

28

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33

34

A-8-83

DE

DE

DE

ANGEL PARK

DURANGO

DRIVE

WESTCLIFF

DRIVE

SHOPPING CENTER

RAINBOW BLVD.

LORENZ BLVD.

ORAN K. GRAGSON HIGHWAY

WASHINGTON AVENUE

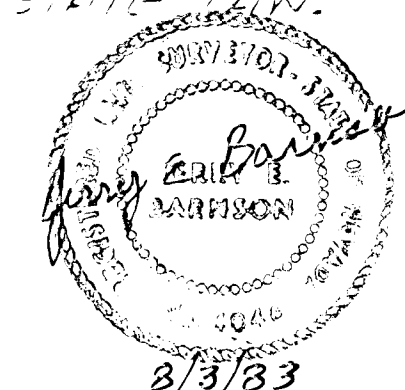
LORENZ BLV

HELEN M. SMITH ELEM. SCHOOL

CHARLESTON BLVD.

1, JERRY E. BARNSON, A DULY REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA AS AN AGENT FOR VIN NEVADA, DO HEREBY CERTIFY THAT THE SURVEY OF THE LAND SHOWN HEREON WAS MADE UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF DONALD DRAPER DPM, AND THE CITY OF LAS VEGAS, THAT THE SURVEY WAS COMPLETED ON JULY 28TH, 1983, AND THAT THE POINTS FOUND AND SET ARE CORRECTLY SHOWN HEREON. THIS MAP DOES NOT CONSTITUTE A SUBDIVISION AS DEFINED BY NEVADA STATE LAW.

JERRY E. BARNSON
REGISTERED LAND SURVEYOR
NEVADA CERTIFICATE NO 4046



THE EAST HALF ($E\frac{1}{2}$) OF THE SOUTHEAST QUARTER
($SE\frac{1}{4}$) OF THE SOUTHEAST QUARTER ($SE\frac{1}{4}$) OF THE
NORTHEAST QUARTER ($NE\frac{1}{4}$) OF SECTION 33, T20S.,
R. 60E., M. 0M., CLARK COUNTY, NEVADA, DESCRIBED
AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID EAST HALF ($2\frac{1}{2}$) OF THE SOUTHEAST QUARTER ($36\frac{1}{4}$) OF THE SOUTHEAST QUARTER ($56\frac{1}{4}$) OF THE NORTHEAST QUARTER ($NE\frac{1}{4}$); THENCE S. $89^{\circ} 05' 13''$ N., ALONG THE SOUTH LINE THEREOF, 334.13 FEET; THENCE N. $0^{\circ} 03' 36''$ E., ALONG THE WEST LINE THEREOF, 630.66 FEET; THENCE N. $89^{\circ} 00' 30''$ E., ALONG THE NORTH LINE THEREOF, 334.44 FEET; THENCE S. $0^{\circ} 11' 06''$ N., ALONG THE EAST LINE THEREOF, 631.10 FEET TO THE POINT OF BEGINNING, CONTAINING 3.2241 ACRES, MORE OR LESS.

0 FOUND AS DESCRIBED
1 SET 5/8" Ø REBAR W/ ALLUM. CAP, LS 4046

5. 89° 05' 13" N., BEING THE SOUTH LINE OF THE SE 1/4 OF THE NE 1/4 OF SECTION 33, T. 20S., R. 60E., M 14M, AS SHOWN BY A MAP OF CHARLESTON RAINBOW-UNIT 13F ON FILE IN THE CLARK COUNTY, NEVADA RECORDERS OFFICE IN BOOK 20, PAGE 39, OF PLATS.

ANNEXED TO THE CITY OF LAS VEGAS
UNDER ORDINANCE NO. 3077

VTN W/O # 3117

WVH WILLIAMS

CONSULTING ENGINEERS PLANNERS

2800 WEST SAHARA AVENUE, BUILDING 4, SUITE B
LAS VEGAS, NEVADA 89102 PHONE (702) 873-7550

NO. 178322-4

FILED AT REQUEST OF

THE CITY OF LAS VEGAS
DOMINIC DRAPER
DATED 10-25-83 AT 11:20 A.M.

FILE 40 PAGE 13

OF SURVEYS

OFFICIAL RECORDS BOOK
NO. 1824

CLARK COUNTY, NEVADA RECORD
JOAN L. SWIFT, RECORDER

SEE 1080 DEPUTY CM H

RECORD OF SURVEY OF

THE E $\frac{1}{2}$ OF THE SE $\frac{1}{4}$ OF THE SE $\frac{1}{4}$ OF
THE NE $\frac{1}{4}$ OF SECTION 33, T.20 S., R.30 E.,
M.D.M., CLARK COUNTY, NEVADA, FOR

THE CITY OF LAS VEGAS, NEVADA

W.O.# 3117	DATE 08-03-83	SCALE 1" = 100'	SHEET OF
DES. JER/KS	226		