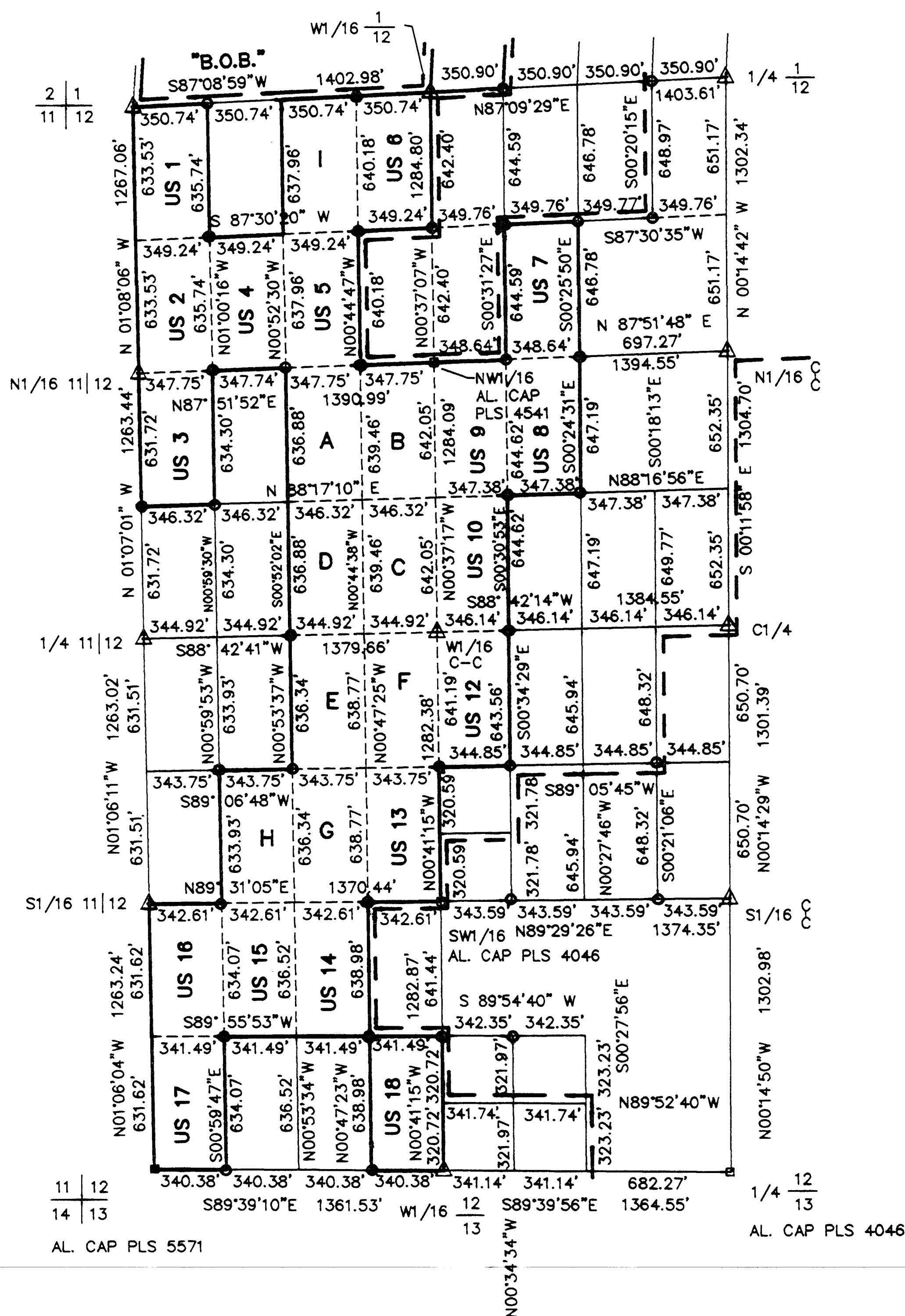


990520

00499

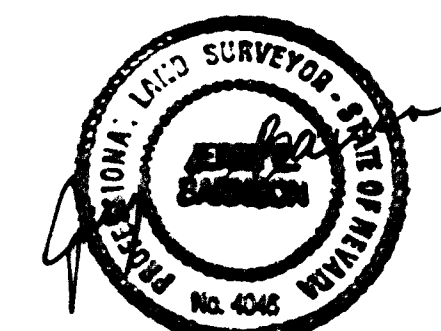


SURVEYOR'S CERTIFICATE:

I, JERRY E. BARNSON, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA AS AGENT FOR "BARNSON SURVEYING, INC." CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF FOCUS COMMERCIAL GROUP
2. THE LANDS SURVEYED LIE WITHIN THE W1/2, SECTION 12, T.20S., R.59E., M.D.M., CLARK COUNTY, NEVADA AND WAS COMPLETED ON 2/08/99
3. THIS PLAT COMPLIES WITH APPLICABLE STATE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS COMPLETED, AND THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT DURABILITY.
5. THIS SURVEY IS NOT A DIVISION OF LAND AS DEFINED BY NRS. 278.010 THRU 278.630 INCLUSIVE.

Jerry E. Barnson
JERRY E. BARNSON
NEVADA P.L.S. #4046



DESCRIPTIONS

SECTION 12, T.20S., R.59E., M.D.M.
PRIVATE

- A W1/2 NE1/4 SW1/4 NW1/4
B E1/2 NE1/4 SW1/4 NW1/4
C E1/2 SE1/4 SW1/4 NW1/4
D W1/2 SE1/4 SW1/4 NW1/4
E W1/2 NE1/4 NW1/4 SW1/4
F E1/2 NE1/4 NW1/4 SW1/4
G W1/2 SE1/4 NW1/4 SW1/4
H E1/2 SW1/4 NW1/4 SW1/4
I W1/2 NE1/4 NW1/4 NW1/4

U.S.A.

- US 1 W1/2 NW1/4 NW1/4 NW1/4
US 2 W1/2 SW1/4 NW1/4 NW1/4
US 3 W1/2 NW1/4 SW1/4 NW1/4
US 4 E1/2 SW1/4 NW1/4 NW1/4
US 5 W1/2 SE1/4 NW1/4 NW1/4
US 6 E1/2 NE1/4 NW1/4 NW1/4
US 7 E1/2 SW1/4 NE1/4 NW1/4
US 8 E1/2 NW1/4 SE1/4 NW1/4
US 9 W1/2 NW1/4 SE1/4 NW1/4
US 10 W1/2 SW1/4 SE1/4 NW1/4

- US 12 W1/2 NW1/4 NE1/4 SW1/4
US 13 E1/2 SE1/4 NW1/4 SW1/4
US 14 W1/2 NE1/4 SW1/4 SW1/4
US 15 E1/2 NW1/4 SW1/4 SW1/4
US 16 W1/2 NW1/4 SW1/4 SW1/4
US 17 W1/2 SW1/4 SW1/4 SW1/4
US 18 E1/2 SE1/4 SW1/4 SW1/4

LEGEND

- △ FND. B.L.M. B/C
□ FND. AS SHOWN
○ SET OR FOUND REBAR & CAP P.L.S. 4046
— ANNEXATION BOUNDARY
— CITY OF LAS VEGAS BOUNDARY

BASIS OF BEARING

S87°08'59"W BEING THE NORTH LINE OF THE NW1/4 NW1/4, SECTION 12, T.20S., R.59E., M.D.M., AS SHOWN ON FILE 99, PAGE 90 OF SURVEYS, CLARK COUNTY, NEVADA OFFICIAL RECORDS.

RECORDING NOTE: Any subsequent changes to this map should be examined and may be determined by reference to the County Recorder's Cumulative Map Index. NRS 278.5695

RECORD OF SURVEY

ANNEXATION MAP

PORTIONS OF THE W1/2 SECTION 12, T.20S., R.59E., M.D.M.

ANNEXED TO THE CITY OF LAS VEGAS, NEVADA

BY ORDINANCE NO. 5146

BARNSON SURVEYING, INC.
5160 SO. EASTERN AVE., STE. F
LAS VEGAS, NV. 89119
(702) 597-0041

DATE 2/03/99
SCALE 1"= 400'
DRAWN BY J.E.B.
JOB # 9905-98

Filed at the request of:
BARNSON SURVEYING, INC.

Date: 5-20-99 at 9:00

File 102 Page 65

of SURVEYS

Official Records Book # 990520

Instrument # 20449

Clark County, Nevada Records

Judith A. Vandever, Recorder

Fee 17.00 Deputy BGN

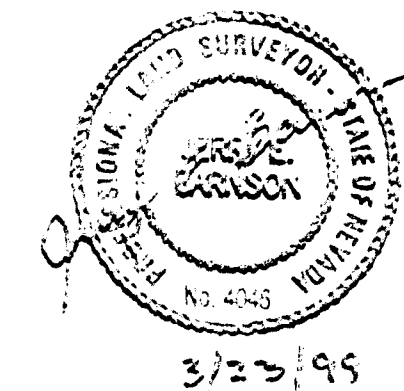
File 102 Pg 65

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Jerry E. Barnson
JERRY E. BARNSON
NEVADA P.L.S. #4046



DESCRIPTIONS

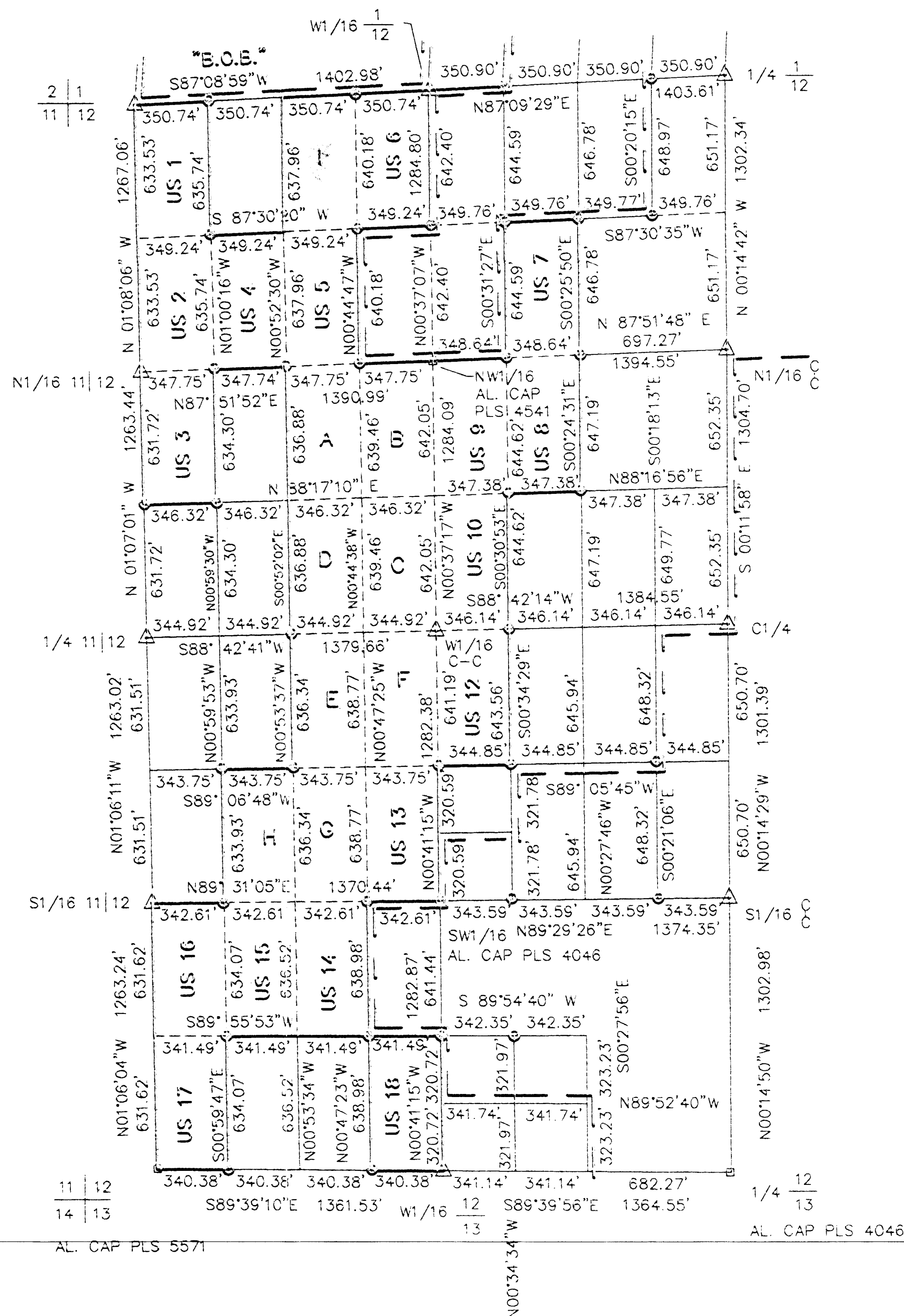
SECTION 12, T.20S., R.59E., M.D.M.
PRIVATE

- A W1/2 NE1/4 SW1/4 NW1/4
- B E1/2 NE1/4 SW1/4 NW1/4
- C E1/2 SE1/4 SW1/4 NW1/4
- D W1/2 SE1/4 SW1/4 NW1/4
- E W1/2 NE1/4 NW1/4 SW1/4
- F E1/2 NE1/4 NW1/4 SW1/4
- G W1/2 SE1/4 NW1/4 SW1/4
- H E1/2 SW1/4 NW1/4 SW1/4
- I W1/2 NE1/4 NW1/4 NW1/4

U.S.A.

- US 1 W1/2 NW1/4 NW1/4 NW1/4
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- US 3 W1/2 NW1/4 SW1/4 NW1/4
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- US 5 W1/2 SE1/4 NW1/4 NW1/4
- US 6 E1/2 NE1/4 NW1/4 NW1/4
- US 7 E1/2 SW1/4 NE1/4 NW1/4
- US 8 E1/2 NW1/4 SE1/4 NW1/4
- US 9 W1/2 NW1/4 SE1/4 NW1/4
- US 10 W1/2 SW1/4 SE1/4 NW1/4

- US 12 W1/2 NW1/4 NE1/4 SW1/4
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- US 16 W1/2 NW1/4 SW1/4 SW1/4
- US 17 W1/2 SW1/4 SW1/4 SW1/4
- US 18 E1/2 SE1/4 SW1/4 SW1/4



LEGEND

- △ FND. B.L.M. B/C
- FND. AS SHOWN
- SET OR FOUND REBAR & CAP P.L.S. 4046
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RECORD OF SURVEY		Filed at the request of: BARNSON SURVEYING, INC.	
ANNEXATION MAP		Date: _____ at _____	
PORTIONS OF THE W1/2 SECTION 12, T.20S., R.59E., M.D.M.		File _____ Page _____	
ANNEXED TO THE CITY OF LAS VEGAS, NEVADA		of SURVEYS	
BY ORDINANCE NO. _____		Official Records Book # _____	
BARNSON SURVEYING, INC.		Instrument # _____	
5160 SO. EASTERN AVE., STE. F		Clark County, Nevada Records	
LAS VEGAS, NV. 89115		Judith A. Vandever, Recorder	
(702) 597-0041		Fee _____ Deputy _____	
DATE 2/03/99		SCALE 1" = 400'	
DRAWN BY: J.E.B.		JOB # 255-99	

OR mwb + by4 2 Apr 99
A-9-99 (A) REVISED