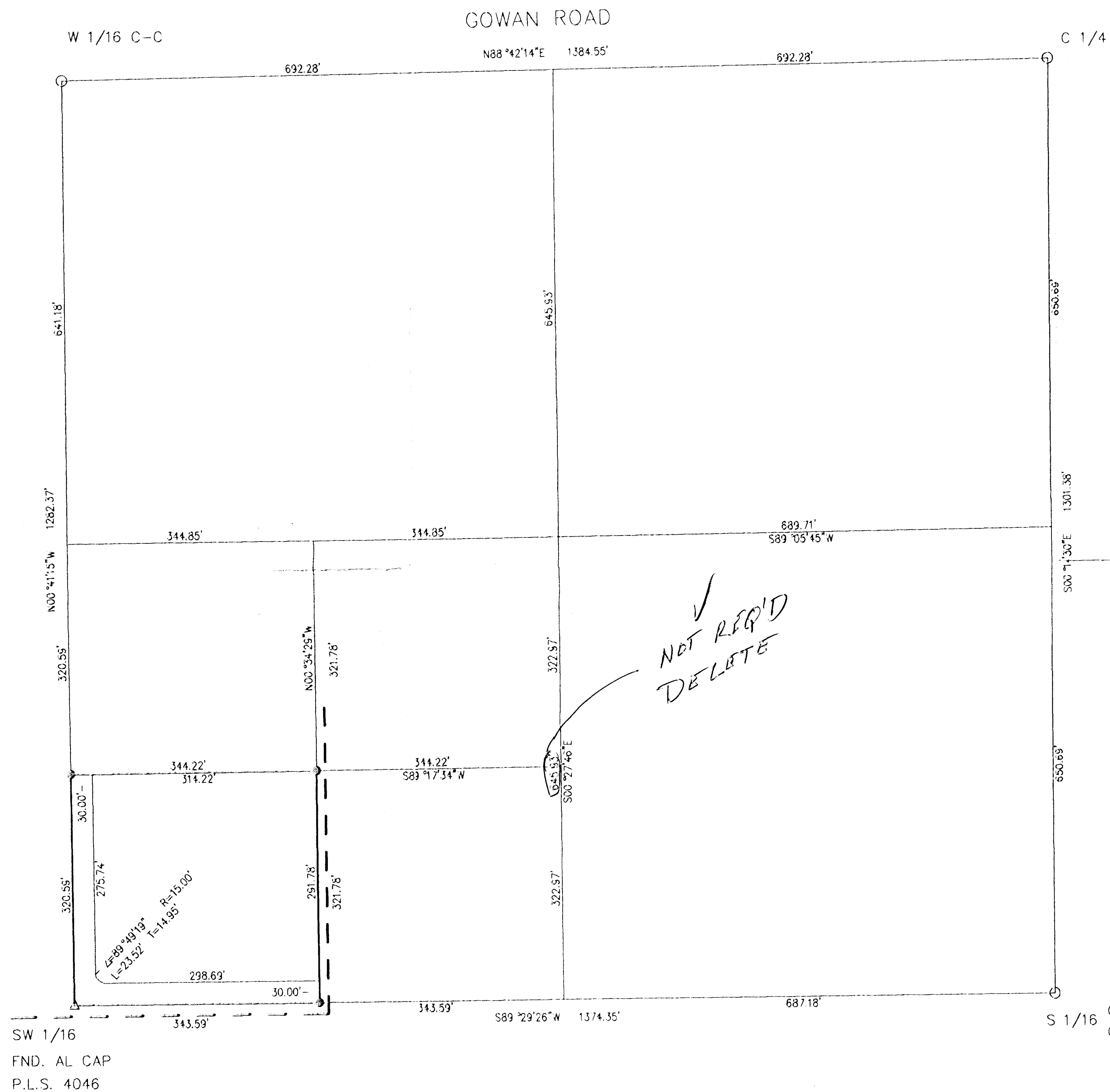




SURVEYOR'S CERTIFICATE:

1. JERRY E. BARNSON, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA AS AGENT FOR "BARNSON SURVEYING, INC." CERTIFY THAT:
1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF EXBEL, INC. A NEVADA CORPORATION
2. THE LANDS SURVEYED LIE WITHIN SW1/4, SECTION 12, T.20S. (R.60E.) M.D.M. AND WAS COMPLETED ON 6/12/97
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTE AND ANY LOCAL ORDINANCES.
4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.
5. THIS SURVEY IS NOT A DIVISION OF LAND AS DEFINED BY NRS. 278.010 THRU 278.630 INCLUSIVE.

Jerry E. Barnson
JERRY E. BARNSON
NEVADA P.L.S. #4046



LEGAL DESCRIPTION:

SW1/4 SW1/4 NE1/4 SW1/4, SECTION 12, T.20S., R.59E., M.D.M.

LEGEND

- FND. B.L.M. B/C
- △ FND. AS SHOWN
- FND. OR SET REBAR & CAP P.L.S. 4046
- ANNEXATION BOUNDARY
- CITY OF LAS VEGAS CITY LIMITS

BASIS OF BEARING

S01°4'30"E, BEING THE EAST LINE OF THE NE1/4, SW1/4 SECTION 12, T.20S., R.59E., M.D.M. AS SHOWN ON FILE 72, PAGE 76 OF SURVEYS, CLARK COUNTY, NEVADA OFFICIAL RECORDS.

RECORDING NOTE: Any subsequent changes to this map should be examined and may be determined by reference to the County Recorder's Cumulative Map Index. NRS 278.5695

RECORD OF SURVEY

ANNEXATION MAP

PORTION OF SW1/4 SECTION 12, T.20S., R.59E., M.D.M.

ANNEXED TO THE CITY OF LAS VEGAS, NEVADA

BY ORDINANCE NO. _____

BARNSON SURVEYING, INC.
5160 SO. EASTERN AVE., STE. F
LAS VEGAS, NV. 89119
(702) 597-0041

DATE: 6/15/97
SCALE: 1"=100'
DRAWN BY: J.E.B.
JOB # 3560-97

Filed at the request of:
BARNSON SURVEYING, INC.

Date: _____ at _____

File _____ Page _____

of _____ SURVEYS

Official Records Book # _____
Instrument # _____
Clark County, Nevada Records
Joan L. Swift, Recorder

Fee _____ Deputy _____

Handwritten signature and date 7-28-97

I, JERRY E. BARNSON, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA AS AGENT FOR "BARNSON SURVEYING, INC." CERTIFY THAT:

- Jerry E. Barnson*
JERRY E. BARNSON
NEVADA P.L.S. #4016



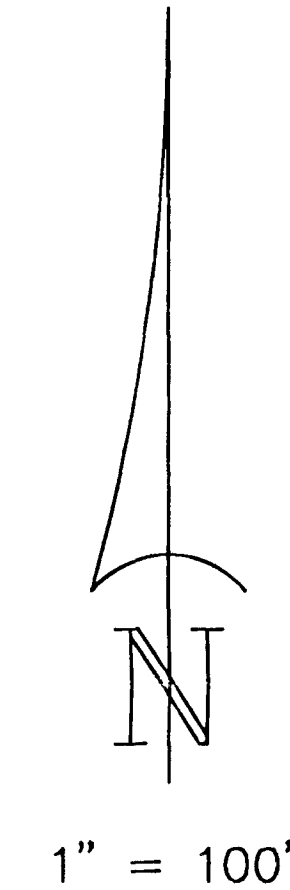
○ FND. B.L.M. B/C
△ FND. AS SHOWN
● FND. OR SET REBAR & CAP P.L.S. 4046
—— ANNEXATION BOUNDARY
→ → CITY OF LAS VEGAS CITY LIMITS

SO'14'30"E, BEING THE EAST LINE OF THE NE1/4,
SW1/4 SECTION 12, T.20S., R.59E., M.D.M. AS SHOWN
ON FILE 72, PAGE 76 OF SURVEYS, CLARK COUNTY,
NEVADA OFFICIAL RECORDS.

RECORDING NOTE: Any subsequent changes to this map should be examined and may be determined by reference to the County Recorder's Cumulative Map Index.
NRS 278.5695

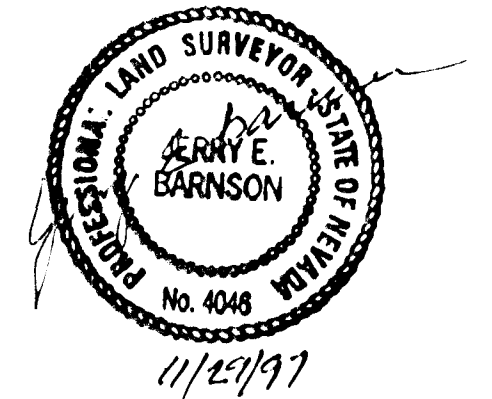
RECORD OF SURVEY ANNEXATION MAP PORTION OF SECTION 12, T.20S., R.59E., M.D.M. ANNEXED TO THE CITY OF LAS VEGAS, NEVADA BY ORDINANCE NO. <u>5031</u>		Filed at the request of: <u>BARNSON SURVEYING, INC.</u> Date: _____ at _____ File _____ Page _____ of SURVEYS Official Records Book # _____ Instrument # _____ Clark County, Nevada Records JUDITH A. VANDEVER, Recorder Fee _____ Deputy _____
BARNSON SURVEYING, INC. 5160 SO. EASTERN AVE., STE. F LAS VEGAS, NV. 89119 (702) 597-0041		DATE: <u>6/15/97</u> SCALE: <u>1"=100'</u> DRAWN BY: <u>J.E.B.</u> <u>JOA # 280-97</u>

90656



I, JERRY E. BARNSON, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA AS AGENT FOR "BARNSON SURVEYING, INC." CERTIFY THAT:

- Jerry E. Barnson
JERRY E. BARNSON
NEVADA P.L.S. #4046



SW1/4 SW1/4 NE1/4 SW1/4, SECTION 12, T.20S., R.59E., M.D.M.

○ FND. B.L.M. B/C
△ FND. AS SHOWN
● FND. OR SET REBAR & CAP P.L.S. 4046
—— ANNEXATION BOUNDARY
—— CITY OF LAS VEGAS CITY LIMITS

S0°14'30"E, BEING THE EAST LINE OF THE NE1/4,
SW1/4 SECTION 12, T.20S., R.59E., M.D.M. AS SHOWN
ON FILE 72, PAGE 76 OF SURVEYS, CLARK COUNTY,
NEVADA OFFICIAL RECORDS.

RECORDING NOTE: Any subsequent changes to this map should be examined and may be determined by reference to the County Recorder's Cumulative Map Index.
NRS 278.5695

RECORD OF SURVEY ANNEXATION MAP PORTION OF SECTION 12, T.20S., R.59E., M.D.M. ANNEXED TO THE CITY OF LAS VEGAS, NEVADA BY ORDINANCE NO. <u>5031</u>	Filed at the request of: <u>BARNSON SURVEYING, INC.</u> Date: <u>12-4-97</u> at <u>9:51</u> File <u>92</u> Page <u>64</u> of SURVEYS Official Records Book # <u>911204</u> Instrument # <u>00-085</u> Clark County, Nevada Records JUDITH A. VANDEVER, Recorder Fee <u>17.00</u> Deputy <u>CPD</u>
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FILE 92 PAGE 64