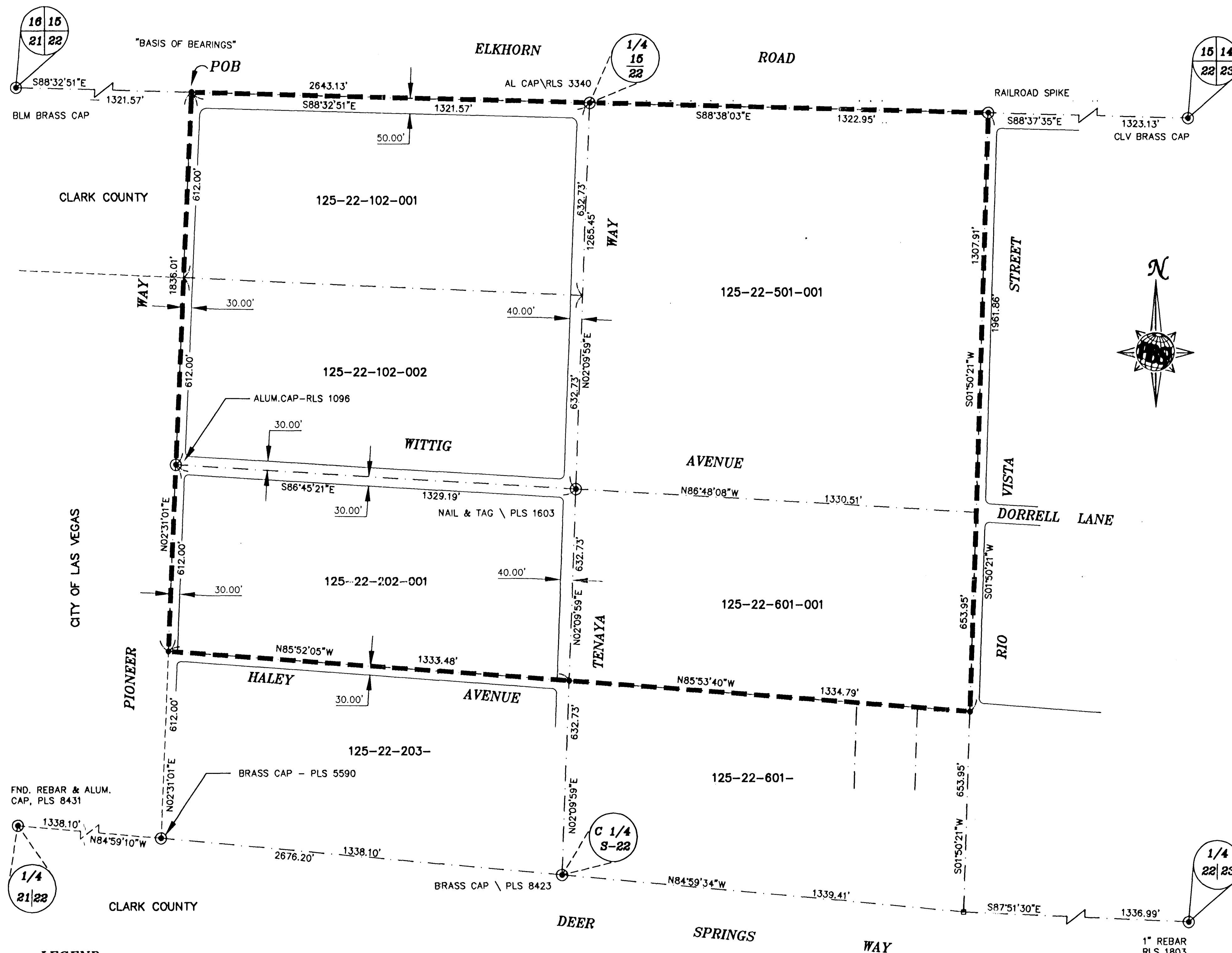


961010

02071

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX NRS 278.5695

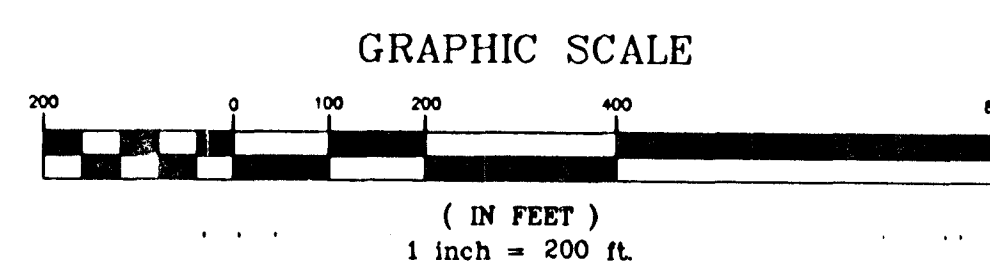


LEGEND

- SECTION LINE
- EXISTING CITY LIMITS
- FOUND MONUMENT AS INDICATED
- SET REBAR & ALUM. CAP, PLS 8431
- 125-22-201-001 ASSESSOR PARCEL NUMBER
- POB POINT OF BEGINNING
- AREA OF ANNEXATION
- CALCULATED POINT
- RIGHT OF WAY LINE

REFERENCE MAPS

RECORD OF SURVEY	FILE 21, PAGE 39
RECORD OF SURVEY	FILE 22, PAGE 69
RECORD OF SURVEY	FILE 30, PAGE 88
PARCEL MAP	FILE 37, PAGE 34
PARCEL MAP	FILE 39, PAGE 03
PARCEL MAP	FILE 55, PAGE 84
PARCEL MAP	FILE 30, PAGE 16
PARCEL MAP	FILE 13, PAGE 17
PARCEL MAP	FILE 68, PAGE 89
SUBDIVISION PLAT	BOOK 41, PAGE 34



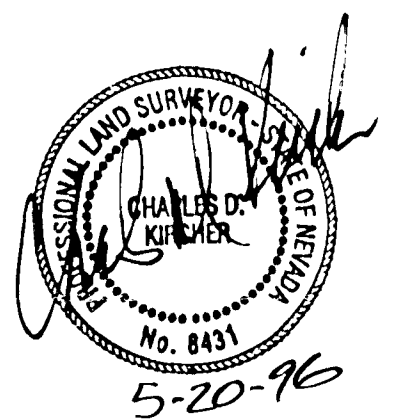
SHEET 1 of 1

SURVEYOR'S CERTIFICATE

I, CHARLES D. KIRCHER, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, AS AN AGENT FOR PBS & J, CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF DURABLE HOMES, INC.
- THE LANDS SURVEYED LIE WITHIN THE NORTH HALF (N 1/2) OF SECTION 22, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON MAY 10, 1996.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES IN EFFECT ON THE DATE THAT THE SURVEY WAS COMPLETED.
- THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

CHARLES D. KIRCHER, P.L.S.
NEVADA CERTIFICATE NO. 8431



LEGAL DESCRIPTION

BEING A PORTION OF THE NORTH HALF (N 1/2) OF SECTION 22, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA, FURTHER DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 22; THENCE ALONG THE NORTH LINE THEREOF, SOUTH 88°32'51" EAST, 1321.57 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING, SOUTH 88°32'51" EAST, 1321.57 FEET; THENCE SOUTH 88°38'03" EAST, 1322.95 FEET; THENCE LEAVING SAID LINE, SOUTH 01°50'21" WEST, 1961.86 FEET; THENCE NORTH 85°53'40" WEST, 1334.79 FEET; THENCE NORTH 85°52'05" WEST, 1333.48 FEET; THENCE NORTH 02°31'01" EAST, 1836.01 TO THE POINT OF BEGINNING.

CONTAINING 115.74 ACRES MORE OR LESS.

BASIS OF BEARINGS

SOUTH 88° 32' 51" EAST BEING THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA, AS SHOWN BY A MAP ON FILE IN THE OFFICE OF THE CLARK COUNTY RECORDER IN FILE 67 OF SURVEYS, PAGE 98 OF OFFICIAL RECORDS.

ANNEXED TO THE CITY OF LAS VEGAS UNDER ORDINANCE NO. 4033

ANNEXATION MAP

SITUATED IN A PORTION OF THE NORTH HALF (N 1/2) OF SECTION 22, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA

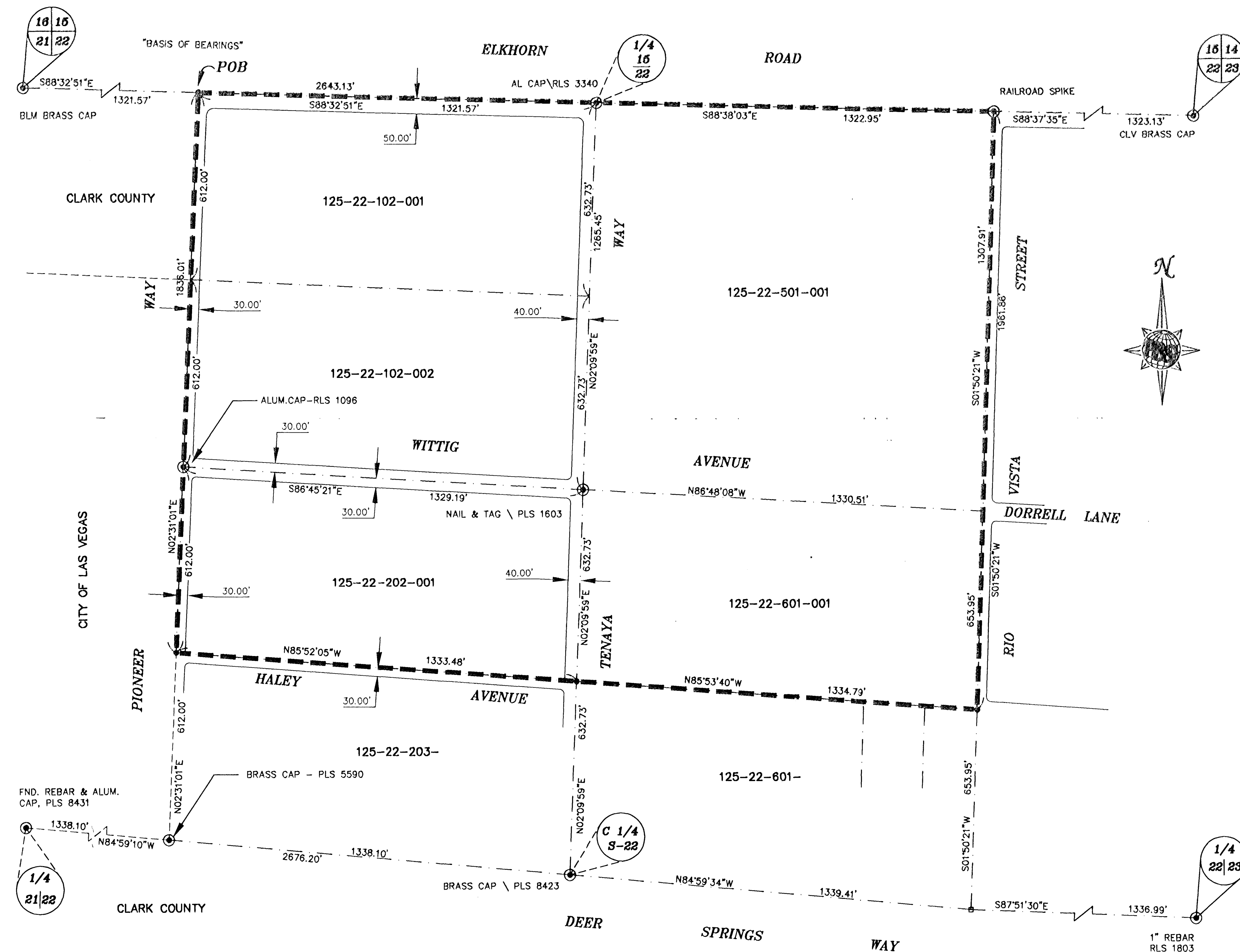


POST, BUCKLEY, SCHUH & JERNIGAN
301 N. Green Valley Parkway
Suite 100
Henderson, Nevada 89014
Telephone 702/263-7275
Fax: 702/263-7200

ENGINEERING • PLANNING • SURVEYING • CONSTRUCTION SERVICES

No. 02071
Filed at the request of
Post, Buckley, Schuh & Jernigan, Inc.
Date 10-10-96 Time 1:56:59
File 85 Page 38
of SURVEYS
Official Records Book No. 961010
Clark County, Nevada Records
JUDITH A. VANDEVER, Recorder
Fee 17.00 Deputy C.D.P.

FILE 85 PAGE 38

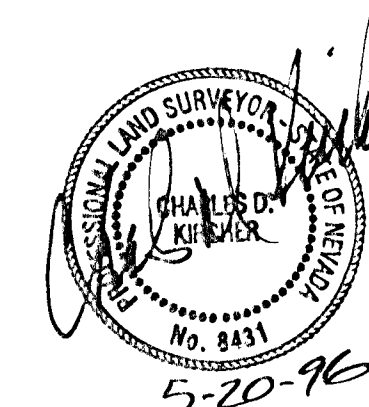


SURVEYOR'S CERTIFICATE

I, CHARLES D. KIRCHER, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, AS AN AGENT FOR PBS & J, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF DURABLE HOMES, INC.
2. THE LANDS SURVEYED LIE WITHIN THE NORTH HALF (N 1/2) OF SECTION 22, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON MAY 10, 1996.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES IN EFFECT ON THE DATE THAT THE SURVEY WAS COMPLETED.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

CHARLES D. KIRCHER, P.L.S.
NEVADA CERTIFICATE NO. 8431



LEGAL DESCRIPTION

BEING A PORTION OF THE NORTH HALF (N 1/2) OF SECTION 22, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA, FURTHER DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 22; THENCE ALONG THE NORTH LINE THEREOF, SOUTH 88°32'51" EAST, 1321.57 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING, SOUTH 88°32'51" EAST, 1321.57 FEET; THENCE SOUTH 88°38'03" EAST, 1322.95 FEET; THENCE LEAVING SAID LINE, SOUTH 01°50'21" WEST, 1961.86 FEET; THENCE NORTH 85°53'40" WEST, 1334.79 FEET; THENCE NORTH 85°52'05" WEST, 1333.48 FEET; THENCE NORTH 02°31'01" EAST, 1836.01 TO THE POINT OF BEGINNING.

CONTAINING 115.74 ACRES MORE OR LESS.

BASIS OF BEARINGS

SOUTH 88° 32' 51" EAST BEING THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA, AS SHOWN BY A MAP ON FILE IN THE OFFICE OF THE CLARK COUNTY RECORDER IN FILE 67 OF SURVEYS, PAGE 98 OF OFFICIAL RECORDS.

ANNEXED TO THE CITY OF LAS VEGAS UNDER ORDINANCE NO. 4033

ANNEXATION MAP

SITUATED IN A PORTION OF THE NORTH HALF (N 1/2) OF SECTION 22, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA



POST, BUCKLEY, SCHUH & JERNIGAN
901 N. Green Valley Parkway
Suite 100
Henderson, Nevada 89014
Telephone 702/263-7275
Fax 702/263-7200

ENGINEERING • PLANNING • SURVEYING • CONSTRUCTION SERVICES

No. _____
Filed at the request of
Post, Buckley, Schuh & Jernigan Inc.
Date _____ Time _____
File _____ Page _____
of SURVEYS
Official Records Book No. _____

Clark County, Nevada Records
JUDITH A. VANDEVER, Recorder
Fee _____ Deputy _____

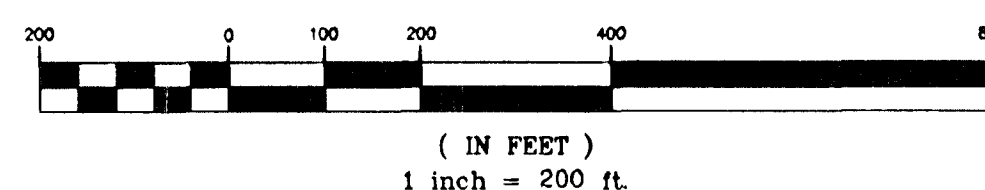
LEGEND

- SECTION LINE
- EXISTING CITY LIMITS
- FOUND MONUMENT AS INDICATED
- SET REBAR & ALUM. CAP, PLS 8431
- 125-22-201-001 ASSESSOR PARCEL NUMBER
- POB POINT OF BEGINNING
- AREA OF ANNEXATION
- CALCULATED POINT
- RIGHT OF WAY LINE

REFERENCE MAPS

- | | |
|------------------|------------------|
| RECORD OF SURVEY | FILE 21, PAGE 39 |
| RECORD OF SURVEY | FILE 22, PAGE 69 |
| RECORD OF SURVEY | FILE 30, PAGE 88 |
| PARCEL MAP | FILE 37, PAGE 34 |
| PARCEL MAP | FILE 39, PAGE 03 |
| PARCEL MAP | FILE 55, PAGE 84 |
| PARCEL MAP | FILE 30, PAGE 16 |
| PARCEL MAP | FILE 13, PAGE 17 |
| PARCEL MAP | FILE 68, PAGE 89 |
| SUBDIVISION PLAT | BOOK 41, PAGE 34 |

GRAPHIC SCALE



SECTION LINE
EXISTING CITY LIMITS
FOUND MONUMENT AS INDICATED
SET REBAR & ALUM. CAP, PLS 8431
125-22-201-001
POB
POINT OF BEGINNING
AREA OF ANNEXATION
CALCULATED POINT
RIGHT OF WAY LINE

RECORD OF SURVEY	FILE 21, PAGE 39
RECORD OF SURVEY	FILE 22, PAGE 69
RECORD OF SURVEY	FILE 30, PAGE 38
PARCEL MAP	FILE 37, PAGE 34
PARCEL MAP	FILE 39, PAGE 03
PARCEL MAP	FILE 55, PAGE 84
PARCEL MAP	FILE 30, PAGE 18
PARCEL MAP	FILE 13, PAGE 17
PARCEL MAP	FILE 68, PAGE 39
SUBDIVISION PLAT	BOOK 41, PAGE 34

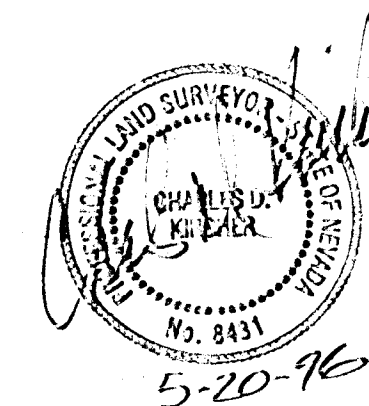
(IN FEET)
1 inch = 200 ft.

SHEET 1 of 1

1. CHARLES D. KIRCHER, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, AS AN AGENT FOR PBS & J, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF DURABLE HOMES, INC.
2. THE LANDS SURVEYED LIE WITHIN THE NORTH HALF (N 1/2) OF SECTION 22, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON MAY 10, 1996.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES IN EFFECT ON THE DATE THAT THE SURVEY WAS COMPLETED.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

CHARLES D. KIRCHER, P.L.S.
NEVADA CERTIFICATE NO. 8431



BEING A PORTION OF THE NORTH HALF (N 1/2) OF
SECTION 22, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.,
CLARK COUNTY, NEVADA, FURTHER DESCRIBED AS FOLLOWS:

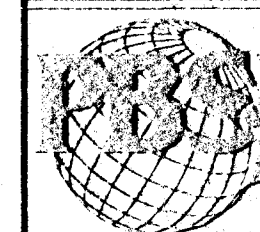
COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 22; THENCE
ALONG THE NORTH LINE THEREOF, SOUTH 88°32'51" EAST, 1321.57 FEET TO
THE POINT OF BEGINNING; THENCE CONTINUING, SOUTH 88°32'51" EAST, 1321.57
FEET; THENCE SOUTH 88°38'03" EAST, 1322.95 FEET; THENCE LEAVING SAID LINE,
SOUTH 01°50'21" WEST, 1861.86 FEET; THENCE NORTH 85°53'40" WEST, 1534.79
FEET; THENCE NORTH 85°52'05" WEST, 1333.48 FEET; THENCE NORTH 02°31'01" EAST,
1836.01 TO THE POINT OF BEGINNING.

CONTAINING 115.74 ACRES MORE OR LESS

SOUTH 88° 32' 51" EAST BEING THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA, AS SHOWN BY A MAP ON FILE IN THE OFFICE OF THE CLARK COUNTY RECORDER IN FILE 67 OF SURVEYS, PAGE 98 OF OFFICIAL RECORDS.

ANNEXED TO THE CITY OF LAS VEGAS UNDER ORDINANCE NO

SITUATED IN A PORTION OF THE NORTH HALF
(N 1/2) OF SECTION 22, TOWNSHIP 19 SOUTH,
RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA



**POST,
BUCKLEY,
SCHULH &
ERNIGAN**

ENGINEERING • PLANNING • SURVEYING • CONSTRUCTION SERVICE

No. _____
 Filed at the request of _____
 Post, Buckley, Schuh & Jernigan Inc.
 Date _____ Time _____
 File _____ Page _____
 of SURVEYS
 Official Records Book No. _____

Clark County, Nevada Records
JUDITH A. VANDEVER, Recorder
Fee _____ Deputy _____