

**Planning & Development Department
Scanning Cover Sheet**

Case No A-B-B1

APN N/A

Location EAST of BUFFALO DR on CHARLESTON BLVD

Applicant Jay Orlando and Jaynee Shaw

Subject

Proposal for Annexation

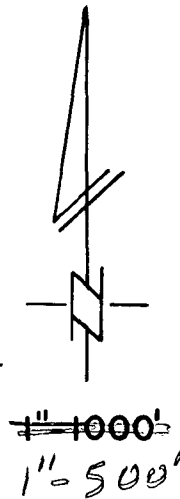
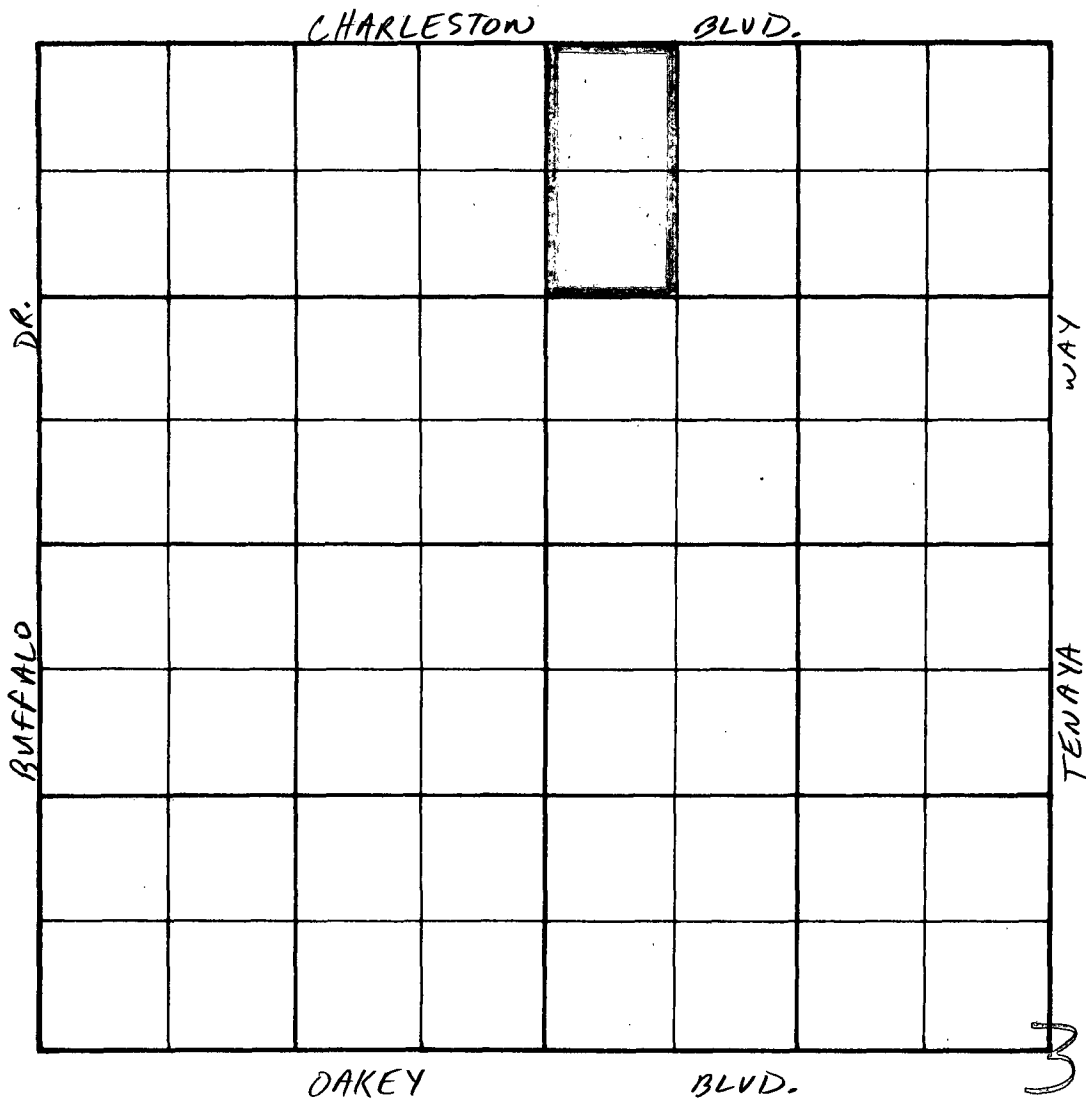


ANNEXATION PROCEDURES (ALTERNATE)

ANNEXATION NUMBER

A-8-81(A)

- 4/30/81 1. Clerk for Date Stamping
- 7/2 2. Log in - make up file - White label (A# - Applicant - G.L.)
- 7/2 3. Prepare Name, Address & Annexation # for Foster's Secretary
- 7/2 4. Post Item Under Proper Planning Commission Meeting in Foster's Secretary's Office
- 7/2 5. Send Letter to Clark County Zoning for present zoning.
- 7/2 6. Request Comments from Public Services (Doug Peterson), Fire Services, Metro and Electric Division (George Ferris)
- 7/2 7. Request Public Services check survey map for accuracy and form, and provide legal metes and bounds description.
- 7/9/81 8. Planning Commission Hearing
- 7/12/81 9. When okay received by Public Services, send memo to City Attorney requesting ordinance preparation including:
- a. Date of 1st Reading
 - b. Effective Date
 - c. General location
 - d. Present and conforming zoning *E-E; (N-U-City)*
 - e. Acreage
 - f. Reminder Annexation must be heard prior to Reading
 - g. Provision in ordinance for Master Plan of Streets & Highways
- Along with five (5) copies of the survey map to be attached to Ordinance
- 7/13/81 10. Send letter to applicant stating when first ordinance reading
- 8/26/81 11. Memo to Public Services requesting recordation.
- 8/28/81 12. ✓ Send Memo to Public Services with certified copy of Annexation Ordinance
CC: License, Fire, Building and Engineering (see sample)
- 8/28 13. Send letter to Mabel Snyder with same information prior to effective date
- 8/28 14. ✓ Send copy of Ordinance and Recorded Plat to Nevada Tax Commission by certified mail after effective date of annexation
- 8/28 15. ✓ Send letter to County with effective date
- 8/28 16. ✓ Send letter & copy of Ordinance to Applicant with effective date
- 8/28 17. ✓ Send copy of ordinance to Ernie Hutchison, Election Department
- 8/28 18. ✓ Send memo to Joel Harris, Permit Desk, advising annexation is effective (include location map).

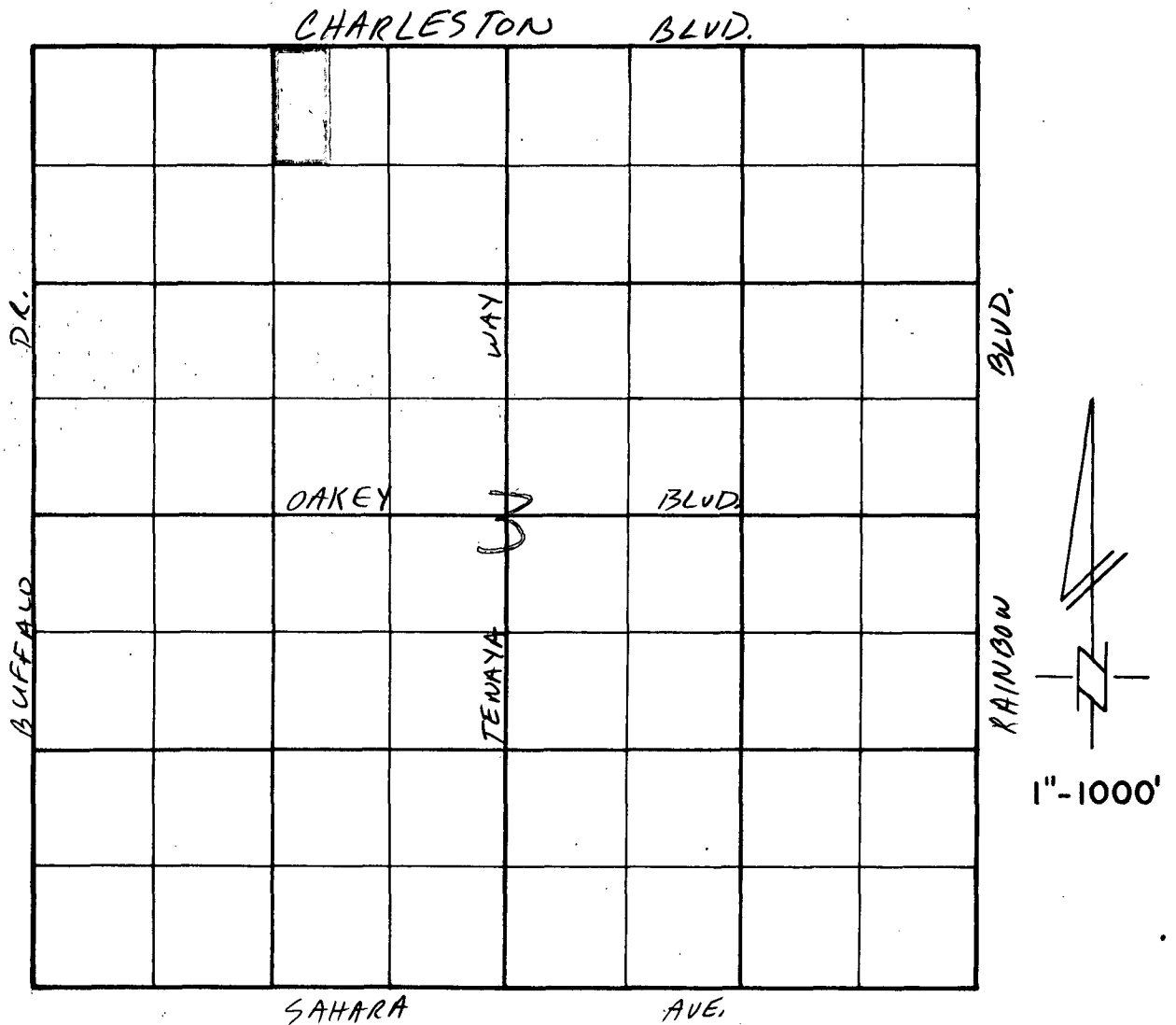


APPROVED _____ 198__
EFFECTIVE DATE _____ 198__

SECTION 3 (N.W. 1/4)
RANGE 60 E.
TOWNSHIP 21 S.

ORD. _____

5.66 AC.



APPROVED _____ 198_____
EFFECTIVE DATE _____ 198____

SECTION 3
RANGE 60 E.
TOWNSHIP 21 S.

ORD. _____

A-B-B1

5.66 AC.

ROUTE SLIP

Special Distribution Instruction For Mail Room: Check One:

A(Dept. Heads) _____ B(Dept./Divs.) _____ C(Gen. Opns.) _____

ATTN. _____

- | | |
|--|--|
| ☐ Animal Control | ☐ Human Resources (CETA) |
| ☐ Architectural Services | ☐ Intergov't. Relations |
| ☐ Attorney | ☐ Maintenance |
| ☐ Budget & Management | ☐ Manager |
| ☐ Building & Safety | ☐ Mayor |
| ☐ Business Activity | ☐ METRO |
| ☐ Cemetery | ☐ Mgt. Information Services |
| ☐ Cental Stores | ☐ Municipal Court |
| ☐ City Clerk | ☐ Parks |
| ☐ Commissioners | ☐ Personnel |
| ☒ Community Planning | ☐ Public Defender |
| ☐ County Court House | ☐ Public Services |
| ☐ Court Counseling | ☐ Purchasing |
| ☐ Cultural Affairs | ☐ Quality Control |
| ☐ Custodians | ☐ Recreation & Leisure |
| ☐ Developmental Programs | ☐ Reed Whipple |
| ☐ Engineering Design | ☐ Sanitation |
| ☐ Electrical Services | ☐ Sign Shop |
| ☐ Facilities Support | ☐ Sr. Citizens Center |
| ☐ Financial Management | ☐ Sr. Citizens Law Project |
| ☐ Fire Services | ☐ Streets |
| ☐ Funds Coordination | ☐ Traffic Engineering |
| ☐ General Services | ☐ Vehicle Services |
| ☐ Golf Course | ☐ Youth Affairs |
| ☐ Graphic Arts Services | ☐ OTHER _____ |

FROM: _____

DATE _____

NOTE: _____

AGENDA DOCUMENTATION

Date: July 20, 1981

TO: The Board of City Commissioners

FROM: Christopher G. Gellner
Deputy City AttorneySUBJECT: Bill No.
Annexation No. A-8-81(A)PURPOSE/BACKGROUND

The proposed ordinance annexes certain real property located on the south side of Charleston Boulevard, approximately 1000 feet west of Tenaya Way. The annexation process has now been completed in accordance with the NRS and the final date of annexation (August 28, 1981) is set by this ordinance.

The following is pertinent information:

Annexation No.:	A-8-81(A)
Property Located:	South side of Charleston Boulevard, approximately 1000 feet west of Tenaya Way
Petitioned By:	Jay Orlando Jaynee Shaw 3028 Calle de Laredo LV 89102
Acreage:	Approximately 5 acres
Zoned:	R-E (County classification) N-U (City equivalent)

RECEIVED
JUL 21 1981
PLANNING AND
DEVELOPMENT

FISCAL IMPACTRECOMMENDATIONS

This Bill should be submitted to a Recommending Committee for review, hearing and recommendation to the Board of City Commissioners.

DISPOSITION

Approved ☐
Disapproved ☐
Held ☐

Status Due: _____

Agenda Item _____

RECEIVED
JUL 1 1981

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Bill No.

ORDINANCE NO. _____

AN ORDINANCE EXTENDING THE CORPORATE LIMITS OF THE CITY OF LAS VEGAS, NEVADA, TO INCLUDE WITHIN, ANNEX TO AND MAKE A PART OF SAID CITY CERTAIN SPECIFICALLY DESCRIBED TERRITORY ADJOINING AND CONTIGUOUS TO THE CORPORATE LIMITS OF SAID CITY; DECLARING SAID TERRITORY AND THE INHABITANTS THEREOF TO BE ANNEXED TO SAID CITY AND SUBJECT TO ALL DEBTS, LAWS, ORDINANCES AND REGULATIONS IN FORCE IN SAID CITY; ORDERING A MAP OR PLAT OF SAID DESCRIBED TERRITORY TO BE RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF CLARK, STATE OF NEVADA; AND TO PROVIDE FOR OTHER MATTERS PROPERLY RELATING THERETO; AND TO REPEAL ALL ORDINANCES AND PARTS OF ORDINANCES IN CONFLICT HEREWITH.
(Annexation A-8-81(A))

Sponsored by	Summary: Annexes property described generally as located on the south side of Charleston Boulevard, approximately 1000 feet west of Tenaya Way
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THE BOARD OF CITY COMMISSIONERS OF THE CITY OF LAS VEGAS, NEVADA, DOES HEREBY ORDAIN AS FOLLOWS:

SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby extended to include, annex to, and make a part of the City of Las Vegas, Nevada, the following described real property, to-wit:

Government Lot 16 in Section 3, Township 21 South, Range 60 East, M.D.M., in the County of Clark, State of Nevada, described as follows:

BEGINNING at the Northwest corner of Government Lot 16 in said Section 3; thence along the North line of said Government Lot 16, North 89°50'16" East 342.83 feet to the Northeast corner of said Government Lot 16; thence along the East line of said Government Lot 16, South 03°37'35" East 718.89 feet to the Southeast corner of said Government Lot 16; thence along the South line of said Government Lot 16, South 89°28'04" West 341.55 feet to the Southwest corner of said Government Lot 16; thence along the West line of Said Government Lot 16, North 03°43'03" West 721.17 feet to the POINT OF BEGINNING.

SECTION 2: That said Board of Commissioners has determined and does hereby determine, that said described territory meets the requirements provided by law for annexation to the City

1 of Las Vegas for the following reasons:

2 A. The area to be annexed was contiguous to the
3 City's boundaries at the time the annexation pro-
4 ceedings were instituted;

5 B. More than one-eighth (1/8) of the aggregate
6 external boundaries of the area are contiguous to the
7 City of Las Vegas;

8 C. The territory proposed to be annexed is not
9 included within the boundaries of another incor-
10 porated city;

11 D. The City of Las Vegas is eligible to annex the
12 area described in this report since the landowners
13 have signed a petition requesting annexation to
14 the City, said petition constituting one hundred
15 percent (100%) of the owners of record of individual
16 lots or parcels of land within the annexation area,
17 and have submitted a letter of intent to develop
18 the land.

19 SECTION 3: The City of Las Vegas will provide police
20 protection through the Las Vegas Metropolitan Police Department,
21 fire protection, street maintenance, and library services
22 immediately upon annexation. Garbage collection by the company
23 franchised by the City will also be provided immediately. The
24 City sanitary sewer system will serve the proposed annexation
25 area. Any connection to or extension of this sewer line to serve
26 the annexation area shall be at the expense of the landowners.
27 Other services, such as participation in the City's recreational
28 programs, special educational classes and programs, public works
29 planning, building inspections, and other City Hall services
30 will also be available immediately. Utilities such as gas,
31 electricity, telephone, and water are provided by private utility
32 companies and other services to the area will not be affected by

A-8-81(A)

1 annexation. Street paving, curbs and gutters, sidewalks and
2 street lights which are not in place at the time of annexation
3 will be installed in the presently developed areas upon the
4 request of the property owners and at their expense by means
5 of special assessment districts. Such improvements will be
6 extended into the undeveloped areas as development takes place
7 and the need therefor arises, and will be located according to
8 the needs of the area at that time. Such installations will
9 also be made at the expense of the property owners, either by
10 means of special assessment districts or as prerequisites to the
11 approval of subdivision plats or the issuance of building permits,
12 re-zonings, zone variances or special use permits.

13 SECTION 4: The annexation of said described territory
14 shall become effective on the 28th day of August, 1981, and on such
15 date the City of Las Vegas will have the funds appropriated in
16 sufficient amount to finance the extension into said described
17 territory of police protection, fire protection, street
18 maintenance, street sweeping, and street lighting maintenance.

19 SECTION 5: Said described territory, together with the
20 inhabitants and property thereof, shall, from and after the 28th
21 day of August, 1981, be subject to all debts, laws, ordinances and
22 regulations in force in the City of Las Vegas and shall be entitled
23 to the same privileges and benefits as other parts of said City,
24 and shall be subject to municipal taxes levied by the City of
25 Las Vegas, Nevada.

26 SECTION 6: The City Engineer of the City of Las Vegas,
27 Nevada, is hereby instructed to cause to be prepared an accurate
28 map or plat of said described territory and to record the same,
29 together with a certified copy of this ordinance in the office of
30 the County Recorder of Clark County, Nevada, which said recording
31 shall be done prior to the 28th day of August, 1981.

32 SECTION 7: If any section, subsection, subdivision,
A-8-81(A)

1 paragraph, sentence, clause or phrase in this Chapter or any
2 part thereof, is for any reason held to be unconstitutional, or
3 invalid or ineffective by any court of competent jurisdiction,
4 such decision shall not affect the validity or effectiveness of
5 the remaining portions of this Chapter or any part thereof. The
6 Board of Commissioners of the City of Las Vegas hereby declares
7 that it would have passed each section, subsection, subdivision,
8 paragraph, sentence, clause or phrase thereof irrespective of
9 the fact that any one or more sections, subsections, subdivisions,
10 paragraphs, sentences, clauses or phrases be declared unconstitu-
11 tional, invalid or ineffective.

12 SECTION 8: All ordinances or parts of ordinances,
13 sections, subsections, phrases, sentences, clauses or paragraphs
14 contained in the Municipal Code of the City of Las Vegas, Nevada,
15 1960 Edition, in conflict herewith are hereby repealed.

16 PASSED, ADOPTED and APPROVED this _____ day of
17 _____, 1981.

18 APPROVED:

19
20 By _____
21 WILLIAM H. BRIARE, Mayor

22 ATTEST:

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24 _____
25 Carol Ann Hawley, City Clerk
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1 The above and foregoing ordinance was first proposed and read by
2 title to the Board of Commissioners on the ____ day of ____
3 _____, 1981, and referred to the following committee composed
4 of Commissioners _____ and _____
5 for recommendation; thereafter the said committee reported
6 favorably on said ordinance on the ____ day of _____,
7 1981, which was a _____ meeting of said Board;
8 that at said _____ meeting, the proposed ordinance
9 was read by title to the Board of Commissioners as first
10 introduced and adopted by the following vote:

11
12 VOTING "AYE" Commissioners: _____

13 VOTING "NAY" Commissioners: _____

14 ABSENT: _____

15 APPROVED:

16
17 By _____
18 WILLIAM H. BRIARE, Mayor

19 ATTEST:

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21 _____
22 Carol Ann Hawley, City Clerk

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1 Bill No. 81-47

2 ORDINANCE NO. 2179

3
4 AN ORDINANCE EXTENDING THE CORPORATE LIMITS OF THE CITY OF LAS
5 VEGAS, NEVADA, TO INCLUDE WITHIN, ANNEX TO AND MAKE A PART OF
6 SAID CITY CERTAIN SPECIFICALLY DESCRIBED TERRITORY ADJOINING AND
7 CONTIGUOUS TO THE CORPORATE LIMITS OF SAID CITY; DECLARING SAID
8 TERRITORY AND THE INHABITANTS THEREOF TO BE ANNEXED TO SAID CITY
9 AND SUBJECT TO ALL DEBTS, LAWS, ORDINANCES AND REGULATIONS IN
10 FORCE IN SAID CITY; ORDERING A MAP OR PLAT OF SAID DESCRIBED
11 TERRITORY TO BE RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF
12 THE COUNTY OF CLARK, STATE OF NEVADA; AND TO PROVIDE FOR OTHER
13 MATTERS PROPERLY RELATING THERETO; AND TO REPEAL ALL ORDINANCES
14 AND PARTS OF ORDINANCES IN CONFLICT HERewith.
15 (Annexation A-8-81(A))

11 Sponsored by
12 COMMISSIONER RON LURIE

Summary: Annexes property described
generally as located on the south
side of Charleston Boulevard, approxi-
mately 1000 feet west of Tenaya Way

14 THE BOARD OF CITY COMMISSIONERS OF THE CITY OF LAS VEGAS,
15 NEVADA, DOES HEREBY ORDAIN AS FOLLOWS:

16 SECTION 1: The corporate limits of the City of Las
17 Vegas, Nevada, are hereby extended to include, annex to, and make
18 a part of the City of Las Vegas, Nevada, the following described
19 real property, to-wit:

20 Government Lot 16 in Section 3, Township 21
21 South, Range 60 East, M.D.M., in the County
22 of Clark, State of Nevada, described as
follows:

23 BEGINNING at the Northwest corner of Government
24 Lot 16 in said Section 3; thence along the
25 North line of said Government Lot 16, North
26 89°50'16" East 342.83 feet to the Northeast
27 corner of said Government Lot 16; thence along
28 the East line of said Government Lot 16,
29 South 03°37'35" East 718.89 feet to the South-
east corner of said Government Lot 16; thence
along the South line of said Government Lot 16,
South 89°28'04" West 341.55 feet to the South-
west corner of said Government Lot 16; thence
along the West line of Said Government Lot 16,
North 03°43'03" West 721.17 feet to the POINT
OF BEGINNING.

30 SECTION 2: That said Board of Commissioners has deter-
31 mined and does hereby determine, that said described territory
32 meets the requirements provided by law for annexation to the City

CAH
CERTIFIED AS A TRUE COPY
Carol G. Hawley
CAROL ANN HAWLEY
CITY CLERK
CITY OF LAS VEGAS, NEVADA

8-26-81
(5 pages)

1 of Las Vegas for the following reasons:

2 A. The area to be annexed was contiguous to the
3 City's boundaries at the time the annexation pro-
4 ceedings were instituted;

5 B. More than one-eighth (1/8) of the aggregate
6 external boundaries of the area are contiguous to the
7 City of Las Vegas;

8 C. The territory proposed to be annexed is not
9 included within the boundaries of another incor-
10 porated city;

11 D. The City of Las Vegas is eligible to annex the
12 area described in this report since the landowners
13 have signed a petition requesting annexation to
14 the City, said petition constituting one hundred
15 percent (100%) of the owners of record of individual
16 lots or parcels of land within the annexation area,
17 and have submitted a letter of intent to develop
18 the land.

19 SECTION 3: The City of Las Vegas will provide police
20 protection through the Las Vegas Metropolitan Police Department,
21 fire protection, street maintenance, and library services
22 immediately upon annexation. Garbage collection by the company
23 franchised by the City will also be provided immediately. The
24 City sanitary sewer system will serve the proposed annexation
25 area. Any connection to or extension of this sewer line to serve
26 the annexation area shall be at the expense of the landowners.
27 Other services, such as participation in the City's recreational
28 programs, special educational classes and programs, public works
29 planning, building inspections, and other City Hall services
30 will also be available immediately. Utilities such as gas,
31 electricity, telephone, and water are provided by private utility
32 companies and other services to the area will not be affected by

A-8-81(A)

1 annexation. Street paving, curbs and gutters, sidewalks and
2 street lights which are not in place at the time of annexation
3 will be installed in the presently developed areas upon the
4 request of the property owners and at their expense by means
5 of special assessment districts. Such improvements will be
6 extended into the undeveloped areas as development takes place
7 and the need therefor arises, and will be located according to
8 the needs of the area at that time. Such installations will
9 also be made at the expense of the property owners, either by
10 means of special assessment districts or as prerequisites to the
11 approval of subdivision plats or the issuance of building permits,
12 re-zonings, zone variances or special use permits.

13 SECTION 4: The annexation of said described territory
14 shall become effective on the 28th day of August, 1981, and on such
15 date the City of Las Vegas will have the funds appropriated in
16 sufficient amount to finance the extension into said described
17 territory of police protection, fire protection, street
18 maintenance, street sweeping, and street lighting maintenance.

19 SECTION 5: Said described territory, together with the
20 inhabitants and property thereof, shall, from and after the 28th
21 day of August, 1981, be subject to all debts, laws, ordinances and
22 regulations in force in the City of Las Vegas and shall be entitled
23 to the same privileges and benefits as other parts of said City,
24 and shall be subject to municipal taxes levied by the City of
25 Las Vegas, Nevada.

26 SECTION 6: The City Engineer of the City of Las Vegas,
27 Nevada, is hereby instructed to cause to be prepared an accurate
28 map or plat of said described territory and to record the same,
29 together with a certified copy of this ordinance in the office of
30 the County Recorder of Clark County, Nevada, which said recording
31 shall be done prior to the 28th day of August, 1981.

32 SECTION 7: If any section, subsection, subdivision,
A-8-81(A)

1 paragraph, sentence, clause or phrase in this Chapter or any
2 part thereof, is for any reason held to be unconstitutional, or
3 invalid or ineffective by any court of competent jurisdiction,
4 such decision shall not affect the validity or effectiveness of
5 the remaining portions of this Chapter or any part thereof. The
6 Board of Commissioners of the City of Las Vegas hereby declares
7 that it would have passed each section, subsection, subdivision,
8 paragraph, sentence, clause or phrase thereof irrespective of
9 the fact that any one or more sections, subsections, subdivisions,
10 paragraphs, sentences, clauses or phrases be declared unconstitu-
11 tional, invalid or ineffective.

12 SECTION 8: All ordinances or parts of ordinances,
13 sections, subsections, phrases, sentences, clauses or paragraphs
14 contained in the Municipal Code of the City of Las Vegas, Nevada,
15 1960 Edition, in conflict herewith are hereby repealed.

16 PASSED, ADOPTED and APPROVED this 19th day of
17 August, 1981.

18 APPROVED:

19 *William H. Briare*
20 BY WILLIAM H. BRIARE, Mayor

21  ATTEST:
22 *Carol Ann Hawley*
23 CAROL ANN HAWLEY, City Clerk
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1 The above and foregoing ordinance was first proposed and read by
2 title to the Board of Commissioners on the 5th day of August
3 , 1981, and referred to the following committee composed
4 of Commissioners Lurie and Christensen
5 for recommendation; thereafter the said committee reported
6 favorably on said ordinance on the 19th day of August,
7 1981, which was a regular meeting of said Board;
8 that at said regular meeting, the proposed ordinance
9 was read by title to the Board of Commissioners as first
10 introduced and adopted by the following vote:

11
12 VOTING "AYE" Commissioners: Christensen, Levy, Lurie, Woofter & Mayor Briare

13 VOTING "NAY" Commissioners: None

14 ABSENT: None

15 APPROVED:

16
17 William H. Briare
18 By WILLIAM H. BRIARE, Mayor

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21 Carol Ann Hawley
22 Carol Ann Hawley, City Clerk

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A-8-81 (A)

CLARK COUNTY NEVADA
JOAN L. SWIFT, RECORDER
RECORDED AT REQUEST OF

AUG 27 10 53 AM '81

-5-

FEE DEPUTY
OFFICIAL RECORDS
BOOK INSTRUMENT

1454 1413498

1. OESTE VILLAS
UNIT 1
(CONTINUED)

"AYES" Chairman Coleman, Mr. Jones, Mr. Guthrie, Mr. Kennedy,
Mr. Canul
"NOES" None

Motion for APPROVAL carried unanimously.

CHAIRMAN COLEMAN announced this item will be heard by the Board of City Commissioners on August 5, 1981 at 2:00 P.M.

2. FINAL MAP
GRANADA VILLA
APPROVED

Property generally located on the southwest corner of O'Bannon Drive and Edmond Street, R-1 Zone.

Owner: George Tonks
Subdivider: Ponderosa Construction Company
No. of Acres: 5 No. of Lots: 22

MR. NULL said this final map for Granada Villa is in substantial conformity with the tentative map. Staff would recommend approval, subject to the following condition:
1) Conformance to the conditions of approval for the tentative map.

FLOYD HEFFERLINE, 3651 South Lindell Road, Suite A, appeared to represent Ponderosa Construction Company.

MR. CANUL made a Motion for APPROVAL of the Final Map for Granada Villa, subject to the following condition:

1. Conformance to the conditions of approval for the tentative map.

Voting was as follows:

"AYES" Chairman Coleman, Mr. Jones, Mr. Guthrie, Mr. Kennedy,
Mr. Canul
"NOES" None

Motion for APPROVAL carried unanimously.

3. A-8-81(A)
APPROVED

Petition of Annexation submitted by JAY ORLANDO AND JAYNE SHAW to annex property generally located on the south side of Charleston Boulevard, approximately 1000 feet west of Tenaya Way.

MR. NULL presented the staff report stating this is County zoning of R-E and City zoning of N-U. Staff recommends approval.

JAYNE SHAW, 3028 Calle de Laredo, appeared for the application. They want to be annexed into the City to be connected to the City sewer system.

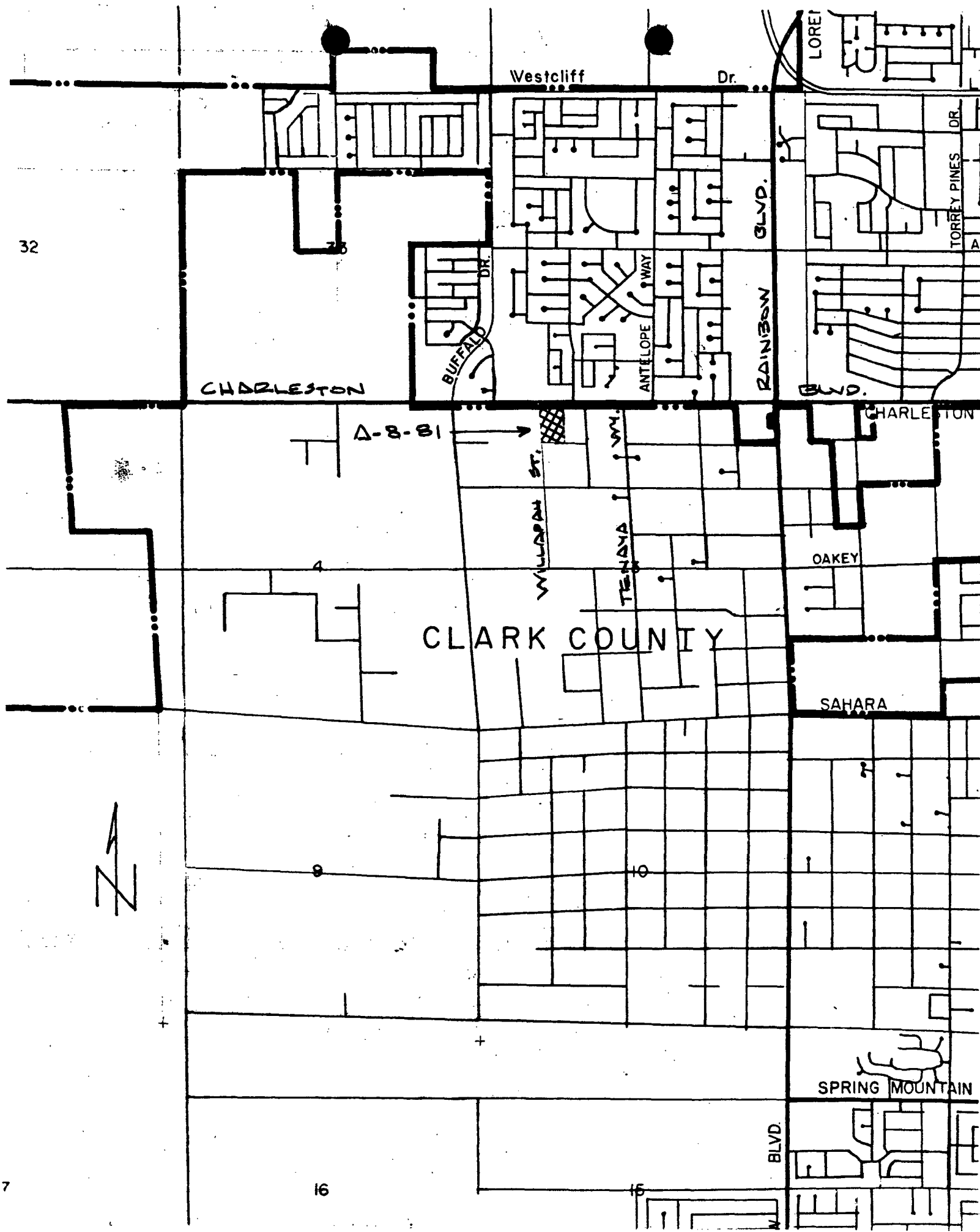
MR. JONES made a Motion for APPROVAL of A-8-81(A).

Voting was as follows:

"AYES" Chairman Coleman, Mr. Jones, Mr. Guthrie, Mr. Kennedy,
Mr. Canul
"NOES" None

Motion for APPROVAL carried unanimously.

32



CLARK COUNTY

CHARLESTON

CHARLESTON

OAKLEY

SAHARA

SPRING MOUNTAIN

Westcliff

Dr.

LOREI

DR.

TORREY PINES

BLVD.

RAINBOW

BLVD.

BUFFALO DR.

ANTelope WAY

WILLOW ST.

TENAYA WAY

A-8-81

N

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BLVD.

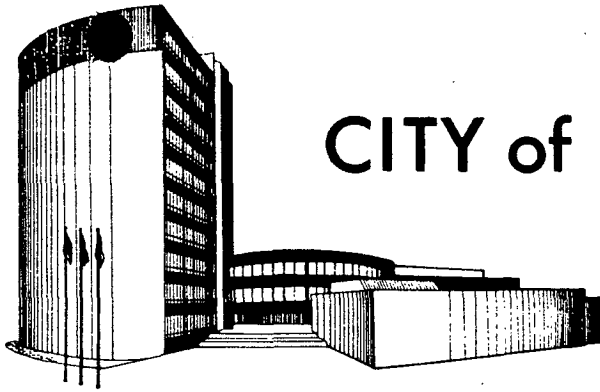
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MAYOR BILL BRIARE

COMMISSIONERS
RON LURIE
PAUL J. CHRISTENSEN
ROY WOOFER
AL LEVY

CITY ATTORNEY
GEORGE F. OGILVIE

CITY MANAGER
RUSSELL DORN



CITY of LAS VEGAS

July 10, 1981

Jay Orlando and Jayne Shaw
3028 Calle de Laredo
Las Vegas, Nevada 89102

RE: A-8-81(A)

Dear Mr. Orlando & Ms. Shaw:

Your petition to annex property generally located on the south side of Charleston Boulevard, approximately 1000' west of Tenaya Way, was considered by the City Planning Commission on July 9, 1981.

The Commission voted to refer this item with a recommendation of APPROVAL.

After further review, this annexation will be forwarded to the Board of City Commissioners for final action. You will be receiving notification of the meeting.

Sincerely,

DEPARTMENT OF COMMUNITY
PLANNING AND DEVELOPMENT
ROBERT C. CLEMMER
ACTING DIRECTOR

HOWARD A. NULL
Chief of Planning

RCC:HAN:cme
cc: City Clerk

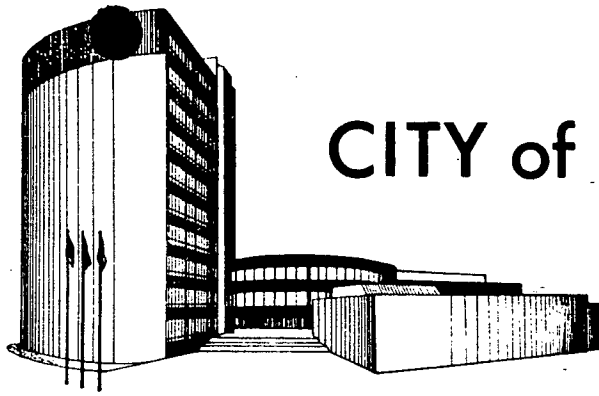


MAYOR BILL BRIARE

COMMISSIONERS
RON LURIE
PAUL J. CHRISTENSEN
ROY WOOFER
AL LEVY

CITY ATTORNEY
GEORGE F. OGILVIE

CITY MANAGER
RUSSELL DORN



CITY of LAS VEGAS

August 28, 1981

PS Form 3811, Aug. 1978

● SENDER: Complete items 1, 2, and 3.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).
☐ Show to whom and date delivered. _____
☐ Show to whom, date, and address of delivery. _____
☐ RESTRICTED DELIVERY
Show to whom and date delivered. _____
☐ RESTRICTED DELIVERY.
Show to whom, date, and address of delivery. \$ _____
(CONSULT POSTMASTER FOR FEES)

2. ARTICLE ADDRESSED TO:
Nevada State Tax Commission
State of Nevada
Carson City, NV 89701

3. ARTICLE DESCRIPTION:
REGISTERED NO. _____ CERTIFIED NO. _____ INSURED NO. _____
(Always obtain signature of addressee or agent)

I have received the article described above.
SIGNATURE ☐ Addressee ☒ Authorized agent
J. Hag

4. DATE OF DELIVERY **8-31-81** POSTMARK _____

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE: _____ CLERK'S INITIALS _____

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

A-8-81(A) bjl

☆ GPO: 1978-272-382

cc: Director of Finance
City Clerk

utes 268.600, a certified copy of an
recorded survey map are referred to your
of approximately five acres of vacant
ide of Charleston Boulevard, approximately

his annexation please advise.

Sincerely,
COMMUNITY PLANNING AND DEVELOPMENT

Harold P. Foster
Harold P. Foster, Director

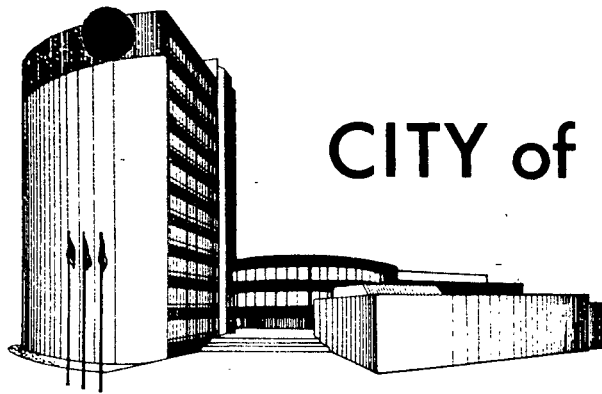


MAYOR BILL BRIARE

COMMISSIONERS
RON LURIE
PAUL J. CHRISTENSEN
ROY WOOFER
AL LEVY

CITY ATTORNEY
GEORGE F. OGILVIE

CITY MANAGER
RUSSELL DORN



CITY of LAS VEGAS

August 28, 1981

Mrs. Mabel Snyder
Clark County Tax Assessor's Office
Clark County Courthouse
Las Vegas, Nevada 89101

Re: A-8-81(A)

Dear Mrs. Snyder:

Please be advised that a parcel of land containing approximately five acres, generally located on the south side of Charleston Boulevard, approximately 1000 feet west of Tenaya Way has been annexed to the City effective August 28, 1981.

The property is presently vacant. A location map and a copy of the Annexation Ordinance #2179 are attached for your reference.

Sincerely,
COMMUNITY PLANNING AND DEVELOPMENT
HAROLD P. FOSTER, DIRECTOR

Robert S. Genzer
Senior Planner

RSG:bjl
attachments

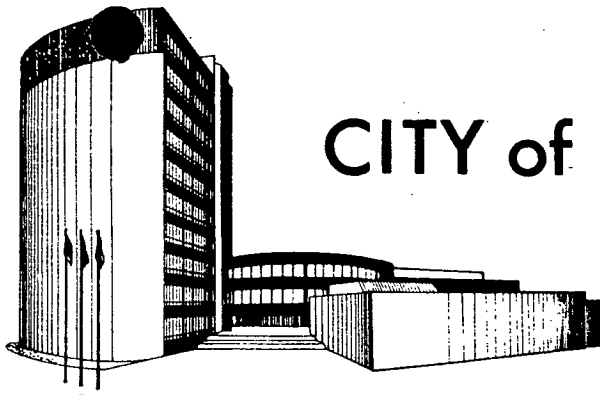


MAYOR BILL BRIARE

COMMISSIONERS
RON LURIE
PAUL J. CHRISTENSEN
ROY WOOFER
AL LEVY

CITY ATTORNEY
GEORGE F. OGILVIE

CITY MANAGER
RUSSELL DORN



CITY of LAS VEGAS

August 28, 1981

Ms. Susan French
Comprehensive Planning
Valley Bank Plaza Suite 506
Las Vegas, Nevada 89101

Re: Annexation A-8-81(A)

Dear Ms. French:

Please be advised that a parcel of land containing approximately five acres, generally located on the south side of Charleston Boulevard, approximately 1000 feet west of Tenaya Way has been annexed to the City effective August 28, 1981.

The property is presently vacant. A location map and a copy of the Annexation Ordinance #2179 are attached for your reference.

Sincerely,
COMMUNITY PLANNING AND DEVELOPMENT
HAROLD P. FOSTER, DIRECTOR

Robert S. Genzer
Senior Planner

RSG:bjl
attachments

cc: Clark County Public Works, Right-of-Way Division, 401 South 4th Street, Las Vegas, Nevada 89101
Clark County Business License Bureau, 310 S. Third Street, Las Vegas, NV 89101 Attn: Irene



INTER-OFFICE MEMORANDUM

August 28, 1981

TO:

JOEL HARRIS, PERMIT DESK
DEPT. OF PUBLIC SERVICES

FROM:

ROBERT S. GENZER, SENIOR PLANNER
COMMUNITY PLANNING AND DEVELOPMENT
CV

SUBJECT:

ANNEXATION - A-8-81(A)
JAY AND DONNA ORLANDO, AND
JAYNEE SHAW

COPIES TO:

Please be advised that a parcel of land containing approximately five acres, generally located on the south side of Charleston Boulevard, approximately 1000 feet west of Tenaya Way has been annexed to the City effective August 28, 1981. The property is presently vacant. A location map is attached for your reference.

/bjl

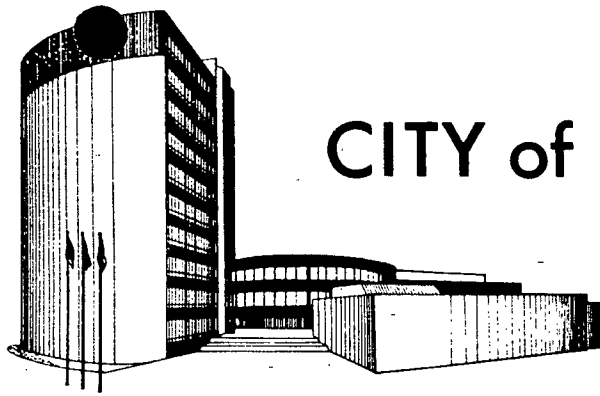
attachment: Location Map

MAYOR BILL BRIARE

COMMISSIONERS
RON LURIE
PAUL J. CHRISTENSEN
ROY WOOFER
AL LEVY

CITY ATTORNEY
GEORGE F. OGILVIE

CITY MANAGER
RUSSELL DORN



CITY of LAS VEGAS

August 28, 1981

Jay and Donna Orlando
3028 Calle de Laredo
Las Vegas, Nevada 89102

Re: Annexation A-8-81(A)

Dear Mr. and Mrs. Orlando:

Please be advised that your petition to annex a parcel of land containing approximately five acres, generally located on the south side of Charleston Boulevard, approximately 1000 feet west of Tenaya Way has been annexed to the City effective August 28, 1981.

The Annexation Ordinance #2179 is attached for your reference.

Sincerely,
COMMUNITY PLANNING AND DEVELOPMENT
HAROLD P. FOSTER, DIRECTOR

Robert S. Genzer
Senior Planner

RSG:bjl
attachments

cc: Jaynee Shaw, 3028 Calle de Laredo, Las Vegas, NV 89102

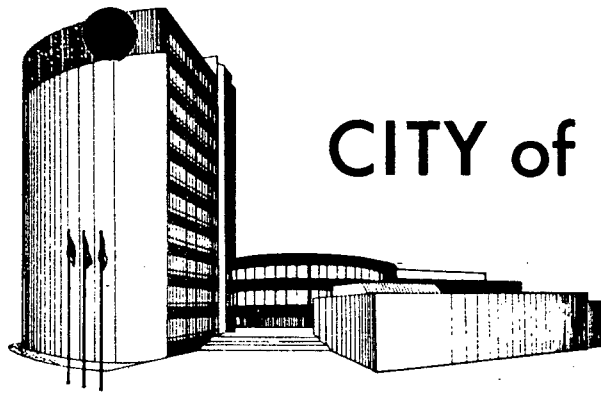


MAYOR BILL BRIARE

COMMISSIONERS
RON LURIE
PAUL J. CHRISTENSEN
ROY WOOFER
AL LEVY

CITY ATTORNEY
GEORGE F. OGILVIE

CITY MANAGER
RUSSELL DORN



CITY of LAS VEGAS

August 28, 1981

Mr. Ernie Hutchison
Clark County Elections Department
400 Las Vegas Boulevard South
Las Vegas, Nevada 89101

Re: Annexation A-8-81(A)

Dear Mr. Hutchison:

Please be advised that a parcel of land containing approximately five acres, generally located on the south side of Charleston Boulevard, approximately 1000 feet west of Tenaya Way has been annexed to the City effective August 28, 1981.

The property is presently vacant. A location map, a copy of the Annexation Ordinance #2179 and a copy of the survey map are attached for your reference.

Sincerely,
COMMUNITY PLANNING AND DEVELOPMENT
HAROLD P. FOSTER, DIRECTOR

Robert S. Genzer
Senior Planner

RSG:bjl
attachments



INTER-OFFICE MEMORANDUM

August 28, 1981

TO: PUBLIC SERVICES, ADM. DIVISION
BUSINESS ACTIVITY
FIRE SERVICES, ALARM OFFICE (PAULA)
BUILDING AND SAFETY
ENGINEERING SERVICES DIVISION

FROM:
ROBERT S. GENZER, SENIOR PLANNER
COMMUNITY PLANNING AND DEVELOPMENT

GV

SUBJECT:

ANNEXATION - A-8-81(A)
JAY AND DONNA ORLANDO, AND
JAYNEE SHAW

COPIES TO:

ZONING DIVISION
CARMAN DANE, CENTRAL TELEPHONE CO.
DENNIS DOULDER, CENTEL
MATT BYRNE, FIRE SERVICES
JIM LONG, FIRE SERVICES

Please be advised that a parcel of land containing approximately five acres, generally located on the south side of Charleston Boulevard, approximately 1000 feet west of Tenaya Way has been annexed to the City effective August 28, 1981. The property is presently vacant. A location map and a copy of the Annexation Ordinance #2179 are attached for your reference.

/bjl

attachments: Location Map
Annexation Ordinance #2179

AGENDA

City of Las Vegas

August 19, 1981

Page 33

BOARD OF CITY COMMISSIONERS

COMMISSION CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6011

ITEM

✓ A-881(A)

Commission Action

Department Action

VIII. REPORTS FROM RECOMMENDING COMMITTEES (CONT'D)

- (C.) BILL NO. 81-47 - ANNEXATION NO. A-8-81(A),
PROPERTY LOCATED: SOUTH SIDE OF CHARLESTON
BOULEVARD, APPROXIMATELY 1000 FEET WEST OF
TENAYA WAY, PETITIONED BY: JAY ORLANDO AND
DONNA ORLANDO AND JAYNEE SHAW. ACREAGE:
APPROXIMATELY 5 ACRES, ZONED R-E (COUNTY
CLASSIFICATION) N-U (CITY EQUIVALENT).

Committee: Commissioners Lurie and
Christensen

1st Publication: Las Vegas Sun, 8/12/81

Committee Recommendation:

Adoption at 8/19/81 City Commission
meeting.

Lurie -
Second Reading and
ADOPTED.
Unanimous

Clerk to proceed
with second
publication.

- D. BILL NO. Z-81-2 - REZONES THOSE PROPERTIES
IN THE CITY OF LAS VEGAS THAT HAVE BEEN
APPROVED FOR REZONING IN THE LAST SIX (6)
MONTHS BY THE CITY COMMISSION.

Committee: Commissioners Lurie and
Woofter

1st Publication: Las Vegas Sun, 8/12/81

Committee Recommendation:

Adoption at 8/19/81 City Commission
meeting.

Lurie -
Second Reading and
ADOPTED.
Unanimous

Clerk to proceed
with second
publication.

APPROVED AGENDA ITEM

Ashley Hall

INTER-OFFICE MEMORANDUM

JULY 13, 1981

TO:

CITY ATTORNEY'S OFFICE

FROM:

HAROLD P. FOSTER, DIRECTOR
COMMUNITY PLANNING & DEVELOPMENT

SUBJECT:

ANNEXATION - A-8-81(A)
JAY ORLANDO AND JAYNEE SHAW
ORDINANCE PREPARATION

COPIES TO:

Please begin preparation of the annexation ordinance to have an effective date of August 28, 1981, for the subject annexation. This annexation is under the alternate annexation provisions provided for by Senate Bill 427.

The annexation area is generally located on the south side of Charleston Boulevard, approximately 1000 feet west of Tenaya Way, and contains approximately five acres of land. The land is presently vacant with the County zoning of R-E which is comparable to the City's N-U zone. A copy of the legal metes and bounds description is attached for your reference.

Please send us a copy of the Ordinance when it is completed. It is requested that the first reading of this Ordinance be scheduled for August 5, 1981, and the second reading on August 19, 1981, City Commission meetings.

HAN:bjl
attachments

CITY OF LAS VEGAS
ORDINANCE REQUEST MEMORANDUM

JULY 13, 1981

DATE

TO: CITY MANAGER	FROM: HAROLD P. FOSTER, DIRECTOR COMMUNITY PLANNING & DEVELOPMENT
SUBJECT OF ORDINANCE: ANNEXATION A-8-81 (A)	APPROVED TO FORWARD: CITY MANAGER DATE:
SPONSOR:	DATE TO CITY ATTORNEY:
DATE:	DATE TO SUBMITTING DEPT:

To comply with N.R.S. step requirements for annexation process.

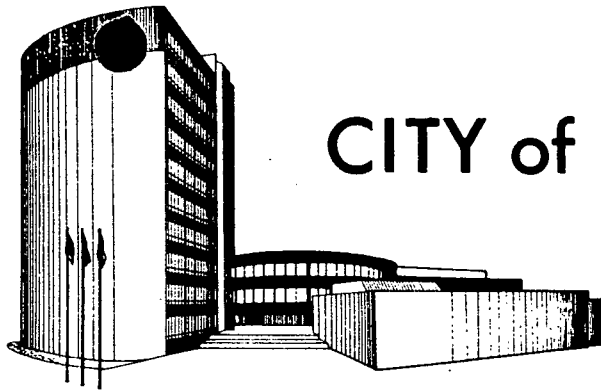
HAN:bjl

MAYOR BILL BRIARE

COMMISSIONERS
RON LURIE
PAUL J. CHRISTENSEN
ROY WOOFER
AL LEVY

CITY ATTORNEY
GEORGE F. OGILVIE

CITY MANAGER
RUSSELL DORN



CITY of LAS VEGAS

July 13, 1981

Mr. Jay Orlando and
Ms. Jaynee Shaw
3028 Calle de Laredo
Las Vegas, Nevada 89102

Re: A-8-81(A)

Dear Applicants:

Your petition to annex property generally located on the south side of Charleston Boulevard, approximately 1000 feet west of Tenaya Way, containing approximately five acres of land, was considered by the City Planning Commission on July 9, 1981.

Please be advised that the First Ordinance Reading of this Bill has been scheduled for August 5, 1981, at 10:00 A.M. in the Commission Chambers of City Hall. A Second Reading has been requested for August 19, 1981, with an effective date of August 28, 1981.

You will receive a copy of the recorded Ordinance after its effective date.

Sincerely,
COMMUNITY PLANNING AND DEVELOPMENT
HAROLD P. FOSTER, DIRECTOR

Howard A. Null, Chief
Planning Division

HAN:bjl

cc: Richard Brand, Surveyor, 5720 W. Chars. Blvd.,
Las Vegas, NV 89102





J.G. VORNSAND
ZONING ADMINISTRATOR

TELEPHONE
386-4314

Clark County Zoning Division

CLARK COUNTY COURTHOUSE ANNEX
400 LAS VEGAS BOULEVARD SOUTH
LAS VEGAS, NEVADA 89101

July 10, 1981

Mr. Howard A. Null
Chief of Planning Division
Community Planning & Development
400 E. Stewart
Las Vegas, NV 89101

RE: A-8-81 (A)

Dear Mr. Null:

This is to verify that the above referenced annexation area is presently zone R-E (Rural Estates Residential) District. At this time there are no pending applications for rezoning.

Sincerely,

A handwritten signature in cursive script that reads "Joyce Avery".

JOYCE AVERY
Zoning Specialist

JA:lg

INTER-OFFICE MEMORANDUM

July 8, 1981

TO:

Community Planning and Development

FROM:

Public Services

SUBJECT:

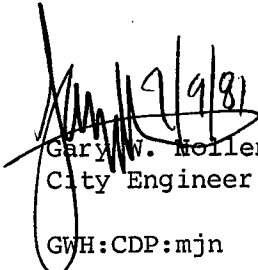
Jay Orlando & Jayne Shaw
A-8-81(A)

COPIES TO:

Quality Control
Right-of-Way
Right-of-Way Design

Your memorandum dated July 2, 1981 requested this Department examine the survey map submitted with the petition for annexation of Jay Orlando and Jayne Shaw for accuracy and proper form for recording. You also requested the preparation of a proper legal description for the proposed annexation.

Attached is the requested legal description and we have communicated the minor corrections needed on the map directly to the Surveyor responsible for the map. As soon as these minor corrections are made, the map will be in proper form for recordation.

 7/9/81
Gary W. Moller, P.E.
City Engineer

GWH:CDP:mjn

Attachment

RECEIVED
JUL 9 1981
PLANNING AND
DEVELOPMENT

INTER-OFFICE MEMORANDUM

July 8, 1981

TO:

Community Planning and Development

FROM:

Public Services

SUBJECT:

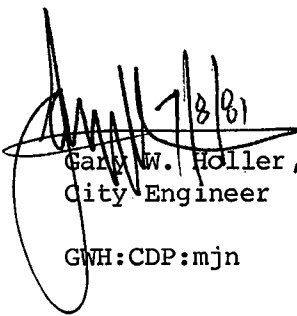
Jay Orlando & Jayne Shaw
A-8-81(A)

COPIES TO:

Quality Control
Right-of-Way
Subdivisions & Permits
Traffic Engineering

Your memorandum dated July 2, 1981 requested comments from this Department as soon as possible concerning the petition of Jay Orlando and Jayne Shaw for the annexation of the property generally located on the south side of Charleston Boulevard, approximately one thousand (1,000) feet west of Tenaya Way and containing approximately five (5) acres of land.

This Department has no objections to the granting of this petition. There are ample sewer facilities in the area for sewerage this property and at the time the property is developed, adequate surface drainage facilities will have to be installed by the developer.

 7/8/81
Gary W. Holler, P.E.
City Engineer

GWH:CDP:mjn

RECEIVED

JUL 9 1981

PLANNING AND
DEVELOPMENT

CITY OF LAS VEGAS
DEPARTMENT OF PUBLIC SERVICES
QUALITY CONTROL DIVISION
RIGHT OF WAY DESIGN SECTION
LEGAL DESCRIPTION

Tax Parcel No. 31-27-06

Document No. _____

Vesting ANNEXATION A8-81Section Govt't Lot 16 Sec. 3, T 21 S.R. 60 E., M.D.M.

Street/Subdivision _____

Written ^{bb}7-7-81 Checked ^{D.C.}7-8-81 Proofread _____ Requested _____

Government Lot 16 in Section 3, Township 21 South, Range 60 East, M.D.M., in the County of Clark, State of Nevada, described as follows:

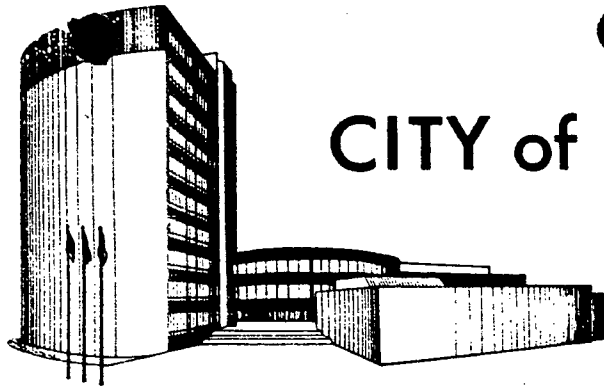
BEGINNING at the Northwest corner of Government Lot 16 in said Section 3; thence along the North line of said Government Lot 16, North 89°50'16" East 342.83 feet to the Northeast corner of said Government Lot 16; thence along the East line of said Government Lot 16, South 03°37'35" East 718.89 feet to the Southeast corner of said Government Lot 16; thence along the South line of said Government Lot 16, South 89°28'04" West 341.55 feet to the Southwest corner of said Government Lot 16; thence along the West line of said Government Lot 16, North 03°43'03" West 721.17 feet to the POINT OF BEGINNING.

MAYOR BILL BRIARE

COMMISSIONERS
RON LURIE
PAUL J. CHRISTENSEN
ROY WOOFER
AL LEVY

CITY ATTORNEY
GEORGE F. OGILVIE

CITY MANAGER
RUSSELL DORN



CITY of LAS VEGAS

July 2, 1981

Jay Orlando & Jayne Shaw
3028 Calle de Laredo
Las Vegas NV 89102

RE: A-8-81(A)

Dear Applicant:

This is to advise that your request as referred to above will be considered by the City Planning Commission at their regular meeting on July 9, 1981.

This meeting will be held at 7:30 P.M. in the Commission Chambers of City Hall, 400 East Stewart Avenue, Las Vegas, Nevada.

The Planning Commission requires that you or your representative be present at this meeting.

Sincerely,

COMMUNITY PLANNING AND DEVELOPMENT

Harold P. Foster, Director

HPF:cme
attachment

INTER-OFFICE MEMORANDUM

JULY 2, 1981

TO: DOUG PETERSON, OFFICE ENGINEER DEPT. OF PUBLIC SERVICES	FROM: HOWARD A. NULL, CHIEF <i>st. 6V</i> PLANNING DIVISION COMMUNITY PLANNING AND DEVELOPMENT
SUBJECT: JAY ORLANDO AND JAYNE SHAW A-8-81(A)	COPIES TO:

Please check the attached survey map(s) provided by the applicant for accuracy and that it is in proper form for recording.

Please also provide a proper legal description for the above referenced annexation.

We would appreciate receiving this data as soon as practical so that we may schedule this annexation for first ordinance reading.

/bjl

attachments: Survey Maps (2)
Petition for Annexation
Legal Description
Location Map
Letter of Intent

C I T Y O F L A S V E G A S

DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT

ANNEXATION TRANSMITTAL

DATE: July 2, 1981

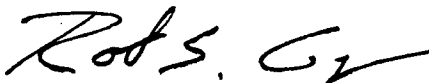
TO: JOHN G. VORNSAND, ZONING ADMINISTRATOR
CLARK COUNTY DEPARTMENT OF BUILDING
AND ZONING, ZONING DIVISION
CLARK COUNTY COURTHOUSE ANNEX
400 LAS VEGAS BOULEVARD SOUTH
LAS VEGAS, NEVADA 89101

RE: A-8-81(A)
Jay Orlando and Jayne Shaw

An annexation petition has been submitted to the City of Las Vegas on property generally located on the south side of Charleston Boulevard, approximately 1000 feet west of Tenaya Way, containing approximately 5 acres of land.

Please advise me of the present zoning for this property, as well as any resolutions of intent that have been approved giving the zoning case number and date of expiration. I am attaching a copy of the petition containing the legal description and a location map for your reference. I would appreciate receiving this information at your earliest convenience.

Sincerely,
COMMUNITY PLANNING AND DEVELOPMENT
HAROLD P. FOSTER, DIRECTOR


For: Howard A. Null, Chief
Planning Division

HAN:bjl
attachments: Petition
Legal Description
Location Map

INTER-OFFICE MEMORANDUM

JULY 2, 1981

TO: PUBLIC SERVICES DEPARTMENT
FIRE SERVICES DEPARTMENT
METROPOLITAN POLICE DEPARTMENT
GEORGE FERRIS, ELECTRICAL DIVISION

FROM:

HOWARD A. NULL, SUPERVISOR OF PLANNING
COMMUNITY PLANNING AND DEVELOPMENT

m: *GV*

SUBJECT:

JAY ORLANDO AND JAYNE SHAW
A-8-81(A)

COPIES TO:

Please provide your comments regarding the subject Annexation Petition for property generally located on the south side of Charleston Boulevard, approximately 1000 feet west of Tenaya Way, containing approximately 5 acres of land.

In particular, we need to know if sewer and drainage as well as other facilities will be adequate to handle this proposed annexation. This petition for annexation will be heard at the July 9, 1981 Planning Commission meeting, so your comments would be appreciated as soon as possible.

Attached is a map for your reference. Also attached is a copy of the Petition for Annexation.

HAN:bjl

attachments: Petition for Annexation
Location Map

PETITION FOR ANNEXATION

RECEIVED

Carol G. Hawley
June 21 8 53 AM '81

TO THE HONORABLE WILLIAM H. BRIARE,
MAYOR OF THE CITY OF LAS VEGAS, NEVADA

and

CITY CLERK

BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS, NEVADA

Gentlemen:

The undersigned, being owners of real property situate within the boundaries of the territory hereinafter described, do hereby petition your honorable Board to annex and include within the corporate limits of the City of Las Vegas, Nevada, pursuant to the provisions of the Nevada Revised Statutes 268.570-268.608 inclusive, the territory being more particularly described as follows, to-wit:

Government Lot 16 in the NW $\frac{1}{4}$ of Section 3, T.21S.; R.60E., M.D.B. & M., Clark County, Nevada

NO. OF ACRES TO BE ANNEXED: 5

GENERAL LOCATION OF ANNEXATION AREA: Fronts
West Charleston area
near Rainbow Blvd.

Respectfully submitted,

NAME (Print)

SIGNATURE:

JAY ORLANDO

JAYNE SHAW

DONNA M. ORLANDO

Jay Orlando
Jayne Shaw
Donna M. Orlando
385-5931

ADDRESS: 3028 Calle de Laredo

TELEPHONE #: 876-1246

L.V., NV.

89102

**Additional property owners may sign on an attached sheet.

A copy of the Deed of Ownership is required

A-8-81(A)

*Must - call them to
sign a pet, etc.*

BATES & SPRINGER

REALTORS

of nevada, inc.

June 26, 1981

City of Las Vegas
400 E. Stewart
Dept. of County Planning & Development

To Whom it May Concern:

We are applying to the city of Las Vegas for annexation. The reason we are doing this, we want to develop the property and need to hook on to City sewer.

Our plan includes residential on the back part of the property, and commercial on the front; or if zoning permits, we might utilize all the property for condominiums or an apartment house complex.

If you need any more information please advise.

Sincerely,

Jayne Shaw

Jay Orlando

Donna Orlando

Jayne Shaw
Jay Orlando
Donna Orlando

RECEIVED

JUN 29 1981

PLANNING AND
DEVELOPMENT



D. BRAND
APN 310-270-006

BOOK 505

AMERICAN P.T.T.S. 85-00

564357

GRANT BARGAIN SALE DEED

THIS INDENTURE WITNESSETH:

FLOYD A. DAVIS AND LUCILLE G. DAVIS, husband and wife

In consideration of \$ 10.00

the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

JAYNEE SHAW, married woman as her sole and separate property, as to an undivided one-half interest, and JAY ORLANDO AND DONNA ORLANDO, husband and wife as joint tenants, as to an undivided one-half interest.

all that real property situate in the

County of Clark

State of Nevada, bounded and described as follows:

Government Lot Sixteen (16) being situate in the Northwest Quarter (NW $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) of Section 3, Township 21 South, Range 60 East, M.D.B.&M. EXCEPTING THEREFROM the interest in and to the Northerly fifty feet (50.00) the Westerly thirty feet (30.00) and the Southerly thirty feet (30.00) thereof as conveyed to the County of Clark, State of Nevada, for roads, utilities, and other public purposes by deed recorded December 7, 1972 as Document No. 243951 official records.

- SUBJECT TO:
1. Taxes for the fiscal year 1975-76
 2. Rights of way, reservations, restrictions, easements and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Witness my hand and seal this 15th day of March 1976
Floyd A. Davis

this 15th day of March 1976
Lucille G. Davis

STATE OF Nevada
County of Clark
On this 15th day of March 1976
personally appeared before me, a Notary Public in and for said
Floyd A. Davis and
County and State of Nevada
Lucille G. Davis

ESCROW NO E-60444-wh
WHEN RECORDED MAIL TO: Jaynee Shaw, et al
4600 Heidi Circle, Las Vegas, Nevada 89106

I know to me to be the person(s) described in and who executed the foregoing instrument, who acknowledged to me that he/she/they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

FRANCE ROY
COUNTY OF CLARK
NOTARY PUBLIC
MY COMM. EXPIRES 12/31/81

FRANCE ROY
COUNTY OF CLARK
NOTARY PUBLIC
MY COMM. EXPIRES 12/31/81

564357
OFFICIAL RECORD BOOK NO
RECORDED AT REQUEST OF
LAWYERS TITLE OF LAS VEGAS, INC.
MAR 22 10 47 AM '76
CLARK COUNTY, NEVADA
JOAN L. SWIFT, RECORDER
LEGAL DEPUTY

RPTT \$

QUITCLAIM DEED

THE ENDORSEMENT WITNESSETH: That

TONY S

in consideration of \$ the receipt of which is hereby acknowledged, do hereby release and forever quitclaim to
JAYNEE SHAW, a married woman, as her sole and separate property

all that real property situate in the County of Clark
State of Nevada, bounded and described as follows:

Government Lot Sixteen (16) being situate in the Northwest Quarter (NW $\frac{1}{4}$) of the North east Quarter (NE $\frac{1}{4}$) of Section 3, Township 21 South, Range 60 East, M.D.B.&M. EXCEPTING THEREFROM the interest in and to the Northerly fifty feet (50.00) the Westerly thirty feet (30.00) and the Southerly thirty feet (30.00) thereof as conveyed to County of Clark, State of Nevada for roads, utilities and other public purposes by Deed recorded December 7, 1972 as Document No. 243951 Official Records.

Together with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining.

Witness my hand this 9 day of March 19 76

Tony Shaw

STATE OF Nevada

County of Clark

On this 9 day of March 19 76

personally appeared before me, a Notary Public in and for said

County and State, Tony Shaw

ESCROW NO. E-60444-WH

WHEN RECORDED MAIL TO: Jayne Shaw
4600 Heidi Circle, Las Vegas, Nevada 89106

564358

NOT NO
OFFICIAL RECORD BOOK NO. 605
RECORDED AT REQUEST OF
LAWYER TITLE OF LAS VEGAS, INC.

MAR 22 10 47 AM '76

CLARK COUNTY, NEVADA
JOHN L. HUNT, CLERK

32

Westcliff

Dr.

LOREI

TORREY PINES DR.

BLVD.

RAINBOW

BLVD.

CHARLESTON

BUFFALO DR.

ANTELOPE WAY

A-8-B1

ST.

WILLAPAH

TENAYA WAY

CHARLESTON

OAKLEY

CLARK COUNTY

SAHARA

N

9

10

SPRING MOUNTAIN

BLVD.

16

15

17