

**Planning & Development Department  
Scanning Cover Sheet**

Case No           A-0004-67

APN               462-01-199-001

Location          CHARLESTON BLVD & EASTERN AVE

Applicant         MONTGOMERY WARD

Subject

ANNEXATION SITE GENERALLY LOCATED BOUNDED BU  
BOULDER HWY SANDHILL RD & CHARLESTON BLVD



ANNEXATION REPORT

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A-4-67

(MONTGOMERY WARD ANNEXATION)

CITY OF LAS VEGAS, NEVADA

JULY 19, 1967

## METES AND BOUNDS DESCRIPTION

A certain tract or parcel of land lying and being situate in the County of Clark, State of Nevada, and being a portion of the Southwest Quarter ( $SW\frac{1}{4}$ ) of Section 36, Township 20 South, Range 61 East, M.D.M., and a portion of the West Half ( $W\frac{1}{2}$ ) of Section 6, Township 21 South, Range 62 East, M.D.M., and a portion of Section 1, Township 21 South, Range 61 East, M.D.M., said parcel being more particularly described as a whole as follows:

COMMENCING at the Southwest corner of Section 36, T. 20 S., R. 61 E., M.D.M., the TRUE POINT OF BEGINNING; thence Northerly along the West line of said Section 36 a distance of 970.6 feet, more or less, to a point in the centerline of Valley Street, 60 feet wide, as said street is shown on the map of Sunrise Park Tract No. 1 on file in Book 2 of Plats at Page 79 in the Office of the County Recorder of Clark County, Nevada; thence Easterly along said centerline of Valley Street a distance of 627.6 feet, more or less, to a point in the West line of Sunrise Acres (Supplemental Map) on file in Book 2 of Plats at Page 78 in the Office of said County Recorder; thence Northerly along said West line a distance of 428.5 feet, more or less, to the Northwest corner of said Sunrise Acres; thence Easterly along the North line of said Sunrise Acres a distance of 679.1 feet, more or less, to the Northeast corner thereof; thence Southerly along the East line of said Sunrise Acres a distance of 1388.9 feet, more or less, to a point in the North line of Section 1, T. 21 S., R. 61 E., M.D.M.; thence Easterly along said North line of said Section 1 a distance of 3146.1 feet, more or less to the Northwest corner of Section 6, T. 21 S., R. 62 E., M.D.M.; thence Easterly along the North line of said Section 6 a distance of 2547.5 feet, more or less, to the Northeast corner of the West Half ( $W\frac{1}{2}$ ) of said Section 6; thence Southerly along the East line of the West Half ( $W\frac{1}{2}$ ) of said Section 6 a distance of 5262.7 feet, more or less, to the Southeast corner of the West Half ( $W\frac{1}{2}$ ) of said Section 6; thence Westerly along the South line of said Section 6 a distance of 2213.7 feet, more or less, to a point in the Northeasterly line of U.S. Highway No. 93-95-466 (200 feet wide); thence Northwesterly along said Northeasterly line a distance of 6339.6 feet, more or less, to the most Easterly corner of that certain parcel of land described in the deed recorded as Document No. 52977 in Book 62 of Official Records, Clark County, Nevada, said most Easterly corner being an angle point in the Northeasterly boundary of said highway; thence Westerly along said highway boundary a distance of 260.6 feet, more or less, to a point in the Northeasterly line of said U.S. Highway No. 93-95-466, 100 feet wide, as said highway is shown on the map of FISHERS FREMONT STREET BOULDER DAM HIGHWAY FIRST SUBDIVISION on file in Book 2 of Plats at Page 9 in the Office of the County Recorder of Clark County, Nevada; thence Northwesterly along said Northeasterly line a distance of 795.4 feet, more or less, to a point in the North line of said Section 1, T. 21 S., R. 61 E., M.D.M.; thence Easterly along the North line of said Section 1 a distance of 20 feet, more or less, to the TRUE POINT OF BEGINNING.

MUNICIPAL SERVICES TO BE PROVIDED

BY THE CITY OF LAS VEGAS

The City of Las Vegas will provide police protection, fire protection, street maintenance, street sweeping, street lighting maintenance, and library services immediately upon annexation. Garbage collection by the company franchised by the city will also be provided immediately. Other services, such as: participation in the city's recreation program, special educational classes program, public works planning, building inspections, and other city hall services will also be available immediately. Utilities, such as: gas, electricity, telephones and water are provided by private utility companies and their service to the area will not be affected by annexation.

The City of Las Vegas will extend streets, utilities, and other improvements into the area when needed and when such improvements can be financed and installed according to the policies in effect by the City of Las Vegas for furnishing these facilities to property owners.

Sanitation District #1 has sewer lines and is presently servicing the area. Due to this installation, no additional sewer services are planned at this time.

All of the streets in Sunrise Acres, Sunrise Park Tract #1, Auto Park Tract and Meadow Acres subdivisions are planned to be improved completely by means of special assessment districts at the option of the property owners. The assessment district would be for the construction of curbs, gutters and permanent paving. The installation of street lighting and sidewalks may be included (also at the option of the property owners).

In capitulation it could be stated that areas annexed into the City of Las Vegas immediately become part of the city and will receive the same benefits and services as any other part of the city and the installation of necessary improvements will be done in the same manner as in other parts of the city.

### ELIGIBILITY OF ANNEXATION

The area proposed to be annexed, as described in this report, meets the following general standards required in Section 7, Chapter 538, Nevada Revised Statutes 1967:

- (a) The area was contiguous at the time annexation proceedings were instituted.
- (b) At least one-eighth of the aggregate external boundaries are contiguous to the City of Las Vegas (approximately 65% are contiguous).
- (c) The territory proposed to be annexed is not included within the boundaries of another incorporated city.
- (d) All of the territory proposed to be annexed is developed for urban purposes as defined in the Nevada Revised Statutes. The area meets the definition requirements by containing a total residential population density of two or more persons per acre. It is estimated that the approximated six hundred acres included in the proposed annexation contains a total population of approximately three thousand people. This population figure was determined by applying the average family size of 3.15 people (1960 U. S. Census figure for Clark County) to the 961 dwelling units in the area.

ANNEXATION REPORT

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A-4-67

(MONTGOMERY WARD ANNEXATION)

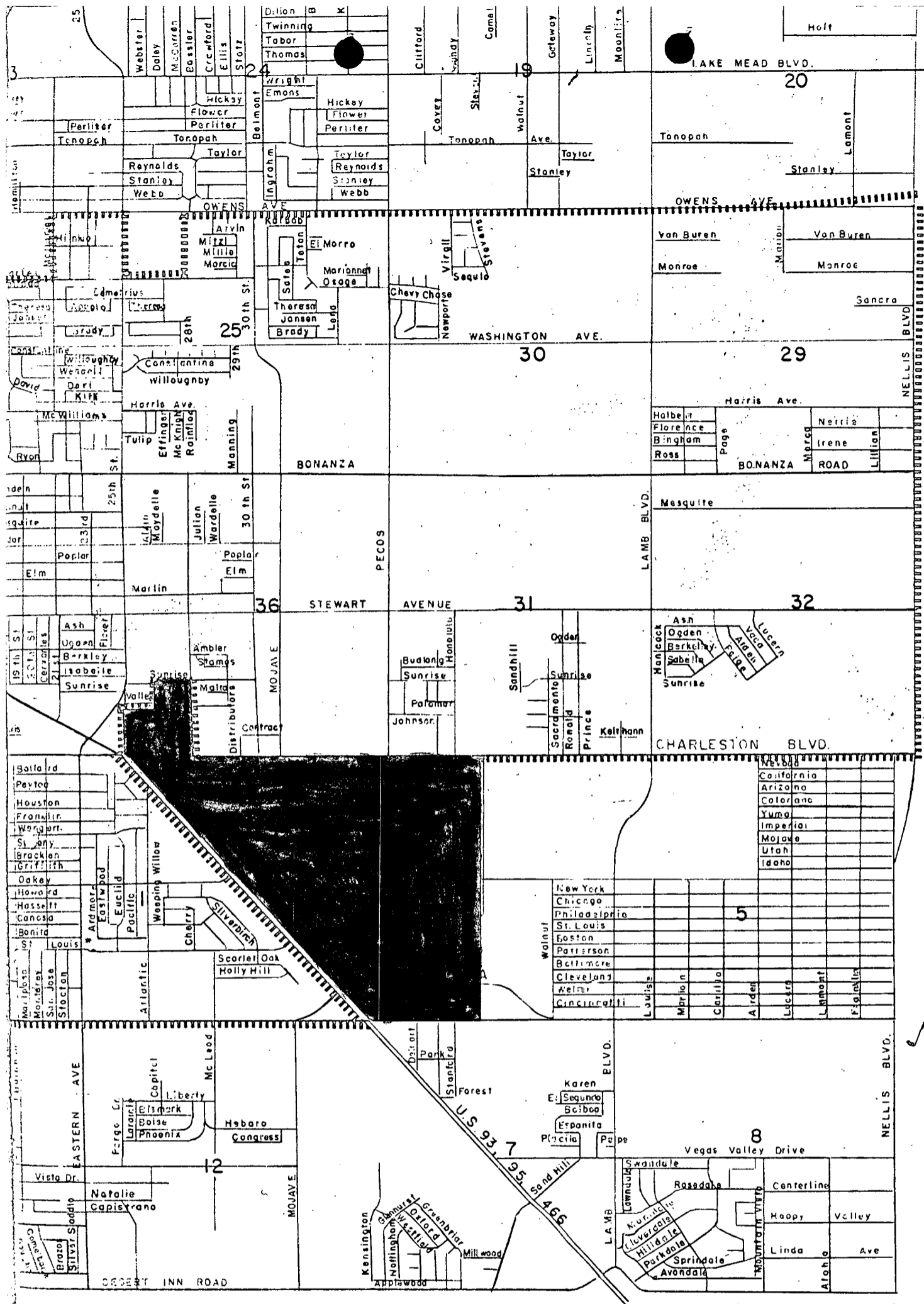
CITY OF LAS VEGAS, NEVADA

JULY 19, 1967

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T21S T20S

R61E R62E

HARPER 4.4.67

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ANNEXATIONS

2 approved  
2 held

A-4-67

Mr. Saylor: We have four annexations listed. A-1 is in the Parkchester area. This is Vegas Drive and this is Decatur. The property is to the north, the east and south. It is practically in the City. It consists of about 80 acres. We have received some petitions from property owners in the area in connection with some of the deficiencies in the Parkchester Subdivision. I believe a decision has been reached with the financing institution and the Public Works Department as to the offsite improvements. We would recommend to the Commission that they, in accord with the new State law, adopt a Resolution indicating their intent to annex, which then sets forth the machinery whereby a Public Hearing will be held. A report has to be filed with the Clerk setting forth the particulars.

Commissioner Mirabelli: I will go along with the Resolution of Intent on this, but on the matter of the Clark High School, I think it should be made very clear (I know why they want to annex) but I think the next thing we will hear from them is that they want a park development next to the School. First, they wanted policing. Make it very clear what our budget problems are regarding the development of parks so that they won't be coming in here with the idea in mind that now they are annexed, they want to start a park. We need parks all over the City. Money is a big problem and I think we ought to level with those people and tell them the truth right from the start.

Mr. Saylor: A-2, which is referred to as the Clark High School. It involves the 40 acres of the High School, but in order to make it contiguous and somewhat "squared off" you might say, we included the 40 acres immediately east (which is vacant) and the apartment house development to the north. It is practically surrounded on three sides by the City. This was initiated by a petition of many of the parents of students attending Clark High School.

Mr. Saylor: On A-3, which is a narrow strip west of the Boulder Highway, from Sahara north. We have had no written requests for annexation. Verbally some have indicated they perhaps would look favorably on it. I want to comment on this and on what we call the Montgomery Ward annexation which takes in the Sunrise Acres, across to Sandhill and down to Sahara. Here, again, it is surrounded by approximately three sides by the City. Again, we have not had any written requests. There have been verbal requests from time to time. However, at this point we are asking you whether you wish to initiate the action yourself and set up a Public Hearing, or would you prefer that we write a letter to the property owners in the area first to get an indication as to how they feel about annexation.

Mayor Gragson: Personally, I think we should proceed because either way we will get an indication of how they feel about it.

Commissioner Mirabelli: I feel a little bit differently. I think when we are going to annex, we should pre-sell people. If they read in the paper tomorrow that we took action to annex, immediately they get upset and start thinking about all the things that are wrong - these things grow in their minds until they create their own monster.

No matter what you say, and how true it is what we say, you can't change their minds. I am for the annexation. The real question is the procedure. It's a lot like some of these assessment districts we have. If we don't explain it first, we run into trouble. I think to annex would be an asset to those people and the City, but I wonder if we shouldn't pre-sell it.

Commissioner Corey: When we have these Public Hearings isn't that, basically, what we are going to do?

Commissioner Stewart: No, they will come all riled up without any of the facts - they will say we're taking away all their privileges - can't have animals, etc.

Commissioner Mirabelli: Let's just explore for a minute - why should they want to annex. What are the benefits to annex to the City.

Commissioner Stewart: Lower fire rates, better police protection -

Commissioner Mirabelli: Why don't we write to them and tell them that?

Mr. Saylor: This is why we have presented it to you in this way.

Commissioner Stewart: On A-3 and A-4 let a letter go out expounding the facts of what annexation will do for them. Then ask them to respond whether they would be in favor, or not in favor of annexation.

Commissioner Mirabelli: If they read a legal Notice of Public Hearing, they are going to get all excited.

A-3-67 and A-4-67  
Abeyance

Commissioner Stewart moved that the Director of Planning be instructed to contact, by letter, all property owners within the boundaries of A-3-67 (Boulder Highway - west side) and A-4-67 (Montgomery Ward area), asking for a response as to whether they would be in favor of annexing to the City or not.

Motion seconded by Commissioner Howery and carried by the following vote: Commissioners Mirabelli, Stewart, Corey, Howery and Mayor Gragson voting aye; noes, none.

Commissioner Mirabelli moved that the following Resolutions on A-1-67 (Parkchester) and A-2-67 (Clark High School) be ADOPTED:

RESOLUTION

WHEREAS, the Board of Commissioners of the City of Las Vegas deems it appropriate and in the best interest of the public health, safety, welfare and convenience that certain territory hereinafter described that is contiguous to the City of Las Vegas be annexed thereto.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the City of Las Vegas, Nevada, at a regular meeting thereof held on the 19th day of July, 1967:

1. That it is the intention of said Board to annex to the City of Las Vegas the following described real property:

A certain tract or parcel of land lying and being situate in the County of Clark, State of Nevada, and being a portion of the Southwest Quarter (SW 1/4) of Section 19, Township 20 South, Range 61 East, M.D.M., and a portion of the Northwest Quarter (NW 1/4) of said Section 19, said parcel being more particularly described as a whole as follows:

COMMENCING at the West Quarter corner of Section 19, Township 20 South, Range 61 East, M.D.M., the TRUE POINT OF BEGINNING; thence southerly along the West line of said Section 19 to the Northwest corner of the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of said Section 19, also known as Government Lot No. IV; thence easterly along the north line of said Government Lot No. IV a distance of 1332.16 feet, more or less, to the northeast corner of said Government Lot No. IV; thence southerly along the east line of said Government Lot No. IV a distance of 1320.10 feet, more or less, to the southeast corner of said Government Lot No. IV; thence South 89°56' East along the south line of Section 19 a distance of 678.59 feet to the southwest corner of Stonehaven Subdivision on file in Book 10 of Plats at Page 12 in the office of the County Recorder of Clark County, Nevada; thence North 01°48'20" East along the west line of said Stonehaven a distance of 2633.32 feet to the northwest corner of said Stonehaven; thence North 89°30'40" West along the east/west 1/4 section line of said Section 19 a distance of 673.24 feet to the northwest corner of the Northwest Quarter (NW 1/4) of the Southwest Quarter (SW 1/4) of said Section 19, also known as Government Lot No. III; thence North 02°09' East along the west line of College Heights No. 1 on file in Book 8 of Plats at Page 39 a distance of 75.00 feet to a point; thence North 89°31'00" West, 75.00 feet distant and parallel to the north line of said Government Lot No. III 1325.15 feet to the west line of said Section 19; thence southerly a distance of 75.00 feet to the West Quarter corner of said Section 19 and the TRUE POINT OF BEGINNING.

2. That said Board of Commissioners shall meet on Wednesday, the 6th day of September, 1967, at the hour of 7:00 o'clock P.M. in the Commission Chambers, City Hall, 400 East Stewart Avenue, Las Vegas, Nevada, to conduct a public hearing on the question of such annexation.

3. That the City Clerk be, and she hereby is, directed to give notice of such public hearing by publication thereof at least three times in the Las Vegas Review-Journal, a newspaper published in the City of Las Vegas and of general circulation in the above described territory, the first publication to be at least twenty (20) days prior to the said 6th day of

September, 1967, and not less than six (6) days shall intervene between the first publication and the last publication, and by mailing notice thereof by certified mail, return receipt requested, to each record owner of real property within said described territory, said notice to be mailed at the time of the first publication thereof. Said notice shall be in substantially the following form, to-wit: (SEE OFFICIAL FILE FOR "NOTICE")

4. That the Director of Public Works and the Director of Planning are hereby directed to prepare and submit to said Board of Commissioners on Wednesday, the 16th day of August, 1967, a report setting forth plans for the extension into said described territory all major municipal services presently furnished by the City to its citizens and residents, which report shall include, but shall not be limited to,

- a. A metes and bounds description of the territory proposed to be annexed,
- b. An accurate map or plat of such territory prepared under the supervision of a competent surveyor or engineer,
- c. A map or maps of the City and the adjacent territory to show the following information:

- (i) the present and proposed boundaries of the City;
- (ii) the present streets and sewer interceptors and outfalls;
- (iii) the proposed extensions of the present streets and sewer interceptors and outfalls;
- (iv) the present and proposed general land use pattern into the territory proposed to be annexed,

d. A statement showing that the territory proposed to be annexed is eligible for annexation under Chapter 538, Statutes of Nevada, 1967.

PASSED, ADOPTED AND APPROVED this 19th day of July, 1967.

/s/ Oran K. Gragson  
ORAN K. GRAGSON, Mayor

ATTEST:

/s/ Edwina M. Cole

City Clerk

RESOLUTION

WHEREAS, the Board of Commissioners of the City of Las Vegas deems it appropriate and in the best interests of the public health, safety, welfare and convenience that certain territory hereinafter described that is contiguous to the City of Las Vegas be annexed thereto.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the City of Las Vegas, Nevada, at a regular meeting thereof held on the 19th day of July, 1967:

1. That it is the intention of said Board to annex to the City of Las Vegas the following described real property:

A certain tract or parcel of land lying and being situate in the County of Clark, State of Nevada, and being a portion of the South Half (S 1/2) of the Northeast Quarter (NE 1/4), and the North Half (N 1/2) of the Southeast Quarter (SE 1/4) of Section 7, Township 21 South, Range 61 East, M. D. M., said parcel being more particularly described as a whole as follows:

COMMENCING at the East Quarter (1/4) corner of Section 7, T. 21 S., R. 61 E., M. D. M. the TRUE POINT OF BEGINNING; thence Southerly along the East line of said Section 7 a distance of 1289.5 feet, more or less, to the Southeast corner of North Half (N 1/2) of the Southeast Quarter (SE 1/4) of said Section 7; thence Westerly along the South line of the North Half (N 1/2) of the Southeast Quarter (SE 1/4) of said Section 7 a distance of 2628.9 feet, more or less, to the Southwest corner; thence Northerly along the center line of said Section 7 a distance of 2637.4 feet, more or less, to a common point at the Northeast corner of Enchanted Village No. 1 on file in Book 8 of Plats at Page 52 and the Southwest corner of Las Verdes Heights No. 6, Unit No. 2, on file in Book 8 of Plats at Page 44 in the Office of the County Recorder of Clark County, Nevada; thence Easterly along the South line of said Las Verdes Heights No. 6, Unit No. 2, and Las Verdes Heights No. 6, Unit No. 3, on file in Book 7 of Plats, at Page 93 in the Office of said County Recorder a distance of 2625.31 feet, more or less, to a point at the Southeast corner of said Las Verdes Heights No. 6, Unit No. 3; thence Southerly along the East section line to the TRUE POINT OF BEGINNING.

2. That said Board of Commissioners shall meet on Wednesday, the 6th day of September, 1967, at the hour of 7:00 o'clock P. M., in the Commission Chambers, City Hall, 400 East Stewart Avenue, Las Vegas, Nevada, to conduct a public hearing on the question of such annexation.

3. That the City Clerk be, and she hereby is, directed to give notice of such public hearing by publication thereof at least three times in the Las Vegas Review-Journal, a newspaper published in the City of Las Vegas and of general circulation in the above described territory, the first publication to be at least twenty (20) days prior to the said 6th day of September, 1967, and not less than six (6) days shall intervene between the first publication and the last publication, and by mailing notice thereof by certified mail, return receipt

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  - (iii) the proposed extensions of the present streets and sewer interceptors and outfalls;
  - (iv) the present and proposed general land use pattern into the territory proposed to be annexed,
- d. A statement showing that the territory proposed to be annexed is eligible for annexation under Chapter 538, Statutes of Nevada 1967.

PASSED, ADOPTED AND APPROVED this 19th day of July, 1967.

/s/ Oran K. Gragson  
ORAN K. GRAGSON  
MAYOR

ATTEST:

/s/ Edwina M. Cole  
City Clerk

planning viewpoint and surrounded by the city.  
Mr. Uehling moved that the Annexation Petition for the west side of Boulder Highway from Sahara Avenue to the Showboat Hotel be approved. Mr. Trelease seconded the motion and it was carried by a unanimous vote.

15. A-4-67  
Approved

Montgomery Ward Annexation.

Mr. Saylor stated that this area is bounded by the Boulder Highway, Sandhill Road and Charleston Boulevard. He said that there were no written indications on this but staff recommends approval on the basis of orderly master planning.

Mr. Matteucci moved that the Annexation Petition of Montgomery Ward area bounded by Boulder Highway, Sandhill Road and Charleston Boulevard be approved.

Mr. Trelease seconded the motion and it was carried by a unanimous vote.

16. Amendment to  
Zoning Ordinance -  
Approved

Proposed Zoning Ordinance change (regarding churches).

Mr. Saylor stated that a Use Permit can be obtained for a church in any residential zone; a separate Use Permit is required for the church to operate a child nursery. Staff recommends that the Ordinance be amended so that a Use Permit for a church can include all other uses directly related to the church function provided that all contemplated uses shall be specifically stated in the application for such Use Permit.

Mr. Johnston moved that the Zoning Ordinance, Title XI, Chapter 1, Sections 14 & 24, be amended to include all church functions that are directly related to the church as proposed by staff.

Mr. Trelease seconded the motion and it was carried by a unanimous vote.

## METES AND BOUNDS DESCRIPTION

A certain tract or parcel of land lying and being situate in the County of Clark, State of Nevada, and being a portion of the Southwest Quarter ( $SW\frac{1}{4}$ ) of Section 36, Township 20 South, Range 61 East, M.D.M., and a portion of the West Half ( $W\frac{1}{2}$ ) of Section 6, Township 21 South, Range 62 East, M.D.M., and a portion of Section 1, Township 21 South, Range 61 East, M.D.M., said parcel being more particularly described as a whole as follows:

COMMENCING at the Southwest corner of Section 36, T. 20 S., R. 61 E., M.D.M., the TRUE POINT OF BEGINNING; thence Northerly along the West line of said Section 36 a distance of 970.6 feet, more or less, to a point in the centerline of Valley Street, 60 feet wide, as said street is shown on the map of Sunrise Park Tract No. 1 on file in Book 2 of Plats at Page 79 in the Office of the County Recorder of Clark County, Nevada; thence Easterly along said centerline of Valley Street a distance of 627.6 feet, more or less, to a point in the West line of Sunrise Acres (Supplemental Map) on file in Book 2 of Plats at Page 78 in the Office of said County Recorder; thence Northerly along said West line a distance of 428.5 feet, more or less, to the Northwest corner of said Sunrise Acres; thence Easterly along the North line of said Sunrise Acres a distance of 679.1 feet, more or less, to the Northeast corner thereof; thence Southerly along the East line of said Sunrise Acres a distance of 1388.9 feet, more or less, to a point in the North line of Section 1, T. 21 S., R. 61 E., M.D.M.; thence Easterly along said North line of said Section 1 a distance of 3146.1 feet, more or less to the Northwest corner of Section 6, T. 21 S., R. 62 E., M.D.M.; thence Easterly along the North line of said Section 6 a distance of 2547.5 feet, more or less, to the Northeast corner of the West Half ( $W\frac{1}{2}$ ) of said Section 6; thence Southerly along the East line of the West Half ( $W\frac{1}{2}$ ) of said Section 6 a distance of 5262.7 feet, more or less, to the Southeast corner of the West Half ( $W\frac{1}{2}$ ) of said Section 6; thence Westerly along the South line of said Section 6 a distance of 2213.7 feet, more or less, to a point in the Northeasterly line of U.S. Highway No. 93-95-466 (200 feet wide); thence Northwesterly along said Northeasterly line a distance of 6339.6 feet, more or less, to the most Easterly corner of that certain parcel of land described in the deed recorded as Document No. 52977 in Book 62 of Official Records, Clark County, Nevada, said most Easterly corner being an angle point in the Northeasterly boundary of said highway; thence Westerly along said highway boundary a distance of 260.6 feet, more or less, to a point in the Northeasterly line of said U.S. Highway No. 93-95-466, 100 feet wide, as said highway is shown on the map of FISHERS FREMONT STREET BOULDER DAM HIGHWAY FIRST SUBDIVISION on file in Book 2 of Plats at Page 9 in the Office of the County Recorder of Clark County, Nevada; thence Northwesterly along said Northeasterly line a distance of 795.4 feet, more or less, to a point in the North line of said Section 1, T. 21 S., R. 61 E., M.D.M.; thence Easterly along the North line of said Section 1 a distance of 20 feet, more or less, to the TRUE POINT OF BEGINNING.

June 19, 1967

Mr. Richard P. Sauer  
Director of Public Works

Don J. Saylor, A.I.P.  
Director of Planning

(Same memo for each of the following:

- A-1-67 ANNEXATION STUDY - PARKCHESTER ESTATES
- A-2-67 CLEVELAND SCHOOL
- A-3-67 ANNEXATION STUDY - BOULDER HIGHWAY (Strip-West)
- A-4-67 ANNEXATION STUDY - MONTGOMERY WARD

Under the new state legislation relative to annexation certain information and exhibits must be filed by the city as part of the annexation procedure. Some of the information is pertinent to my department, other city departments, and your department. Please furnish me with the following, which are asterisked:

- \* A. Notes and bounds description of area.
- \* B. Map or plat of area prepared by surveyor or engineer.
- \* C. Map of city and adjacent territory to show the following information:
  1. Present and proposed boundaries of the city. (Planning Department)
  - \* 2. Present streets, sewer interceptors and outfalls and other utility lines operated by the city. (Public Works Department)
  - \* 3. Proposed extension of present streets, sewer interceptors, outfalls and other utilities operated by the city. (Public Works Department)
  4. Present and proposed general land use of area proposed to be annexed. (Planning Department)

Attached is a plat of the proposed annexation and adjacent territory. Will you please place the information of paragraphs 2 and 3 above on the plat and return to this department.

It is also necessary that the city file a statement relative to the provisions of services and improvements as follows:

1. (Planning Department)
- \* 2. Provide for the extension of streets, sewer interceptors, outfalls, and other municipal services. (Public Works Department)

Sub-paragraph (a) - design for which services or improvements shall be at the expense of the property owner and of the city.

- \* (b) Construction for planned services and improvements by the annexed city must commence at least twenty-four months following the effective date of the annexation. (Public Works Department)
- \* (c) Method of financing the extension of services when provided by the annexing city. (Public Works Department)

In sub-paragraph (b) above, the law states that the installation of the improvements must commence within twenty-four months. In some cases, obviously, this might not be practical or possible. In that event, at the expiration of twenty-four months further action would be necessary either to extend the time or in some cases deannex the property.

I would appreciate receiving this information by June 28. If you cannot provide it by that time, please advise.

A-4-67 ANNEXATION REPORT

(MONTGOMERY WARD AREA)

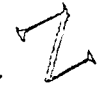
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ST. ST.

25<sup>TH</sup> ST.

Found Conc. has been removed  
R.E. 290 former of Hwy  
has been removed  
Circ. has Dept. with  
found by Hwy. since  
found by Hwy. since  
found by Hwy. since



Detail "A"  
File 6 Page 64

Found Conc. 8x16" Conc. Mon. with bed;  
E.C. 290 had been in one  
(on side) of  
Found Conc. Mon. with bed;  
E.C. 290 had been in one  
(on side) of

Set Core with  
R.E. 290 109.  
P.P. 290 109.

PR...  
with  
with

110	CHORD
38.10	
AT 102	

Found Conc. Mon. with  
R.E. 290 109 in place; us.

350.00  
259.81  
05-13 W.

512.00  
545.99  
20'-8 1/2" OS  
12.96'

N 42° 27' 51" W  
100.57'

191.87'

113.05-13 W.

259.81

350.00

113.05-13 W.

259.81

350.00

## INTER-OFFICE MEMORANDUM

June 19, 1967

## TO:

Mr. Richard P. Sauer  
Director of Public Works

## FROM:

Don J. Saylor, A.I.P.  
Director of Planning

## SUBJECT:

A-4-67 ANNEXATION STUDY-  
MONTGOMERY WARD

## COPIES TO:

*R. S. Saylor*

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- \* (c) Method of financing the extension of services when provided by the annexing city. (Public Works Department)

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