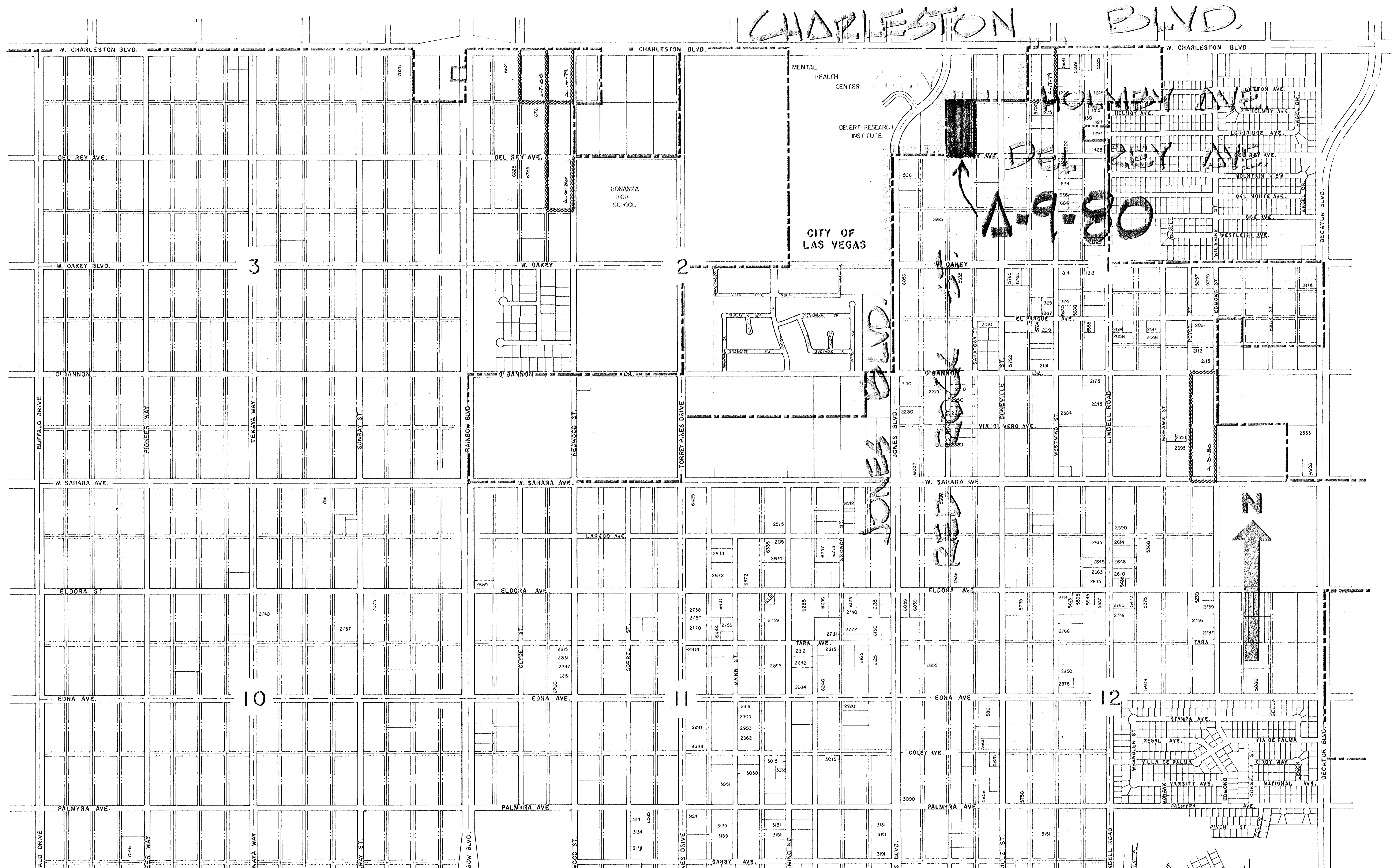
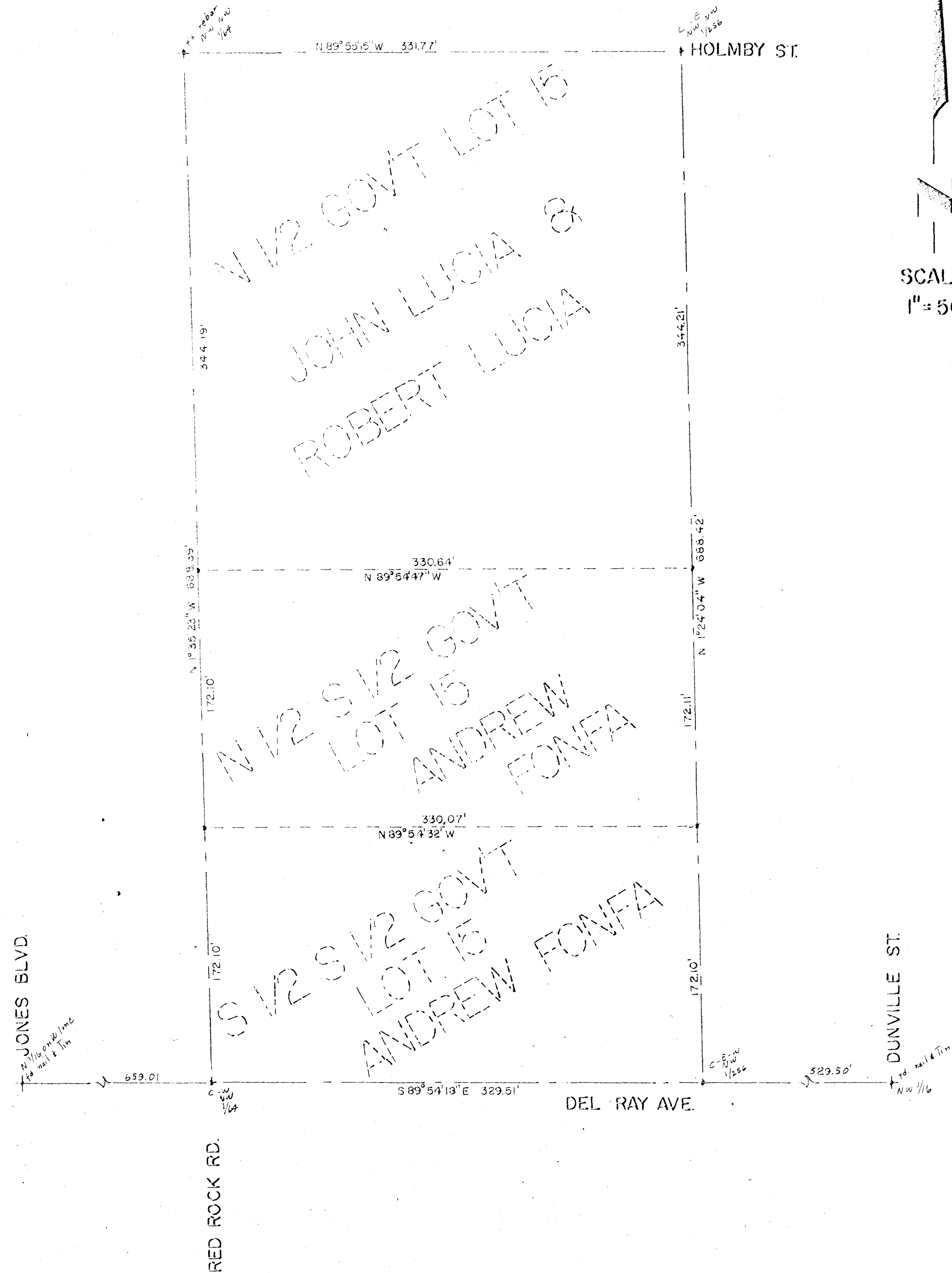


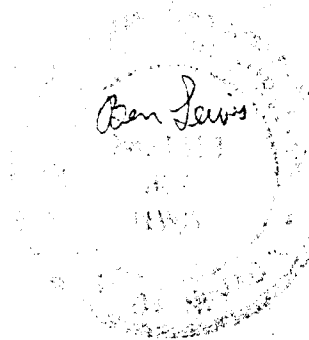




SURVEYOR'S CERTIFICATE

I, BEN LEWIS, A DULY REGISTERED LAND SURVEYOR, DO HEREBY CERTIFY THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE RESULTS OF A SURVEY MADE UNDER MY DIRECT SUPERVISION AND COMPLETED ON THE 4th DAY OF August, 1980, OF AND FOR Andrew Fonfa, John Lucia and Robert Lucia. THIS SURVEY IS NOT A SUBDIVISION AS DEFINED BY NEVADA STATE LAWS.

Ben Lewis
BEN LEWIS, R.L.S. N° 1553



BASIS OF BEARING

S 89° 54' 13" E THE SOUTH LINE OF NW 1/4 NW 1/4 SEC. 1, T. 21 S., R. 60 E., M.D.M. AS SHOWN ON FILE 12, PAGE 61 OF PARCEL MAPS, O.C.C.N.R.

LEGAL DESCRIPTION

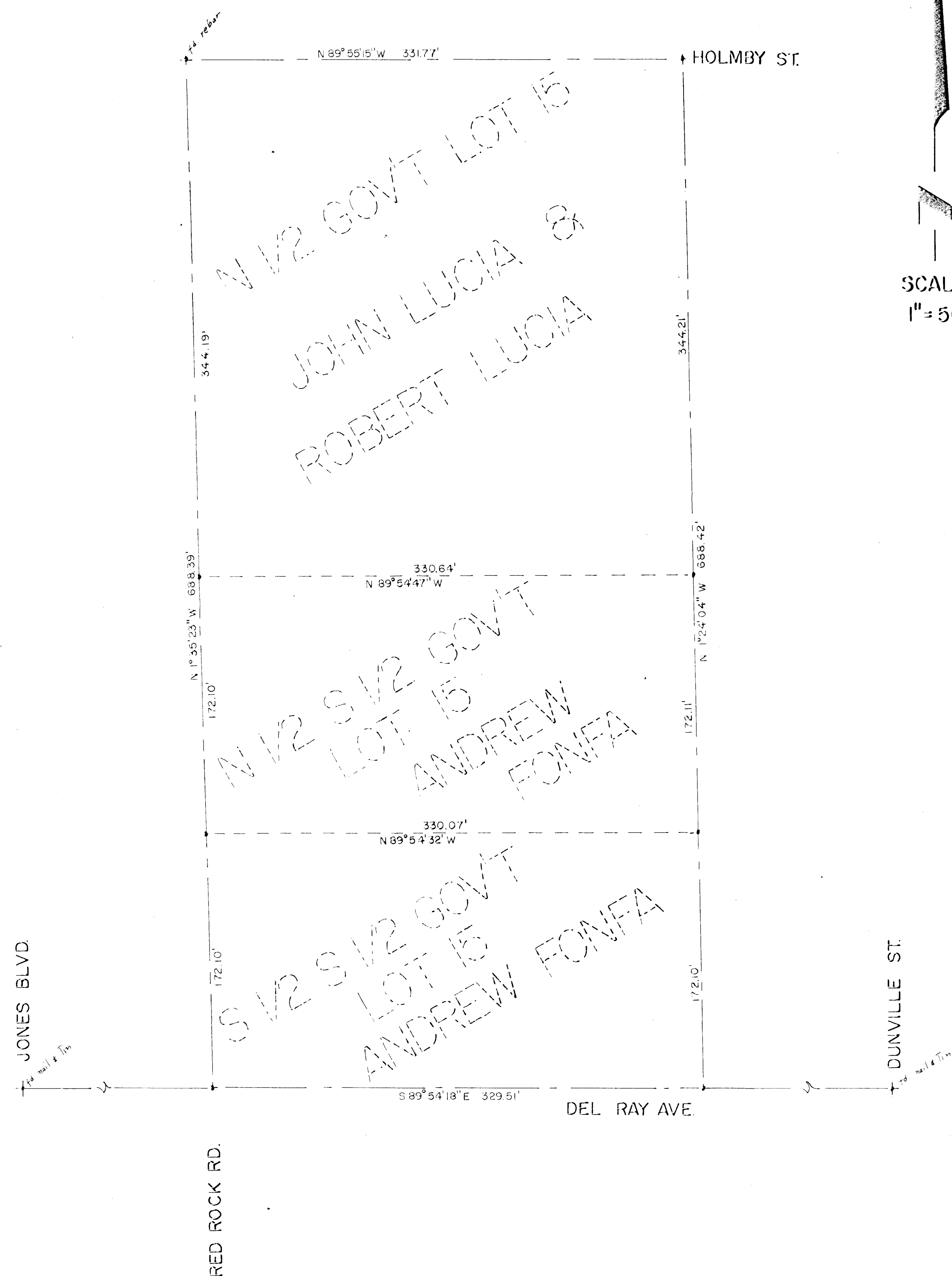
GOV'T LOT 15 SEC. 1, T. 21 S., R. 60 E., M.D.M.

LEGEND

*--INDICATE SET RLS #1553, UNLESS OTHERWISE NOTED.

BOUNDARY SURVEY OF GOV'T LOT 15,
SEC. 1, T. 21 S., R. 60 E., M. D. B. & M.
CLARK COUNTY, NEVADA
ANNEXED TO THE CITY OF LAS VEGAS, NV
UNDER ORDINANCE N° 2131

NO. 1277066
FILED AT THE REQUEST OF
JOHN LUCIA
DATE 11/26/80 AT 1:45 P.M.
FILE 36 PAGE 75
OF SURVEYS
OFFICIAL RECORDS BOOK N° 312
CLARK COUNTY, NEVADA, RECORD
JOAN SWIFT
RECORDER
FEE \$5.00
DEPUTY J.A. P.



SURVEYOR'S CERTIFICATE

I, BEN LEWIS, A DULY REGISTERED LAND SURVEYOR, DO HEREBY CERTIFY THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE RESULTS OF A SURVEY MADE UNDER MY DIRECT SUPERVISION AND COMPLETED ON THE 4th DAY OF August, 1980, OF AND FOR Andrew Fonfa, John Lucia and Robert Lucia. THIS SURVEY IS NOT A SUBDIVISION AS DEFINED BY NEVADA STATE LAWS.

Ben Lewis
BEN LEWIS, R.L.S. N° 1553

BASIS OF BEARING

S 89° 54' 18" E THE SOUTH LINE OF NW 1/4 NW 1/4 SEC. 1, T. 21 S., R. 60 E., M.D.M. AS SHOWN ON FILE 12, PAGE 61 OF PARCEL MAPS, O.C.C.N.R.

LEGAL DESCRIPTION

GOV'T LOT 15 SEC. 1, T. 21 S., R. 60 E., M.D.M.

LEGEND

*--INDICATE SET RLS #1553, UNLESS OTHERWISE NOTED.

BOUNDARY SURVEY OF GOV'T LOT 15,
SEC. 1, T. 21 S., R. 60 E., M.D.B. & M.
CLARK COUNTY, NEVADA
ANNEXED TO THE CITY OF LAS VEGAS, NV
UNDER ORDINANCE N°

NO. _____
FILED AT THE REQUEST OF _____
DATE _____ AT _____
FILE _____ PAGE _____
OF SURVEYS
OFFICIAL RECORDS BOOK N° _____
CLARK COUNTY, NEVADA, RECORDS
JOAN SWIFT
RECORDER
FEE _____
DEPUTY _____

737-1505 Lewis

A4-80(A)