

DUPANGO DR.
CHAPRON RD.

WESTCLIFF DR.

82 ACRES

DUCHESNE AVE

ANGEL PL

A-8-19

PEAK DRIVE

SMOKY RANCH ROAD

EXPRESSWAY

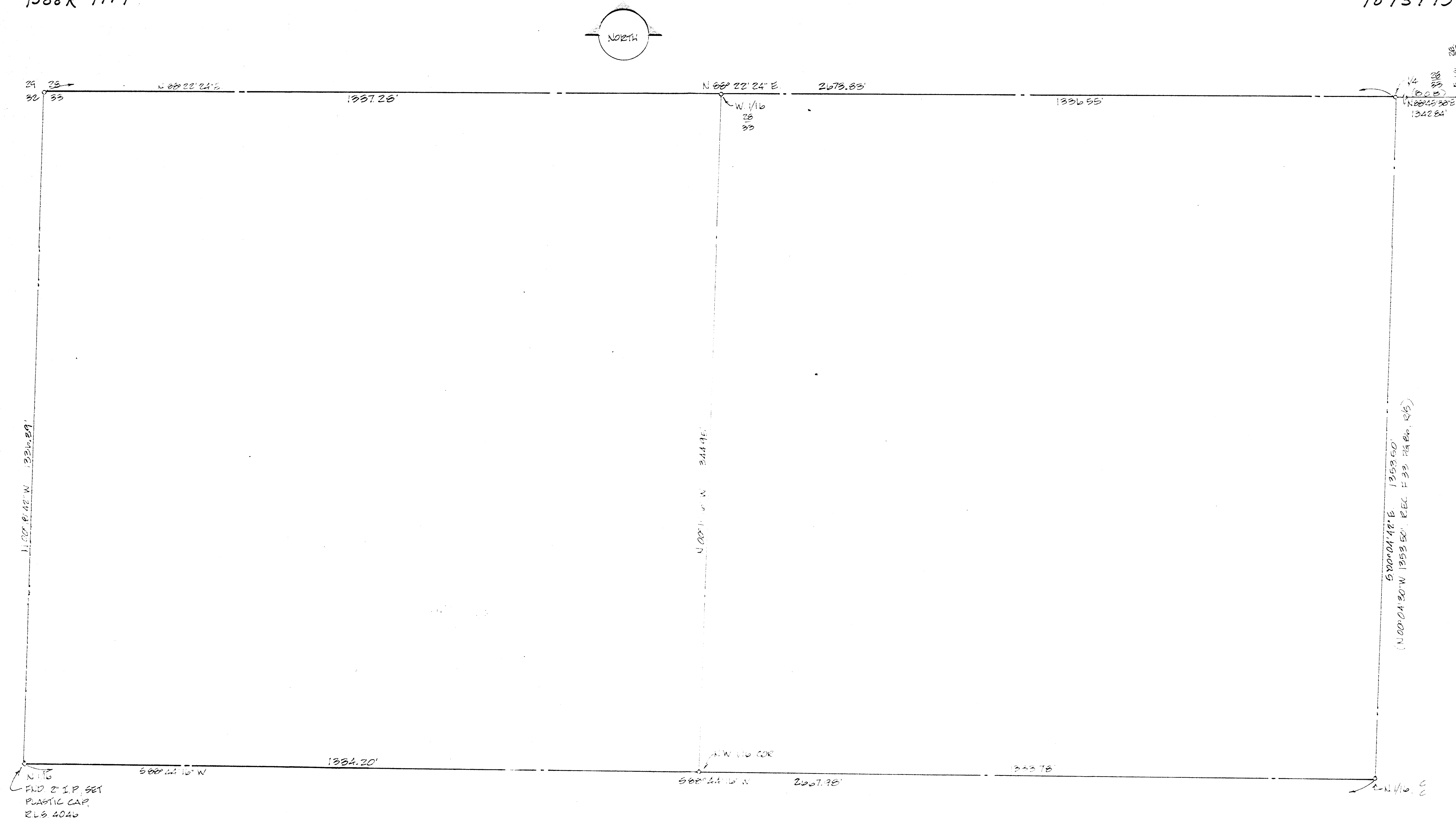
RANB

WILSON ROAD DRIVE

WEST WASHINGTON AVENUE

TECHER PARK DR

EVILLY WAY

LEGEND

- FOUND USBLUM BRASS CAP
- SET REBAR W/AL CAP, RLS 4040

PARA OF PLACING

N 88° 22' 24\" E, BEING THE NORTH LINE OF THE NE 1/4 OF SEC 33, T. 20 S., R. 60 E., M.D.M. AS SHOWN BY A MAP OF CHARLESTON RAINBOW UNIT NO. 17B ON FILE IN THE CLARK COUNTY NEVADA RECORDERS' OFFICE, IN BOOK 24, PAGE 38, OF PLATS.

SURVEYOR'S CERTIFICATE

I, JERRY E. BARNSON, A DULY REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA AS AN AGENT FOR N.T.N. NEVADA DO HEREBY CERTIFY THAT THE SURVEY OF THE LAND SHOWN HEREON WAS MADE UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF SPROLL HOMES AND THE CITY OF LAS VEGAS THAT THE SURVEY WAS COMPLETED ON MAY 1, 1979 AND THAT THE POINTS FOUND AND SET ARE CORRECTLY SHOWN HEREON. THIS MAP DOES NOT CONSTITUTE A SUBDIVISION AS DEFINED BY NEVADA STATE LAW.

DATE

JERRY E. BARNSON
REGISTERED LAND SURVEYOR
NEVADA CERTIFICATE NO. 4040

LEGAL DESCRIPTION

That portion of the North Half (N $\frac{1}{2}$) of the Northwest Quarter (NW $\frac{1}{4}$) of Section 33, T. 20 S., R. 60 E., M.D.M., Clark County, Nevada, described as follows:

BEGINNING at the Northeast corner of said North Half (N $\frac{1}{2}$) of the Northwest Quarter (NW $\frac{1}{4}$); thence S. 00° 04' 42\" E., along the East line thereof, 1333.50 feet; thence S. 68° 41' 18\" W., along the South line thereof, 2667.98 feet; thence N. 00° 18' 42\" W., 1336.39 feet; thence N. 88° 22' 24\" E., along the North line of said North Half (N $\frac{1}{2}$) of the Northwest Quarter (NW $\frac{1}{4}$), 2673.83 feet to the POINT OF BEGINNING.

Containing 182.446 acres, more or less.

ANNEXED TO THE CITY OF LAS VEGAS
UNDER ORDINANCE NO. 2028

RECORD OF SURVEY

BEING A PORTION OF THE NW $\frac{1}{2}$ OF THE NW $\frac{1}{4}$ OF SEC 33, T20S, R60E, MDM

NO. 1073793
FILED AT THE REQUEST OF
CITY OF LAS VEGAS
DATED 8/10/79 AT 10:50 AM.
FILE 34 PAGE 75
OF SURVEY

OFFICIAL RECORDS BOOK 1114
CLARK COUNTY NEVADA RECORDS

JOAN J. SWIFT RECORDER
FEE \$2.00 DEPT. 1114

SCALE 1\" = 100'
HORIZ

WORK NO. 106-18
DES

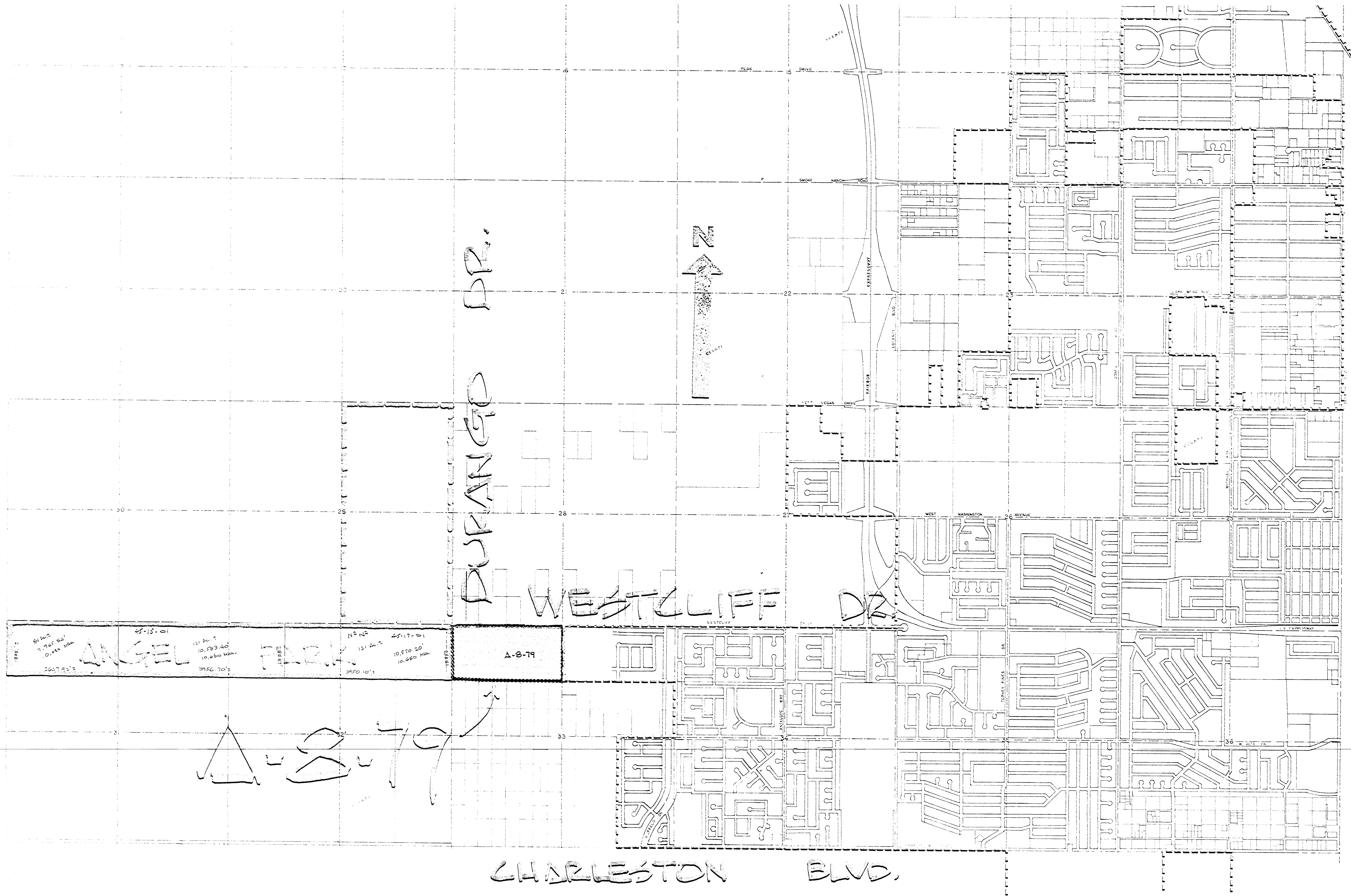
DATE 2/25/79
REV 8/10/79

SHEET
1

OF
1

VTH

CONSULTING ENGINEERS & PLANNERS



A-8-79

----- CITY OF LAS VEGAS BOUNDARY

REVISED 1-7-79 DAVID A. SCHNEER
1-18-79

UNITS	USE	ACRES	USE	ACRES	USE	ACRES	USE	ACRES		LAND USE MAP	
	Single Family		Commercial		Right of Way					T 20S. - R. 6E	
	Multi-Family		Industrial		Vacant					DEPARTMENT OF COMMUNITY DEVELOPMENT	
	Mobile Homes		Civic							SCALE: 1" = 1000' DRAWN BY: JPS/DGW	
							Total			SOURCE: CLARK COUNTY PLANNING DEPT.	