

MOORE RANCH ROAD

1/4 COR. 1/4 SEC. 25
FIND. ALUM. CAP
20751

SURVEYOR'S CERTIFICATE

I, RICHARD L. HAFEN, A DULY REGISTERED LAND SURVEYOR, DO HEREBY CERTIFY THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE RESULTS OF A SURVEY MADE UNDER MY SUPERVISION AND COMPLETED ON THE 15TH DAY OF FEB. 2020, CE AND FOR TANDEN DEVELOPMENTS IN THE SURVEY PLAT A SUBDIVISION AS DEFINED BY NEVADA STATE LAWS.

Richard L. Hafen
RICHARD L. HAFEN DLS #4428

BASIS OF BEARING
N00°24'48"E, BEING THE BEARING OF THE EAST LINE OF THE SW 1/4 OF SEC. 25, T.20S, R.10E, M.D.M. AS SHOWN BY A MAP ON FILE IN THE CLARK COUNTY, NEV. RECORDER'S OFFICE AS FILE 34 PAGE 84 OF RECORD OF SURVEYS.

LEGEND

- FIND. REPAR. AL. CAP DLS 2020
- FIND. CONC. MON. V.I.C. DLS 2020
- SET 78" REPAR. AL. CAP DLS 4428

REFERENCE: MAP

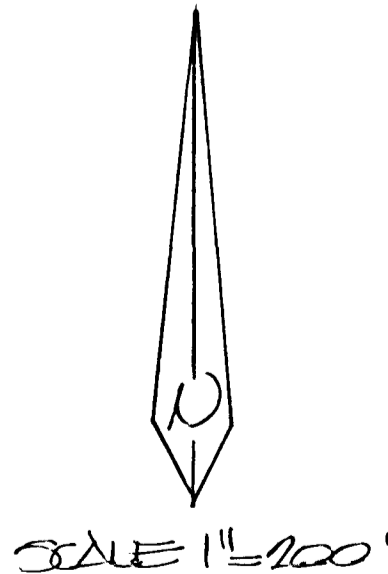
BOUNDARY SURVEY, FILE 34 PAGE 84

LORENZINI BLVD
1/4

1259.44
LAKE MEAD BLVD. 58°13'46"E 2118.88

LEGAL DESCRIPTION
BEING THE NW 1/4 OF THE SW 1/4 OF THE SE 1/4
OF THE NW 1/4 OF SEC. 25, T.20S, R.10E
M.D.M. CLARK COUNTY, NEVADA.

SAID PARCEL CONTAINS 5.258 ACRES



NO. _____ FILED AT THE REQUEST OF _____	BOUNDARY SURVEY OF A PORTION OF THE SE 1/4 OF THE NW 1/4 OF SEC. 25, T.20S, R.10E, M.D.M. CLARK COUNTY, NEVADA ANNEXED TO THE CITY OF LAS VEGAS NEVADA UNDER ORDINANCE NO. _____
DATE _____ AT _____	
FILE _____ PAGE _____	
OF SURVEYS _____	
OFFICIAL RECORDS BOOK NO. _____	
CLARK COUNTY NEVADA RECORDS, JOHN SUIFT FEE _____ RECORDER DEPUTY _____	

