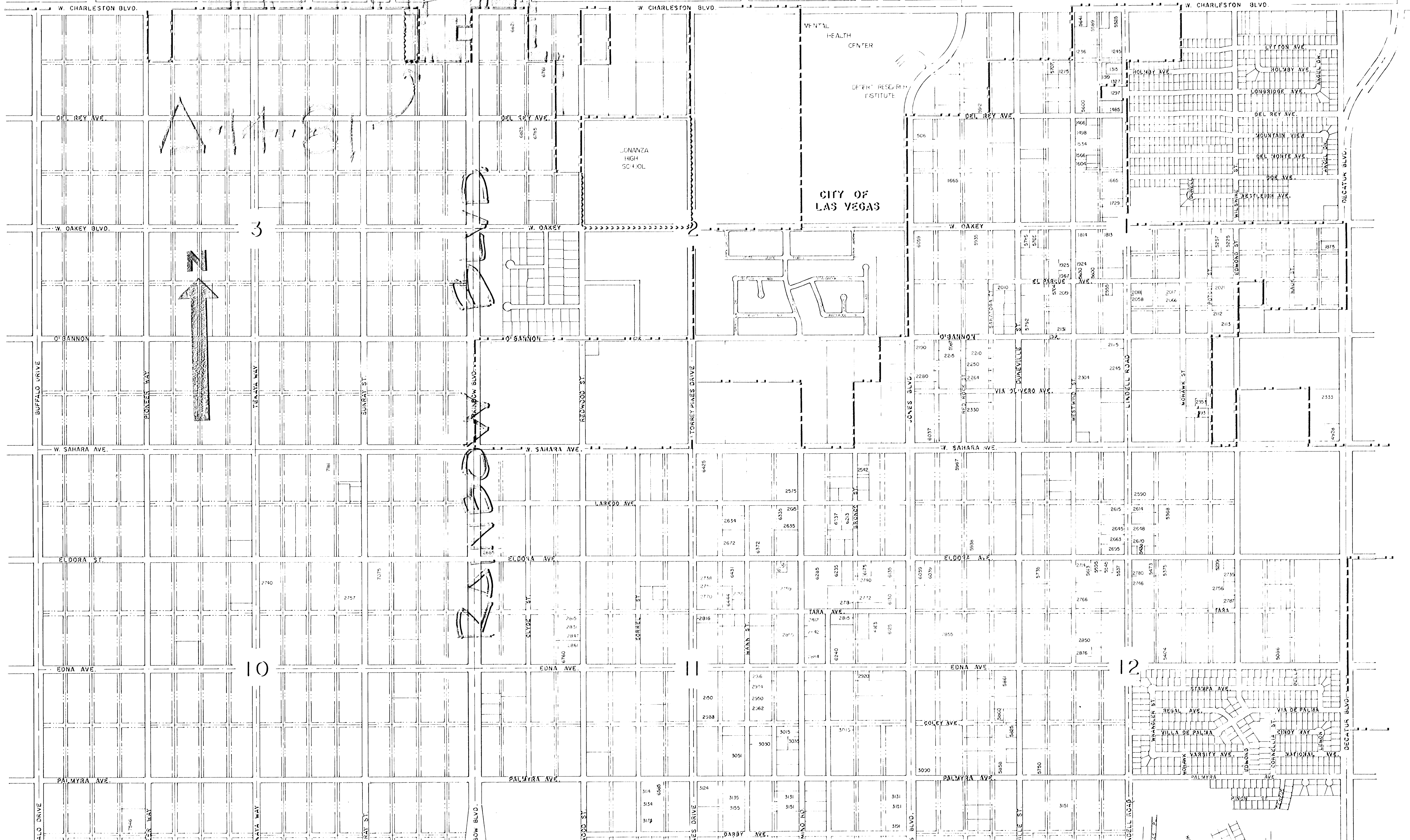


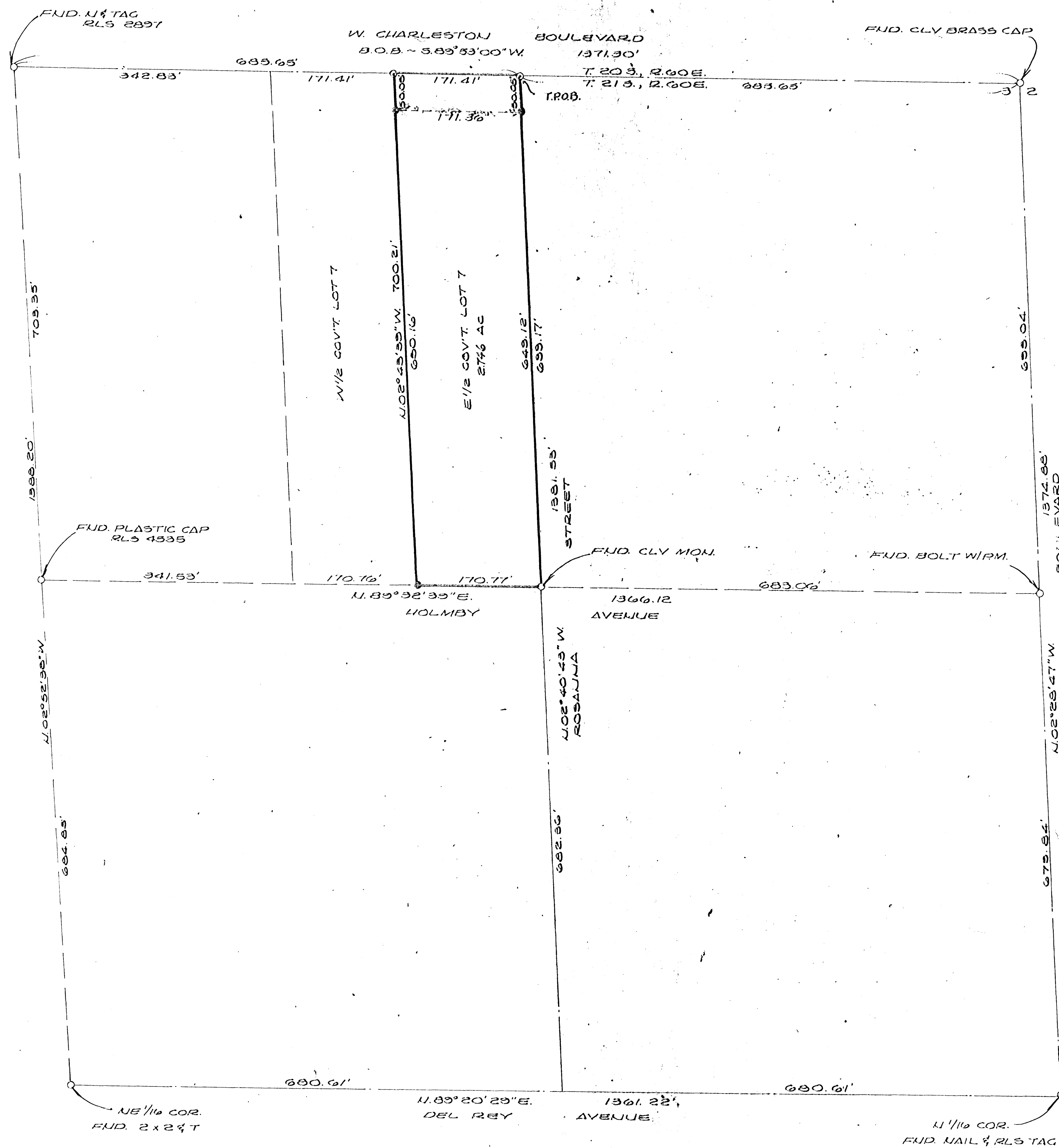
CHARLESTON

BLVD.



800 K 1509

1468614



SCALE: 1" = 80'

SURVEYOR'S CERTIFICATE:

I, Jerry E. Barnson, a duly registered Land Surveyor in the State of Nevada acting as agent for myself do hereby certify that the survey of the land shown hereon was made under my direct supervision at the instance of THOMAS P. BERRY, ETAL the survey was completed on 10/31/81, and that the points found and set are correctly shown hereon, this plat does not constitute a subdivision as defined by Nevada Revised Statutes.

George E. Barnson
Jerry E. Barnson, R.L.S.
Nevada Certificate No. 2046

11/4/81
Date

BASIS OF BEARING:

3.89° 33' 00" W. BEING THE NORTH LINE OF THE NE 1/4, NE 1/4 OF SECTION 3, T.21S., R.60E., AS SHOWN ON FILE 23, PAGE 63 OF SURVEY 13.

LEGAL DESCRIPTION:

THE EAST HALF (E 1/2) OF GOVERNMENT LOT 7 OF SECTION 3, T.21S., R.60E., M.D.M. CLARK COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHEAST CORNER OF SAID GOVERNMENT LOT 7; THENCE 3.02° 40' 43" E. ALONG THE EAST LINE OF SAID LOT 7, 30.05' FEET TO A POINT ON THE SOUTH RIGHT OF WAY LINE OF WEST CHARLESTON BLVD.; THENCE CONTINUING ALONG SAID EAST LINE 3.02° 40' 43" E., 649.12 FEET TO THE SOUTHEAST CORNER OF SAID LOT 7; THENCE 3.89° 32' 33" W. ALONG THE SOUTH LINE OF SAID LOT 7, 170.77 FEET TO THE SOUTH WEST CORNER OF SAID EAST HALF OF GOVERNMENT LOT 7; THENCE N.02° 43' 33" W. ALONG THE WEST LINE OF SAID EAST HALF, 650.16 FEET TO A POINT ON SAID SOUTH RIGHT OF WAY LINE; THENCE CONTINUING N.02° 43' 33" W. 30.05 FEET TO THE NORTHWEST CORNER OF SAID LOT 7; THENCE N.89° 33' 00" E. ALONG THE NORTH LINE OF SAID LOT 7, 171.41 FEET TO THE TRUE POINT OF BEGINNING.

THE ABOVE DESCRIBED PARCEL OF LAND CONTAINS 2.746 ACRES MORE OR LESS.

LEGEND:

- 0 FOUND MONUMENT AS SHOWN.
- 0 FOUND NAIL & TAG - RLS 2373
- 0 FOUND PLASTIC CAP - RLS 2373

RECORD OF SURVEY:	
FOR	No. 1468614
THOMAS P. BERRY, ETAL	Filed At The Request Of:
OF	THOMAS P. BERRY
THE E 1/2 OF GOV'T LOT 7, SEC. 3	Date 12-22-81 At 2:30 P.M.
T.21S., R.60E., M.D.M. CLARK CO.	File 38 Page 41
NEVADA.	of Surveys
ANNEXED TO THE CITY OF LAS VEGAS	Official Records Book No. 2022
UNDER ORDINANCE NO. 2253	Clark County, Nevada Records
	Joan L. Swift, Recorder
	Fee \$12.00 Deputy R.