskin Avenue, containing approximately 10 acres of land.

MR. NULL said this site has County R-E zoning and N-U would be the City equivalent. The County had referred to the City a request for a Use Permit for a school on this site, which was recommended for approval by the City Commission. Staff recommends approval.

RICHARD BYERS, 2832 East Flamingo Road, appeared for the School District.

MR. CANUL made a Motion for APPROVAL of A-13-81(A).

Voting was as follows:

"AYES" Chairman Coleman, Mrs. Tracy, Mr. Johnston, Mr. Mack,
Mr. Guthrie, Mr. Canul

"NOES" None

Motion for APPROVAL carried unanimously.

MR. NULL said that when staff gets the necessary maps the City will set it up for an ordinance reading.

7. A-14-81(A)

APPROVED

Petition of Annexation submitted by THOMAS P. BERRY, ET AL, to annex property generally located on the south side of Charleston Boulevard, approximately 685 feet west of Rainbow Boulevard, containing approximately 2.54 acres of land.

MR. NULL said this is approximately 2.54 acres and the County zoning is R-E with a Resolution of Intent to C-P. The City equivalent would be N-U with a Resolution of Intent to P-R. Staff would recommend approval.

THOMAS P. BERRY, 221 Lindy Drive, appeared for the application. This property has been sold and it is the intent of the buyers to put small businesses on this property.

MR. JOHNSTON made a Motion for APPROVAL of A-14-81(A).

Voting was as follows:

"AYES" Chairman Coleman, Mrs. Tracy, Mr. Johnston, Mr. Mack,
Mr. Guthrie, Mr. Canul

"NOES" None

Motion for APPROVAL carried unanimously.

STAFF RECOMMENDATION: APPROVAL

TO BE HEARD BY CITY COMMISSION AFTER FURTHER CONSIDERATION BY DEPARTMENT OF PUBLIC SERVICES.

5. FINAL MAP

GOLD SPIKE HOTEL

CONDOMINIUMS

Property generally located at the northeast corner of Ogden Avenue and Fourth Street, C-2 Zone.

Owner/Subdivider: Westpac Enterprises

No. of Units: 109

ACTION: APPROVED

VOTE: JOHNSTON/Unanimous

CONDITIONS:

1. Conformance to the conditions of approval for the tentative map.

STAFF RECOMMENDATION: APPROVAL

TO BE HEARD BY CITY COMMISSION AFTER FURTHER CONSIDERATION BY DEPARTMENT OF PUBLIC SERVICES.

6. A-13-81(A)

Petition of Annexation submitted by CLARK COUNTY SCHOOL DISTRICT to annex property generally located at the northwest corner of Torrey Pines Drive and Buckskin Avenue, containing approximately 10 acres of land.

ACTION: APPROVED

VOTE: CANUL/Unanimous

STAFF RECOMMENDATION: APPROVAL

7. A-14-81(A)

Petition of Annexation submitted by THOMAS P. BERRY, to annex property generally located on the south side of Charleston Boulevard, approximately 685 feet west of Rainbow Boulevard, containing approximately 2.54 acres of land.

ACTION: APPROVED

VOTE: JOHNSTON/Unanimous

STAFF RECOMMENDATION: APPROVAL

8. Z-76-81

Application of HOUSING AUTHORITY OF THE CITY OF LAS VEGAS for reclassification of three parcels of land generally located on the west side of Maryland Parkway between Stewart Avenue and Bonanza Road, from R-2 to P-R. Proposed Use: Offices
Parcel 4 generally located on the east side of Tenth Street between Stewart Avenue and Bonanza Road, from R-2 to R-3. Proposed Use: Medium High Density Apartments

ACTION: APPROVED

VOTE: GUTHRIE/Unanimous

CONDITIONS:

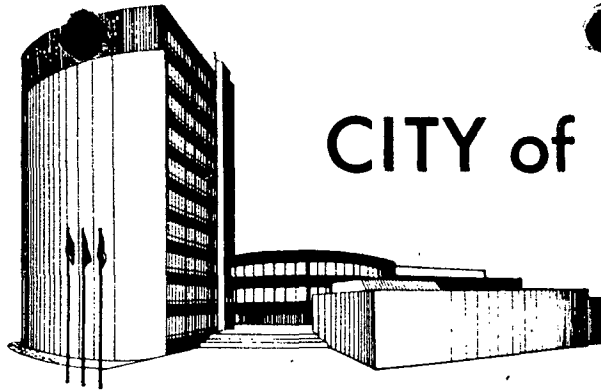
1. Resolution of Intent shall be restricted to a twelve (12) month time limit.
2. Conformance to the elevations.
3. Install street improvements on Maryland Parkway, Tenth Street, Seventh Street, and the alleys between Tenth Street and Maryland Parkway as required by the Department of Public Services.
4. All dedicated right-of-way which is contemplated for inclusion within this development shall be vacated as required by the Department of Public Services.
5. Provide an adequate terminus for the north-south alley between Tenth Street and Eleventh Street.
6. Provide fire hydrants and water flow as required by the Department of Fire Services.

MAYOR BILL BRIARE

COMMISSIONERS
RON LURIE
PAUL J. CHRISTENSEN
ROY WOOFER
AL LEVY

CITY ATTORNEY
GEORGE F. OGILVIE

CITY MANAGER
RUSSELL DORN



CITY of LAS VEGAS

November 25, 1981

Thomas P. Berry
2400 W. Charleston Blvd.
Las Vegas, Nevada 89102

RE: A-14-81(A)

Dear Mr. Berry:

Your petition to annex property generally located on the south side of Charleston Boulevard, approximately 685 feet west of Rainbow Boulevard, containing approximately 2.54 acres of land, was considered by the City Planning Commission on November 24, 1981.

The Commission voted to refer this item with a recommendation of APPROVAL.

After further review, this annexation will be forwarded to the Board of City Commissioners for final action. You will be receiving notification of the meeting.

Sincerely,

DEPARTMENT OF COMMUNITY PLANNING
AND DEVELOPMENT
HAROLD P. FOSTER, DIRECTOR

HOWARD A. NULL
Chief of Planning

HPF:HAN:cme
cc: City Clerk



5. FINAL MAP
(Continued)

KENNETH KRAEMER, Kraemer Engineering, 3160 West Sahara Avenue, appeared for the applicants. They are in agreement with staff's conditions.

MR. JOHNSTON made a Motion for APPROVAL of the Final Map for the Gold Spike Hotel Condominiums, subject to staff's condition.

Voting was as follows:

"AYES" Chairman Coleman, Mrs. Tracy, Mr. Johnston, Mr. Mack,
Mr. Guthrie, Mr. Canul
"NOES" None

Motion for APPROVAL carried unanimously.

6. A-13-81(A)
APPROVED

Petition of Annexation submitted by CLARK COUNTY SCHOOL DISTRICT to annex property generally located at the northwest corner of Torrey Pines Drive and Buckskin Avenue, containing approximately 10 acres of land.

MR. NULL said this site has County R-E zoning and N-U would be the City equivalent. The County had referred to the City a request for a Use Permit for a school on this site, which was recommended for approval by the City Commission. Staff recommends approval.

RICHARD BYERS, 2832 East Flamingo Road, appeared for the School District.

MR. CANUL made a Motion for APPROVAL of A-13-81(A).

Voting was as follows:

"AYES" Chairman Coleman, Mrs. Tracy, Mr. Johnston, Mr. Mack,
Mr. Guthrie, Mr. Canul
"NOES" None

Motion for APPROVAL carried unanimously.

MR. NULL said that when staff gets the necessary maps the City will set it up for an ordinance reading.

7. A-14-81(A)
APPROVED

Petition of Annexation submitted by THOMAS P. BERRY, ET AL, to annex property generally located on the south side of Charleston Boulevard, approximately 685 feet west of Rainbow Boulevard, containing approximately 2.54 acres of land.

MR. NULL said this is approximately 2.54 acres and the County zoning is R-E with a Resolution of Intent to C-P. The City equivalent would be N-U with a Resolution of Intent to P-R. Staff would recommend approval.

THOMAS P. BERRY, 221 Lindy Drive, appeared for the application. This property has been sold and it is the intent of the buyers to put small businesses on this property.

MR. JOHNSTON made a Motion for APPROVAL of A-14-81(A).

Voting was as follows:

"AYES" Chairman Coleman, Mrs. Tracy, Mr. Johnston, Mr. Mack,
Mr. Guthrie, Mr. Canul
"NOES" None

Motion for APPROVAL carried unanimously.

INTER-OFFICE MEMORANDUM

November 18, 1981

TO:

Community Planning and Development

FROM:

Public Services

SUBJECT:

Thomas P. Berry
A-14-81(A)

COPIES TO:

Right-of-Way
Subdivisions & Permits
Traffic Engineering

Your memorandum dated November 9, 1981 requested comments from this Department as soon as possible concerning the petition for annexation into the City of Las Vegas submitted by Thomas P. Berry for the property generally located on the south side of Charleston Boulevard approximately six hundred eighty-five (685) feet west of Rainbow Boulevard and containing approximately 2.54 acres of land.

Be advised that there are ample sewerage facilities available in Charleston Boulevard to service this property. Our Engineering Design Division has stated that there is an existing eighteen (18) inch storm drain in Charleston Boulevard which should be adequate to handle any increased runoff from this proposed annexation. At the present time all off-site improvements with the exception of sidewalk are existing on Charleston Boulevard.



C.E. Gilpin, P.E.
City Engineer

CEG:mjn

RECEIVED
NOV 25 1981
PLANNING AND
DEVELOPMENT



DATE

November 17, 1981

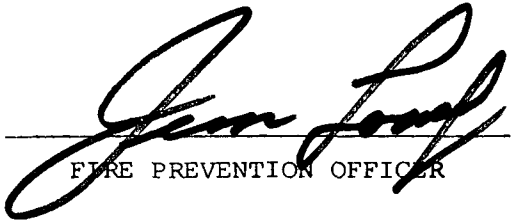
TO: COMMUNITY PLANNING & DEVELOPMENT

FROM: FIRE PREVENTION DIVISION

SUBJECT: A-14-81(A) - THOMAS P. BERRY

- ☒ 1. No objections.
- ☐ 2. Fire hydrant(s) to be installed when water is available to area.
- ☐ 3. Fire hydrant to be installed within 300 feet of the building or existing hydrant.
- ☒ 4. Fire hydrants to be installed in accordance with City Ordinance 2077.
- ☐ 5. Fire flow requirements to be determined when final construction plans are submitted.
- ☐ 6. Hydrants are to be installed and charged with water before construction begins.
- ☐ 7. Two (2) sets of as-builts to be provided this office.
- ☒ 8. Must meet requirements of Uniform Fire Code.
- ☐ 9. Must meet requirements of Uniform Building Code.
- ☐ 10. Building is to conform to the occupancy use requirements.
- ☐ 11. To be approved under permit from the Las Vegas Building Department.
- ☐ 12. If private streets are to be named, names are to be checked by Alarm Office to eliminate duplication.

OTHER:

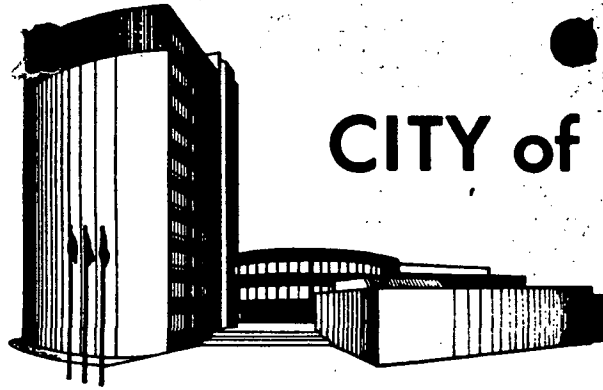

FIRE PREVENTION OFFICER

MAYOR BILL BRIARE

COMMISSIONERS
RON LURIE
PAUL J. CHRISTENSEN
ROY WOOFER
AL LEVY

CITY ATTORNEY
GEORGE F. OGILVIE

CITY MANAGER
RUSSELL DORN



CITY of LAS VEGAS

November 16, 1981

Thomas P. Berry, Et Al
2400 W. Charleston Boulevard
Las Vegas NV 89102

RE: A-14-81(A)

Dear Applicant:

This is to advise that your request as referred to above will be considered by the City Planning Commission at their regular meeting on November 24, 1981.

This meeting will be held at 7:30 P.M. in the Commission Chambers of City Hall, 400 East Stewart Avenue, Las Vegas, Nevada.

The Planning Commission requires that you or your representative be present at this meeting.

Sincerely,

COMMUNITY PLANNING AND DEVELOPMENT

Harold P. Foster, Director

HPF:cme
attachment

INTER-OFFICE MEMORANDUM

NOVEMBER 9, 1981

TO: PUBLIC SERVICES DEPARTMENT
FIRE SERVICES DEPARTMENT (JIM LONG)
METROPOLITAN POLICE DEPARTMENT
GEORGE FERRIS, ELECTRICAL DIVISION
• FIRE SERVICES, ALARM OFFICE (PAULA LEMKE)

FROM: *Howard A. Null*
HOWARD A. NULL, SUPERVISOR OF PLANNING
COMMUNITY PLANNING AND DEVELOPMENT

SUBJECT:

THOMAS P. BERRY
A-14-81(A)

COPIES TO:

Please provide your comments regarding the subject Annexation Petition for property generally located on the south side of Charleston Boulevard approximately 685 feet west of Rainbow Boulevard, containing approximately 2.54 acres of land.

In particular, we need to know if sewer and drainage as well as other facilities will be adequate to handle this proposed annexation. This petition for annexation will be heard at the November 24, 1981 Planning Commission meeting, so your comments would be appreciated as soon as possible.

Attached is a map for your reference. Also attached is a copy of the Petition for Annexation.

HAN:bjl

attachments: Petition for Annexation
Location Map

No Comment

Don Vilbert
Planning Aide
11-16-81

RECEIVED
NOV 18 1981
PLANNING AND
DEVELOPMENT



INTER-OFFICE MEMORANDUM

NOVEMBER 9, 1981

TO: PUBLIC SERVICES DEPARTMENT
FIRE SERVICES DEPARTMENT (JIM LONG)
METROPOLITAN POLICE DEPARTMENT
GEORGE FERRIS, ELECTRICAL DIVISION
FIRE SERVICES, ALARM OFFICE (PAULA LEMKE)

FROM: *Howard A. Null*
HOWARD A. NULL, SUPERVISOR OF PLANNING
COMMUNITY PLANNING AND DEVELOPMENT

SUBJECT:

THOMAS P. BERRY
A-14-81(A)

COPIES TO:

Please provide your comments regarding the subject Annexation Petition for property generally located on the south side of Charleston Boulevard approximately 685 feet west of Rainbow Boulevard, containing approximately 2.54 acres of land.

In particular, we need to know if sewer and drainage as well as other facilities will be adequate to handle this proposed annexation. This petition for annexation will be heard at the November 24, 1981 Planning Commission meeting, so your comments would be appreciated as soon as possible.

Attached is a map for your reference. Also attached is a copy of the Petition for Annexation.

HAN:bjl

attachments: Petition for Annexation
Location Map

C I T Y O F L A S V E G A S

DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT

ANNEXATION TRANSMITTAL

DATE: NOVEMBER 9, 1981

TO: JOHN G. VORNSAND, ZONING ADMINISTRATOR
CLARK COUNTY DEPARTMENT OF BUILDING
AND ZONING, ZONING DIVISION
CLARK COUNTY COURTHOUSE ANNEX
400 LAS VEGAS BOULEVARD SOUTH
LAS VEGAS, NEVADA 89101

RE: A-14-81(A)
THOMAS P. BERRY

An annexation petition has been submitted to the City of Las Vegas on property generally located on the south side of Charleston Boulevard approximately 685 feet west of Rainbow Boulevard, containing approximately 2.54 acres of land.

Please advise me of the present zoning for this property, as well as any resolutions of intent that have been approved giving the zoning case number and date of expiration. I am attaching a copy of the petition containing the legal description and a location map for your reference. I would appreciate receiving this information at your earliest convenience.

Sincerely,
COMMUNITY PLANNING AND DEVELOPMENT
HAROLD P. FOSTER, DIRECTOR



Howard A. Null, Chief
Planning Division

HAN:bjl
attachments: Petition
Legal Description
Location Map

INTER-OFFICE MEMORANDUM

Date

NOVEMBER 9, 1981

TO:

DOUG PETERSON, OFFICE ENGINEER
DEPT. OF PUBLIC SERVICES

FROM:

Howard A. Null
HOWARD A. NULL, CHIEF
PLANNING DIVISION
COMMUNITY PLANNING AND DEVELOPMENT

SUBJECT:

THOMAS P. BERRY
A-14-81(A)

COPIES TO:

Please check the attached survey map(s) provided by the applicant for accuracy and that it is in proper form for recording.

Please also provide a proper legal description for the above referenced annexation.

We would appreciate receiving this data as soon as practical so that we may schedule this annexation for first ordinance reading.

/bjl

attachments: Survey Maps (2)
Petition for Annexation
Legal Description
Location Map
Letter of Intent

PETITION FOR ANNEXATION

RECEIVED

TO THE HONORABLE WILLIAM H. BRIARE,
MAYOR OF THE CITY OF LAS VEGAS, NEVADA

and

BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS, NEVADA

Gentlemen:

The undersigned, being owners of real property situate within the boundaries of the territory hereinafter described, do hereby petition your honorable Board to annex and include within the corporate limits of the City of Las Vegas, Nevada, pursuant to the provisions of the Nevada Revised Statutes 268.570-268.608 inclusive, the territory being more particularly described as follows, to-wit:

The East Half (E $\frac{1}{2}$) of Government Lot Seven (7) of Section 3, Township 21 South,
Range 60 East, MDB&M.

NO. OF ACRES TO BE ANNEXED: 2.54

GENERAL LOCATION OF ANNEXATION AREA: West of Rosanna fronting Charleston Blvd.

Respectfully submitted,

NAME (Print)

SIGNATURE:

Thomas P. Berry

Thomas P. Berry

ADDRESS: 2400 West Charleston

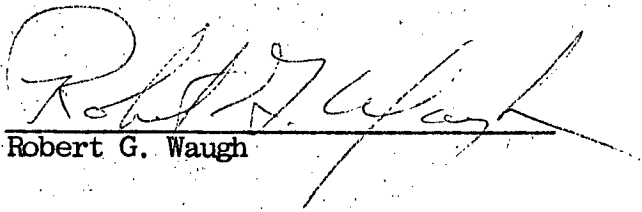
TELEPHONE #: 870-0224

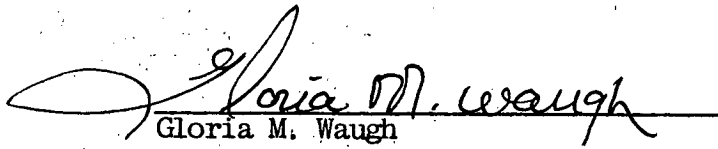
Las Vegas, Nevada 89102

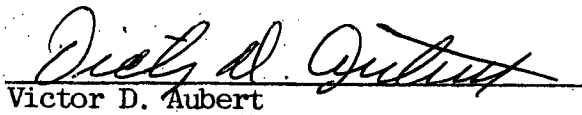
**Additional property owners may sign on an attached sheet.

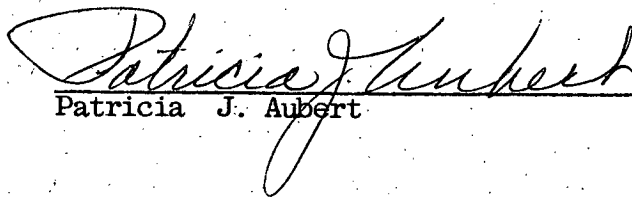
A copy of the Deed of Ownership is required

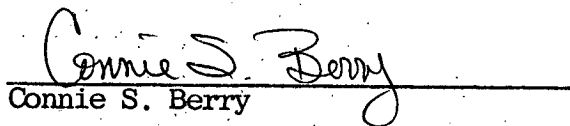
A-4-81(A)


Robert G. Waugh


Gloria M. Waugh

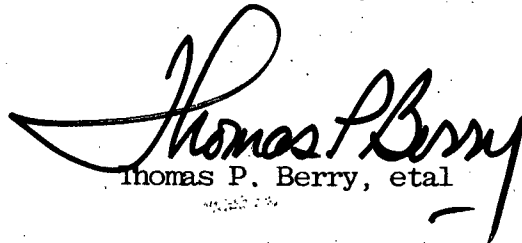

Victor D. Aubert


Patricia J. Aubert


Connie S. Berry

TO WHOM IT MAY CONCERN

As owner of the East Half (E $\frac{1}{2}$) of Government lot Seven (7) of Section 3, Township 21 South, Range 60 East, MDB&M., we now have subject property in escrow. It is the intent of the Purchasor, Anthony Kasday, to develop said property in the very near future.


Thomas P. Berry, etal

PETITION FOR ANNEXATION

TO THE HONORABLE WILLIAM H. BRIARE,
MAYOR OF THE CITY OF LAS VEGAS, NEVADA

and

BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS, NEVADA

Gentlemen:

The undersigned, being owners of real property situate within the boundaries of the territory hereinafter described, do hereby petition your honorable Board to annex and include within the corporate limits of the City of Las Vegas, Nevada, pursuant to the provisions of the Nevada Revised Statutes 268.570-268.608 inclusive, the territory being more particularly described as follows, to-wit:

The East Half (E $\frac{1}{2}$) of Government Lot Seven (7) of Section 3, Township 21 South,
Range 60 East, MDB&M.

NO. OF ACRES TO BE ANNEXED: 2.54

GENERAL LOCATION OF ANNEXATION AREA: West of Rosanna fronting Charleston Blvd.

Respectfully submitted,

NAME (Print)

SIGNATURE:

Thomas P. Berry

Thomas P. Berry

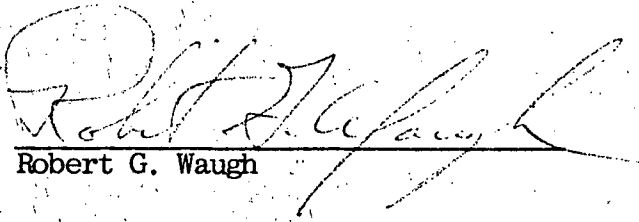
ADDRESS: 2400 West Charleston

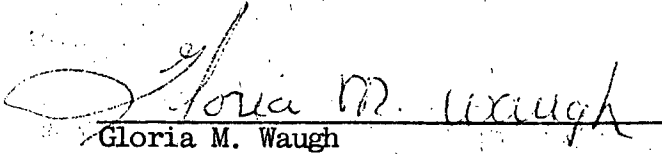
TELEPHONE #: 870-0224

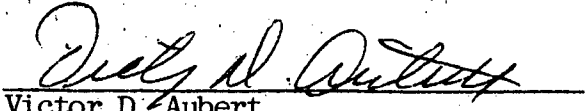
Las Vegas, Nevada 89102

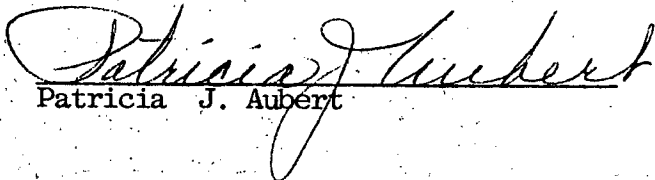
**Additional property owners may sign on an attached sheet.

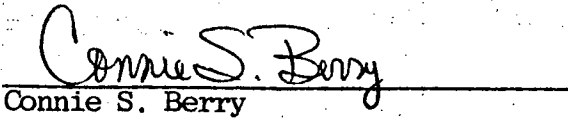
A copy of the Deed of Ownership is required


Robert G. Waugh


Gloria M. Waugh

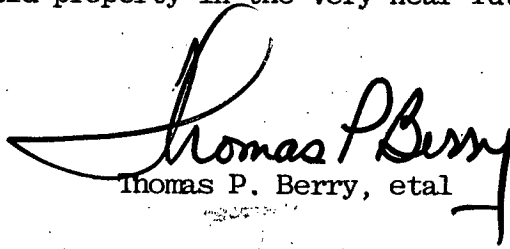

Victor D. Aubert


Patricia J. Aubert


Connie S. Berry

TO WHOM IT MAY CONCERN

As owner of the East Half ($E\frac{1}{2}$) of Government lot Seven (7) of
Section 3, Township 21 South, Range 60 East, MDB&M., we now have
subject property in escrow. It is the intent of the Purchasor,
Anthony Kasday, to develop said property in the very near future.


Thomas P. Berry, etal

