

Planning & Development Department
Scanning Cover Sheet

Case No A-9-83

APN N/A

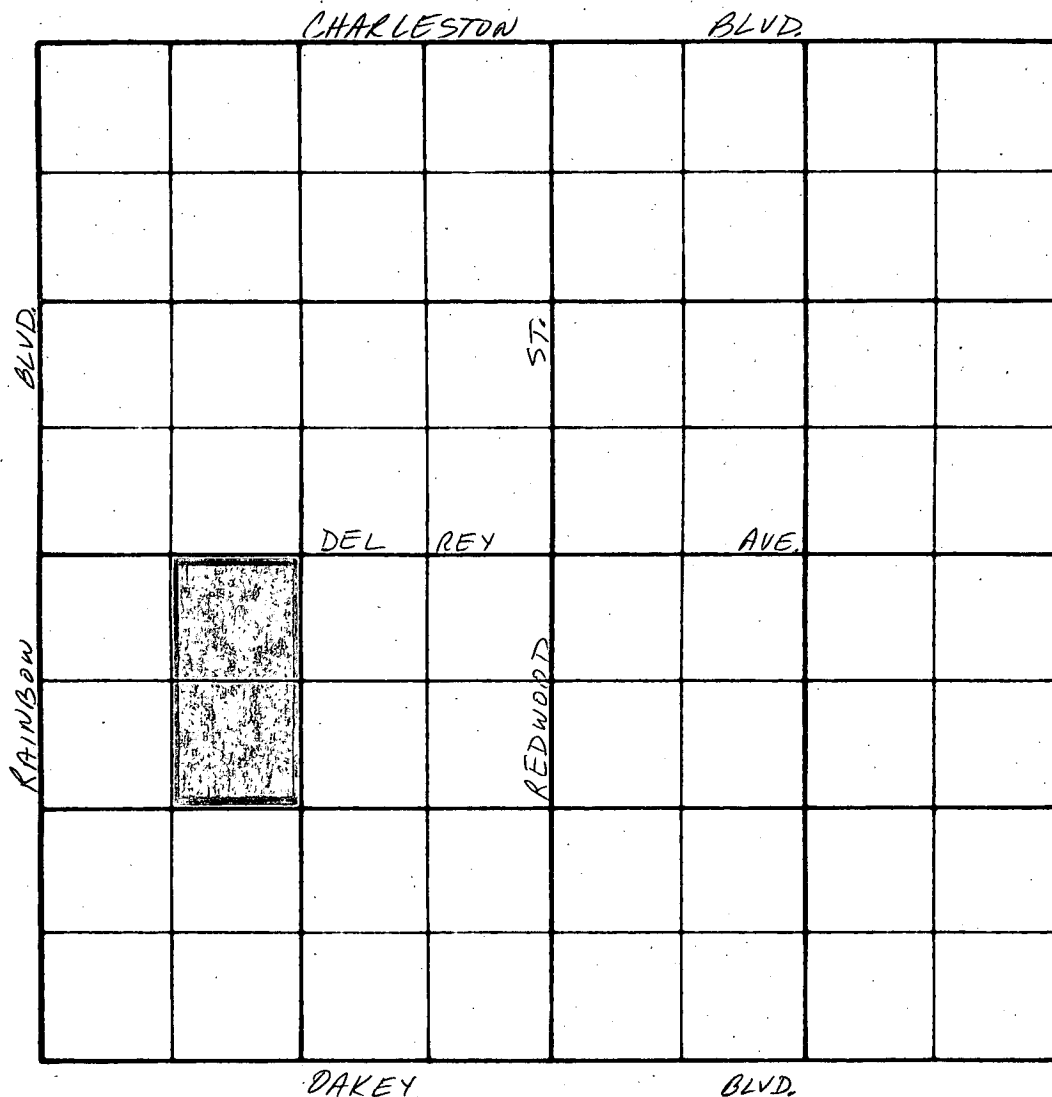
Location EAST OF RAINBOW BLVD ON DEL RAY AVE

Applicant Carl E. Jonas

Subject

Proposal for Annexation





APPROVED _____ 198__
EFFECTIVE DATE _____ 198__

SECTION 2 (N.W. 1/4)
RANGE 60 E.
TOWNSHIP 21 S.

ORD. _____

A-9-83

5.15 AC.

ANNEXATION PROCEDURES (ALTERNATE)

ANNEXATION NUMBER _____

2-9-83 (A)
(Short Form)
(A) =

1. Clerk for Date Stamping
2. Log in - make up file - White label (A# - Applicant - G.L.)
3. Prepare Name, Address & Annexation # for Foster's Secretary
4. Post Item Under Proper Planning Commission Meeting in Foster's Secretary's Office
5. Send Letter to Clark County Zoning for present zoning.
6. Request Comments from ~~Public~~ ^{ENGINEERING} Services (Doug Peterson), Fire Services, Metro and Electric Division (George Ferris)
7. Request ~~Public~~ ^{ENGINEERING} Services check survey map for accuracy and form, and provide legal ~~metes and bounds~~ ^{description}.
8. Planning Commission Hearing
9. When okay received by Public Services, send memo to City Attorney requesting ordinance preparation including:
- a. Date of 1st Reading
 - b. Effective Date
 - c. General location
 - d. Present and conforming zoning
 - e. Acreage
 - f. Reminder Annexation must be heard prior to Reading
 - g. Provision in ordinance for Master Plan of Streets & Highways
- Along with five (5) copies of the survey map to be attached to Ordinance
10. Send letter to applicant stating when first ordinance reading
11. Memo to Public Services requesting recordation.
12. Send Memo to Public Services with certified copy of Annexation Ordinance CC: License, Fire, Building and Engineering (see sample)
13. Send letter to Mabel Snyder with same information prior to effective date
14. Send copy of Ordinance and Recorded Plat to Nevada Tax Commission by certified mail after effective date of annexation
15. Send letter to County with effective date
16. Send letter & copy of Ordinance to Applicant with effective date
17. Send copy of ordinance to Ernie Hutchison, Election Department
18. Send memo to Joel Harris, Permit Desk, advising annexation is effective (include location map).

ROUTE SLIP

CHECK ONE

ATTN.

Howard Nue

- | | |
|--|---|
| ☐ Animal Control | ☐ Graphic Arts Services |
| ☐ Architectural Services | ☐ Human Res. (CETA) |
| ☐ Attorney - Civil | ☐ Maintenance |
| ☐ Attorney - Criminal | ☐ Manager |
| ☐ Budget & Mang. | ☐ Mayor |
| ☐ Building & Safety | ☐ METRO |
| ☐ Business Activity | ☐ Mgt. Info. Services |
| ☐ Cemetery | ☐ Municipal Court |
| ☐ Central Stores | ☐ Parking Enforcement |
| ☐ City Clerk | ☐ Parks |
| ☐ Commissioners | ☐ Personnel |
| ☒ Community Planning | ☐ Public Defender |
| ☐ County Court House | ☐ Public Services |
| ☐ Court Counseling | ☐ Purchasing |
| ☐ Cultural Affairs | ☐ Quality Control |
| ☐ Custodians | ☐ Recreation & Leisure |
| ☐ Detention/Cor. Ser. | ☐ Reed Whipple |
| ☐ Developmental Prgms. | ☐ Sanitation |
| ☐ Economic Devel. | ☐ Sign Shop |
| ☐ Engineering Design | ☐ Sr. Citizens Center |
| ☐ Electrical Services | ☐ Sr. Citizens Law Prjt. |
| ☐ Facilities Support | ☐ Streets |
| ☐ Financial Man. | ☐ Traffic Engineering |
| ☐ Fire Services | ☐ Vehicle Services |
| ☐ Funds Coordination | ☐ Youth Affairs |
| ☐ General Services | ☐ OTHER |

FROM:

Steed

DATE

9/15/83

NOTE:

*A-7-83 & A-10-83 have
been revised*

AGENDA DOCUMENTATION

September 15, 1983
Date: _____

TO: The City Council

FROM:

Val Steed *Val Steed*
Deputy City AttorneySUBJECT: Bill No.
Annexation No. A-9-83(A)PURPOSE/BACKGROUND

The proposed ordinance annexes certain real property located approximately 300' east of Rainbow Boulevard on Del Rey Avenue. The annexation process has now been completed in accordance with the NRS and the final date of annexation (November 11, 1983) is set by this ordinance.

The following is pertinent information:

Annexation No.:	A-9-83(A)
Property Located:	Approximately 300' east of Rainbow Boulevard on Del Rey Avenue
Petitioned By:	Carl E. Jonas 6825 Del Rey Avenue Las Vegas, Nevada 89102
Acreage:	Approximately 5.15 acres
Zoned:	R-E under ROI to R-3 (County classification) N-U under ROI to R-PD15 (City equivalent)

FISCAL IMPACTRECOMMENDATIONS

This Bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

Agenda Item

WFO
SEP 16 1983
PLANNING AND
DEVELOPMENT

1 Bill No.

2 ORDINANCE NO. _____

3
4 AN ORDINANCE EXTENDING THE CORPORATE LIMITS OF THE CITY OF LAS
5 VEGAS, NEVADA, TO INCLUDE WITHIN, ANNEX TO AND MAKE A PART OF
6 SAID CITY CERTAIN SPECIFICALLY DESCRIBED TERRITORY ADJOINING AND
7 CONTIGUOUS TO THE CORPORATE LIMITS OF SAID CITY; DECLARING SAID
8 TERRITORY AND THE INHABITANTS THEREOF TO BE ANNEXED TO SAID CITY
9 AND SUBJECT TO ALL DEBTS, LAWS, ORDINANCES AND REGULATIONS IN
10 FORCE IN SAID CITY; ORDERING A MAP OR PLAT OF SAID DESCRIBED
11 TERRITORY TO BE RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF
12 THE COUNTY OF CLARK, STATE OF NEVADA; AND TO PROVIDE FOR OTHER
13 MATTERS PROPERLY RELATING THERETO; AND TO REPEAL ALL ORDINANCES
14 AND PARTS OF ORDINANCES IN CONFLICT HEREWITH.
15 (Annexation (A-9-83(A))

11 Sponsored by
12 Councilman Ron Lurie

Summary: Annexes property described
generally as located approximately
300' east of Rainbow Boulevard on
Del Rey Avenue

14 THE CITY COUNCIL OF THE CITY OF LAS VEGAS, NEVADA,
15 DOES HEREBY ORDAIN AS FOLLOWS:

16 SECTION 1: The corporate limits of the City of Las
17 Vegas, Nevada, are hereby extended to include, annex to, and make
18 a part of the City of Las Vegas, Nevada, the following described
19 real property, to-wit:

20 *cyp* Government Lot 23 in Section 2, Township 21
21 South, Range 60 East, M.D.M., in the County
of Clark, State of Nevada. ✓

22 SECTION 2: That said City Council has determined and
23 does hereby determine, that said described territory meets the
24 requirements provided by law for annexation to the City of Las
25 Vegas for the following reasons:

26 A. The area to be annexed was contiguous to the
27 City's boundaries at the time the annexation pro-
28 ceedings were instituted;

29 B. More than one-eighth (1/8) of the aggregate
30 external boundaries of the area are contiguous to the
31 City of Las Vegas;

32 C. The territory proposed to be annexed is not

22

RECEIVED
SEP 16 1983
PLANNING AND
DEVELOPMENT

1 included within the boundaries of another incor-
2 porated city or within the boundaries of any unin-
3 corporated town as those boundaries existed as of
4 July 1, 1983;

5 D. The City of Las Vegas is eligible to annex the
6 area described in this report since the landowners
7 have signed a petition requesting annexation to
8 the City, said petition constituting one hundred
9 percent (100%) of the owners of record of individual
10 lots or parcels of land within the annexation area.

11 SECTION 3: The City of Las Vegas will provide police
12 protection through the Las Vegas Metropolitan Police Department,
13 fire protection, street maintenance, and library services
14 immediately upon annexation. Garbage collection by the company
15 franchised by the City will also be provided immediately. The
16 City sanitary sewer system will serve the proposed annexation
17 area. Any connection to or extension of this sewer line to serve
18 the annexation area shall be at the expense of the landowners.
19 Other services, such as participation in the City's recreational
20 programs, special educational classes and programs, public works
21 planning, building inspections, and other City Hall services
22 will also be available immediately. Utilities such as gas,
23 electricity, telephone, and water are provided by private utility
24 companies and other services to the area will not be affected by
25 annexation. Street paving, curbs and gutters, sidewalks and
26 street lights which are not in place at the time of annexation
27 will be installed in the presently developed areas upon the
28 request of the property owners and at their expense by means
29 of special assessment districts. Such improvements will be
30 extended into the undeveloped areas as development takes place
31 and the need therefor arises, and will be located according to
32 the needs of the area at that time. Such installations will

A-9-83(A)

RECEIVED
SEP 19 1983
PLANNING AND
DEVELOPMENT

1 also be made at the expense of the property owners, either by
2 means of special assessment districts or as prerequisites to the
3 approval of subdivision plats or the issuance of building permits,
4 re-zonings, zone variances or special use permits.

5 SECTION 4: The annexation of said described territory
6 shall become effective on the 11th day of November, 1983, and on
7 such date the City of Las Vegas will have the funds appropriated in
8 sufficient amount to finance the extension into said described
9 territory of police protection, fire protection, street mainten-
10 ance, street sweeping, and street lighting maintenance.

11 SECTION 5: Said described territory, together with the
12 inhabitants and property thereof, shall, from and after the 11th
13 day of November, 1983, be subject to all debts, laws, ordinances
14 and regulations in force in the City of Las Vegas and shall be
15 entitled to the same privileges and benefits as other parts of
16 said City, and shall be subject to municipal taxes levied by
17 the City of Las Vegas, Nevada.

18 SECTION 6: The City Engineer of the City of Las Vegas,
19 Nevada, is hereby instructed to cause to be prepared an accurate
20 map or plat of said described territory and to record the same,
21 together with a certified copy of this ordinance in the office of
22 the County Recorder of Clark County, Nevada, which said recording
23 shall be done prior to the 11th day of November, 1983.

24 SECTION 7: If any section, subsection, subdivision,
25 paragraph, sentence, clause or phrase in this Chapter or any
26 part thereof, is for any reason held to be unconstitutional, or
27 invalid or ineffective by any court of competent jurisdiction,
28 such decision shall not affect the validity or effectiveness of
29 the remaining portions of this Chapter or any part thereof. The
30 City Council of the City of Las Vegas hereby declares that it
31 would have passed each section, subsection, subdivision, para-
32 graph, sentence, clause or phrase thereof irrespective of the
A-9-83(A)

SEP 16 1983
PLANNING AND
DEVELOPMENT

1 fact that any one or more sections, subsections, subdivisions,
2 paragraphs, sentences, clauses or phrases be declared unconstitu-
3 tional, invalid or ineffective.

4 SECTION 8: All ordinances or parts of ordinances,
5 sections, subsections, phrases, sentences, clauses or paragraphs
6 contained in the Municipal Code of the City of Las Vegas, Nevada,
7 1983 Edition, in conflict herewith are hereby repealed.

8 PASSED, ADOPTED and APPROVED this _____ day of
9 _____, 1983.

10 APPROVED:

11

12 By _____
13 WILLIAM H. BRIARE, Mayor

14 ATTEST:

15

16 _____
17 Carol Ann Hawley, City Clerk

18

19

20

21

22

23

24

25

26

27

28

29

30

31

32

A-9-83(A)

SEP 16 1983
PLANNING AND
DEVELOPMENT

1 The above and foregoing ordinance was first proposed and read by
2 title to the City Council on the ____ day of _____,
3 1983, and referred to the following committee composed of
4 Councilmen _____ and _____
5 for recommendation; thereafter the said committee reported
6 favorably on said ordinance on the ____ day of _____,
7 1983, which was a _____ meeting of said Council;
8 that at said _____ meeting, the proposed ordinance
9 was read by title to the City Council as first introduced and
10 adopted by the following vote:

11
12 VOTING "AYE" Councilmen: _____

13 VOTING "NAY" Councilmen: _____

14 ABSENT: _____

15 APPROVED:

16
17 By _____
18 WILLIAM H. BRIARE, Mayor

19 ATTEST:
20
21 _____
22 Carol Ann Hawley, City Clerk

23

24

25

26

27

28

29

30

31

32

A-9-83(A)

RECEIVED
SEP 16 1983
PLANNING AND
DEVELOPMENT

ROUTE SLIP

CHECK ONE

ATTN.

Howard Ruel

- | | |
|--|---|
| ☐ Animal Control | ☐ Graphic Arts Services |
| ☐ Architectural Services | ☐ Human Res. (CETA) |
| ☐ Attorney - Civil | ☐ Maintenance |
| ☐ Attorney - Criminal | ☐ Manager |
| ☐ Budget & Mang. | ☐ Mayor |
| ☐ Building & Safety | ☐ METRO |
| ☐ Business Activity | ☐ Mgt. Info. Services |
| ☐ Cemetery | ☐ Municipal Court |
| ☐ Central Stores | ☐ Parking Enforcement |
| ☐ City Clerk | ☐ Parks |
| ☐ Commissioners | ☐ Personnel |
| ☒ Community Planning | ☐ Public Defender |
| ☐ County Court House | ☐ Public Services |
| ☐ Court Counseling | ☐ Purchasing |
| ☐ Cultural Affairs | ☐ Quality Control |
| ☐ Custodians | ☐ Recreation & Leisure |
| ☐ Detention/Cor. Ser. | ☐ Reed Whipple |
| ☐ Developmental Prgms. | ☐ Sanitation |
| ☐ Economic Devel. | ☐ Sign Shop |
| ☐ Engineering Design | ☐ Sr. Citizens Center |
| ☐ Electrical Services | ☐ Sr. Citizens Law Prit. |
| ☐ Facilities Support | ☐ Streets |
| ☐ Financial Man. | ☐ Traffic Engineering |
| ☐ Fire Services | ☐ Vehicle Services |
| ☐ Funds Coordination | ☐ Youth Affairs |
| ☐ General Services | ☐ OTHER _____ |

FROM:

Steed

NOTE:

DATE

10-25-83

Bill No. 83-54

ORDINANCE NO. _____

AN ORDINANCE EXTENDING THE CORPORATE LIMITS OF THE CITY OF LAS VEGAS, NEVADA, TO INCLUDE WITHIN, ANNEX TO AND MAKE A PART OF SAID CITY CERTAIN SPECIFICALLY DESCRIBED TERRITORY ADJOINING AND CONTIGUOUS TO THE CORPORATE LIMITS OF SAID CITY; DECLARING SAID TERRITORY AND THE INHABITANTS THEREOF TO BE ANNEXED TO SAID CITY AND SUBJECT TO ALL DEBTS, LAWS, ORDINANCES AND REGULATIONS IN FORCE IN SAID CITY; ORDERING A MAP OR PLAT OF SAID DESCRIBED TERRITORY TO BE RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF CLARK, STATE OF NEVADA; AND TO PROVIDE FOR OTHER MATTERS PROPERLY RELATING THERETO; AND TO REPEAL ALL ORDINANCES AND PARTS OF ORDINANCES IN CONFLICT HEREWITH.
(Annexation (A-9-83(A))

Sponsored by
Councilman Ron Lurie

Summary: Annexes property described generally as located approximately 300' east of Rainbow Boulevard on Del Rey Avenue

THE CITY COUNCIL OF THE CITY OF LAS VEGAS, NEVADA,
DOES HEREBY ORDAIN AS FOLLOWS:

SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby extended to include, annex to, and make a part of the City of Las Vegas, Nevada, the following described real property, to-wit:

Government Lot 23 in Section 2, Township 21 South, Range 60 East, M.D.M., in the County of Clark, State of Nevada.

SECTION 2: That said City Council has determined and does hereby determine, that said described territory meets the requirements provided by law for annexation to the City of Las Vegas for the following reasons:

A. The area to be annexed was contiguous to the City's boundaries at the time the annexation proceedings were instituted;

B. More than one-eighth (1/8) of the aggregate external boundaries of the area are contiguous to the City of Las Vegas;

C. The territory proposed to be annexed is not

RECEIVED
OCT 26 1983
PLANNING AND
DEVELOPMENT

1 included within the boundaries of another incor-
2 porated city or within the boundaries of any unin-
3 corporated town as those boundaries existed as of
4 July 1, 1983;

5 D. The City of Las Vegas is eligible to annex the
6 area described in this report since the landowners
7 have signed a petition requesting annexation to
8 the City, said petition constituting one hundred
9 percent (100%) of the owners of record of individual
10 lots or parcels of land within the annexation area.

11 SECTION 3: The City of Las Vegas will provide police
12 protection through the Las Vegas Metropolitan Police Department,
13 fire protection, street maintenance, and library services
14 immediately upon annexation. Garbage collection by the company
15 franchised by the City will also be provided immediately. The
16 City sanitary sewer system will serve the proposed annexation
17 area. Any connection to or extension of this sewer line to serve
18 the annexation area shall be at the expense of the landowners.
19 Other services, such as participation in the City's recreational
20 programs, special educational classes and programs, public works
21 planning, building inspections, and other City Hall services
22 will also be available immediately. Utilities such as gas,
23 electricity, telephone, and water are provided by private utility
24 companies and other services to the area will not be affected by
25 annexation. Street paving, curbs and gutters, sidewalks and
26 street lights which are not in place at the time of annexation
27 will be installed in the presently developed areas upon the
28 request of the property owners and at their expense by means
29 of special assessment districts. Such improvements will be
30 extended into the undeveloped areas as development takes place
31 and the need therefor arises, and will be located according to
32 the needs of the area at that time. Such installations will

A-9-83(A)

1 also be made at the expense of the property owners, either by
2 means of special assessment districts or as prerequisites to the
3 approval of subdivision plats or the issuance of building permits,
4 re-zonings, zone variances or special use permits.

5 SECTION 4: The annexation of said described territory
6 shall become effective on the 24th day of March, 1984, and on
7 such date the City of Las Vegas will have the funds appropriated in
8 sufficient amount to finance the extension into said described
9 territory of police protection, fire protection, street mainten-
10 ance, street sweeping, and street lighting maintenance.

11 SECTION 5: Said described territory, together with the
12 inhabitants and property thereof, shall, from and after the 24th
13 day of March, 1984, be subject to all debts, laws, ordinances
14 and regulations in force in the City of Las Vegas and shall be
15 entitled to the same privileges and benefits as other parts of
16 said City, and shall be subject to municipal taxes levied by
17 the City of Las Vegas, Nevada.

18 SECTION 6: The City Engineer of the City of Las Vegas,
19 Nevada, is hereby instructed to cause to be prepared an accurate
20 map or plat of said described territory and to record the same,
21 together with a certified copy of this ordinance in the office of
22 the County Recorder of Clark County, Nevada, which said recording
23 shall be done prior to the 24th day of March, 1984.

24 SECTION 7: If any section, subsection, subdivision,
25 paragraph, sentence, clause or phrase in this Chapter or any
26 part thereof, is for any reason held to be unconstitutional, or
27 invalid or ineffective by any court of competent jurisdiction,
28 such decision shall not affect the validity or effectiveness of
29 the remaining portions of this Chapter or any part thereof. The
30 City Council of the City of Las Vegas hereby declares that it
31 would have passed each section, subsection, subdivision, para-
32 graph, sentence, clause or phrase thereof irrespective of the
A-9-83(A)

1 fact that any one or more sections, subsections, subdivisions,
2 paragraphs, sentences, clauses or phrases be declared unconstitu-
3 tional, invalid or ineffective.

4 SECTION 8: All ordinances or parts of ordinances,
5 sections, subsections, phrases, sentences, clauses or paragraphs
6 contained in the Municipal Code of the City of Las Vegas, Nevada,
7 1983 Edition, in conflict herewith are hereby repealed.

8 PASSED, ADOPTED and APPROVED this _____ day of
9 _____, 1983.

10 APPROVED:

11

12 By _____
13 WILLIAM H. BRIARE, Mayor

14 ATTEST:

15

16 _____
17 Carol Ann Hawley, City Clerk

18

19

20

21

22

23

24

25

26

27

28

29

30

31

32

A-9-83(A)

1 The above and foregoing ordinance was first proposed and read by
2 title to the City Council on the ____ day of _____,
3 1983, and referred to the following committee composed of
4 Councilmen _____ and _____
5 for recommendation; thereafter the said committee reported
6 favorably on said ordinance on the ____ day of _____,
7 1983, which was a _____ meeting of said Council;
8 that at said _____ meeting, the proposed ordinance
9 was read by title to the City Council as amended and adopted
10 by the following vote:

11
12 VOTING "AYE" Councilmen: _____

13 VOTING "NAY" Councilmen: _____

14 ABSENT: _____

15 APPROVED:

16
17 By _____
18 WILLIAM H. BRIARE, Mayor

19 ATTEST:

20
21 _____
22 Carol Ann Hawley, City Clerk

23

24

25

26

27

28

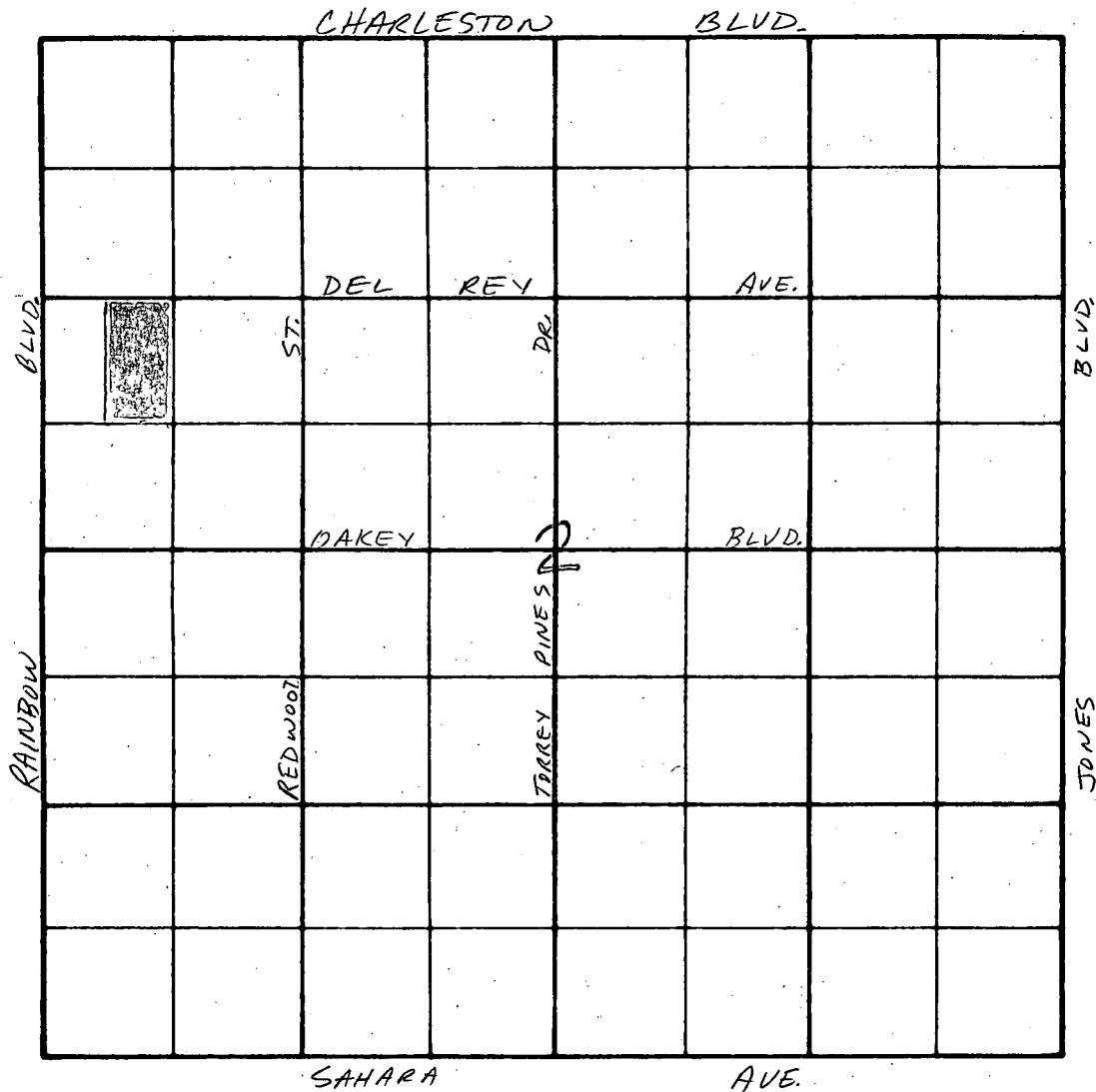
29

30

31

32

A-9-83(A)



1"-1000'

APPROVED _____ 198_____
EFFECTIVE DATE _____ 198_____

SECTION 2_____
RANGE 60 E._____
TOWNSHIP 21 S._____

ORD. _____

A-9-83

5.15 AC.

3. TENTATIVE MAP

(Continued)

and because of the street to the south, the streets need to oppose each other. A waiver will be required for the length of Block 1. Staff would recommend approval with these conditions and the normal conditions.

CHARLEY JOHNSON, 2800 West Sahara Avenue, appeared for the applicants. They are in agreement with staff's conditions.

MRS. TRACY made a Motion for APPROVAL of the Tentative Map for New Country (Units 7-10), subject to staff's conditions.

Voting was as follows:

"AYES" Chairman Bugbee, Mrs. Tracy, Mr. Guthrie,
Mrs. Coleman, Mr. Kennedy

"NOES" None

"EXCUSED" Mr. Mack

Motion for APPROVAL carried unanimously.

CHAIRMAN BUGBEE announced this item would be heard by the City Council on October 5, 1983 at 2:00 P.M.

4. A-9-83(A)

APPROVED

Petition of Annexation submitted by CARL E. JONAS to annex property generally located approximately 300 feet east of Rainbow Boulevard on the south side of Del Rey Avenue, containing approximately 5.15 acres.

MR. NULL stated Charleston Boulevard is to the north and Oakley Boulevard to the south. This parcel has R-E County zoning. However, a zone change to R-3, and a use permit, were approved by the County Commission on June 15, 1983. The City equivalent would be R-PD15. Staff would recommend approval.

RICK MCCARTY appeared to represent the applicant. They are in agreement with staff.

MR. KENNEDY made a Motion for APPROVAL of A-9-83(A).

Voting was as follows:

"AYES" Chairman Bugbee, Mrs. Tracy, Mr. Guthrie,
Mrs. Coleman, Mr. Kennedy

"NOES" None

"EXCUSED" Mr. Mack

Motion for APPROVAL carried unanimously.

CHAIRMAN BUGBEE announced this item would be heard by the City Council on October 5, 1983 at 2:00 P.M.

5. VAC-11-83

APPROVED

Petition of Vacation submitted by the CALIFORNIA HOTEL AND CASINO to vacate the north-south alley in the block bounded by Main Street, Ogden Avenue, First Street and Stewart Avenue.

MR. NULL stated this petition is to facilitate the expansion of the hotel. Staff would recommend approval, subject to the following condition: 1) If the Order of Vacation is not recorded within one year after approval by the City Commission or an extension is not granted by the Planning Commission, approval will terminate and a new petition will have to be submitted, and the standard conditions.

FIRST AMENDMENT

Bill No. 83-54

ORDINANCE NO. 3080

AN ORDINANCE EXTENDING THE CORPORATE LIMITS OF THE CITY OF LAS VEGAS, NEVADA, TO INCLUDE WITHIN, ANNEX TO AND MAKE A PART OF SAID CITY CERTAIN SPECIFICALLY DESCRIBED TERRITORY ADJOINING AND CONTIGUOUS TO THE CORPORATE LIMITS OF SAID CITY; DECLARING SAID TERRITORY AND THE INHABITANTS THEREOF TO BE ANNEXED TO SAID CITY AND SUBJECT TO ALL DEBTS, LAWS, ORDINANCES AND REGULATIONS IN FORCE IN SAID CITY; ORDERING A MAP OR PLAT OF SAID DESCRIBED TERRITORY TO BE RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF CLARK, STATE OF NEVADA; AND TO PROVIDE FOR OTHER MATTERS PROPERLY RELATING THERETO; AND TO REPEAL ALL ORDINANCES AND PARTS OF ORDINANCES IN CONFLICT HEREWITH.
(Annexation (A-9-83(A)))

Sponsored by
Councilman Ron Lurie

Summary: Annexes property described generally as located approximately 300' east of Rainbow Boulevard on Del Rey Avenue

THE CITY COUNCIL OF THE CITY OF LAS VEGAS, NEVADA,
DOES HEREBY ORDAIN AS FOLLOWS:

SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby extended to include, annex to, and make a part of the City of Las Vegas, Nevada, the following described real property, to-wit:

Government Lot 23 in Section 2, Township 21 South, Range 60 East, M.D.M., in the County of Clark, State of Nevada.

SECTION 2: That said City Council has determined and does hereby determine, that said described territory meets the requirements provided by law for annexation to the City of Las Vegas for the following reasons:

A. The area to be annexed was contiguous to the City's boundaries at the time the annexation proceedings were instituted;

B. More than one-eighth (1/8) of the aggregate external boundaries of the area are contiguous to the City of Las Vegas;

C. The territory proposed to be annexed is not

CERTIFIED AS A TRUE COPY

Carol Ann Hawley
CAROL ANN HAWLEY
CITY CLERK

CITY OF LAS VEGAS, NEVADA

(5 pages) 11-7-83

1 included within the boundaries of another incor-
2 porated city or within the boundaries of any unin-
3 corporated town as those boundaries existed as of
4 July 1, 1983;

5 D. The City of Las Vegas is eligible to annex the
6 area described in this report since the landowners
7 have signed a petition requesting annexation to
8 the City, said petition constituting one hundred
9 percent (100%) of the owners of record of individual
10 lots or parcels of land within the annexation area.

11 SECTION 3: The City of Las Vegas will provide police
12 protection through the Las Vegas Metropolitan Police Department,
13 fire protection, street maintenance, and library services
14 immediately upon annexation. Garbage collection by the company
15 franchised by the City will also be provided immediately. The
16 City sanitary sewer system will serve the proposed annexation
17 area. Any connection to or extension of this sewer line to serve
18 the annexation area shall be at the expense of the landowners.
19 Other services, such as participation in the City's recreational
20 programs, special educational classes and programs, public works
21 planning, building inspections, and other City Hall services
22 will also be available immediately. Utilities such as gas,
23 electricity, telephone, and water are provided by private utility
24 companies and other services to the area will not be affected by
25 annexation. Street paving, curbs and gutters, sidewalks and
26 street lights which are not in place at the time of annexation
27 will be installed in the presently developed areas upon the
28 request of the property owners and at their expense by means
29 of special assessment districts. Such improvements will be
30 extended into the undeveloped areas as development takes place
31 and the need therefor arises, and will be located according to
32 the needs of the area at that time. Such installations will

A-9-83(A)

1 also be made at the expense of the property owners, either by
2 means of special assessment districts or as prerequisites to the
3 approval of subdivision plats or the issuance of building permits,
4 re-zonings, zone variances or special use permits.

5 SECTION 4: The annexation of said described territory
6 shall become effective on the 24th day of March, 1984, and on
7 such date the City of Las Vegas will have the funds appropriated in
8 sufficient amount to finance the extension into said described
9 territory of police protection, fire protection, street mainten-
10 ance, street sweeping, and street lighting maintenance.

11 SECTION 5: Said described territory, together with the
12 inhabitants and property thereof, shall, from and after the 24th
13 day of March, 1984, be subject to all debts, laws, ordinances
14 and regulations in force in the City of Las Vegas and shall be
15 entitled to the same privileges and benefits as other parts of
16 said City, and shall be subject to municipal taxes levied by
17 the City of Las Vegas, Nevada.

18 SECTION 6: The City Engineer of the City of Las Vegas,
19 Nevada, is hereby instructed to cause to be prepared an accurate
20 map or plat of said described territory and to record the same,
21 together with a certified copy of this ordinance in the office of
22 the County Recorder of Clark County, Nevada, which said recording
23 shall be done prior to the 24th day of March, 1984.

24 SECTION 7: If any section, subsection, subdivision,
25 paragraph, sentence, clause or phrase in this Chapter or any
26 part thereof, is for any reason held to be unconstitutional, or
27 invalid or ineffective by any court of competent jurisdiction,
28 such decision shall not affect the validity or effectiveness of
29 the remaining portions of this Chapter or any part thereof. The
30 City Council of the City of Las Vegas hereby declares that it
31 would have passed each section, subsection, subdivision, para-
32 graph, sentence, clause or phrase thereof irrespective of the
A-9-83(A)

1 fact that any one or more sections, subsections, subdivisions,
2 paragraphs, sentences, clauses or phrases be declared unconstitu-
3 tional, invalid or ineffective.

4 SECTION 8: All ordinances or parts of ordinances,
5 sections, subsections, phrases, sentences, clauses or paragraphs
6 contained in the Municipal Code of the City of Las Vegas, Nevada,
7 1983 Edition, in conflict herewith are hereby repealed.

8 PASSED, ADOPTED and APPROVED this 2nd day of
9 November, 1983.

10 APPROVED:



14 BY William H. Briare
15 WILLIAM H. BRIARE, Mayor

16 ATTEST:

17 Carol Ann Hawley
18 Carol Ann Hawley, City Clerk
19
20
21
22
23
24
25
26
27
28
29
30
31
32

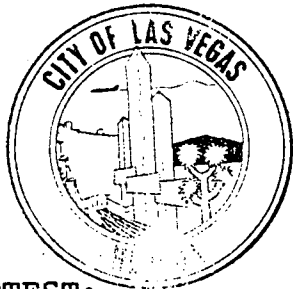
A-9-83(A)

1 The above and foregoing ordinance was first proposed and read by
2 title to the City Council on the 5th day of October,
3 1983, and referred to the following committee composed of
4 Councilmen Lurie and Christensen
5 for recommendation; thereafter the said committee reported
6 favorably on said ordinance on the 2nd day of November,
7 1983, which was a regular meeting of said Council;
8 that at said regular meeting, the proposed ordinance
9 was read by title to the City Council as amended and adopted
10 by the following vote:

11
12 VOTING "AYE" Councilmen: Levy, Lurie, Nolen and Mayor Briare

13 VOTING "NAY" Councilmen: None

14 ABSENT: Christensen



APPROVED:

19
20
21
22
23
24
25
26
27
28
29
30
31
32

By William H. Briare
WILLIAM H. BRIARE, Mayor

ATTEST:

Carol Ann Hawley
Carol Ann Hawley, City Clerk

A-9-83(A)

CLARK COUNTY, NEVADA
JOAN L. SWIFT, RECORDER
RECORDED AT REQUEST OF

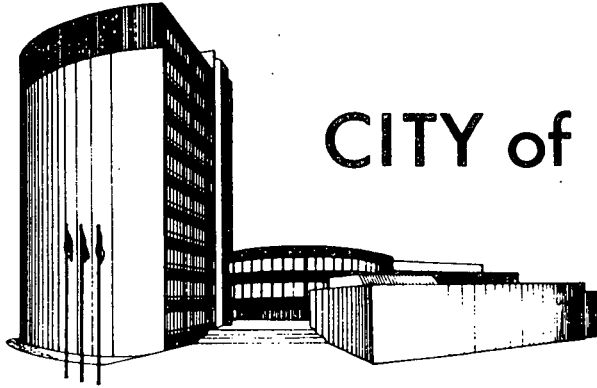
NOV 9 12 58 PM '83

FEE _____ DEPUTY _____
OFFICIAL RECORDS II
BOOK _____ INSTRUMENT

MAYOR BILL BRIARE
COUNCILMEN
RON LURIE
PAUL J. CHRISTENSEN
AL LEVY
BOB NOLEN

CITY ATTORNEY
GEORGE F. OGILVIE

CITY MANAGER
RUSSELL W. DORN



CITY of LAS VEGAS

November 21, 1983

CERTIFIED MAIL

Nevada State Tax Commission
State of Nevada
Carson City, Nevada 89701

RE: A-9-83(A) - Annexation

Gentlemen:

In compliance with Nevada Revised Statutes 268.600, a certified copy of an annexation ordinance for A-9-83(A) and recorded survey map are referred to your office. The annexation area consists of approximately 5.15 acres of vacant land, generally located approximately 300' east of Rainbow Boulevard on Del Rey Avenue.

If there are any questions regarding this annexation, please advise.

Sincerely,

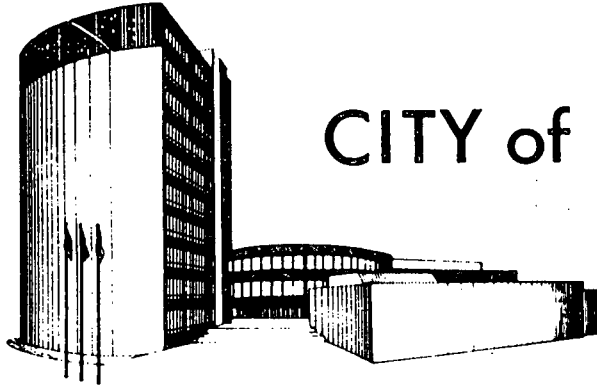
DEPARTMENT OF COMMUNITY PLANNING
AND DEVELOPMENT

HAROLD P. FOSTER, DIRECTOR

HPF:cme
Attachments
cc: Director of Finance
City Clerk



MAYOR BILL BRIARE
COUNCILMEN
RON LURIE
PAUL J. CHRISTENSEN
AL LEVY
BOB NOLEN
CITY ATTORNEY
GEORGE F. OGILVIE
CITY MANAGER
RUSSELL W. DORN



CITY of LAS VEGAS

November 21, 1983

Ms. Susan French
Clark Co. Comprehensive Planning
225 Bridger Avenue, 7th Floor
Bridger Building
Las Vegas, Nevada 89155

RE: Annexation - A-9-83(A)

Dear Ms. French:

Please be advised that a parcel of land containing approximately 5.15 acres of land, generally located approximately 300' east of Rainbow Boulevard on Del Rey Avenue, has been annexed to the City effective March 24, 1984.

The property is presently vacant. A location map and a copy of the Annexation Ordinance #3080 are attached for your reference.

Sincerely,

DEPARTMENT OF COMMUNITY PLANNING
AND DEVELOPMENT
HAROLD P. FOSTER, DIRECTOR

HOWARD A. NULL
Chief of Planning

HPF:HAN:cme
Attachments

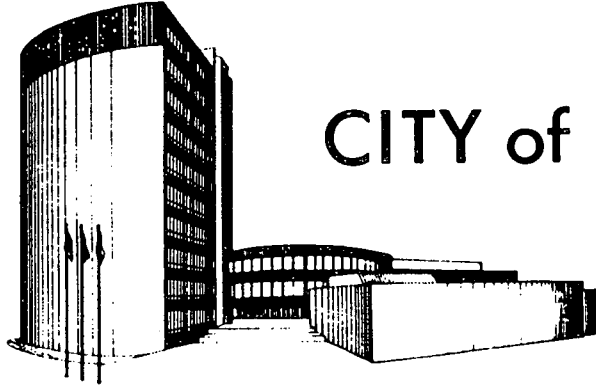
cc: Clark County Public Works, Right-of-Way Division
Clark County Business License Bureau



MAYOR BILL BRIARE
COUNCILMEN
RON LURIE
PAUL J. CHRISTENSEN
AL LEVY
BOB NOLEN

CITY ATTORNEY
GEORGE F. OGILVIE

CITY MANAGER
RUSSELL W. DORN



CITY of LAS VEGAS

November 21, 1983

Mr. Chuck Neiry
Clark County Elections Department
400 Las Vegas Boulevard South
Las Vegas, Nevada 89101

RE: Annexation - A-9-83(A)

Dear Mr. Neiry:

Please be advised that a parcel of land containing approximately 5.15 acres of land, generally located approximately 300' east of Rainbow Boulevard on the south side of Del Rey Avenue, has been annexed to the City effective March 24, 1984.

The property is presently vacant. A location map, a copy of the Annexation Ordinance #3080 and a copy of the survey map are attached for your reference.

Sincerely,

DEPARTMENT OF COMMUNITY PLANNING
AND DEVELOPMENT
HAROLD P. FOSTER, DIRECTOR

HOWARD A. NULL
Chief of Planning

HPF:HAN:cme
Attachments

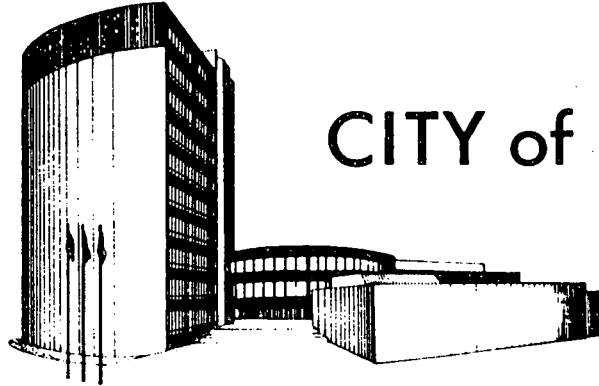


MAYOR BILL BRIARE

COUNCILMEN
RON LURIE
PAUL J. CHRISTENSEN
AL LEVY
BOB NOLEN

CITY ATTORNEY
GEORGE F. OGILVIE

CITY MANAGER
RUSSELL W. DORN



CITY of LAS VEGAS

November 21, 1983

Mr. Carl E. Jonas
6825 Del Rey Avenue
Las Vegas, Nevada 89102

RE: A-9-83(A)

Dear Mr. Jonas:

Please be advised that your petition to annex a parcel of land containing approximately 5.15 acres of land, generally located approximately 300' east of Rainbow Boulevard on the south side of Del Rey Avenue, has been annexed to the City effective March 24, 1984.

The Annexation Ordinance #3080 is attached for your reference.

Sincerely,

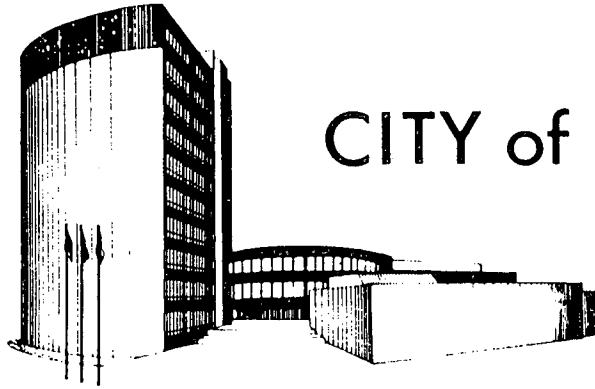
DEPARTMENT OF COMMUNITY PLANNING
AND DEVELOPMENT
HAROLD P. FOSTER, DIRECTOR

HOWARD A. NULL
Chief of Planning

HPF:HAN:cme
Attachment



MAYOR BILL BRIARE
COUNCILMEN
RON LURIE
PAUL J. CHRISTENSEN
AL LEVY
BOB NOLEN
CITY ATTORNEY
GEORGE F. OGILVIE
CITY MANAGER
RUSSELL W. DORN



CITY of LAS VEGAS

November 21, 1983

Mrs. Mabel Snyder
Clark County Tax Assessor's Office
Clark County Courthouse
Las Vegas, Nevada 89101

RE: A-9-83(A)

Dear Mrs. Snyder:

Please be advised that a parcel of land containing approximately 5.15 acres, generally located approximately 300' east of Rainbow Boulevard on Del Rey Avenue, has been annexed to the City of Las Vegas effective March 24, 1984.

The property is presently vacant. A location map and a copy of the Annexation Ordinance #3080 are attached for your reference.

Sincerely,

DEPARTMENT OF COMMUNITY PLANNING
AND DEVELOPMENT
HAROLD P. FOSTER, DIRECTOR

HOWARD A. NULL
Chief of Planning

HPF:HAN:cme
Attachments



INTER-OFFICE MEMORANDUM

November 21, 1983

TO: ENGINEERING SERVICES BUSINESS ACTIVITY FIRE SERVICES, ALARM OFFICE (PAULA) FIRE SERVICES, (JIM LONG) BUILDING AND SAFETY	FROM: <i>Howard A. Null</i> HOWARD A. NULL, CHIEF OF PLANNING DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT
SUBJECT: ANNEXATION A-9-83(A) CARL E. JONAS	COPIES TO: ZONING DIVISION JOEL HARRIS, PERMIT DESK CARMEN RHODA, CENTRAL TELEPHONE CO. DENNIS DOULDER, CENTRAL TELEPHONE CO.

Please be advised that a parcel of land containing approximately 5.15 acres, generally located approximately 300' east of Rainbow Boulevard on Del Rey Avenue has been annexed to the City effective March 24, 1984. The property is presently vacant with the County zoning of R-E with a Resolution of Intent to R-3 which is comparable to the City's N-U Zone with a Resolution of Intent to R-PD15. A location map and a copy of the Annexation Ordinance #3080 are attached for your reference.

HAN:cme
Attachments

LAS VEGAS

INTER-OFFICE MEMORANDUM

Date

November 7, 1983

TO:

DEPARTMENT OF ENGINEERING SERVICES
RIGHT-OF-WAY DIVISION

FROM:

Howard A. Null
HOWARD A. NULL, CHIEF OF PLANNING DIVISION
DEPT. OF COMMUNITY PLANNING & DEVELOPMENT

SUBJECT:

RECORDATION: A-9-83(A)

COPIES TO:

The above Annexation MUST BE RECORDED BEFORE November 11, 1983 .

Please return a Recorded Copy for our file.

Thank you.

HAN:hb
Attach.

NOTICE TO PUBLISH

Las Vegas, Nevada

Date: November 2, 1983

TO: LAS VEGAS SUN

FROM: CITY CLERK

SUBJECT: PUBLICATION OF BILL NO. 83-54 FIRST AMENDMENT
ORDINANCE NO. 3080

ANNEXATION NO. A-9-83(A), PROPERTY LOCATED APPROXIMATELY 300' EAST OF RAINBOW BOULEVARD
ON DEL REY AVENUE.

Please publish the attached Legal Notice

ON THE FOLLOWING DATES: Saturday, November 5, 1983 (One Time Only)

and send me three copies of the Affidavit of Publication at your earliest convenience. (No later than seven
(7) days following final publication.)

Carl G. Hawley
CITY CLERK

cc: Finance Department - Accounts Payable
City Attorney - (on Ordinances only)
Community Planning & Development ✓
Engineering Services
Fire Services
Metro

VAL IS CHECKING
TO SEE IF THE
LENGTH OF TIME
REQUESTED IN THE
LETTER IS A
PROBLEM.

OK

March 24 ✓

per legal

Val will correct and
effective date

Bill 83-54

A - 9-83 (A)

Kirk Anderson

effector

~~at~~ Nov. 11th

Jan. $\longleftrightarrow$

732-2105

Call

Does he have to
attend the meeting?

CALL VAL STEED

DOES KIRK HAVE TO
ATTEND MTG?

Bill No. 83-54

ORDINANCE NO. 3080

1
2
3
4 AN ORDINANCE EXTENDING THE CORPORATE LIMITS OF THE CITY OF LAS
5 VEGAS, NEVADA, TO INCLUDE WITHIN, ANNEX TO AND MAKE A PART OF
6 SAID CITY CERTAIN SPECIFICALLY DESCRIBED TERRITORY ADJOINING AND
7 CONTIGUOUS TO THE CORPORATE LIMITS OF SAID CITY; DECLARING SAID
8 TERRITORY AND THE INHABITANTS THEREOF TO BE ANNEXED TO SAID CITY
9 AND SUBJECT TO ALL DEBTS, LAWS, ORDINANCES AND REGULATIONS IN
10 FORCE IN SAID CITY; ORDERING A MAP OR PLAT OF SAID DESCRIBED
11 TERRITORY TO BE RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF
12 THE COUNTY OF CLARK, STATE OF NEVADA; AND TO PROVIDE FOR OTHER
13 MATTERS PROPERLY RELATING THERETO; AND TO REPEAL ALL ORDINANCES
AND PARTS OF ORDINANCES IN CONFLICT HERewith.
(Annexation (A-9-83(A)))

11 Sponsored by
12 Councilman Ron Lurie

Summary: Annexes property described
generally as located approximately
300' east of Rainbow Boulevard on
Del Rey Avenue

The above and foregoing amended ordinance was first proposed and read by title
to the City Council on the 5th day of October, 1983, and
referred to the following committee composed of Councilmen Lurie
and Christensen, for recommendation; thereafter the said committee
reported favorably on said amended ordinance on the 2nd day of November,
1983, which was a regular meeting of said City Council; that at
said regular meeting the proposed ordinance was read by
title to the City Council as amended and adopted by the following vote:

VOTING "AYE" Councilmen: Levy, Lurie, Nolen and Mayor Briare

VOTING "NAY" Councilmen: None

ABSENT: Christensen



Alca Engineering & Surveying, Inc.

2765 SO. HIGHLAND DRIVE • SUITE 103
LAS VEGAS, NEVADA 89109
PHONE: (702) 732-2105

KIRK S. ANDERSON P.E. 3214
JERRY SLIGAR R.L.S. 6030

October 18, 1983

City of Las Vegas
Department of Planning Commission
400 East Stewart
Las Vegas, NV 89101

At: Howard Null

Re: Annexed property located east of Rainbow Boulevard on
Del Rey Avenue
Bill No. 83-54

A-9-83(A)

Gentlemen:

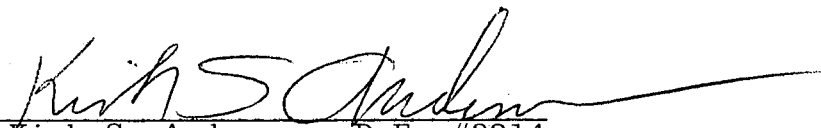
We request the effective date for the annexation be changed from
November 11, 1983 to March 15, 1984.

If you should have any questions, please contact us.

Sincerely,

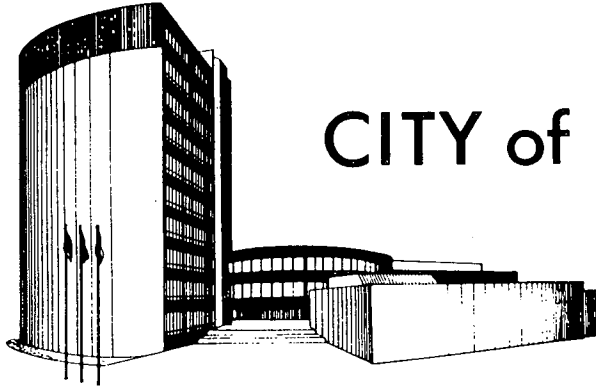
ALCA ENGINEERING & SURVEYING, INC.

BY:


Kirk S. Anderson, P.E. #3214

KSA:rlr

MAYOR BILL BRIARE
COUNCILMEN
RON LURIE
PAUL J. CHRISTENSEN
AL LEVY
BOB NOLEN
CITY ATTORNEY
GEORGE F. OGILVIE
CITY MANAGER
RUSSELL W. DORN



CITY of LAS VEGAS

September 12, 1983

Carl E. Jonas
6825 Del Rey Avenue
Las Vegas, Nevada 89102

RE: A-9-83(A)

Dear Mr. Jonas:

Your petition to annex property generally located approximately 300' east of Rainbow Boulevard on the south side of Del Rey Avenue, containing approximately 5.15 acres, was considered by the City Planning Commission on September 8, 1983.

The Commission voted to APPROVE this item.

After further review, this annexation will be forwarded to the City Council for final action. You will receive notification of this meeting.

Sincerely,

DEPARTMENT OF COMMUNITY PLANNING
AND DEVELOPMENT
HAROLD P. FOSTER, DIRECTOR

HOWARD A. NULL
Chief of Planning

HPF:HAN:cme
cc: City Clerk



INTER-OFFICE MEMORANDUM

September 12, 1983

TO:

CITY ATTORNEY

FROM:

HAROLD P. FOSTER, DIRECTOR
DEPARTMENT OF COMMUNITY PLANNING
AND DEVELOPMENT

SUBJECT:

ANNEXATION A-9-83(A)
CARL E. JONAS
ORDINANCE PREPARATION

COPIES TO:

Please begin preparation of the annexation ordinance to have an effective date of November 11, 1983 for the subject annexation. This annexation is under the alternate annexation provisions provided for by N.R.S. 268.597.

The annexation area is generally located approximately 300' east of Rainbow Boulevard on Del Rey Avenue, containing approximately 5.15 acres of land. The land is presently vacant with the County zoning of R-E with an ROI to R-3 which is comparable to the City's N-U Zone with an ROI to R-PD15.

Please send us a copy of the Ordinance when it is completed. It is requested that the first reading of this Ordinance be October 5, 1983 and the second reading on November 2, 1983, City Council meetings.

HPF:cme

CITY OF LAS VEGAS
ORDINANCE REQUEST MEMORANDUM

September 12, 1983

DATE

TO: CITY MANAGER	FROM: HAROLD P. FOSTER, DIRECTOR DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT
SUBJECT OF ORDINANCE: ANNEXATION A-9-83(A)	APPROVED TO FORWARD: CITY MANAGER DATE:
SPONSOR:	DATE TO CITY ATTORNEY:
DATE:	DATE TO SUBMITTING DEPT:

To comply with N.R.S. step requirements for annexation process.

NO. 83-08-31

CITY OF LAS VEGAS
DEPARTMENT OF PUBLIC SERVICES
RIGHT OF WAY DESIGN SECTION
LEGAL DESCRIPTION

Tax Parcel No. _____

Document No. _____

Vesting A-9-83(A)

Section Gov't. Lot 23, Sec.2, T.21S., R.60E., M.D.M.

Street/Subdivision _____

Requested cdp Written mwb Checked bb Proofread mwb
8-30-83 8-30-83 31 Aug 83

Government Lot 23 in Section 2, Township 21 South, Range 60 East, M.D.M.,
in the County of Clark, State of Nevada

PETITION FOR ANNEXATION

TO THE HONORABLE WILLIAM H. BRIARE,
MAYOR OF THE CITY OF LAS VEGAS, NEVADA

and

BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS, NEVADA

RECEIVED

AUG 17 10 17 AM '83

Mona Kelk

Deputy CITY CLERK

Gentlemen:

The undersigned, being owners of real property situate within the boundaries of the territory hereinafter described, do hereby petition your honorable Board to annex and include within the corporate limits of the City of Las Vegas, Nevada, pursuant to the provisions of the Nevada Revised Statutes 268.570-268.608 inclusive, the territory being more particularly described as follows, to-wit:

GOVERNMENT LOT TWENTY THREE (23), SECTION 2, TOWNSHIP 21 SOUTH,
RANGE 60 EAST, M.D.B. & M.

NO. OF ACRES TO BE ANNEXED: 5.15

GENERAL LOCATION OF ANNEXATION AREA: 300' East of Rainbow
on Del Rey

Respectfully submitted,

NAME (Print)

SIGNATURE:

Carl E Jonas

Carl E Jonas

ADDRESS: 6825 D.1 Rey Ave
Las Vegas NV 89102

TELEPHONE #: 870 8092

**Additional property owners may sign on an attached sheet.

A copy of the Deed of Ownership is required

A-9-83(A)

INTER-OFFICE MEMORANDUM

September 9, 1983

TO:

Community Planning & Development

FROM:

Engineering Design

SUBJECT:

Carl E. Jonas
A-9-83(A)*This info was communicated
to AICA Engineering*

COPIES TO:

Right-of-Way
Right-of-Way Design
Land Development & Flood Control
Doug Peterson

Your memorandum dated August 19, 1983 requested that this office check the survey map and prepare a legal description for the subject annexation petition. Attached is the legal description and we request that the following items be attended to prior to recordation of the map.

1. In the Surveyor's Certificate change "For the City of Las Vegas" to "For Carl E. Jonas".
2. In the Recorders Data Block change "At the request of the City of Las Vegas" to "At the request of Carl E. Jonas".
3. Delete the Approval by City Engineer statement.
4. Insert the top border line.

*Carl D. Peterson*CARL D. PETERSON, R.L.S.
Survey Section
Land Development & Flood Control

CDP:bc

RECEIVED
SEP 9 1983
PLANNING AND
DEVELOPMENT

CITY OF LAS VEGAS
DEPARTMENT OF PUBLIC SERVICES
RIGHT OF WAY DESIGN SECTION
LEGAL DESCRIPTION

Tax Parcel No. _____ Document No. _____

Vesting A-9-83(A)

Section Gov't. Lot 23, Sec.2, T.21S., R.60E., M.D.M.

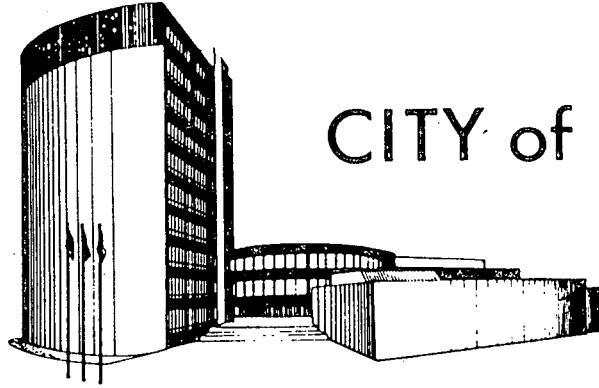
Street/Subdivision _____

Requested cdp Written mwb Checked bb Proofread mwb
8-30-83 8-30-83 31 Aug 83

Government Lot 23 in Section 2, Township 21 South, Range 60 East, M.D.M.,
in the County of Clark, State of Nevada

RECEIVED
SEP 09 1983
PLANNING AND
DEVELOPMENT

MAYOR BILL BRIARE
COUNCILMEN
RON LURIE
PAUL J. CHRISTENSEN
AL LEVY
BOB NOLEN
CITY ATTORNEY
GEORGE F. OGILVIE
CITY MANAGER
RUSSELL W. DORN



CITY of LAS VEGAS

August 25, 1983

Carl E. Jonas
6825 Del Rey Avenue
Las Vegas NV 89102

RE: A-9-83(A)

Dear Applicant:

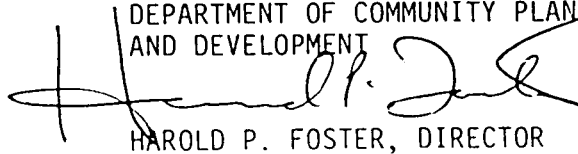
This is to advise that your request as referred to above will be considered by the City Planning Commission at their regular meeting on September 8, 1983.

This meeting will held at 7:30 P.M. in the Council Chambers of City Hall, 400 East Stewart Avenue, Las Vegas, Nevada.

The Planning Commission requires that you or your representative be present at this meeting.

Sincerely,

DEPARTMENT OF COMMUNITY PLANNING
AND DEVELOPMENT



HAROLD P. FOSTER, DIRECTOR

HPF:cme
Attachment



INTER-OFFICE MEMORANDUM

August 19, 1983

TO:

ENGINEERING SERVICES DEPARTMENT
FIRE SERVICES (JIM LONG)
✓ FIRE SERVICES, ALARM OFFICE (PAULA)
METROPOLITAN POLICE DEPARTMENT
GEORGE FERRIS, ELECTRICAL DIVISION

FROM:

HOWARD A. NULL, CHIEF
PLANNING DIVISION
DEPARTMENT OF COMMUNITY PLANNING
AND DEVELOPMENT

SUBJECT:

CARL E. JONAS
A-9-83(A)

COPIES TO:

Please provide your comments regarding the subject Annexation Petition for property generally located approximately 300' east of Rainbow Boulevard on Del Rey Avenue, containing approximately 5.15 acres of land.

In particular, we need to know if sewer and drainage as well as other facilities will be adequate to handle this proposed annexation. This petition for annexation will be heard at the September 8, 1983 Planning Commission meeting, so your comments would be appreciated as soon as possible.

Attached is a map for your reference. Also attached is a copy of the Petition for Annexation..

HAN:jk

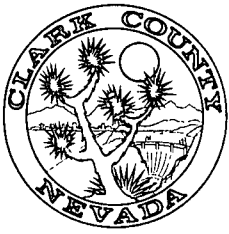
attachments: Petition for Annexation
Location Map

No Comment

*Ann Kilbert
Planning Aide
9-2-83*

RECEIVED
SEP 07 1983
PLANNING AND
DEVELOPMENT

RECEIVED
AUG 22
ALARM OFFICE



J.G. VORNSAND
ZONING ADMINISTRATOR

TELEPHONE
386-4314

Clark County Zoning Division

CLARK COUNTY COURTHOUSE ANNEX
400 LAS VEGAS BOULEVARD SOUTH
LAS VEGAS, NEVADA 89101

August 29, 1983

Mr. Howard A. Null
Chief of Planning Division
Community Planning & Development
400 E. Stewart
Las Vegas, NV 89101

RE: A-9-83 (A)

Dear Mr. Null:

This is to verify that the above referenced annexation area is presently zoned RE (Rural Estates Residential) District.

A zone change (ZC-84-83) and use permit (UC-102-83) was approved by the Board of County Commissioners on June 15, 1983 for R-3 (Multiple Family Residential) District. I am enclosing a copy of the resolution.

Sincerely,

A handwritten signature in cursive script that reads "Joyce Avery".

Joyce Avery
Zoning Specialist

R-PD 15

JA:dl

RESOLUTION OF INTENT TO RECLASSIFY REAL PROPERTY

WHEREAS, Clark County Ordinance, Chapter 29.68.080 provides for a Resolution of Intent for any rezoning in the public interest; and

WHEREAS, the Planning Commission deems such Resolution of Intent necessary, just and a proper means of control in the public interest to prevent zone classifications for speculative purposes only, and which would still nevertheless enable applications to proceed with desired construction and improvement of their properties on the basis of definite and specific commitments; and,

WHEREAS, the Board of County Commissioners deems it appropriate and in the interest of the public that an intention to rezone be indicated so long as condition and stipulations are complied with; and,

WHEREAS, this intention to reclassify real property shall become final and rezoning consummated upon the particular property herein described when the owner has completed the specified proposed building program in full compliance with imposed conditions thereon;

NOW, THEREFORE, BE IT RESOLVED, that a regular meeting of the Board of County Commissioners held on the 15th day of JUNE 19 83, the following parcel of real property shall upon approval hereof be rezoned for the purpose, and on conditions of compliance with enumerated imposed conditions herein, as follows:

R-E to R-3

On the E $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 2, Township 21 South, Range 60 East. Generally located on the South side of Del Rey Avenue approximately 300 feet East of Rainbow Boulevard. To construct and maintain a planned development consisting of 80 condominium units.

1. A time limit of one year in which to commence construction and two years in which to complete construction.
2. Street dedication as required by the Department of Public Works. Off-site improvements; the signing of an Off-Site Improvement Agreement and/or Deed Restriction forms; and fire hydrants in compliance with Fire Department specifications. Connection to County Sanitation and L.V. Valley Water District lines, if required by those agencies. Six-foot cement or block wall on property lines adjacent to a different zone boundary. Compliance with Title 28, Subdivisions, with a three-foot fire hydrant easement behind all street frontage lot lines. Compliance with Chapter 28.42, Underground Utilities. NOTE: Required Off-Site Improvements normally include at least: street paving, sidewalks, curb & gutter, street lighting, fire hydrants, water lines, sewer lines, traffic control devices and flood control improvements.
3. Flood and drainage study with full compliance therewith, including dedication of flood control easements, design and construction of improvements as required by the Department of Public Works. Signing of an avigation easement and noise abatement agreement. Conformance to plans as submitted and compliance with all applicable laws and/or ordinances. Subject to compliance with Air Pollution Control regulations of the C. C. Health District. Six-foot decorative block wall required on all lots backing onto a public right-of-way. Mailboxes to be located in compliance with U. S. Postal regulations. All private streets and driveways within residential developments (except driveways serving only a single residence) shall be constructed in accordance with Clark County structural standards for streets, and shall be available for inspection by the Department of Public Works; full plans and the usual plan check and inspection fees shall be required for such inspections. All new construction requires: building permits in accordance with the Uniform Building Code as adopted by Clark County; submission of a plot and grading plan showing property lines, building locations, topography, and such other data as is required by the Building Department. Mobile homes require inspection for the Nevada Safety Seal prior to occupancy. Dedicate right-of-way; full off-sites and compliance with drainage study.

INITIAL:

Planning Commission

RW

County Commission

TD

Property Owner

8/23/83

TO: COMMUNITY PLANNING & DEVELOPMENT

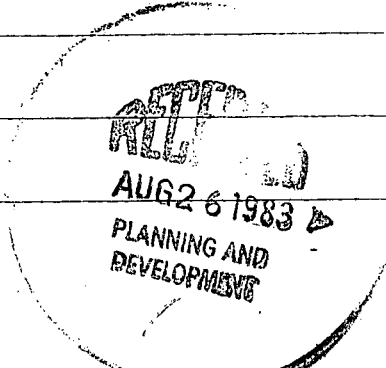
FROM: FIRE PREVENTION BUREAU

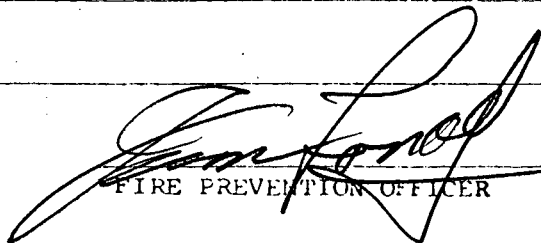
SUBJECT: A-9-83 (A)

300' EAST OF RAINBOW ON DEL REY AVE.
(F.D. DIST # 2519-31)

- ☒ 1. No Objections.
- ☐ 2. Fire hydrant(s) to be installed when water is available to area.
- ☐ 3. Fire hydrant to be installed within 300 feet of the building or existing hydrant.
- ☐ 4. Fire hydrants to be installed in accordance with current fire code adopting ordinance.
- ☐ 5. Fire flow requirements to be determined when final construction plans are submitted.
- ☐ 6. Hydrants are to be installed and charged with water before construction begins.
- ☒ 7. Must meet requirements of Uniform Fire Code.
- ☐ 8. Dead end fire lanes not to exceed 150'.
- ☐ 9. Cul-de-sacs not to exceed 400'. Minimum turning radius of 45' 6".
- ☐ 10. Crash gate(s) shall be approved by the Fire Department prior to installation.
- ☐ 11. If private streets are to be named, names are to be checked by Alarm Office to eliminate duplication.

OTHER: _____




FIRE PREVENTION OFFICER

LAS VEGAS METROPOLITAN POLICE DEPARTMENT

Inter-Office

MEMORANDUM

To : HOWARD A. NULL, CHIEF/PLANNING DIVISION

Date: 8-23-83

From : LT. O.A. STEELE - TRAFFIC BUREAU

Subject: A-9-83

This Department has no objections as long as this meets the requirements of the City.



O.A. STEELE, LIEUTENANT
TRAFFIC BUREAU

INTER-OFFICE MEMORANDUM

Date

August 19, 1983

TO:

ENGINEERING SERVICES DEPARTMENT
FIRE SERVICES (JIM LONG)
FIRE SERVICES, ALARM OFFICE (PAULA)
METROPOLITAN POLICE DEPARTMENT
GEORGE FERRIS, ELECTRICAL DIVISION

FROM:

HOWARD A. NULL, CHIEF
PLANNING DIVISION
DEPARTMENT OF COMMUNITY PLANNING
AND DEVELOPMENT

SUBJECT:

CARL E. JONAS
A-9-83(A)

COPIES TO:

Please provide your comments regarding the subject Annexation Petition for property generally located approximately 300' east of Rainbow Boulevard on Del Rey Avenue, containing approximately 5.15 acres of land.

In particular, we need to know if sewer and drainage as well as other facilities will be adequate to handle this proposed annexation. This petition for annexation will be heard at the September 8, 1983 Planning Commission meeting, so your comments would be appreciated as soon as possible.

Attached is a map for your reference. Also attached is a copy of the Petition for Annexation..

HAN:jk

attachments: Petition for Annexation
Location Map

INTER-OFFICE MEMORANDUM

August 19, 1983

TO:

DENNES JENSEN, CHIEF OF LAND DEVELOPMENT
AND FLOOD CONTROL DIVISION
DEPT. OF ENGINEERING SERVICES

FROM:

HOWARD A. NULL, CHIEF
PLANNING DIVISION
DEPT. OF COMMUNITY PLANNING & DEVELOPMENT

SUBJECT:

CARL E. JONAS
A-9-83(A)

COPIES TO:

Please check the attached survey map(s) provided by the applicant for accuracy and that it is in proper form for recording.

Please provide a proper legal description for the above referenced annexation.

We would appreciate receiving this data as soon as practical in order to schedule this Annexation for first Ordinance reading.

HAN:hb

Attachs: Survey Maps (2)
Petition for Annexation
Legal Description
Location Map

C I T Y O F L A S V E G A S

DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT

ANNEXATION TRANSMITTAL

DATE: August 18, 1983

TO: JOHN G. VORNSAND, ZONING ADMINISTRATOR
CLARK COUNTY DEPARTMENT OF BUILDING
AND ZONING, ZONING DIVISION
CLARK COUNTY COURTHOUSE ANNEX
400 LAS VEGAS BOULEVARD SOUTH
LAS VEGAS, NEVADA 89101

RE: CARL E. JONAS
A-9-83(A)

An annexation petition has been submitted to the City of Las Vegas on property generally located approximately 300' east of Rainbow Boulevard on Del Rey Avenue,
containing approximately 5.15 acres of land.

Please advise me of the present zoning for this property, as well as any resolutions of intent that have been approved giving the zoning case number and date of expiration. I am attaching a copy of the petition containing the legal description and a location map for your reference. I would appreciate receiving this information at your earliest convenience.

Sincerely,
COMMUNITY PLANNING AND DEVELOPMENT
HAROLD P. FOSTER, DIRECTOR

Howard A. Null, Chief
Planning Division

HAN:bjl
attachments: Petition
Legal Description
Location Map

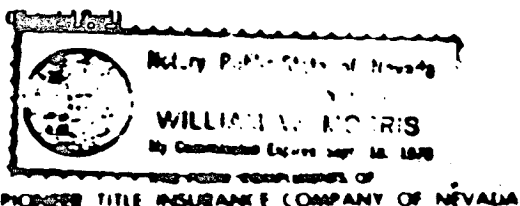
GRANT, BARGAIN, SALE DEED

THIS INSTRUMENT WITNESSETH: That CARL E. JONES and LA VERA JONES,husband and wife,in consideration of \$ 1.00 the receipt of which is hereby acknowledged do hereby Grant, Bargain, Sell andConvey to CARL E. JONES, a single man,all that real property situate in the _____ County of Clark
State of Nevada, bounded and described as follows:

Government Lot 23, Section 2, Township 21 South,
Range 60 East, N.B.S. & M., along with the right
to use all water for domestic purposes from that
certain existing 3-inch water line presently serving
Government Lot 22,

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise
appertaining.Witness our hand and seal this 24th day of December 1967.STATE OF NEVADA
COUNTY OF ClarkOn December 3, 1967
before me, the undersigned a Notary Public in and for said
County and State, personally appearedCarl E. Jones and La Vera Jones,
Husband and Wife,known to me to be the persons described in and who executed
the foregoing instrument, who acknowledged to me that they
executed the same freely and voluntarily and for the uses and
purposes therein contained.

WITNESSETH my hand and official seal.

William W. Morris
Notary Public in and for said County and State

RECORDED NO. _____
INSTRUMENT NO. _____
WHEN RECORDED MAIL TO: CARL E. JONES,
P. O. Box 5312, Carolina Station,
Las Vegas, Nevada

706025
OFFICIAL RECORD BOOK NO. 679
RECORDED AT REQUEST OF
Carl E. Jones
att'y
JAN 13 3 34 PM '68
CLARK COUNTY, NEVADA
PAUL E. JONES RECORDED
FOR 370 CITY

PETITION FOR ANNEXATION

RECEIVED

TO THE HONORABLE WILLIAM H. BRIARE,
MAYOR OF THE CITY OF LAS VEGAS, NEVADA

and

BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS, NEVADA

AUG 17 10 17 AM '83

Mona Kelle

Deputy CITY CLERK

Gentlemen:

The undersigned, being owners of real property situate within the boundaries of the territory hereinafter described, do hereby petition your honorable Board to annex and include within the corporate limits of the City of Las Vegas, Nevada, pursuant to the provisions of the Nevada Revised Statutes 268.570-268.608 inclusive, the territory being more particularly described as follows, to-wit:

GOVERNMENT LOT TWENTY THREE (23), SECTION 2, TOWNSHIP 21 SOUTH,
RANGE 60 EAST, M.D.B. & M.

NO. OF ACRES TO BE ANNEXED: 5.15

GENERAL LOCATION OF ANNEXATION AREA: 300' East of Rainbow

on Del Rey

Respectfully submitted,

NAME (Print)

Carl E Jonas

SIGNATURE:

Carl E Jonas

ADDRESS: 6825 D.1 Rey AVE

Las Vegas NV 89102

TELEPHONE #: 870 8092

**Additional property owners may sign on an attached sheet.

A copy of the Deed of Ownership is required

A-9-83(A)

A Zone Change to reclassify from R-E (Rural Estates Residential) Zone to R-3 (Multiple Family Residential) Zone. On the E½ NW¼ SW¼ NW¼ of Section 2, Township 21 South, Range 60 East with a Use Permit to construct and maintain a planned development consisting of 80 condominium units.

GENERALLY LOCATED: ON THE SOUTH SIDE OF DEL REY AVENUE
APPROXIMATELY 300 FEET EAST OF
RAINBOW BOULEVARD.

AREA INVOLVED: 5.23 acres.

CONDITIONS:

1. A Resolution of Intent with a time limit of one year in which to commence construction and two years in which to complete construction.
2. Street dedication as required by the Department of Public Works. Off-site improvements; the signing of an Off-Site Improvement Agreement and/or Deed Restriction forms; and fire hydrants in compliance with Fire Department specifications. Connection to County Sanitation and Las Vegas Valley Water District lines, if required by those agencies. Six-foot cement or block wall on property lines adjacent to a different zone boundary. Compliance with Title 28, Subdivisions, with a three-foot fire hydrant easement behind all street frontage lot lines. Compliance with Chapter 28.42, Underground Utilities. NOTE: REQUIRED OFF-SITE IMPROVEMENTS NORMALLY INCLUDE AT LEAST: STREET PAVING, SIDEWALK, CURB AND GUTTER, STREET LIGHTING, FIRE HYDRANTS, WATER LINES, SEWER LINES, TRAFFIC CONTROL DEVICES AND FLOOD CONTROL IMPROVEMENTS.
3. Flood and drainage study and full compliance therewith, including dedication of flood control easements and the design and construction of improvements as required by the Department of Public Works. Signing of an avigation easement and noise abatement agreement. Conformance to plans as submitted and compliance with all applicable laws and/or ordinances. Subject to compliance with Air Pollution Control regulations of the Clark County District Health Department. Six-foot decorative block wall required for all lots backing onto a public right-of-way. Mailboxes to be located in compliance with U.S. Postal regulations. All private streets and driveways within residential developments (except driveways serving only a single residence) shall be constructed in accordance with Clark County structural standards for streets, and shall be available for inspection by the Clark County Department of Public Works; full plans and the usual plan check and inspection fees shall be required for such inspections.
4. All new construction requires: (1) building permits in accordance with the Uniform Building Code as adopted by Clark County; and (2) submission of a plot and grading plan showing property lines, building locations, topography, and such other data as is required by the Building Department. Mobile homes require inspection for the Nevada Safety Seal prior to occupancy.

MASTER PLAN: 3-6 u/a.

PROTESTS: 1 present.

APPROVALS: 1 present.

OWNER: Carl E. Jonas - 6825 Del Rey Ave. - Las Vegas, NV 89102.

APPLICANT: Rick McCarty - 3790 Paradise Rd., Ste. 170 - Las Vegas, NV 89109.

STAFF COMMENT: R-3 apartments exist in the City Limits 600 feet to the Northeast; an RPD-19 has been
- continued -

JONAS, CARL E.

ZC-84-83 &
UC-102-83

approved in the City Limits 300 feet to the East; and R-E subdivisions exist 300 and 600 feet to the South in the County; Bonanza High School 600 feet to East.

PLANNING COMMISSION
RESOLUTION:

May 19, 1983 - APPROVAL - Subject to rights-of-way; full off-site improvements; drainage study and compliance.

Voting Aye: Blake, Davis, Trumbo, McConnell, Willis.

Voting Nay: Cambeiro.

Absent: Schaffer.