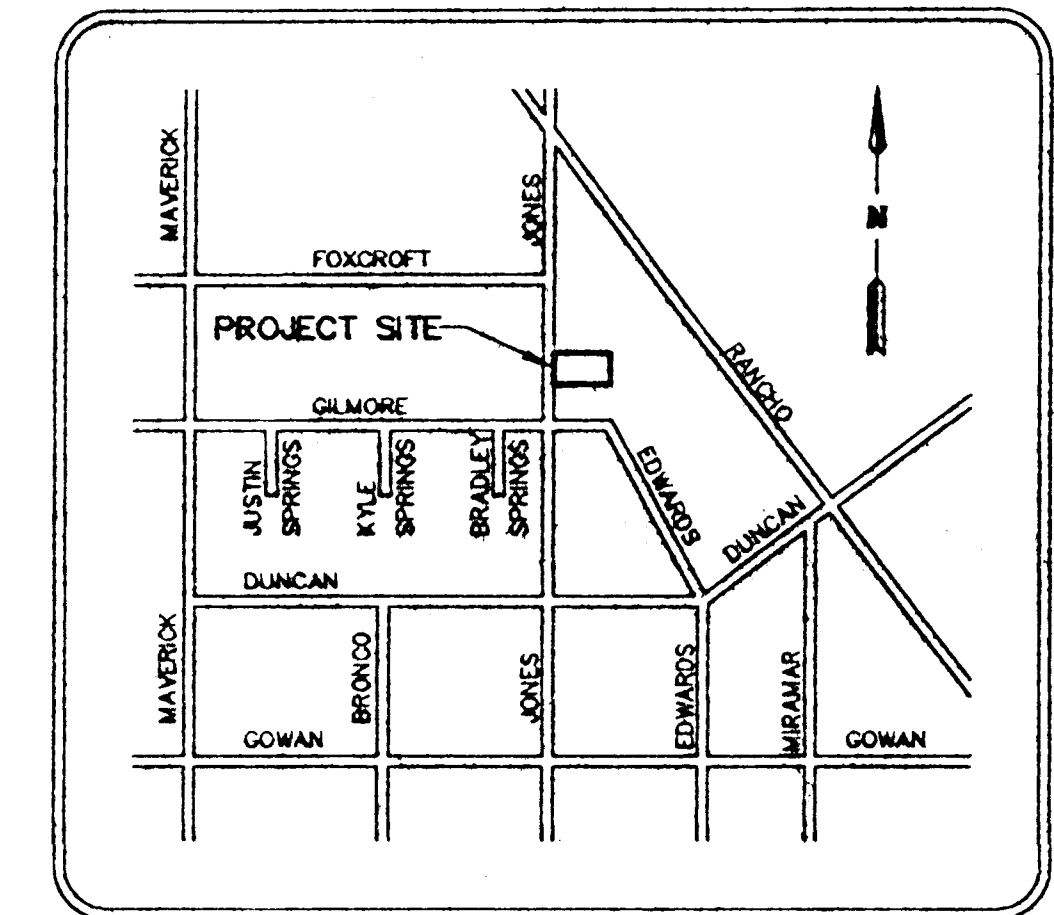
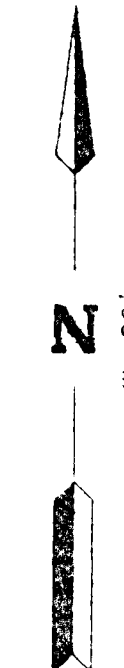
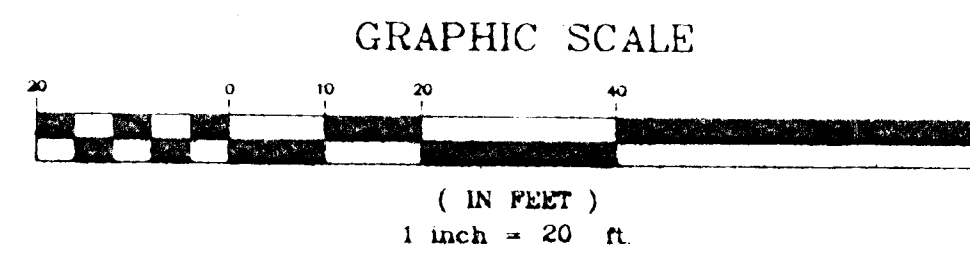
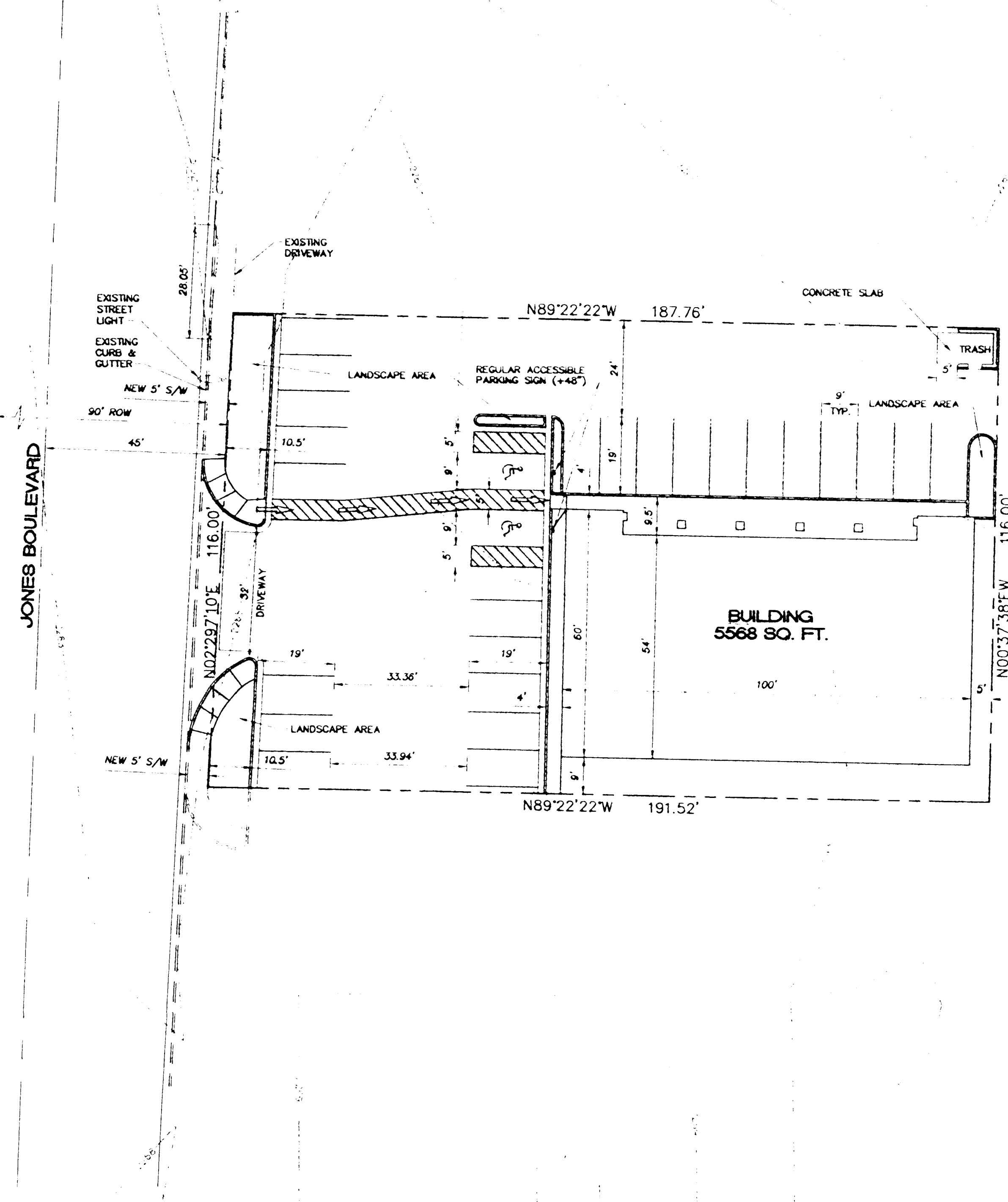


LEGEND

- PROPERTY LINE
- CMU BLOCK WALL
- EXISTING SS W/MH
- EXISTING WATER
- EXISTING CONTOURS
- HANDICAP ACCESS ROUTE



VICINITY MAP
N.T.S.



CLARK COUNTY GENERAL NOTES

- ALL CONSTRUCTION AND MATERIALS SHALL BE IN ACCORDANCE WITH THE UNIFORM STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION. ALL OFF-SITE IMPROVEMENT CONSTRUCTION SHALL CONFORM TO THE UNIFORM STANDARD SPECIFICATIONS AND IMPROVEMENT DRAWINGS, CLARK COUNTY PUBLIC WORKS, LATEST REVISION, AND ANY OTHER APPLICABLE APPROVED STANDARDS ISSUED BY THE CONTROLLING AGENCY, THE UNIFORM BUILDING CODE, AND APPLICABLE CODES AND ORDINANCES.
- EXACT LOCATION OF ALL SAWCUT LINES SHALL BE DETERMINED IN THE FIELD BY A CLARK COUNTY INSPECTOR.
- PRIVATE STREETS AND/OR DRIVEWAYS REFLECTED ON THESE PLANS ARE TO BE INSPECTED BY THE CLARK COUNTY INSPECTION DIVISION.
- CURB AND GUTTER WITH A GRADE OF LESS THAN FOUR TENTHS OF ONE PERCENT SHALL BE CONSTRUCTED BY FORMING. EACH JOINT SHALL BE CHECKED FOR GRADE PRIOR TO CONSTRUCTION AND WATER TESTED AS SOON AS POSSIBLE AFTER CONSTRUCTION.
- WHEELCHAIR RAMPS SHALL BE CONSTRUCTED IN EACH QUADRANT OF AN INTERSECTION PER STANDARD DRAWING NO. 235. EXACT LOCATIONS OF RAMPS SHALL BE DETERMINED IN THE FIELD BY A CLARK COUNTY INSPECTOR.
- THE CONTRACTOR SHALL NOTIFY ALL UTILITY COMPANIES AT LEAST 48 HOURS PRIOR TO COMMENCING CONSTRUCTION.
- LOCATION OF UNDERGROUND UTILITIES SHOWN ON THE DRAWINGS WERE OBTAINED BY A SEARCH OF AVAILABLE RECORDS. NEITHER THE OWNER NOR THE ENGINEER ASSUME ANY RESPONSIBILITY FOR UTILITIES OR STRUCTURES NOT SHOWN OR NOT IN THE LOCATION SHOWN ON THE DRAWINGS.
- THE CONTRACTOR SHALL TAKE PRECAUTIONARY MEASURES NECESSARY TO PROTECT EXISTING IMPROVEMENTS, WHICH ARE TO REMAIN IN PLACE. SHOULD ANY DAMAGE OCCUR, THE CONTRACTOR SHALL BE LIABLE AND SHALL PROVIDE REPAIR AT HIS EXPENSE, AND TO THE APPROVAL OF THE ENGINEER AND THE APPROVAL OF THE DAMAGED PARTY.
- ALL WORK DONE WITHIN THE PUBLIC RIGHT-OF-WAY AND OUTSIDE OF THE PROJECT BOUNDARIES REQUIRES A SEPARATE ENCROACHMENT PERMIT ISSUED BY THE CLARK COUNTY PUBLIC WORKS. TRENCH AND PAVEMENT REPLACEMENT CONDITIONS SHALL BE AS PER THE PERMIT.
- FINAL A.C. PAVEMENT SURFACES SHALL BE ONE HALF INCH ABOVE THE TOP OF GUTTER (EXCLUDING OPEN GRADE).
- ALL OFF-SITE IMPROVEMENT CONSTRUCTION SHALL CONFORM TO THE UNIFORM STANDARD SPECIFICATIONS AND IMPROVEMENT DRAWINGS, CLARK COUNTY PUBLIC WORKS, LATEST REVISION.

LEGAL DESCRIPTION

COMMENCING AT THE N 1/16 CORNER BETWEEN SECTIONS 11 AND 12, BEING THE CENTERLINE INTERSECTION OF JONES BOULEVARD AND EDWARD AVENUE; THENCE NORTH 01°43'15" EAST ALONG SAID CENTERLINE OF JONES BOULEVARD, 333.12 FEET; THENCE SOUTH 88°16'45" EAST, 44.69 FEET TO A POINT ON THE EAST RIGHT-OF-WAY OF SAID JONES BOULEVARD, BEING THE POINT OF BEGINNING; THENCE SOUTH 89°22'22" EAST, 187.76 FEET; THENCE SOUTH 00°37'38" WEST, 116.00 FEET; THENCE NORTH 89°22'22" WEST, 191.52 FEET TO A POINT ON THE AFOREMENTIONED EAST RIGHT-OF-WAY OF JONES BOULEVARD; THENCE NORTH 02°29'10" EAST ALONG SAID RIGHT-OF-WAY, 116.06 FEET TO POINT OF BEGINNING.

CONTAINING: 21,999 SQ. FT.

BENCHMARK

CITY OF LAS VEGAS BENCHMARK NO. 29, STATION 1LV00 11NEEB, RIVET AND SQUARE ALUMINUM PLATE IN TOP OF CURB, NORTHWEST RETURN OF JONES BLVD. AND GILMORE AVE. (NO COUNTY BENCHMARK IN AREA).

ELEVATION = 2269.02', (691.5975 METERS) (NAVD 1988)

BASIS OF BEARINGS

BEARINGS ARE BASED ON THE WEST LINE OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY NEVADA, PER THAT MAP OF EDWARDS CORNER AS RECORDED IN BOOK 80 OF PLATS AT PAGE 49, OF OFFICIAL RECORDS WHICH BEARS N.01°43'15"E.

C-1 ZONING

MIN. BLDG. SETBACKS

FRONT YARD 20'
REAR YARD 0'
SIDE YARD 0'

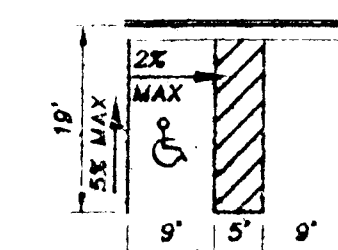
SITE DATA:

BUILDING AREA RATIO:
BUILDING AREA: 5,568 SQ. FT.
LOT AREA (NET): 21,999 SQ. FT. = .2531

PROPERTY AREA:
GROSS AREA: 21,999 SQ. FT.
NET AREA: 21,999 SQ. FT.

PROPERTY AREA:
PARKING SPACES REQUIRED - 1 SPACE/300 SQ. FT.
BUILDING AREA - 5568 SQ. FT.
REQUIRED PARKING SPACES - 19 SPACES
PROVIDED PARKING SPACES - 26 SPACES
HANDICAP PARKING SPACES REQUIRED - 1 SPACES
HANDICAP PARKING SPACES PROVIDED - 2 SPACES

OWNER / DEVELOPER
GARLIN HAHN, DDS
2350 S. JONES
LAS VEGAS, NV. 89102
702-251-1188



PARKING DETAIL

STAFF PLAN

STAFF
A-0009-00(A)

5-11-00 PC

CALL before you DIG

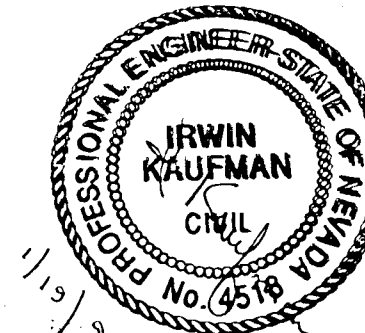
1-800-227-2600

UNDERGROUND SERVICE (USA)
AVOID CUTTING UNDERGROUND
UTILITY LINES. IT'S COSTLY.

IMAGED

UTILITY AGENCIES

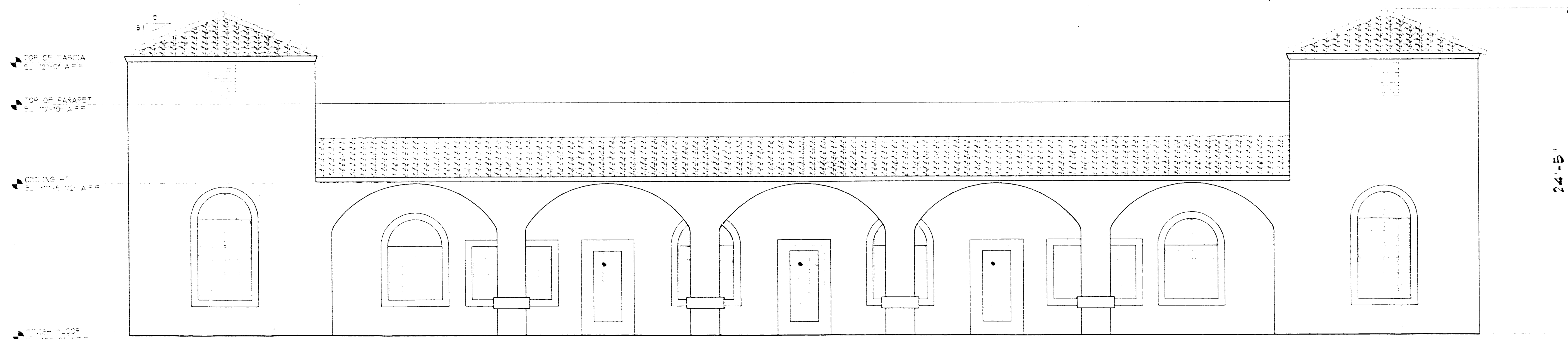
WATER: LAS VEGAS VALLEY WATER DISTRICT
ELECTRIC: NEVADA POWER COMPANY
GAS: SOUTHWEST GAS CORPORATION
SEWER: CITY OF LAS VEGAS SANITATION DISTRICT
SOLID WASTE DISPOSAL: SILVER STATE DISPOSAL
TELEPHONE: SPRINT CENTRAL TELEPHONE



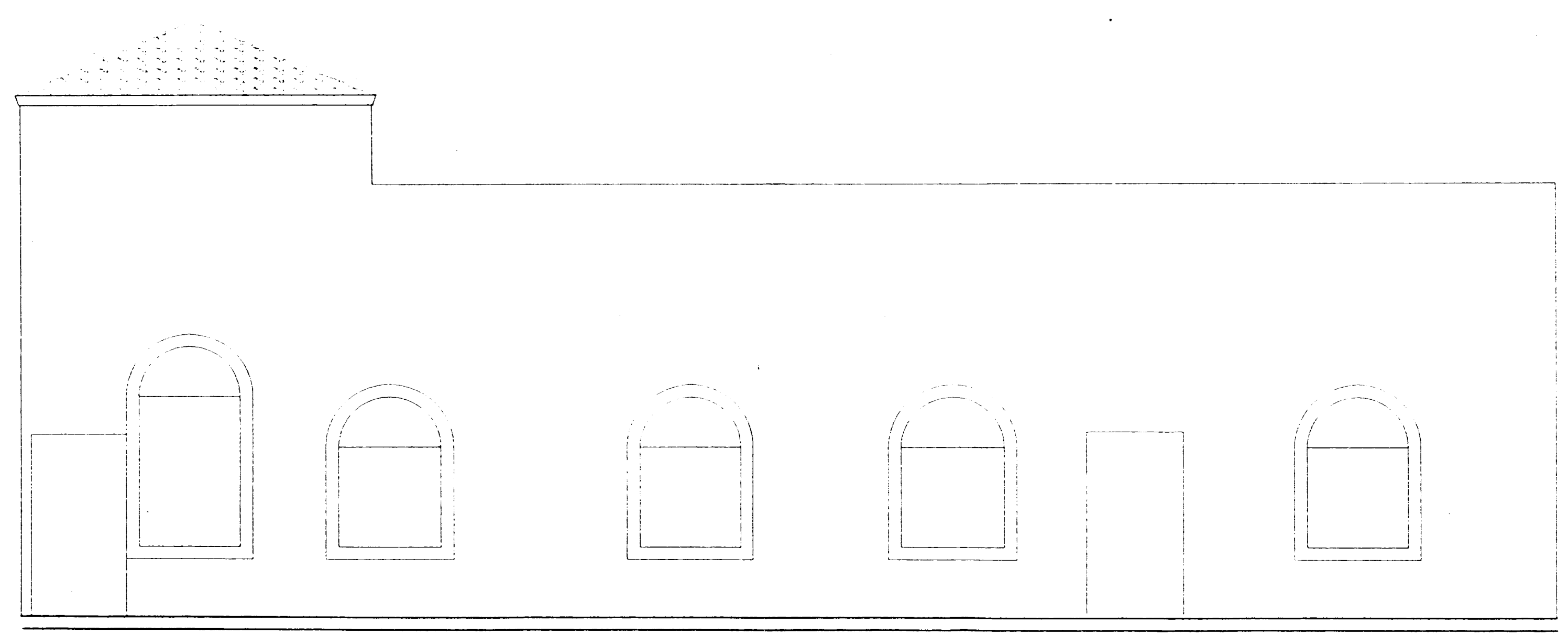
FILE NAME:	SITE
DESIGNED BY:	RAV
DATE:	1/99
REVIEWED BY:	IK
DATE:	1/99
DRAWN BY:	RAV
DATE:	1/99
CHECKED BY:	IK
DATE:	1/99
SCALE:	1"=20'
JOB NUMBER:	980909
SHEET:	1
OF:	1

DEVELOPMENT SERVICES
OF NEVADA INC.
4270 SO. DECATUR BLVD., SUITE A-10A
LAS VEGAS, NV. 89103
PH. (702) 247-8608 FAX. (702) 247-8753

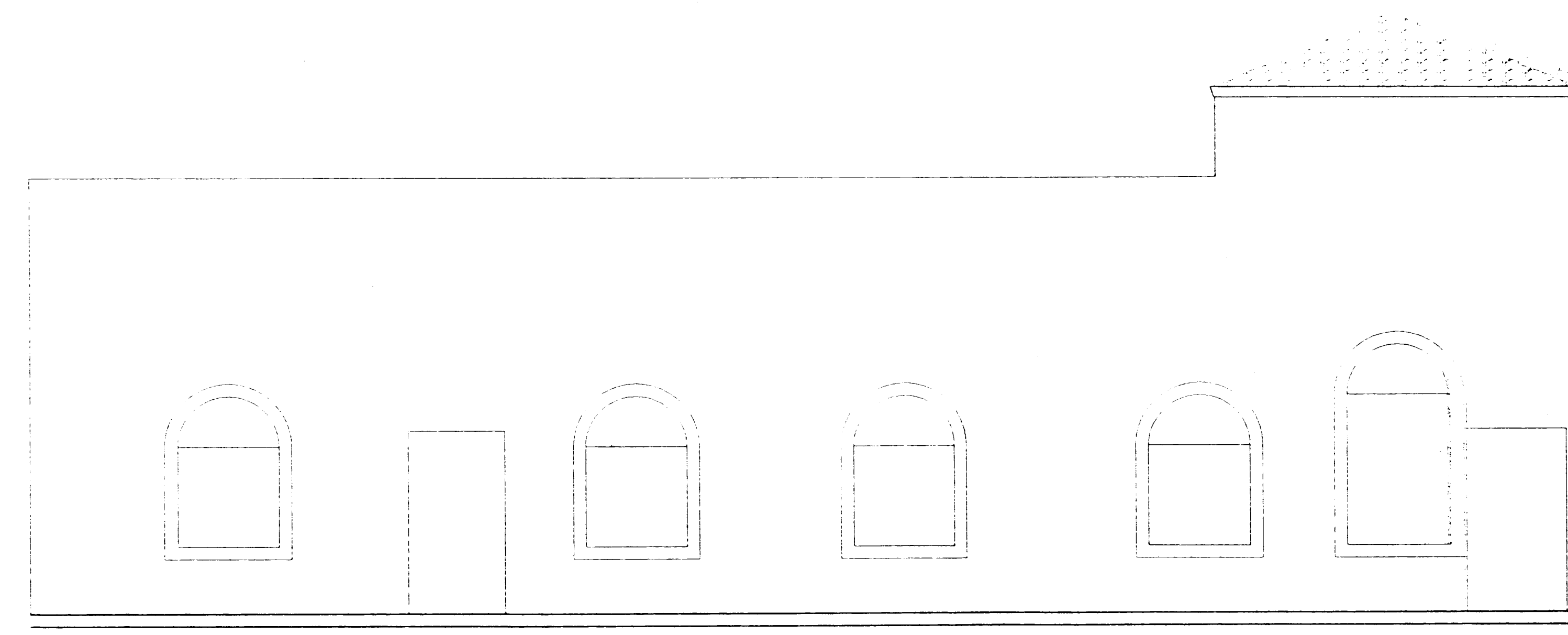
SITE PLAN
EDWARDS'S CORNER



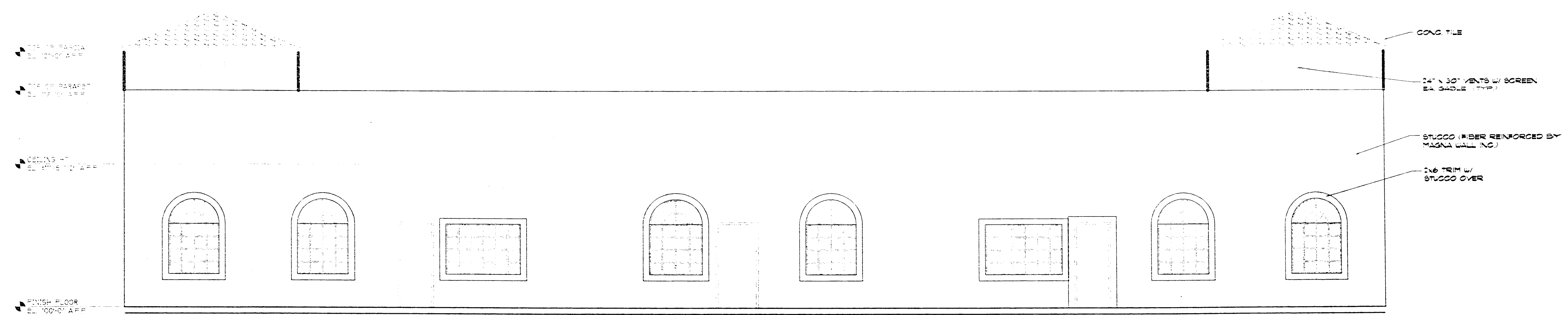
SOUTH



WEST



EAST



NORTH

STAFF

5-11-00 PC
A-0009-00(A)

DATE:	28.11.96
JOB NO:	97035
SCALE:	1/4"=1'-0"
DRAWN BY:	UB
CHECKED BY:	ALB
REVISIONS:	
1.	
2.	
3.	
4.	

ELEVATIONS

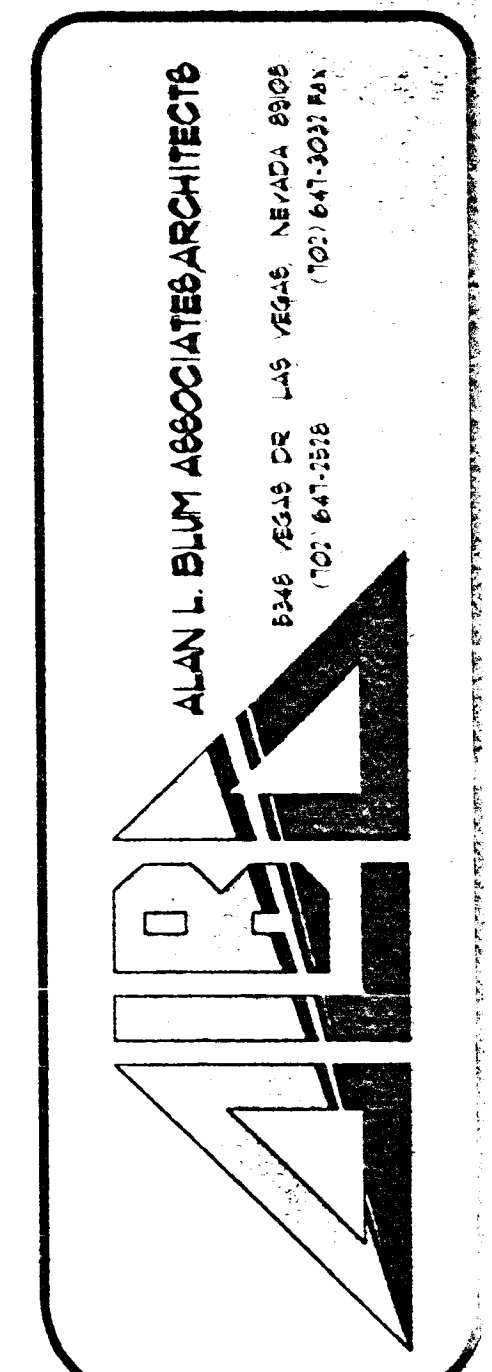
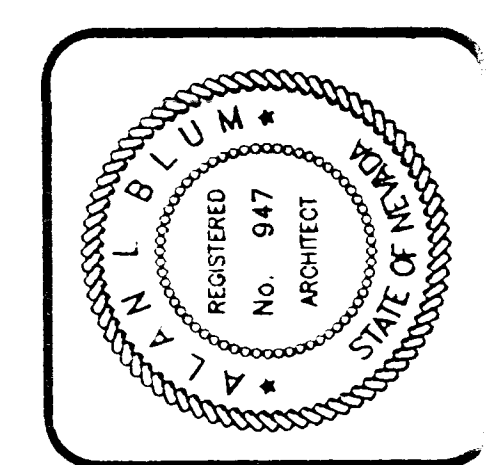
A3

DENTAL OFFICE
Los Vegas, NV

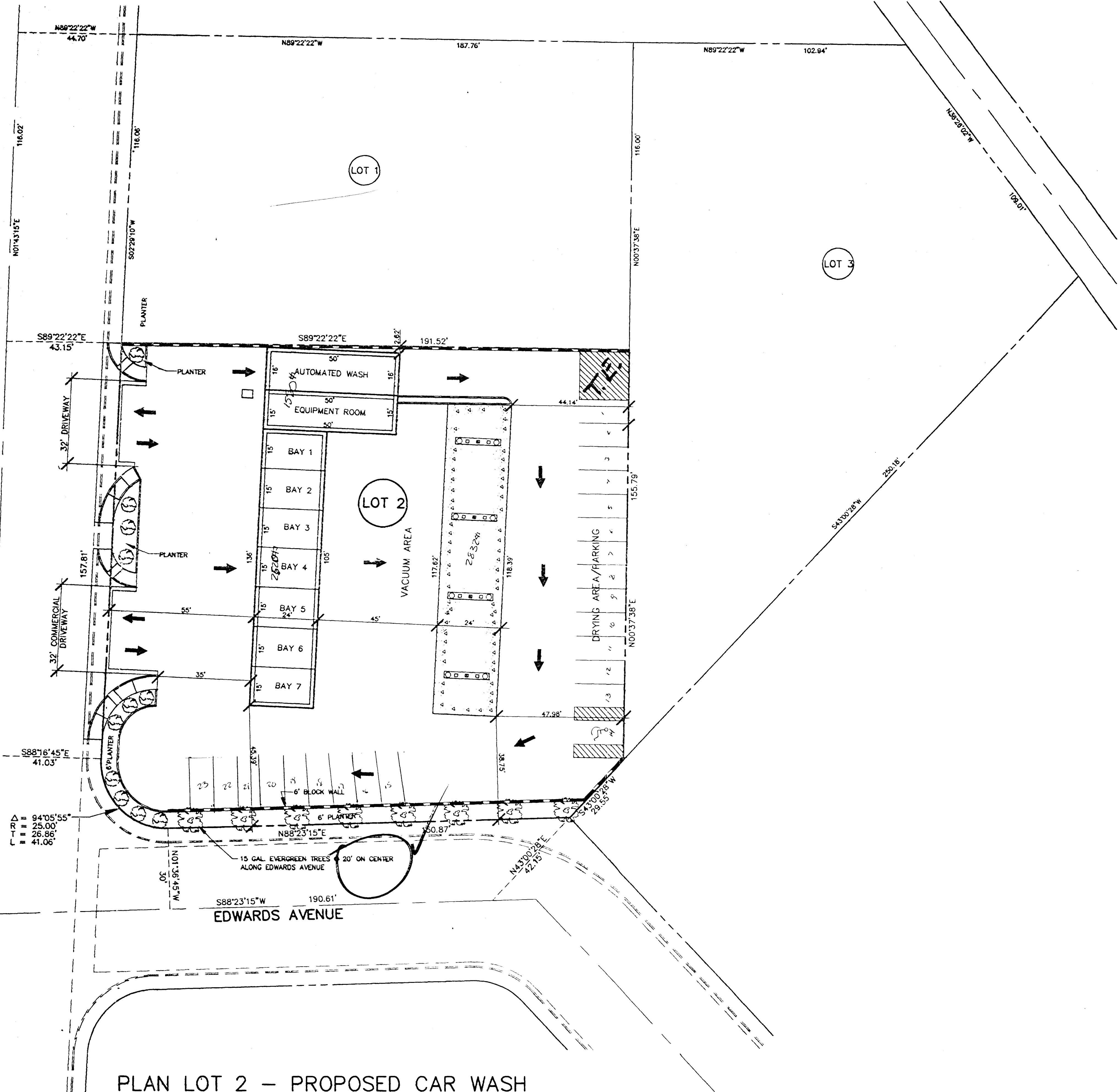
GARLIN HAHN
Los Vegas, NV

IMAGED

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE. IT IS THE POLICY OF THE NATIONAL ARCHIVES TO MAKE ALL INFORMATION CONTAINED HEREIN AVAILABLE TO THE PUBLIC. THIS INFORMATION IS BEING RELEASED TO YOU UNDER THE NATIONAL ARCHIVES' OPEN GLASS POLICY. IT IS YOUR RESPONSIBILITY TO PROTECT THIS INFORMATION FROM UNAUTHORIZED DISCLOSURE. THE NATIONAL ARCHIVES DOES NOT WARRANT THE ACCURACY OR COMPLETENESS OF THE INFORMATION CONTAINED HEREIN, AND IT IS YOUR RESPONSIBILITY TO VERIFY THE INFORMATION FOR YOUR OWN USE. THE NATIONAL ARCHIVES DOES NOT ASSUME ANY LIABILITY FOR THE USE OR MISUSE OF THIS INFORMATION. THE NATIONAL ARCHIVES DOES NOT WARRANT THE ACCURACY OR COMPLETENESS OF THE INFORMATION CONTAINED HEREIN, AND IT IS YOUR RESPONSIBILITY TO VERIFY THE INFORMATION FOR YOUR OWN USE. THE NATIONAL ARCHIVES DOES NOT ASSUME ANY LIABILITY FOR THE USE OR MISUSE OF THIS INFORMATION.

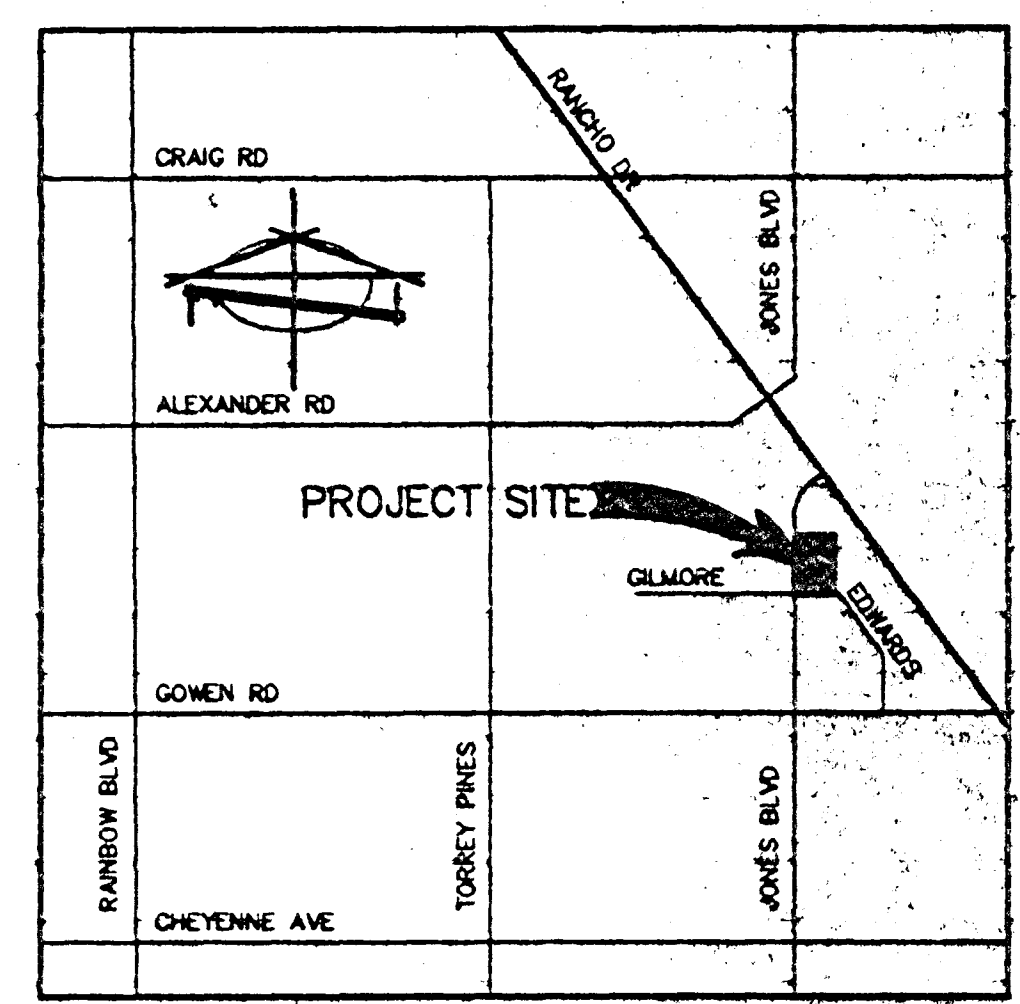
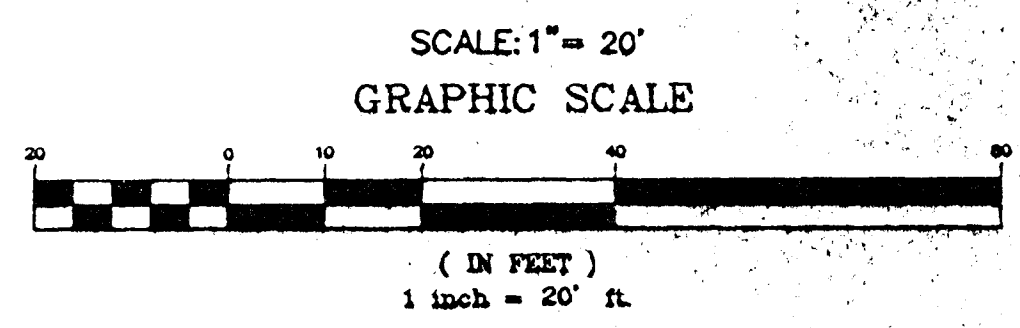
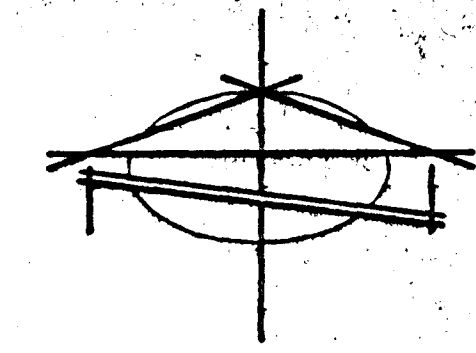


JONES BOULEVARD
S01°43'15"W 216.24'



PLAN LOT 2 - PROPOSED CAR WASH
LOT 2 DATA: NET = 34,771.13 SQ.FT.
NET = 0.80± ACRES

Planner
copy



VICINITY MAP
NOT TO SCALE

LEGEND

- STREET CENTERLINE
- PROPERTY LINE
- BUILDING LINE
- BLOCK WALL
- EDGE OF PAVEMENT
- OVERHEAD POWER AND TELEPHONE LINE
- CONTOUR LINE
- SPOT ELEVATION
- SEWER MANHOLE
- FIRE HYDRANT
- WATER METER
- WATER VALVE
- POWER POLE
- GUY ANCHOR
- GAS METER
- 15 GAL. EVERGREEN TREE
- SHRUBBERY PER LANDSCAPE ARCHITECT/OWNER

OWNER/DEVELOPER:

BOB SCOTT
P.O. BOX 81347
LAS VEGAS, NEVADA 89180
(PH.) (702)-254-1426

STAFF

A-0009-00(A)
5-11-00 PC

Planner
copy

IMAGED

DATE	NO	REVISIONS	APPD	PREPARED FOR	BOB SCOTT	DATE	MARCH 1998	DESIGN BY	BAUGHMAN & TURNER, INC.	CIVIL ENGINEERS	LAND PLANNERS	LAND SURVEYORS	LAS VEGAS, NEVADA	BR102	SCALE	1"=20'
PLOT PLAN MAP TO ACCOMPANY A LAND USE PERMIT SECTION 12, TOWNSHIP 20 SOUTH, RANGE 00 EAST, M.D.B.M. CLARK COUNTY, NEVADA																
SHEET 1 1																