

**SURVEYOR'S CERTIFICATE**

I, JERRY E. BARNESON, A DULY REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA AS AGENT FOR VTN NEVADA, DO HEREBY CERTIFY THAT THE SURVEY OF THE LAND SHOWN HEREON WAS MADE UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF DONALD B. GALBRATH, LAWRENCE HARTWICK ODEGAARD & MARIAN CASSELOJ ODEGAARD, THAT THE SURVEY WAS COMPLETED ON FEB. 13, 1980, AND THAT THE POINTS FOUND AND SET ARE CORRECTLY SHOWN HEREON. THIS MAP DOES NOT CONSTITUTE A SUBDIVISION AS DEFINED BY NEVADA STATE LAW.

JERRY E. BARNESON, R.L.S.  
NEV. CERT. NO. 4046

DATE

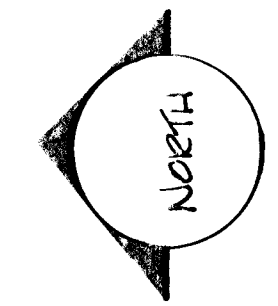
**LEGAL DESCRIPTION**

BEING GOVERNMENT LOTS 16 AND 21 IN SECTION 2, T. 21 S., R. 60 E., M.D.M., CLARK COUNTY, NEVADA.

CONTAINING 10.3052 ACRES, MORE OR LESS.

**BASIS OF BEARING**

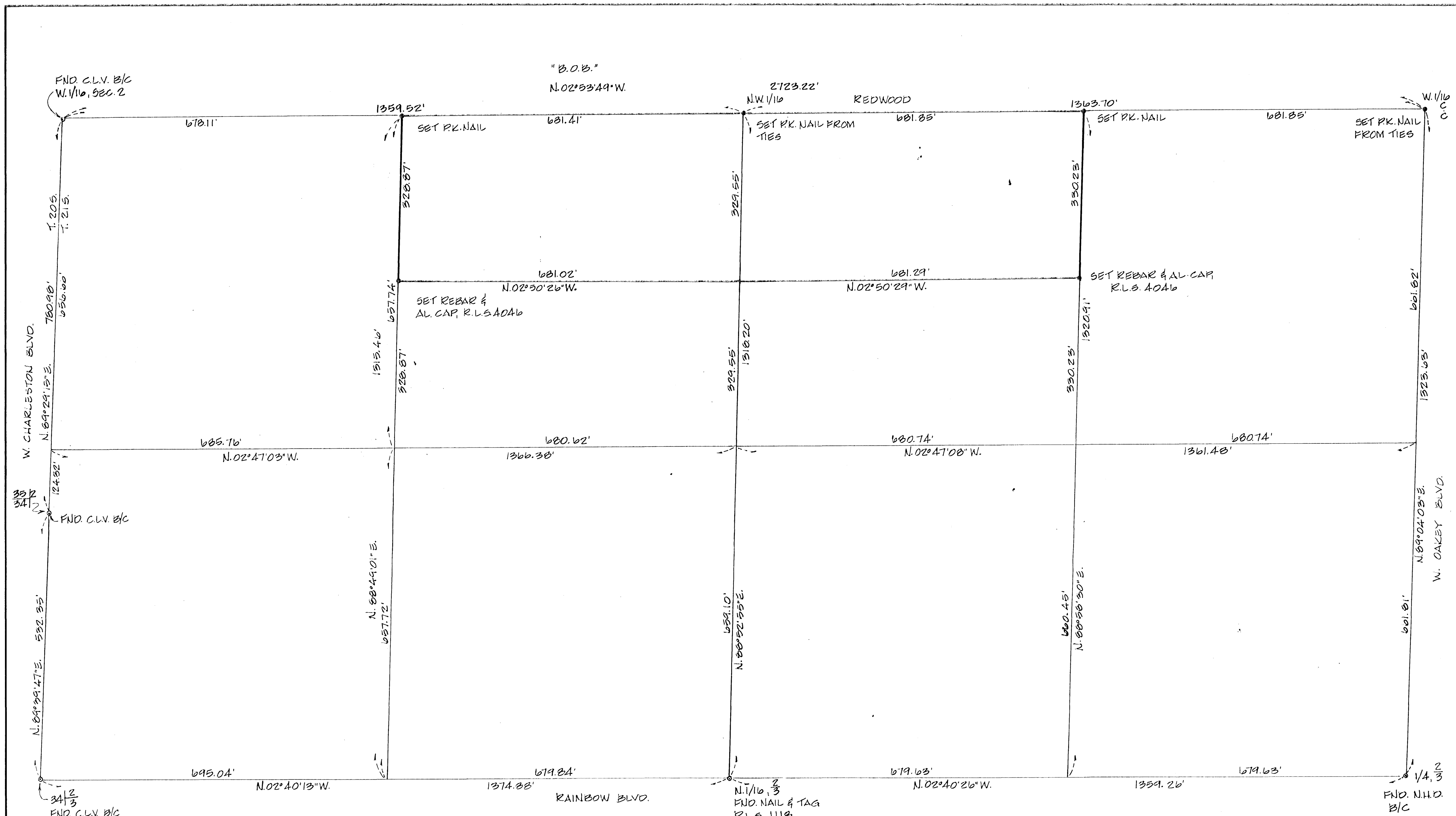
N. 02° 53' 49\" W., BEING THE EAST LINE OF THE W. 1/2 OF THE N.W. 1/4 OF SEC. 2, T. 21 S., R. 60 E., M.D.M., AS SHOWN BY A RECORD OF SURVEY ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN FILE 33 OF SURVEYS, PAGE 85.



**LEGEND**

- SET AS INDICATED
- FOUND AS INDICATED

		CONSULTING ENGINEERS • PLANNERS		FILED AT THE REQUEST OF: _____ DATED _____ AT _____ M. FILE _____ PAGE _____ OF SURVEYS _____ OFFICIAL RECORDS BOOK NO. _____ CLARK COUNTY, NEVADA RECORDS JOAN L SWIFT, RECORDER FEE \$ _____ DEPUTY _____	
BOUNDARY SURVEY OF A PORTION OF THE N.W. 1/4 OF SECTION 2, T. 21 S., R. 60 E., M.D.M., CLARK COUNTY, NEVADA. ANNEXED TO THE CITY OF LAS VEGAS UNDER ORDINANCE NO. _____					
SCALE 1" = 100'	WO NO 2799	DATE 2/14/80	SHEET 1	OF 1	
HORIZ DES	CHK	REV			
VERT					



FND. C.L.V. B/C  
W. 1/16, SEC. 2

"B.O.B."  
N. 02° 53' 49" W.

2723.22'  
N.W. 1/16

REDWOOD

W. 1/16  
C.C.

T. 20 S.  
T. 21 S.

W. CHARLESTON BLVD.  
N. 89° 29' 47" E.

33 1/2  
34 1/2

FND. C.L.V. B/C

N. 89° 29' 47" E.  
592.55'

N. 88° 49' 01" E.  
657.72'

N. 88° 52' 55" E.  
659.10'

N. 88° 56' 50" E.  
660.45'

N. 89° 04' 03" E.  
1323.63'

W. OAKLEY BLVD.

N. 02° 40' 13" W.

RAINBOW BLVD.

N. 1/16, 2/3  
FND. NAIL & TAG  
R.L.S. 1118

N. 02° 40' 26" W.

1359.26'

FND. N.H.D.  
B/C

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JERRY E. BARNSON, R.L.S.  
NEV. CERT. NO. 4046

DATE

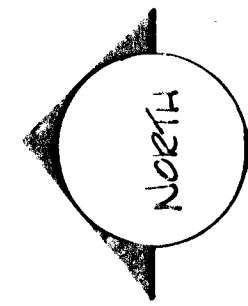
**LEGAL DESCRIPTION**

BEING GOVERNMENT LOTS 16 AND 21 IN SECTION 2, T. 21 S., R. 60 E., M.D.M., CLARK COUNTY, NEVADA.

CONTAINING 10.3052 ACRES, MORE OR LESS.

**BASIS OF BEARING**

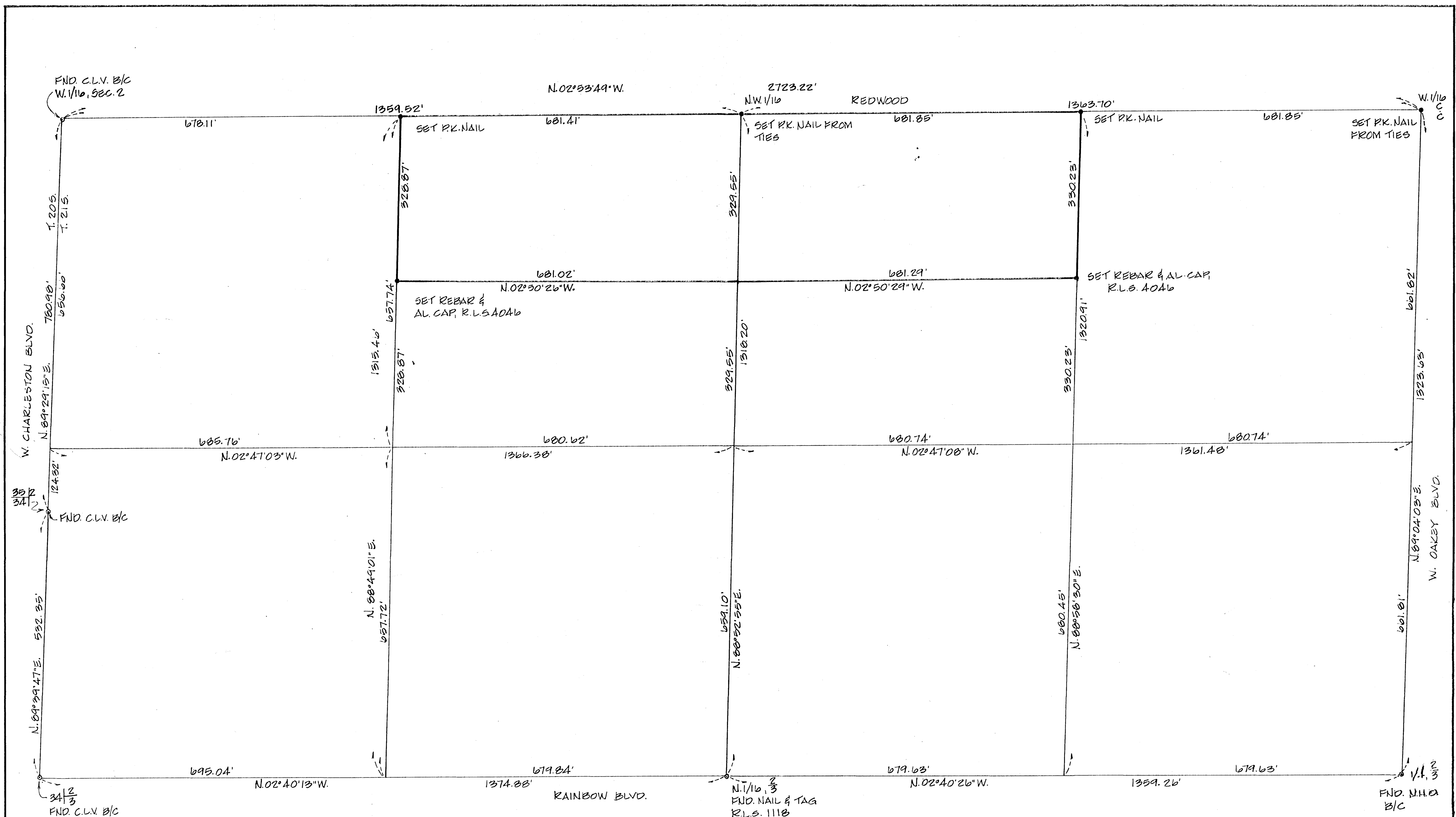
N. 02° 53' 49" W., BEING THE EAST LINE OF THE W. 1/2 OF THE N.W. 1/4 OF SEC. 2, T. 21 S., R. 60 E., M.D.M., AS SHOWN BY A RECORD OF SURVEY ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN FILE 33 OF SURVEYS, PAGE 85.



**LEGEND**

- SET AS INDICATED
- FOUND AS INDICATED

CONSULTING ENGINEERS • PLANNERS				FILED AT THE REQUEST OF _____	
BOUNDARY SURVEY OF A PORTION OF THE N.W. 1/4 OF SECTION 2, T. 21 S., R. 60 E., M.D.M., CLARK COUNTY, NEVADA.				DATED _____ AT _____ M. FILE _____ PAGE _____ OF SURVEYS _____	
ANNEXED TO THE CITY OF LAS VEGAS UNDER ORDINANCE NO. _____				OFFICIAL RECORDS BOOK NO. _____ CLARK COUNTY, NEVADA RECORDS JOAN L SWIFT, RECORDER FEE \$ _____ DEPUTY _____	
SCALE 1" = 100' HORIZ _____ VERT _____	WO NO 2799 DES _____ CHK _____	DATE 2/14/80 REV _____ REV _____	SHEET 1 OF 1		



**SURVEYOR'S CERTIFICATE**

I, JERRY E. BARNSON, A DULY REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA AS AGENT FOR VTN NEVADA, DO HEREBY CERTIFY THAT THE SURVEY OF THE LAND SHOWN HEREON WAS MADE UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF DONALD B. GALBRAITH, LAWRENCE HARTWICK ODEGAARD & MARVIN CASSIDY ODEGAARD, THAT THE SURVEY WAS COMPLETED ON FEB. 13, 1980, AND THAT THE POINTS FOUND AND SET ARE CORRECTLY SHOWN HEREON. THIS MAP DOES NOT CONSTITUTE A SUBDIVISION AS DEFINED BY NEVADA STATE LAW.

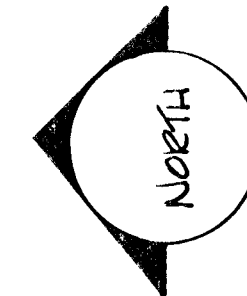
JERRY E. BARNSON, R.L.S.  
NEV. CERT. NO. 4046

2/14/80  
DATE



**LEGAL DESCRIPTION**

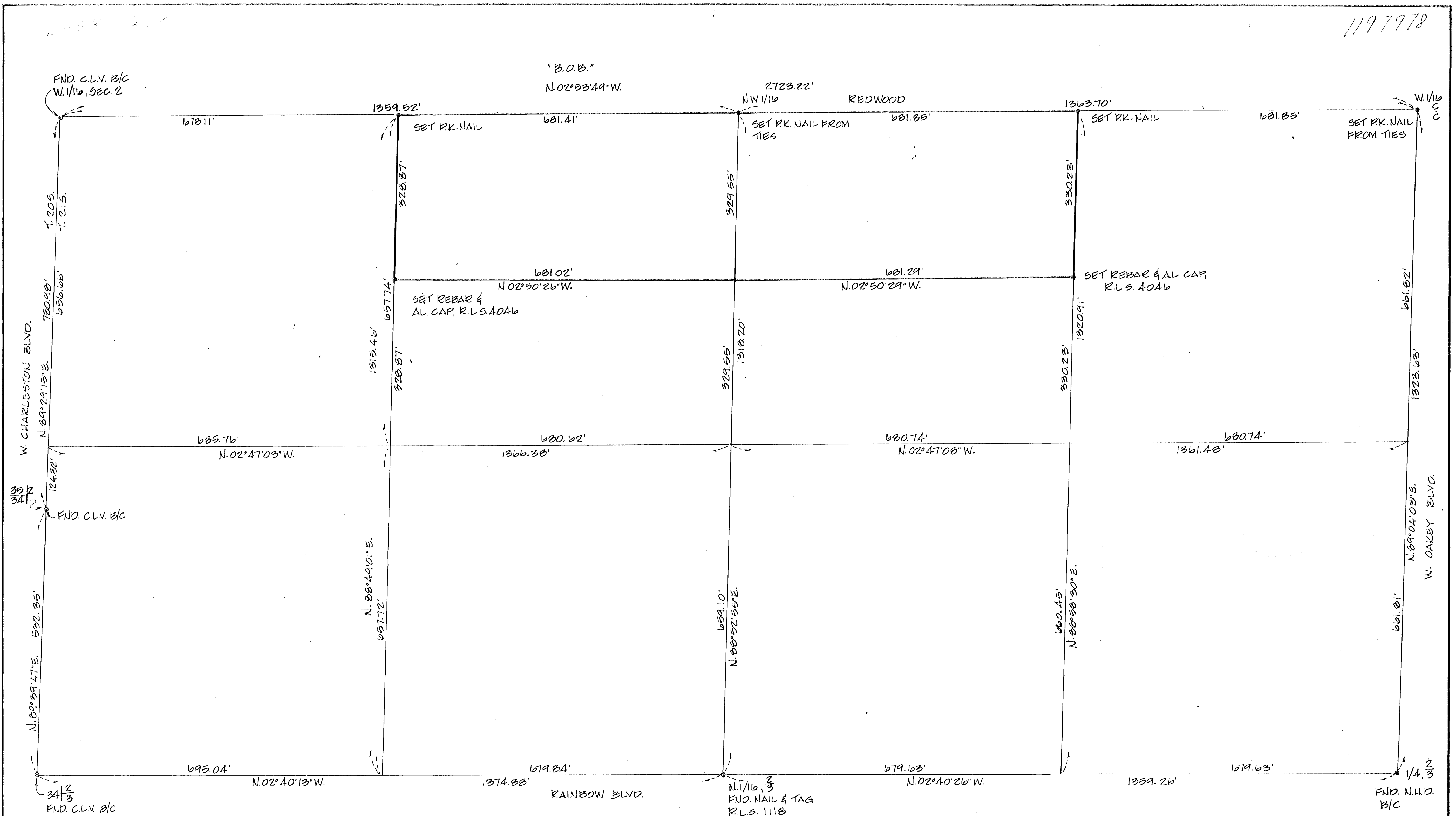
THAT PORTION OF THE N.W. 1/4 OF SECTION 2, T. 215, R. 60E, M.D.M., CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS: BEING THE E. 1/2 OF THE SE. 1/4 OF THE N.W. 1/4 OF SAID N.W. 1/4 (GOVERNMENT LOT 10) AND THE E. 1/2 OF THE NE. 1/4 OF THE SW. 1/4 OF SAID N.W. 1/4 (GOVERNMENT LOT 21). CONTAINING 10.3052 ACRES, MORE OR LESS.



**LEGEND**

- SET AS INDICATED
- FOUND AS INDICATED

		CONSULTING ENGINEERS • PLANNERS		NO. _____ FILED AT THE REQUEST OF _____	
BOUNDARY SURVEY OF A PORTION OF THE N.W. 1/4 OF SECTION 2, T. 215, R. 60E, M.D.M., CLARK COUNTY, NEVADA.					
ANNEXED TO THE CITY OF LAS VEGAS UNDER ORDINANCE NO. _____					
SCALE 1" = 100'	WO NO. 2799	DATE 2/14/80	SHEET 1	OF 1	DATED _____ AT _____ FILE _____ OF SURVEYING OFFICIAL RECORDS CLERK CLARK COUNTY, NEVADA
HORIZ. _____	DES. _____	REV. _____			JOAN L. SWIFT, RECORDER FEE \$ _____
VERT. _____	CHK. _____	REV. _____			



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JERRY E. BARNSON, R.L.S.  
NEV. CERT. NO. 4046  
DATE 2/14/80

LEGAL DESCRIPTION

BEING GOVERNMENT LOTS 16 AND 21 IN SECTION 2, T. 21 S., R. 60 E., M.D.M., CLARK COUNTY, NEVADA.

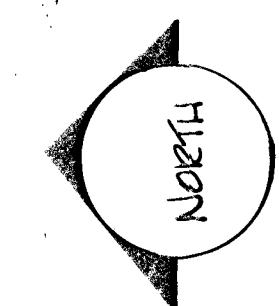
CONTAINING 10.3052 ACRES, MORE OR LESS

BASIS OF BEARING

N. 02° 53' 49" W., BEING THE EAST LINE OF THE W. 1/2 OF THE N.W. 1/4 OF SEC. 2, T. 21 S., R. 60 E., M.D.M., AS SHOWN BY A RECORD OF SURVEY ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN FILE 33 OF SURVEYS, PAGE 25.

LEGEND

- SET AS INDICATED
- FOUND AS INDICATED



VTN CONSULTING ENGINEERS • PLANNERS		NO. 1197978	
BOUNDARY SURVEY OF A PORTION OF THE N.W. 1/4 OF SECTION 2, T. 21 S., R. 60 E., M.D.M., CLARK COUNTY, NEVADA.		FILED AT THE REQUEST OF Donald B. Galbraith	
ANNEXED TO THE CITY OF LAS VEGAS UNDER ORDINANCE NO. 2099		DATED 2/14/80 AT 2:40 P.M. FILE 36 PAGE 8 OF SURVEYS	
SCALE 1" = 100'		WO NO 2199	DATE 2/14/80
HORIZ	DES	REV	SHEET 1 OF 1
VERT	CHK	REV	CLARK COUNTY NEVADA RECORDS
JOAN L SWIFT, RECORDER			OFFICIAL RECORDS BOOK NO. 1238
FEE \$ 5.00			DEPUTY C.P.