

**Planning & Development Department
Scanning Cover Sheet**

Case No A-12-62

APN N/A

Location BEVVIE AND DECATUR

Applicant W.S. Larson

Subject

Annexation Petitions:



1 2 3 4 5 6

PLANNING DEPARTMENT
400 STEWART AVENUE

February 25, 1964

Mr. Murray Hoyt
County Planning Director
Clark County Courthouse
Las Vegas, Nevada

Re: Annexation A-12-62

Dear Mr. Hoyt:

This is relative to the property owned by Mrs. Crucuilla and located on the south side of Bevvie west of Decatur. Under Ordinance 975, which is the annexing ordinance of A-12-62, it was not the intent to annex this particular property because the owner had not petitioned for annexation. The recorded drawing of this annexation ordinance would bear out this fact so, in effect, we do not acknowledge that Mrs. Crucuilla's property is in the City. Therefore, we feel it proper for you to act upon any zoning and/or building permit requests.

Very truly yours,

Don J. Saylor,
Director of Planning

DJS:bjz

Mar 20 1964
-uc-14-64

A-12-62

AN ORDINANCE ANNEXING TO, AND MAKING A PART OF THE CITY OF LAS VEGAS CERTAIN SPECIFICALLY DESCRIBED TERRITORY ADJOINING AND CONTIGUOUS TO THE CORPORATE LIMITS OF THE CITY OF LAS VEGAS; DECLARING SAID TERRITORY AND INHABITANTS TO BE ANNEXED THERETO AND SUBJECT TO ALL LAWS AND ORDINANCES; ORDERING A PLAT SHOWING SAID TERRITORY TO BE RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF CLARK, STATE OF NEVADA, AND PROVIDING OTHER MATTERS PROPERLY RELATED THERETO.

THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS DO ORDAIN AS FOLLOWS:

SECTION 1. Pursuant to a Petition duly presented to the Board of Commissioners of the City of Las Vegas, signed by a majority of the freeholders in the area containing the hereinafter described parcel of real property requesting the Board of Commissioners of the City of Las Vegas to annex to and make a part of the City of Las Vegas, the hereinafter described parcel of real property, the exterior boundaries of the City of Las Vegas are hereby extended to annex to, and include therein, the following described parcel of real property, to wit:

Beginning at the Southeast corner of Section 13, Township 20 South, Range 60 East, M.D.B. & M.; thence North along the East line of said Section 13, 495 feet to the true point of beginning; thence West 381 feet; thence North 412.5 feet; thence East 95.5 feet; thence South 211.5 feet; thence East 95 feet; thence North 64 feet; thence East 190.5 feet to the East line of said Section 13; thence South along said East line 265 feet to the true point of beginning.

Together with the tenements, property and inhabitants within said parcel of real property is hereby declared to be a part of the City of Las Vegas.

SECTION 2. Said parcel of real property, together with the tenements and inhabitants thereof, shall be subject to all of the laws applicable to the City of Las Vegas.

SECTION 3. The City Engineer of the City of Las Vegas is hereby instructed to prepare plats of said territory described in Section 1 of this ordinance and to file the same for record in the office of the County Recorder of Clark County, Nevada.

ATTEST:

APPROVED:

Assistant City Clerk

ORAN K. GRAGSON, Mayor

The above and foregoing Ordinance was first proposed and read by title to the Board of Commissioners on the 12th day of Sept., 1962, and referred to the following committee composed of Commissioners Whipple and Mirabelli for recommendation; thereafter the said committee reported favorably on said ordinance on the 26th day of September, 1962, which was a regular meeting of said Board; that at said regular meeting the proposed ordinance was read by title to the Board of Commissioners as first introduced and adopted by the following vote:

VOTING "AYE": Commissioners Mirabelli, Levy, Fountain, Whipple, and Mayor Gragson
VOTING "NAY": None ABSENT: None

ATTEST:

APPROVED:

Assistant City Clerk

ORAN K. GRAGSON, Mayor

**ORDINANCE NO. 975
(A-12-62)**

Adopted

Commissioners Whipple and Mirabelli, the Committee for Recommendation on Ordinance No. 975 (A-12-62), reported said ordinance out of Committee favorably.

An ordinance entitled: "AN ORDINANCE ANNEXING TO, AND MAKING A PART OF THE CITY OF LAS VEGAS CERTAIN SPECIFICALLY DESCRIBED TERRITORY ADJOINING AND CONTIGUOUS TO THE CORPORATE LIMITS OF THE CITY OF LAS VEGAS; DECLARING SAID TERRITORY AND INHABITANTS TO BE ANNEXED THERETO AND SUBJECT TO ALL LAWS AND ORDINANCES; ORDERING A PLAT SHOWING SAID TERRITORY TO BE RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF CLARK, STATE OF NEVADA, AND PROVIDING OTHER MATTERS PROPERLY RELATED THERETO." was read by title by City Attorney Sidney R. Whitmore.

Commissioner Whipple moved that the foregoing entitled Ordinance No. 975 (A-12-62) be ADOPTED.

Motion seconded by Commissioner Mirabelli and carried by the following vote: Commissioners Mirabelli, Levy, Fountain, Whipple, and Mayor Gragson voting aye; noes, none.

ORDINANCE NO. 972

Commissioners Fountain and Levy and Mayor Gragson, the Committee for Recommendation on Ordinance No. 972, reported said ordinance out of Committee favorably.

An ordinance entitled: "AN ORDINANCE REPEALING TITLE XI, CHAPTERS 1 AND 3, OF THE MUNICIPAL CODE OF THE CITY OF LAS VEGAS, NEVADA, 1960, AND PROVIDING FOR A NEW COMPREHENSIVE ZONING CODE; PROVIDING GENERAL PURPOSES, DEFINITIONS, DISTRICTS ESTABLISHED, BOUNDARIES OF DISTRICTS, GENERAL PROVISIONS AND EXCEPTIONS, EXISTING NON-CONFORMING USE OF BUILDINGS, RURAL RESIDENCE, RESIDENCE ESTATES, SINGLE FAMILY RESIDENCE - RESTRICTED, SINGLE FAMILY RESIDENCE, LIMITED MULTIPLE RESIDENCE, APARTMENT RESIDENCE, DOWNTOWN APARTMENT RESIDENCE, HIGH-RISE APARTMENT RESIDENCE, TRAILER RESIDENCE, NEIGHBORHOOD COMMERCIAL CENTER, LIMITED COMMERCIAL, GENERAL COMMERCIAL, COMMERCIAL INDUSTRIAL, INDUSTRIAL, CIVIC, VARIANCES, USE PERMITS, AND HOME OCCUPATIONS, AMENDMENTS AND RECLASSIFICATIONS; PROVIDING OTHER MATTERS PROPERLY RELATED THERETO, AND PROVIDING PENALTIES FOR THE VIOLATION HEREOF." was read by title by City Attorney Sidney R. Whitmore.

Commissioner Fountain moved that the foregoing entitled Ordinance No. 972 be ADOPTED.

Motion seconded by Commissioner Levy and carried by the following vote: Commissioners Mirabelli, Levy, Fountain, Whipple, and Mayor Gragson voting aye; noes, none.

ORDINANCE NO. 986
(A-13-62)

Referred to
Committee

An Ordinance entitled: "AN ORDINANCE ANNEXING TO, AND MAKING A PART OF THE CITY OF LAS VEGAS CERTAIN SPECIFICALLY DESCRIBED TERRITORY ADJOINING AND CONTIGUOUS TO THE CORPORATE LIMITS OF THE CITY OF LAS VEGAS; DECLARING SAID TERRITORY AND INHABITANTS TO BE ANNEXED THERETO AND SUBJECT TO ALL LAWS AND ORDINANCES; ORDERING A PLAT SHOWING SAID TERRITORY TO BE RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF CLARK, STATE OF NEVADA, AND PROVIDING OTHER MATTERS PROPERLY RELATED THERETO." was read by title by City Attorney Sidney R. Whitmore, who stated that this Ordinance should be referred to Committee.

Mayor Gragson appointed Commissioners Whipple and Mirabelli as a Committee for recommendation on the foregoing entitled Ordinance No. 986 (A-13-62).

ORDINANCE NO. 975
(A-12-62)

Referred to
Committee

An Ordinance entitled: "AN ORDINANCE ANNEXING TO, AND MAKING A PART OF THE CITY OF LAS VEGAS CERTAIN SPECIFICALLY DESCRIBED TERRITORY ADJOINING AND CONTIGUOUS TO THE CORPORATE LIMITS OF THE CITY OF LAS VEGAS; DECLARING SAID TERRITORY AND INHABITANTS TO BE ANNEXED THERETO AND SUBJECT TO ALL LAWS AND ORDINANCES; ORDERING A PLAT SHOWING SAID TERRITORY TO BE RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF CLARK, STATE OF NEVADA, AND PROVIDING OTHER MATTERS PROPERLY RELATED THERETO." was read by title by City Attorney Sidney R. Whitmore, who stated that this Ordinance should be referred to Committee.

Mayor Gragson appointed Commissioners Whipple and Mirabelli as a Committee for recommendation on the foregoing entitled Ordinance No. 975 (A-12-65).

There being no further business to come before the Board, at the hour of 6:20 p.m. Commissioner Mirabelli moved the meeting be ADJOURNED.

Motion seconded by Commissioner Levy and carried by the following vote: Commissioners Mirabelli, Levy, Fountain, Whipple and Mayor Gragson voting aye; noes, none.

APPROVED:

ORAN K. GRAGSON, MAYOR

ATTEST:

ASSISTANT CITY CLERK

DATE APPROVED _____

1. Conformance to the plot plan on file in the Planning Department.
2. Signing of an Improvement Agreement for the installation of off-site improvements.

Motion seconded by Commissioner Levy and carried by the following vote: Commissioners Mirabelli, Levy, Fountain and Mayor Gragson voting aye; noes, none.

ANNEXATION -
(A-12-62)

Approved

PETITION OF W. S. LARSON

To annex to the City property generally located in the Southeast Quarter of the Southeast Quarter of Section 13, Township 20 South, Range 60 East, comprising approximately two (2) acres, legally described as follows:

BEGINNING at the Southeast corner of Section 13, Township 20 South, Range 60 East, M. D. B & M.; thence North along the East line of said Section 13, 495 ft. to the true point of beginning; thence West 381 ft.; thence North 412.5 ft.; thence East 95.5 ft.; thence South 211.5 ft.; thence East 95 ft.; thence North 64 ft.; thence East 190.5 ft. to the East line of said Section 13; thence South along said East line 265 ft. to the true point of beginning.

The Planning Director reported to the Commission that the Planning Commission had recommended approval of this petition.

Commissioner Fountain moved the petition of W. S. Larson for annexation to the City of Las Vegas (A-12-62) be APPROVED.

Motion seconded by Commissioner Mirabelli and carried by the following vote: Commissioners Mirabelli, Levy, Fountain and Mayor Gragson voting aye; noes, none.

ZONE CHANGE -
(Z-9-62)

Denied

Application of PAUL A. AND MARY E. HAMMEL

For reclassification of property generally located on the Northwest corner of West Charleston Blvd. and Decatur Blvd., legally described as

Government Lot 64, consisting of 2.5 acres, Section 36, Township South, Range 60 East, M. D. B. & M.

From: R-1
To: C-1

It was reported by the Director of Planning that a petition of protest to this application, containing the signatures of 14 property owners, had been received and that 10 property owners had appeared in protest before the hearing held by the Planning Commission and that the Planning Commission had recommended denial of the application. Also that this item was held in abeyance at the Meeting of May 9, 1962, at which time the Planning Department was directed to notify all protestants as well as all persons who were originally notified of the Planning Commission public hearing.

Beginning at the southeast corner of Section 13, Township 20 South, Range 60 East, MDB&M; thence north along the east line of said Section 13, 495 feet to the true point of beginning; thence west 381 feet; thence north 412.5 feet; thence east 95.5 feet; thence south 211.5 feet; thence east 95 feet; thence north 64 feet; thence east 190.5 feet to the east line of said section 13; thence south along said east line 265 feet to the true point of beginning.

Beginning at the southeast corner of Section 13, Township 20 South, Range 60 East, MDB&M; thence north along the east line of said Section 13, 495 feet to the true point of beginning; thence west 331 feet; thence north 412.5 feet; thence east 95.5 feet; thence south 211.5 feet; thence east 95 feet; thence north 64 feet; thence east 190.5 feet to the east line of said section 13; thence south along said east line 265 feet to the true point of beginning.

Beginning at the southeast corner of Section 13, Township 20 South, Range 90 East, MDB&M; thence north along the east line of said Section 13, 405 feet to the true point of beginning; thence west 381 feet; thence north 412.5 feet; thence east 95.5 feet; thence south 211.5 feet; thence east 95 feet; thence north 64 feet; thence east 190.5 feet to the east line of said section 13; thence south along said east line 265 feet to the true point of beginning.

Beginning at the southeast corner of Section 13, Township 20 South,
Range 60 East, MDD&M; thence north along the east line of said
Section 13, 495 feet to the true point of beginning; thence west 381
feet; thence north 412.5 feet; thence east 95.5 feet; thence south 211.5
feet; thence east 95 feet; thence north 64 feet; thence east 190.5 feet
to the east line of said section 13; thence south along said east line 265
feet to the true point of beginning.

July 3, 1962

City Clerk

Assistant Director of Planning

Annexation Petition - A-12-62

**Attached is the correct legal description for A-12-62, Annexation Petition of
W. S. Larson.**

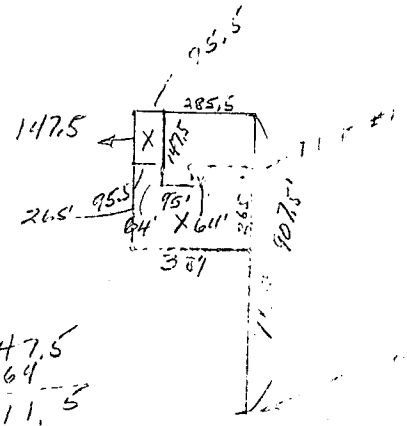
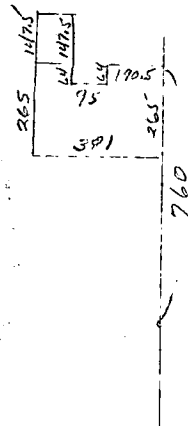
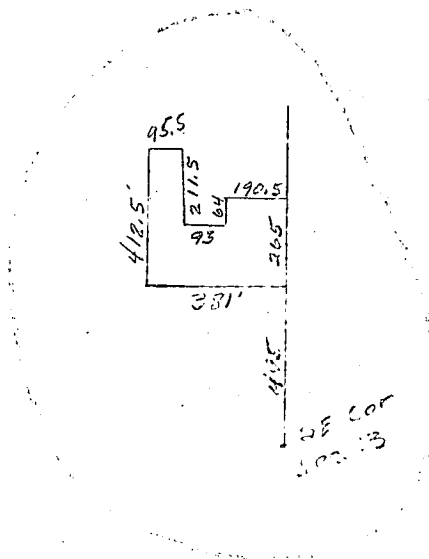
**DON J. SAYLOR
Assistant Director
of Planning**

**ssm
Attachment**

7-3-62

Beginning at the southeast corner
of section 13, T. 20 S., R. 60 E., M.D.B. & M.
thence north along the east line of
said Section 13, 495 feet to the true
point of beginning; thence ~~westerly~~
381 feet; thence north 412.5 feet; thence
east 95.5 feet; thence south 211.5 feet;
thence east 95 feet; thence north
64 feet; thence east 190.5 feet to the
east line of said section 13; thence
south along said east line 265 feet
to the true point of beginning

$$\begin{array}{r} 760 \\ 265 \\ \hline 495 \end{array}$$



$$\begin{array}{r} 147.5 \\ 64 \\ \hline 211.5 \end{array}$$

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That THOMAS C. LARSON & Evelyn Lou Larsonin consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to WILLIAM S. LARSON and RUTH S. LARSON, husband and wife, as joint tenantsall that real property situate in the _____ County of Clark

State of Nevada, bounded and described as follows: That portion of the Southeast Quarter (SE $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section 13, Township 20 South, Range 60 East, M. D. 3. M., described as follows: COMMENCING at the Southeast corner of said Section 13; thence North along the West line thereof a distance of 907.5 feet more or less to the Northeast corner of that certain parcel of land conveyed by Charles E. Smoke to Ruth Smoke Larson by deed recorded February 15, 1951 as Document No. 363673, Clark County, Nevada records, thence West along the North line of the said conveyed parcel a distance of 285.5 feet to the true point of beginning; thence continuing West a distance of 95.5 feet to the Northwest corner of the said conveyed parcel; thence South along the West line of the said conveyed parcel a distance of 147.5 feet to a point; thence East and parallel to the North line of the said conveyed parcel a distance of 95.5 feet to a point; thence North a distance of 147.5 feet to the true point of beginning.

SAVING AND EXCEPTING therefrom the North 30.00 feet thereof for road purposes.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hands this 2nd day of February, 1957

Thomas C. Larson
Evelyn Lou Larson

STATE OF NEVADA,

COUNTY OF Clark } ss.On February 2nd, 1957

before me, the undersigned, a Notary Public in and for said County and State, personally appeared

THOMAS C. LARSON
and Evelyn Lou LARSON

(NOTARIAL SEAL)

known to me to be the person S described in and who executed the foregoing instrument, who acknowledged to me that They executed the same freely and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal.

Paul G. O'Malley
 Notary Public in and for said County and State.

ESCROW NO. }
ORDER NO. }RECORDER'S
INSTRUMENT NO. _____WHEN RECORDED MAIL TO: HomeBox 1550 - CityNO **100191**

RECORDED AT THE REQUEST OF

Taylor & Hubler

FEB 26 11 25 AM '57

OFFICIAL RECORDS BOOK NO. 21
 CLARK COUNTY, NEVADA.
 PAUL G. O'MALLEY, RECORDER
 FEE \$ 3.00 IN DEPUTY

Indexed ✓

POST OFFICE DEPARTMENT
OFFICIAL BUSINESS

**PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300**



POSTMARK OF
DELIVERING OFFICE

NATIONAL
SALVATION ARMY WEEK
FOURTH WEEK IN MAY

INSTRUCTIONS: Fill in items below and complete #1 on other side, when applicable. Moisten gummed ends and attach to back of article. Print on front of article RETURN RECEIPT REQUESTED.

**RETURN
TO**

REGISTERED NO.

NAME OF SENDER

Planning Department

CERTIFIED NO.

14399

STREET AND NO. OR P. O. BOX

400 Stewart

INSURED

CITY, ZONE AND STATE

Las Vegas, Nevada

#1 INSTRUCTIONS TO DELIVERING EMPLOYEE



DELIVER **ONLY** to
addressee



Show address where
delivered

(Additional charges required for these services)

RETURN RECEIPT

Received the numbered article described on other side

SIGNATURE OR NAME OF ADDRESSEE (must always be filled in)

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

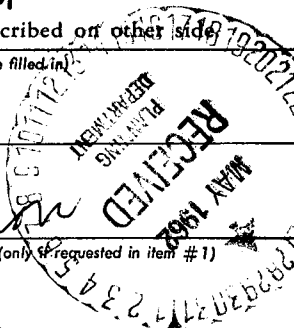
W. S. Larnson

DATE DELIVERED

ADDRESS WHERE DELIVERED (only if requested in item #1)

5/25/62

By [Signature]



2. Charleston Heights No. 43 Tentative Map Approved

Mr. Bills presented the tentative map of Charleston Heights No. 43 and stated that it was in good order and that it is zoned R-3 and proposed for multi-family dwellings.

Mr. Tiberti moved that the tentative map of Charleston Heights No. 43 be approved subject to the condition that the Traffic Engineer review the plans for the intersection of Bishop Drive and Casada Way. Mr. Uehling seconded the motion and it was carried unanimously by the Commission.

Mr. Bills brought to the attention of the Commission that the subdivider had presented the final map of Charleston Heights No. 43 and was requesting that the Commission consider this map at the same time as the tentative.

The Chairman stated that the Commission handled a previous subdivision map for this subdivider under extreme circumstances, but should not be adopted as a policy. The Commission decided not to consider the final map of Charleston Heights No. 43 at this meeting.

3. Charleston Heights Unit No. 27-B Final Map Approved

Mr. Bills gave the staff report and presented the final map of Charleston Heights Unit No. 27-B to the Commission. He stated that it was in order and in conformity with the approved tentative, therefore, the staff recommends approval. Mr. Tiberti moved that the final map of Charleston Heights Unit No. 27-B be approved as being in conformance with the tentative map and the Secretary authorized to certify this approval on said map. Mr. Empey seconded the motion and it was carried unanimously by the Commission.

4. A-12-62 Approved

Petition of W. S. Larson for annexation to the City of Las Vegas. This property is generally located in the Southeast Quarter (SE 1/4), of the Southeast Quarter (SE 1/4) of Section 13, Township 20 South, Range 60 East.

Mr. Bills gave the staff report and stated that this parcel was contiguous to the recent annexation along the Tonopah Highway and Decatur Boulevard. This is in the ownership of one property owner. The staff recommends approval. Mr. Uehling moved that the petition of W. S. Larson for the annexation of property to the City of Las Vegas (A-12-62) be referred to the Board of City Commissioners with the recommendation that it be approved. Mr. Tiberti seconded the motion and it was carried unanimously by the Commission.

5. Z-46-62 Approved

Application of BANK BUILDING, INC. for the reclassification of property legally described as

that portion of the east 200 feet of the west 519.90 feet of the north 450 feet of Government Lot 4, in Section 6, Township 21 South, Range 61 East, M. D. B. & M, lying west of the west right of way line of Decatur Boulevard, and

generally located on the southwest corner of Decatur Boulevard and West Charleston Boulevard, from R-E (Residence Estate) to C-1 (Limited or Neighborhood Commercial).

Mr. Bills gave the staff report and stated that a branch of the Bank of

TO: City Clerk

DATE: May 22, 1962

FROM: Planning Department

ITEM FOR CITY COMMISSION AGENDA ON June 13, 1962

ANNEXATION -- A- **12-62**

Petition of V. S. Larson, 4860 Jean Avenue, Las Vegas, Nevada

to annex to the City property legally described as:

see attached legal

generally located: in the Southeast Quarter (SE 1/4), of the Southeast Quarter (SE 1/4),
of Section 33, Township 20 South, Range 12 East.

comprising approximately _____ acres.

Planning Commission recommends: *approved*

cc: City Attorney
Public Works

PLANNING DEPARTMENT

BY: _____
Don J. Saylor

May 23, 1962

CERTIFIED MAIL

Mr. W. S. Larson
4860 Jean Avenue
Las Vegas, Nevada

Dear Mr. Larson:

At the regular meeting of the City Planning Commission held on May 22, 1962, consideration was given to your request for the annexation of property generally located in the Southeast Quarter (SE $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section 13, Township 20 South, Range 50 East.

It was unanimously voted by the Planning Commission to refer this item to the Board of City Commissioners with the recommendation that it be approved.

This item will be heard by the Board of City Commissioners on June 13, 1962, at 4:00 P.M. in the Council Chambers of the City Hall, Las Vegas, Nevada.

Very truly yours,

FRANKLIN J. BILLS
Director of Planning

FJE:ssm

A-12-62

May 1962

Mayor and Board of City Commissioners
City Hall
Las Vegas, Nevada

Gentlemen:

I, the undersigned, freeholder of property generally located
in the Southeast Quarter (SE 1/4), of the Southeast Quarter
(SE 1/4), of Section 13, Township 20 South, Range 60 East,
do hereby petition for annexation to the City of Las Vegas,
Nevada.

SIGNATURE

W. S. Larson

ADDRESS

4860 Jean Ave

GRANT, BARGAIN, SALE DEED

THIS INSTRUMENT WITNESSETH: That I, RUTH SMOKE LARSON, a married woman,

for consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and

Convey to WILLIAM S. LARSON and RUTH SMOKE LARSON, husband and wife,

as joint tenants, with the right of survivorship.

all that real property situate in the _____ County of Clark

State of Nevada, bounded and described as follows:

Portion of the Southeast Quarter ($SE\frac{1}{4}$) of the Southeast Quarter
Section 13, Township 20 South, Range 60 East, M.D.B. & M.,
County of Clark, State of Nevada, described as follows:

COMMENCING at the Southeast corner of said Section 13; thence Northerly along the East line of said Section 13, a distance of 760.0 feet to the Southeast corner of the land described in the deed to J.D. Rodgers et al, recorded September 30, 1952 as Document No. 391487, Clark County, Nevada records, said Southeast corner being the true point of beginning; thence Westerly along the South line of said land 190.5 feet to the Northeast corner of the land described in the deed to Thomas C. Larson and wife, recorded February 26, 1957 as Document No. 100192 of Official Records of said County; thence Southerly along the Easterly line of said land 64.00 feet; thence Westerly along the Southerly line of said land 95.00 feet; thence Northerly along the Westerly line of said land 64.00 feet to the Southeast corner of the land described in the deed to William S. Larson and wife, recorded February 26, 1957 as Document No. 100191 of Official Records, of said County; thence Westerly along the Southerly line of said land 95.5 feet to the Southwest corner of said land; thence Southerly parallel with the East line of said Section 13 a distance of 265 feet to a point on the North line of the land described in the deed to Henry Hardy Smith, recorded May 5, 1948 as Document No. 285430 of Clark County, Nevada records; thence Easterly along the North line of said land 351 feet to a point in the East line of said Section 13; thence Northerly along the last mentioned East line 265 feet to the true point of beginning.

Excepting therefrom any interest in said land which was conveyed to said County of Clark by deed for road purposes, recorded March 15, 1955 as Document No. 39298 of Official Records, and described in said

deed as:

"The Southerly Twenty (20) feet of property which is a portion of the Southeast Quarter ($SE\frac{1}{4}$) of the Southeast Quarter ($SE\frac{1}{4}$) of Section 13, Township 20 South, Range 60 East, M.D.B. & M."

SUBJECT TO: Unpaid taxes, whether assessed or unassessed, and restrictions, reservations and rights of way of record.

May 14, 1962

Engineering Dept.
Police Dept.
Fire Dept.

Assistant Director of Planning

A-12-62

Annexation Petition

Attached herewith is a map for the following described property:

The southeast Quarter (SE 1/4), of the Southeast
Quarter (SE 1/4), of Section 13, Township 20 South,
Range 80 East.

We have received a petition from W. S. Larson for the annexation of this property to the City of Las Vegas, Nevada. This item will be presented to the Planning Commission on May 22, 1962, and we would appreciate your comments regarding this annexation as soon as possible.

DON J. LAYLOR

DJS:bah

Attachment

May 14, 1962

City Clerk

Assistant Director of Planning

A-12-62

Annexation Petition

Attached is the original petition for annexation of property legally described as the SE 1/4, SE 1/4, Sec. 13, Township 20 South, Range 60 East.

This will be presented to the Planning Commission on May 22, 1962

DON J. SAYLOR

DJS:bah