

**Planning & Development Department
Scanning Cover Sheet**

Case No A-11-63

APN N/A

Location CYPRESS & CORAN LN

Applicant Robert D. & Eunice A. Allen

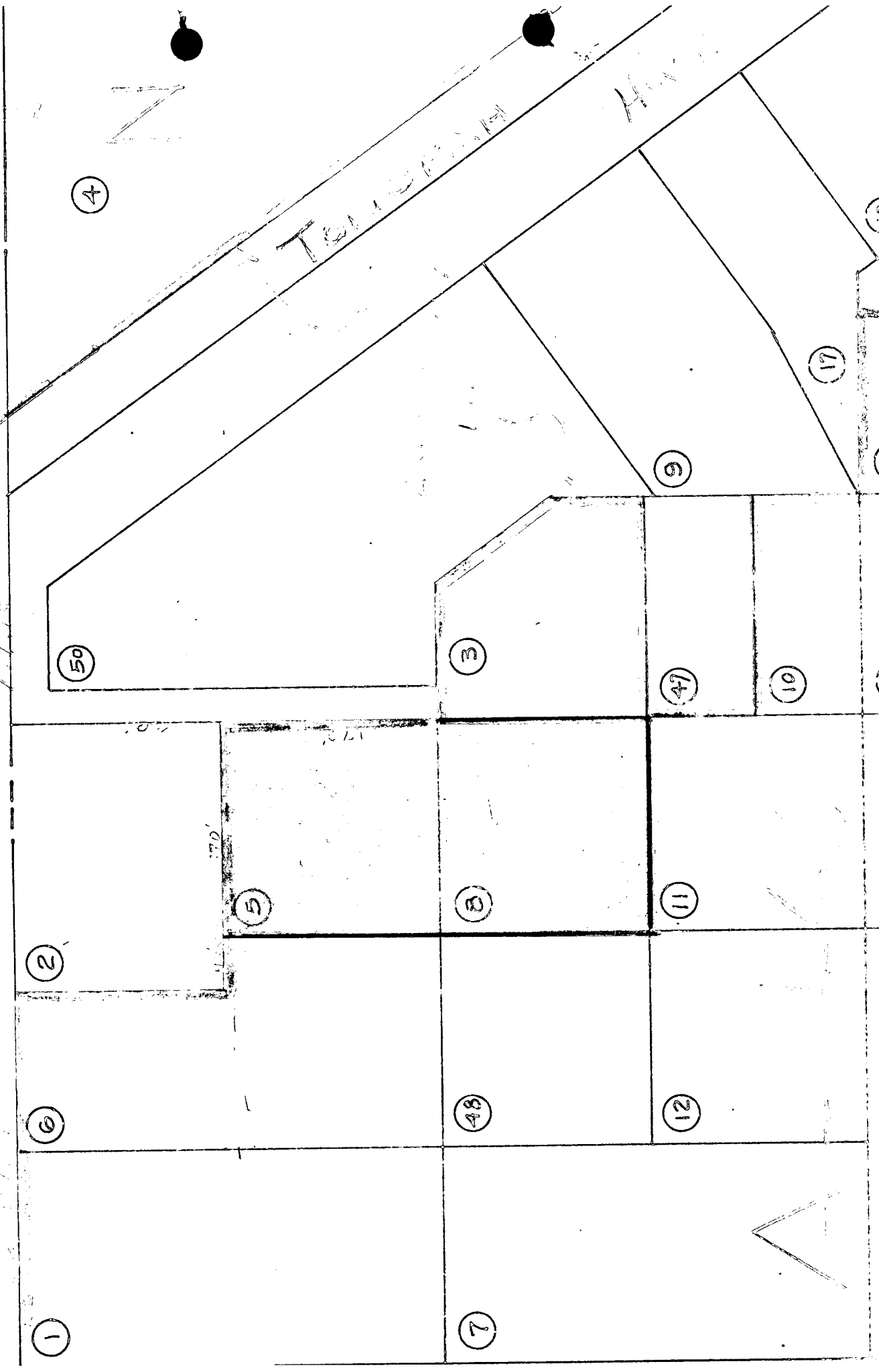
Subject

Proposal for Annexation



DEPARTMENTAL DISTRIBUTION LIST

	<u>DATE SENT</u>	<u>DATE RET'D</u>	<u>COMMENTS</u>
BUILDING DEPARTMENT			
ENGINEERING DEPARTMENT ✓	7/5/63	8/11/63	See Memo
FIRE DEPARTMENT ✓	✓	8/18/63	None
CHILD WELFARE			
HEALTH DEPARTMENT			
OTHERS			
Police ✓	✓	7/10/63	No objection



May 6, 1963

City Attorney

Senior Planner
Planning Department

Request and preparation of
Annexation Ordinances

Will you please prepare an Ordinance on the following Annexations:

- A-12-63 -- All of lots 9 and 10, and the East Half ($E\frac{1}{2}$) of Lots 11 and 12 of Sebec Acres, a Subdivision in the South Half ($S\frac{1}{2}$) of the Southwest Quarter ($SW\frac{1}{4}$) of the Southwest Quarter ($SW\frac{1}{4}$) of Section 20, Township 20 South, Range 61 East, M.D.B.&M., also that portion of the public right-of-way, 25 feet wide lying south of Lots 6, 7, 8, 9 and 10 and east of Lots 10, 11 and 12 as shown on Plat of Sebec Acres on file in Book 2, Page 28 in the Office of the Clark County Recorder.
- A-11-63 -- Parcel No. 1. The Southwest Quarter ($SW\frac{1}{4}$) of the Northeast Quarter ($NE\frac{1}{4}$) of the Northeast Quarter ($NE\frac{1}{4}$) of the Northwest Quarter ($NW\frac{1}{4}$) of the Southeast Quarter ($SE\frac{1}{4}$) of Section 19, Township 20 South, Range 61 East, M.D.B.&M.
- Parcel No. 2. The Northwest Quarter ($NW\frac{1}{4}$) of the Southeast Quarter ($SE\frac{1}{4}$) of the Northeast Quarter ($NE\frac{1}{4}$) of the Northwest Quarter ($NW\frac{1}{4}$) of the Southeast Quarter ($SE\frac{1}{4}$) of Section 19, Township 20 South, Range 61 East, M.D.B.&M.
- A-8-63 -- The Southeast Quarter ($SE\frac{1}{4}$) of the Northwest Quarter ($NW\frac{1}{4}$) of Section 21, Township 20 South, Range 61 East, M.D.B.&M.

ROBERT C. CLEMMER

RCC:mb

A-11-63

Parcel No 1, The southwest quarter of the
northeast quarter of the northeast quarter
of the northwest quarter of the southeast
quarter of Section 19 Twp. 20 South,
Range 61 East.

Parcel No 2,
The northwest quarter of the southeast
quarter of the northeast quarter of the
northwest quarter of the southeast quarter
of Section 19, Twp 20 South, Range 61 East.

RP

ORDINANCE NO. 1053

AN ORDINANCE ANNEXING TO, AND MAKING A PART OF THE CITY OF LAS VEGAS CERTAIN SPECIFICALLY DESCRIBED TERRITORY ADJOINING AND CONTIGUOUS TO THE CORPORATE LIMITS OF THE CITY OF LAS VEGAS; DECLARING SAID TERRITORY AND INHABITANTS TO BE ANNEXED THERETO AND SUBJECT TO ALL LAWS AND ORDINANCES; ORDERING A PLAT SHOWING SAID TERRITORY TO BE RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF CLARK, STATE OF NEVADA, AND PROVIDING OTHER MATTERS PROPERLY RELATED THERETO.

THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS DOES ORDAIN AS FOLLOWS:

SECTION 1. Pursuant to a Petition duly presented to the Board of Commissioners of the City of Las Vegas, signed by a majority of the freeholders in the area containing the hereinafter described parcels of real property requesting the Board of Commissioners of the City of Las Vegas to annex to and make a part of the City of Las Vegas, the hereinafter described parcels of real property, the exterior boundaries of the City of Las Vegas are hereby extended to annex to, and include therein, the following described parcels of said property, to wit:

Parcel No. 1 The Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4) of the Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) of Section 19, Township 20 South, Range 61 East, M.D.B. & M.

Parcel No. 2 The Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) of Section 19, Township 20, Range 61 East, M.D.B. & M.

Together with the tenements, property and inhabitants within said parcels of real property are hereby declared to be a part of the City of Las Vegas.

SECTION 2. Said parcels of real property, together with the tenements and inhabitants thereof, shall be subject to all of the laws applicable to the City of Las Vegas.

SECTION 3. The City Engineer of the City of Las Vegas is hereby instructed to prepare plats of said territory described in Section 1 of this ordinance and to file the same for record in the office of the County Recorder of Clark County, Nevada.

APPROVED:

ORAN K. GRAGSON, Mayor

ATTEST:

SIGRID DODGSON, Acting City Clerk

The above and foregoing ordinance was first proposed and read by title to the Board of Commissioners on the 8th day of May, 1963, and referred to the following committee composed of Commissioners _____ and _____ for recommendation; thereafter the said committee reported favorably on said ordinance on the 5th day of June, 1963, which was a ~~regular~~ ^{special} meeting of said Board; that at said ~~regular~~ ^{special} meeting the proposed ordinance was read by title to the Board of Commissioners as first introduced and adopted by the following vote:

VOTING "AYE": Commissioners _____

VOTING "NAY": _____ ABSENT: _____

APPROVED:

ORAN K. GRAGSON, Mayor

ATTEST:

SIGRID DODGSON, Acting City Clerk

ORDINANCE NO. 1053

AN ORDINANCE ANNEXING TO, AND MAKING A PART OF THE CITY OF LAS VEGAS CERTAIN SPECIFICALLY DESCRIBED TERRITORY ADJOINING AND CONTIGUOUS TO THE CORPORATE LIMITS OF THE CITY OF LAS VEGAS; DECLARING SAID TERRITORY AND INHABITANTS TO BE ANNEXED THERETO AND SUBJECT TO ALL LAWS AND ORDINANCES; ORDERING A PLAT SHOWING SAID TERRITORY TO BE RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF CLARK, STATE OF NEVADA, AND PROVIDING OTHER MATTERS PROPERLY RELATED THERETO.

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ATTEST:

SIGRID DODGSON, Acting City Clerk



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VOTING "AYE": Commissioners _____

VOTING "NAY": _____ ABSENT: _____

APPROVED:

ORAN K. GRAGSON, Mayor

ATTEST:

SIGRID DODGSON, Acting City Clerk

At the time of annexation to the City of Las Vegas, Nevada,
the following described land was zoned 1-H-2 - ~-H-2 ✓
_____ according to the records of the Clark County Planning
Commission.

- 1 PARCEL # 1 - The Southwest Quarter (SW¹/₄) of The Northeast Quarter (NE¹/₄) of the Northeast Quarter (NE¹/₄), of The Northwest Quarter (NW¹/₄) of the Southeast Quarter (SE¹/₄) of Section 19, Township 20 South, Range 61 East, M.D.B. & M.
- 2 PARCEL # 2 - The Northwest Quarter (NW¹/₄) of the Southwest Quarter (SE¹/₄) of The Northeast Quarter (NE¹/₄) of the Northwest Quarter (NW¹/₄) of the Southeast Quarter (SE¹/₄) of Section 19, Township 20 South, Range 61 East. M.D.B. & M.

Clark County Planning Commission

Murray M. Vought / E.B. 11

Director of Planning

Date of Annexation June 5, 1963 Ordinance Number 1053

To: Sigrid* Dodgson
Acting City Clerk, Las Vegas, Nevada

Date: June 4, 1963

CALL OF SPECIAL MEETING: A Special Meeting of the Board of Commissioners of the City of Las Vegas, Nevada, is hereby called to be held in the Council Chambers of the City Hall on the 5th day of June, 1963, at the hour of 10:10 p.m. to consider the following matters:

ITEM	Commission Action	Department Action
A. <u>ORDINANCE NO. 1052 - A-8-63</u> Committee: Commissioners Whipple & Mirabelli	Adopted	Clerk to publish
B. <u>ORDINANCE NO. 1052 - A-11-63</u> Committee: Commissioners Whipple & Mirabelli	Adopted	Clerk to publish
C. <u>ORDINANCE NO. 1054 - A-12-63</u> Committee: Commissioners Whipple & Mirabelli	Adopted	Clerk to publish
D. <u>ORDINANCE NO. 1056 - A-3-63</u> Commissioners Fountain & Levy Whipple & Levy	Adopted	Clerk to publish
E. <u>ORDINANCE NO. 1057 - A-13-63</u> Commissioners Levy & Whipple	Adopted	Clerk to publish
F. <u>ORDINANCE NO. 1058 - A-14-63</u> Commissioners Fountain & Mirabelli	Adopted	Clerk to publish
G. <u>ORDINANCE NO. 1060 - A-4-63</u> Commissioners Fountain & Mirabelli	Adopted	Clerk to publish
H. <u>ORDINANCE NO. 1061 - A-10-63</u> Commissioners Fountain & Mirabelli	Adopted	Clerk to publish

Oran K. Gragson
MAYOR

NOTICE OF SPECIAL MEETING:

To: Oran K. Gragson Mayor

Reed Whipple Commissioner

E. W. Fountain Commissioner

Harry C. Levy Commissioner

Philip M. Mirabelli Commissioner

Verlyn L. Fletcher City Manager

A. R. Trelease Asst. City Mgr.

Sidney R. Whitmore City Attorney

You, and each of you, will please take notice that pursuant to the above call of the Special Meeting this day issued, a Special Meeting of the Board of Commissioners of the City of Las Vegas, Nevada, will be held as stated above.

Sigrid Dodgson
ACTING CITY CLERK

ACCEPTANCE OF NOTICE: We, the undersigned Mayor, Commissioners, City Manager, Assistant City Manager, and City Attorney of the City of Las Vegas do hereby admit due notice of the foregoing Notice of Special Meeting:

Oran K. Gragson
Philip M. Mirabelli
Harry C. Levy
E. W. Fountain
Reed Whipple

Verlyn L. Fletcher
A. R. Trelease
Sidney R. Whitmore

STREET NAME CHANGE -
COLLEGE AVENUE TO
LAKE MEAD BOULEVARD

Approved, subject
to conditions
listed

Mayor Gragson declared the public hearing resumed on the matter of the change of street name of College Avenue to Lake Mead Boulevard.

The City Attorney, Mr. Sidney R. Whitmore, stated that it would be necessary to verify that three of the signers of the petition requesting this street name change are residents and taxpayers in the City of Las Vegas.

(Continued from Page 1)

Mayor Gragson asked if anyone wanted to be heard on this matter, to which there was no response; whereupon, he declared the public hearing closed.

Commissioner Levy moved that the name of College Avenue be changed to Lake Mead Boulevard within the City limits of the City of Las Vegas, subject to the following conditions:

1. Subject to verification that three persons who signed the petition requesting this street name change are taxpayer-property owners of the City of Las Vegas.
2. Approval by Clark County.

Motion seconded by Commissioner Fountain and carried by the following vote: Commissioners Levy, Fountain, Whipple, and Mayor Gragson voting aye; noes, none.

ANNEXATION
A-8-63

Approved

ANNEXATION - A-8-63 - PETITION OF INTERMOUNTAIN INVESTMENT COMPANY to annex to the City property generally located on the northwest corner of Highland Drive and College Avenue, comprising approximately 40 acres.

The Director of Planning, Mr. Donald J. Saylor, briefly described the property to be annexed and stated that the Planning Commission recommended approval.

Commissioner Levy moved that the petition of Intermountain Investment Company (A-8-63) to annex approximately 40 acres to the City generally located on the northwest corner of Highland Drive and College Avenue be APPROVED.

Motion seconded by Commissioner Whipple and carried by the following vote: Commissioners Levy, Fountain, Whipple, and Mayor Gragson voting aye; noes, none.

ANNEXATION
A-11-63

Approved

ANNEXATION - A-11-63 - PETITION OF ROBERT D. AND EUNICE A. ALLEN to annex to the City property generally located on the northwest corner of Cypress and Coran Lane, comprising approximately 3 acres.

The Director of Planning, Mr. Donald J. Saylor, stated that due to an error in legal descriptions on a previous annexation only about one-half of this property was actually annexed to the City; that this petition is to complete the annexation of this particular parcel of land; and that the Planning Commission recommended approval.

Commissioner Whipple moved that the petition of Robert D. and Eunice A. Allen (A-11-63) to annex to the City property generally located on the northwest corner of Cypress and Coran Lane, comprising approximately 3 acres, be APPROVED.

Motion seconded by Commissioner Fountain and carried by the following vote: Commissioners Levy, Fountain, Whipple, and Mayor Gragson voting aye; noes, none.

ANNEXATION
A-12-63

Approved

ANNEXATION - A-12-63 - PETITION OF HARRY SIMMONS ET AL to annex to the City property generally located on the northwest corner of Ferrel Street and Vegas Drive, comprising approximately 2 acres.

The Director of Planning, Mr. Donald J. Saylor, briefly described the location of the property and stated that the Planning Commission recommended approval.

Commissioner Fountain moved that the petition of Harry Simmons et al to annex to the City property generally located on the northwest corner of Ferrel Street and Vegas Drive, comprising approximately 2 acres, be APPROVED.

Motion seconded by Commissioner Whipple and carried by the following vote: Commissioners Levy, Fountain, Whipple, and Mayor Gragson voting aye; noes, none.

At the hour of 4:30 p.m., Commissioner Mirabelli returned to the meeting.

TENTATIVE MAP OF
WESTWOOD VILLAGE
TRACT NO. 1

Approved

TENTATIVE MAP OF WESTWOOD VILLAGE TRACT NO. 1, submitted by First Western Savings & Loan Association, comprising 47.74 acres (194 lots) generally located on the east side of Valley View Drive, between West Oakley and Sahara Boulevard, legally described as:

A portion of the South Half (S-1/2) of Section 5,
Township 21 South, Range 61 East, MDB&M.

The Director of Planning, Mr. Donald J. Saylor, stated that this tentative map was in order and had been recommended for approval by the Planning Commission.

Commissioner Whipple moved that the tentative map of Westwood Village Tract No. 1, comprising 47.74 acres generally located on the east side of Valley View Drive, between West Oakley and Sahara Boulevard, be APPROVED.

Motion seconded by Commissioner Levy and carried by the following vote: Commissioners Mirabelli, Levy, Fountain, Whipple, and Mayor Gragson voting aye; noes, none.

Date: April 5, 1963

Honorable Mayor and Board of City Commissioners
City Hall
Las Vegas, Nevada

Gentlemen:

(I, We) the undersigned (freeholder, freeholders) of
the following legally described property do hereby
petition for annexation to the City of Las Vegas, Nevada:

Parcel No. 1 the West one half, of the Northeast quarter,
of the Northeast quarter, of the Northwest quarter, of the
Southeast quarter, (and the East 42 feet of the Northeast
quarter, of the Northwest quarter, of the Northeast quarter,
of the Northwest quarter, of the Southeast quarter,) of
Section 19, T20S, R61E, MDB & M.

Parcel No. 2 the Northwest quarter, of the Southeast quarter
of the Northeast quarter, of the Northwest quarter, of the
Southeast quarter, of Section 19, T20S, R61E, MDB & M.

Signature

Robert D. Allen
Lance A. Allen

Address

711 Tonopah Hwy
711 Tonopah Hwy.

Attention: Mr. Saylor

Re:

rm

After discussion, Mr. Gilday moved that the Petition for annexation of INTERMOUNTAIN INVESTMENT COMPANY of property generally located on the northwest corner of Highland Drive and College Avenue be approved. Mr. Johnston seconded the motion and the vote was unanimous.

4. A-11-63

Approved

Petition of ROBERT D. & EUNICE A. ALLEN for the annexation of property legally described as follows:
Parcel No. 1 - The W 1/2 of the NE 1/4 of the NE 1/4 of the NW 1/4 of the SE 1/4 and the east 42' of the NE 1/4 of the NW 1/4 of the NE 1/4 of the NW 1/4 of the SE 1/4 of Section 19, T20S, R61E, MDB&M.
Parcel No. 2 - The NW 1/4 of the SE 1/4 of the NE 1/4 of the NW 1/4 of the SE 1/4 of Section 19, T20S, R61E, MDB&M, and generally located on the northwest corner of Ferrel Street and Vegas Drive.
Mr. Saylor gave the Staff report pointing out the general location. Staff recommended approval.
No one appeared to protest.
After discussion, Mr. Mirabelli moved that the Petition of ROBERT D. & EUNICE A. ALLEN for the annexation of property generally located on the northwest corner of Ferrel Street and Vegas Drive be approved.
Mr. Johnston seconded the motion and the vote was unanimous.

5. A-12-63

Approved

Petition of HARRY SIMMONS ET AL for the annexation of property legally described as all of lots 9 and 10, and the east half of lots 11 and 12, of Sebec Acres, a subdivision in the S 1/2 of the SW 1/4 of the SW 1/4 of Section 20, T20S, R61E, MDB&M, also that portion of the public right-of-way, 25' wide lying south of Lots 6, 7, 8, 9 & 10 and east of lots 9, 10, 11, & 12 as shown on plat of Sebec Acres. Generally located on the northwest corner of Cypress and Coran Lane.
Mr. Saylor gave the Staff report pointing out the general location. Staff recommended approval.
No one appeared to protest.
After discussion, Mr. Gilday moved that the Petition of HARRY SIMMONS ET AL for the annexation of property generally located on the northwest corner of Cypress and Coran Lane be approved.
Mr. Johnston seconded the motion and the vote was unanimous.

6. MC NEIL ESTATES
NO. 3

Tentative Map

Approved

Mr. Saylor presented the tentative map of MC NEIL ESTATES NO. 3, pointing out the general location. It appeared to be in conformance with the Ordinance and Staff recommended approval.
After discussion, Vice-Chairman Tiberti moved that the tentative map of MC NEIL ESTATES NO. 3 be approved.
Mr. Johnston seconded the motion and the vote was unanimous.

7. CHARLESTON GARDENS NO. 3

Tentative Map

Approved

Mr. Saylor presented the tentative map of CHARLESTON GARDENS NO. 3, pointing out the general location. He stated this is a small parcel for the purpose of the model home sites. Staff recommended approval.
After discussion, Mr. Gilday moved that the tentative map of CHARLESTON GARDENS NO. 3 be approved.
Mr. Mirabelli seconded the motion and the vote was unanimous.

8. CHARLESTON ESTATES NO. 6

Tentative Map

Approved

Mr. Saylor presented the tentative map of CHARLESTON ESTATES NO. 6, pointing out the general location. He stated that this tentative map had been held in abeyance from a previous meeting pending the settlement of the agreement between the developer and the Las Vegas Water District, among other problems which have been worked out. An agreement has been reached between the Water District and the developer and the only question now is that there is only one egress/ingress into the subdivision.
Mr. Scott Wallace appeared representing the developer.
Mr. Bob McNutt appeared suggesting that a walk-way be put

TO: City Clerk

DATE: April 16, 1963

FROM: Planning Department

ITEM FOR CITY COMMISSION AGENDA ON April 24, 1963

ANNEXATION -- A- 11-63

Petition of Robert D. & Eunice A. Allen

to annex to the City property legally described as:

generally located:

on the northwest corner of Cypress and Coran Lane

comprising approximately 3 acres.

Planning Commission recommends: **approval**

PLANNING DEPARTMENT

3-62

eb

BY: _____

DON J. SAYLOR
Director of Planning

CITY OF LAS VEGAS

Date

April 9, 1963

INTER-OFFICE MEMORANDUM

TO:

Planning Department

FROM:

Fire Department

SUBJECT:

A-11-63

COPIES TO:

This department has no comments and/or recommendations
to make re subject annexation petition.

C.D. Williams
C.D. Williams, Chief
Fire Department

W'c



INTER-OFFICE MEMORANDUM

April 11, 1963

TO:

PLANNING DEPARTMENT

FROM:

DEPUTY DIRECTOR OF PUBLIC WORKS

SUBJECT:

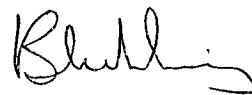
Annexation A-11-63
Robert D. & Eunice A. Allen

COPIES TO:

Your memorandum of April 5, requested comments from the Engineering Department on petition for annexation of Robert D. & Eunice A. Allen for parcels located in the SE $\frac{1}{4}$ of Sec. 19, T20S, R61E, MDB&M. The following comments are made in connection with this petition.

Until a field check can be made of the topography of this property some question may exist as to whether it could be serviced into the Coran Lane - Tonopah Highway trunk. The area definitely could be ~~sewered~~ served by extending the line south through the adjacent county property and easterly into the Tonopah Highway trunk. If the property southerly of this location is not immediately available to annex into the City, some difficulty may result in obtaining sewer service into this property.

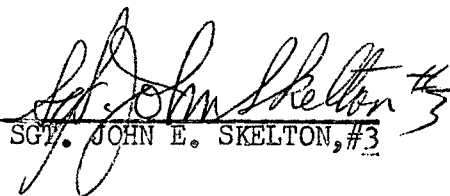
VBU:ras

V. B. Uehling
Deputy Director of Public Works

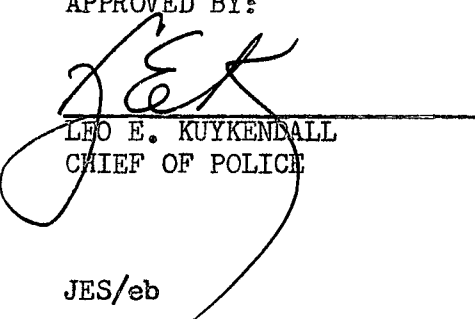
April 8, 1963

TO : LEO E. KUYKENDALL, CHIEF OF POLICE
FROM : SGT. JOHN E. SKELTON, TRAFFIC DIVISION
SUBJECT : ANNEXATION (ATTACHED) A-11-63

This department has no objections to this annexation.


SGT. JOHN E. SKELTON, #3

APPROVED BY:


LEO E. KUYKENDALL
CHIEF OF POLICE

JES/eb

INTER-OFFICE MEMORANDUM

April 5, 1963

TO:

Engineering Department
Police Department
Fire Department

FROM:

Planning Department

SUBJECT:

A-11-63
Petition for Annexation -
Robert D. & Eunice A. Allen

COPIES TO:

Attached herewith is a map for the following described property:

Parcel No. 1 - the west one-half of the northeast quarter of the northeast quarter of the ~~northwest~~ northwest quarter of the ~~lot~~ southeast quarter and the east 42 feet of the northeast quarter of the northwest quarter of the northeast quarter of the northwest quarter of the southeast quarter of Section 19, T20S, R61E, MDB&M.

Parcel No. 2 - the northwest quarter of the southeast quarter of the northeast quarter of the northwest quarter of the southeast quarter of Section 19, T20S, R61E, MDB&M

We have received a petition from Robert D. & Eunice A. Allen for the annexation of this property to the City of Las Vegas, Nevada.

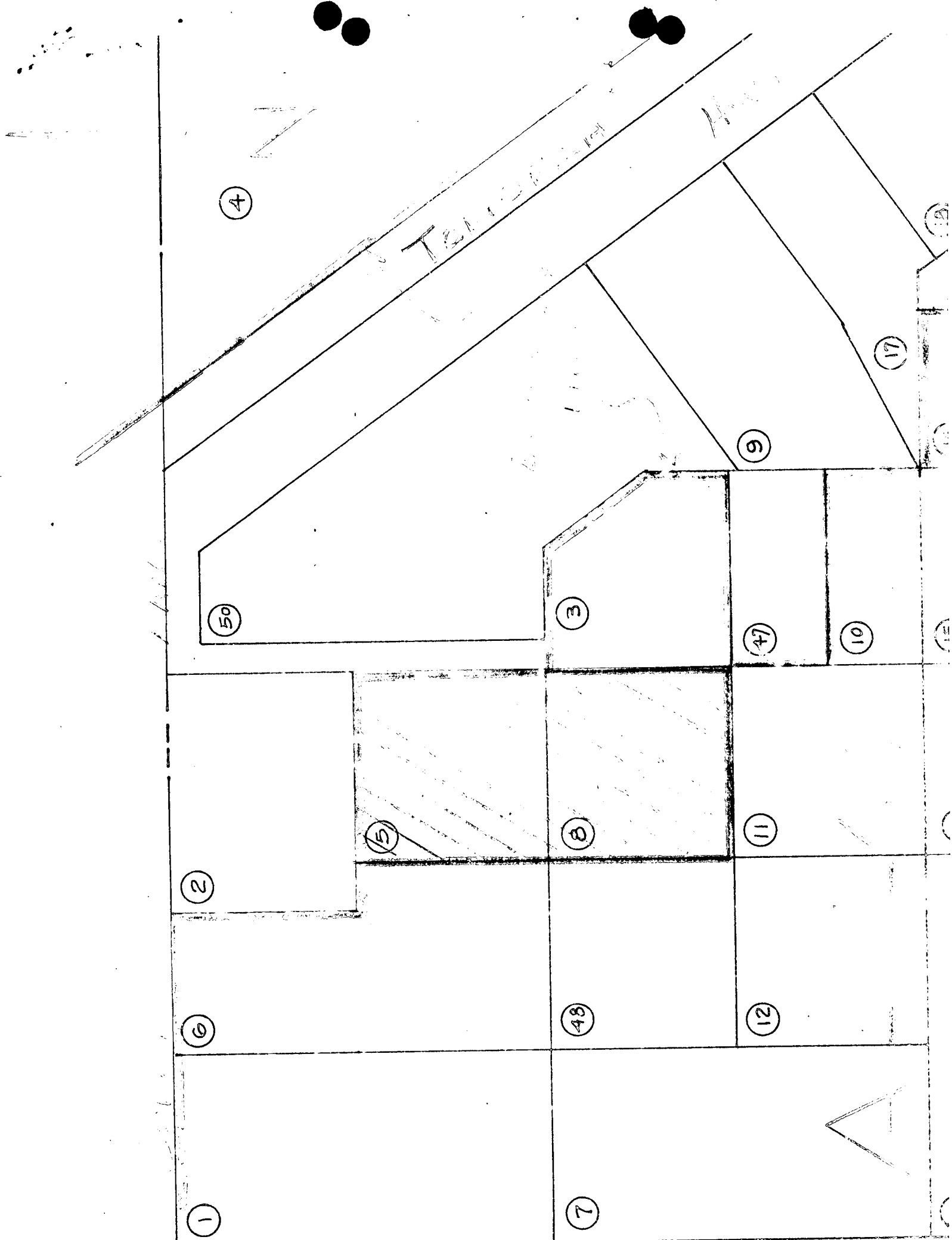
This item will be presented to the Planning Commission on April 11, 1963 and we would appreciate your comments regarding this annexation as soon as possible.

By Harold Foster
Don J. Saylor

OK

DJS:eb

attachment



INTER-OFFICE MEMORANDUM

April 5, 1963

TO:

Engineering Department
Police Department
Fire Department

FROM:

Planning Department

SUBJECT:

A-11-63
Petition for Annexation -
Robert D. & Eunice A. Allen

COPIES TO:

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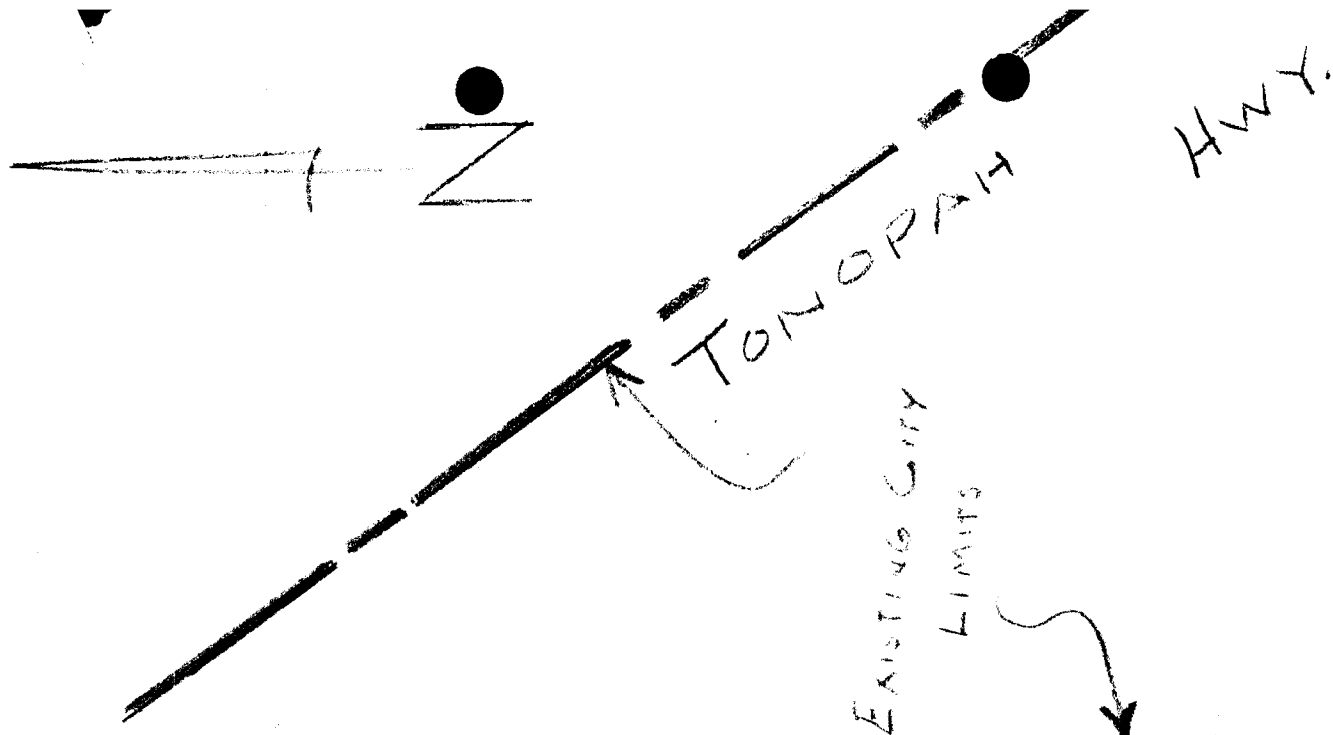
Parcel No. 2 - the northwest quarter of the southeast quarter of the northeast quarter of the northwest quarter of the southeast quarter of Section 19, T20S, R61E, MDB&M

We have received a petition from Robert D. & Eunice A. Allen for the annexation of this property to the City of Las Vegas, Nevada.
This item will be presented to the Planning Commission on April 11, 1963 and we would appreciate your comments regarding this annexation as soon as possible.

Don J. Saylor

DJS:eb

attachment



A-11-63

